

Twenty-First Sunday after Pentecost

October 18, 2026



GATHERING

CONCERNS OF THE CHURCH

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

PRELUDE

arr. Kiyo Watanabe

Holy, Holy, Holy

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

O sing to the Lord a new song;
sing to the Lord all the earth.
Sing to the Lord, bless God's name;
tell of God's salvation from day to day.
For great is the Lord,
and greatly to be praised.

Psalm 96:1-2, 4a

*PRAYER OF THE DAY

The Lord be with you.
And also with you.

**O God, you are infinite,
eternal and unchangeable,
glorious in holiness,
full of love and compassion,
abundant in grace and truth.
Your works everywhere praise you,
and your glory is revealed
in Jesus Christ our Savior.
Therefore we praise you,
blessed and holy Trinity,
one God, forever and ever. Amen.**

*(The Cross and Bible lead the procession, symbolic of the centrality
in worship of Jesus Christ - the Living Word,
and the Bible - the written Word.)*

*PROCESSIONAL HYMN 1

NICAEA

Holy, Holy, Holy! Lord God Almighty!

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,

3 Ho - ly, ho - ly, ho - ly! though the dark-ness hide thee,

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.

cast - ing down their gold - en crowns a - round the glass - y sea;

though the eye of sin - ful - ness thy glo - ry may not see,

All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

CALL TO CONFESSION

Remember that our Lord Jesus
can sympathize with us in our weakness,
since in every respect he was tempted as we are, yet without sin.
**Let us then with boldness approach the throne of grace,
that we may receive mercy
and find grace in time of need.**

PRAYER OF CONFESSION

The Lord be with you. **And also with you.**

**Holy and merciful God,
in your presence we confess
our failure to be what you created us to be.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.
By your loving mercy,
help us to live in your light
and abide in your ways,
for the sake of Jesus Christ our Savior.**

(Silent confession)

Kyrie

James MacMillan

(Organ introduction) **4** **1st-Choir/2nd-Congregation**

Lord, have mer-cy, Lord, have
mer-cy. Christ, have mer-cy, Christ, have
mer-cy. Lord, have mer-cy, Lord, have mer-cy.

Call to and Prayer of Confession

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

About the Kyrie
The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

ASSURANCE OF PARDON

Believe the Good News: **In Jesus Christ we are forgiven!**

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

(Please exchange the peace with the words,
“The peace of Christ be with you.”)

Act of Praise

The Act of Praise
brings together
the choir and
congregation to
sing God’s praise
in response to the
Assurance of Pardon
as the last phrase.

ACT OF PRAISE

GLORIA PATRI

(Singing together Hymn 581)

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

INTERLUDE

Cynthia Dobrinski

Joy and Elation

THE WORD

CHILDREN'S TIME

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God!
Our ears are open.

Isaiah 45:1-7

(Old Testament, page 674 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 96, Hymn 639

O SING A NEW SONG

Choir sings verses alone.

Matthew 22:15-22

(New Testament, page 24 in your pew Bible)

Children’s Time
will happen at both
services when we do
not have communion
or baptisms.

639

O Sing a New Song

(Psalm 96)

Refrain

F Gm F
 O sing a new song to the Lord;
 B $\flat$ F B $\flat$ C B $\flat$ F
 sing to the Lord; sing all the earth.

F Gm
 1 O sing a new song to the Lord;
 2 Proclaim God's salvation day by day;
 3 The Lord is great and worthy of all praise,
 4 For the Lord made the heavens!
 5 Let the heavens be glad; let the earth re - joice;
 6 Shout for joy, all trees of the woods,

C Dm
 sing to the Lord, all the earth!
 tell of God's glory among the nations,
 to be feared more than all gods;
 O the splendor and majesty of God's presence!
 let the sea roar, and all its creatures;
 at the presence of God, who now comes,

C F
 Sing to God and praise God's name.
 and God's marvels to all the people. (R)
 all other gods are merely idols.
 O the power and beauty of God's temple. (R)
 be glad, you fields, and all your fruit.
 who comes to judge the earth with right and the people with truth. (R)

"That's when the Pharisees plotted a way to trap him
Jesus knew they were up to no good. He said: 'Why are you
playing these games? Why are you trying to trap me?
Do you have a coin? Let me see it.' They handed him a silver
piece'Then give Caesar what is his and God what is his.
'They went away shaking their heads. (Mt 22:15a, 18-19, 21, 22b)

(A moment for meditation)

***HYMN 716**

BEACH SPRING

God, Whose Giving Knows No Ending

***AFFIRMATION OF FAITH**

What is your only comfort, in life and in death?

**That I belong-body and soul, in life and in death-not to
myself but to my faithful Savior, Jesus Christ, who
at the cost of his own blood has fully paid for all my
sins and has completely freed me from the dominion of the
devil; that he protects me so well that without the
will of my Father in heaven not a hair can fall from my
head; indeed, that everything must fit his purpose for my
salvation. Therefore, by his Holy Spirit, he also assures me
of eternal life, and makes me wholeheartedly willing
and ready from now on to live for him.**

From *The Heidelberg Catechism*, Q1

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord**

God, Whose Giving Knows No Ending 716

Capo 3: (D) F (Bm) Dm (G) B $\flat$



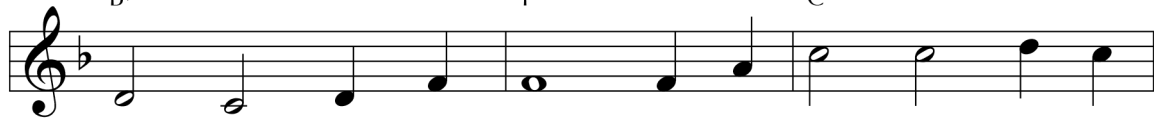
1 God, whose giv - ing knows no end - ing, from your rich and
 2 Skills and time are ours for press - ing toward the goals of
 3 Trea - sure, too, you have en - trust - ed, gain through powers your

(D) F (Bm) Dm



end - less store, na - ture's won - der, Je - sus' wis - dom, cost - ly
 Christ, your Son: all at peace in health and free - dom, rac - es
 grace con - ferred: ours to use for home and kin - dred, and to

(G) B $\flat$ (D) F (A) C



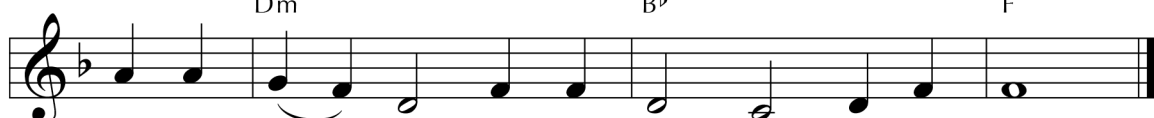
cross, grave's shat - tered door: gift - ed by you, we turn
 joined, the church made one. Now di - rect our dai - ly
 spread the gos - pel word. O - pen wide our hands in

(Bm) Dm (F $\sharp$ m) Am (Bm) Dm (G) B $\flat$ (A) C (D) F



to you, of - fer - ing up our - selves in praise; thank - ful song shall
 la - bor, lest we strive for self a - lone. Born with tal - ents,
 shar - ing, as we heed Christ's age - less call, heal - ing, teach - ing,

(Bm) Dm (G) B $\flat$ (D) F



rise for - ev - er, gra - cious do - nor of our days.
 make us ser - vants fit to an - swer at your throne.
 and re - claim - ing, serv - ing you by lov - ing all.

Guitar chords do not correspond with keyboard harmony.

This text on stewardship was one of about 450 submissions in a search for such hymns conducted by the Hymn Society of America in 1961. These words are well grounded by their musical setting, an early American shape note tune named for a Baptist church in Harris County, Georgia.

Offering

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

To give, please scan the QR code below:



THANKSGIVING

OFFERING

Anthem

8:30 AM

attrib. W.A. Mozart
arr. Alan Bullard

Jubilate
(Let us praise you)

11:00 AM

Peter Anglea

Jubilate Deo

Jubilate Deo, omnis terra;
servite Domino in laetitia.
Introite in conspectu ejus
in exultatione.

Quoniam suavis est Dominus:
in aeternum misericordia ejus,
et usque in generationem
et generationem veritas ejus.

Make a joyful noise unto
the LORD, all ye lands.
Serve the LORD with
gladness: come before
his presence with singing.
For the LORD is good;
his mercy is everlasting;
and his truth endureth
to all generations.

*DOXOLOGY

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

*PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**Almighty and merciful God,
from whom comes all that is good,
we praise you for your mercies,
for your goodness that has created us,
your grace that has sustained us,
your discipline that has corrected us,
your patience that has borne with us,
and your love that has redeemed us.**

**Help us to love you,
and to be thankful for all your gifts
by serving you and delighting to do your will,
through Jesus Christ our Lord. Amen.**

***THE LORD'S PRAYER** (Singing together)

*(Please refer to the inside back cover of your hymnal
for the words and music for this hymn.)*

SENDING

***HYMN 307**

CWM RHONDDA

God of Grace and God of Glory

***BENEDICTION**

POSTLUDE

Jerry Westenkuehler

Festival Piece on "NICAEA"

About the Postlude

The Postlude is
considered the final
Alleluia of worship.

*(Those who are able may stand.)

On the cover:

Roman Empire. Twelve Caesars. Tiberius (r. 14-37 CE) AR (Silver) denarius. Biblical 'Tribute Penny' type. Mint of Lugdunum (Lyon, France); struck ca. 18-35 AD. About VF; A rare coin discovered in Judah. Design: Obverse, laureate head of Tiberius right; TI CEASAR DIVI AVG (F AVG VSTVS off flan?) (Latin: Tiberius Ceasar Deified Emperor) . Reverse, Livia (mother of Tiberius, as the goddess Pax) seated right, holding olive branch and scepter. Words off flan strike but likely PONTIF MAXIM (Latin: High Priestess). Reference: RIC I 30. Cohen 16. BMC 48. Dimensions: 18 mm / 3.57 gm.

In collections the "patina" is important and part of its history. You want it cleaned but not polished. Here the brown patina is the Judaeen desert stained and slightly embedded in the silver. The Bible reverse of this story uses the word "denarius" in the Greek; (some translations just use "coin" in the narrative story telling). This is a know Tiberius mint with a high likelihood of being minted in Jesus' adult lifetime; making its way to Judah. -- The fact of its discovery location makes it more valuable to me as a collector. Most scholars due to Tiberius reign being 14-37 CE and the mention of the "denarius," plus the length of time this coin was struck, makes it a possible candidate for the coin Jesus was handed. The denarius would have been used in commerce and for Roman soldier's pay.

Even though it is an off center mis-strike, reading on the obverse (face) side counter clock wise you can read (from 5 to 1 o'clock) TI CEASAR DIVI which on a coin would read in shorthand "Tiberius Caesar Deified." At 11 o'clock reading counterclockwise (appears upside-down) you can see AVG (shorthand for "Emperor."). Collective message - Emperor Tiberius divine.

-from the collection of Rev. Dr. Steven Reed

307 God of Grace and God of Glory

1 God of grace and God of glo - ry, on thy peo - ple
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -
 3 Cure thy chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient chur - ch's sto - ry; bring its
 sail his ways! From the fears that long have bound us free our
 thy con - trol; shame our wan - ton, self - ish glad - ness, rich in
 we de - plore. Let the gift of thy sal - va - tion be our

bud to glo - rious flower. Grant us wis - dom, grant us cour - age,
 hearts to faith and praise. Grant us wis - dom, grant us cour - age,
 things and poor in soul. Grant us wis - dom, grant us cour - age,
 glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.
 serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

This stirring hymn used at the opening of Riverside Church in New York in 1930 was penned by its widely-known and influential pastor, and it has gained a firm place in English-language hymnals around the world. The Welsh tune name honors the Rhondda Valley in Glamorganshire.

Today @ Westminster

Worship Leaders

Preaching

Rev. Dr. Guy D. Griffith
Associate Pastor for Pastoral Care and Teaching

Liturgist

Julius Hooper
MLC Youth Ministry Resident

Lay Liturgists

8:30 AM Richard Lane
11:00 AM Bill Christie

Music

Harvard Handbell Choir
Jennifer Barnes, Director
Nancy Bieschke, Flute

8:30 AM Laudate Choir
11:00 AM Westminster Choir

John Semingson
Director of Music Ministries

Stephen Z. Cook
Organist

Flower Dedication

The flowers in the Sanctuary are given to the glory of God in loving memory of Barbara Anne Felch by the Felch family.

Hearing Assistance

We offer two options to assist with hearing during services. 1.) Download the Sennheiser MobileConnect app. 2.) Personal FM receivers with an earpiece. Receivers and instructions for both options are located in the Narthex and on the Welsh Dresser in the Parlor. Please see an Usher if you need assistance.

Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

Recorded Worship Services

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers - Room 152

2s and 3s - Room 151

Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

Our Mission

Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)



TODAY @ WESTMINSTER



**LIVING
OUT THE
WORD**

LOVE
RECONCILE
SHINE
TRANSFORM

The word "ensnare" is only found in this passage in the New Testament. What do you make of the writer of Matthew's choice of this word? Is there a difference between "ensnare" and "catch unaware?"

What would have been the social or political consequences have been if Jesus simply said, "Pay Caesar?" or "Don't pay?"

In your life, what belongs to Caesar? To God?

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact Stephanie Boaz, sboaz@nashvillewpc.org, or call 615.292.5526, the church office.

Having trouble hearing during the service?

We have hearing aids available in the Narthex and instructions to download the Sennheiser MobileConnect app. The Sennheiser MobileConnect app is a Wi-Fi audio streaming solution that turns smartphones into personal listening and communication devices. It provides barrier-free hearing assistance and live translation directly through your personal headphones or hearing aids.



Men's Bible Study: Scripture for Today

7:00 - 8:00 PM

WPC Chancel

For men at Westminster who are currently (or who are holding on to the glory days of being) 30 to 55, we will be hosting a Bible study on Sunday evenings this year, led by Donovan. Join us as we study the book of Philippians and how it informs our life of faith.

Contact Thomas Bernstein, thomasjbernstein@gmail.com or Donovan Drake for more information.



ADULT FAITH FORMATION

Sunday School Classes Begin at 9:45 AM



**Covenant Class •
Fellowship Hall**

**Sending a Message to Our Next Pastor
What do we need to share about our congregation?
What would we share about our city?**

The Vision/Transition Committee is actively engaged in preparing the Westminster Mission Study, which is a PC(U.S.A.) requirement related to the pastor/head of staff search. The document includes a reflection on who we are as a congregation. It also will include results from the survey that Bill Wilson conducted in August.

An overview of information for our mission study will be discussed. Join us.



KOINONIA YOUTH MINISTRY



**9:45 AM •
Sunday School •
Koinonia Youth Café**

Donuts and Devos this Sunday



**6:00 PM •
Youth Group •
Koinonia Youth Café**

Join us next Sunday for Youth Group.
Happy Fall Break!



CHILDREN'S MINISTRY

8:30 & 11:00 AM • Worship Services

Children and Worship

Childcare is available for children who are infants through kindergarten during both services. While childcare is available, children are always welcome in worship. There are quiet toys and worship bags for children. They may be found in baskets in the Parlor and in the back of the Sanctuary. The bags have plain paper, crayons, a pencil and a children's bulletin.

9:45 AM • Sunday School

2s are in room 149

3s are in room 161

4s are in room 163

Godly Play/Kindergarten in 183

4th & 5th Grade in room 292

1st - 3rd Chapel first and then will be picked up in rooms.



Living Out *the* Word

What do you think we can give to God?

What does God give us?

What do you think the money goes for in the offering?

g	c	e	x	o	i	k	o	m	t	p	c	z	p	k	p	g	l
s	j	a	f	u	n	s	a	u	a	h	z	i	f	t	j	p	l
i	m	e	e	e	n	f	p	w	x	a	x	d	j	k	e	t	f
v	p	q	s	s	m	n	d	q	e	r	h	i	e	a	g	a	r
e	n	g	l	u	a	r	i	i	s	i	q	s	w	s	r	x	v
c	x	k	j	g	s	r	g	m	d	s	l	c	i	c	o	e	b
o	c	n	k	c	z	l	v	h	n	e	d	i	s	y	m	s	r
i	l	k	o	z	z	q	s	e	l	e	q	p	h	f	e	l	f
n	i	n	b	h	w	l	k	v	l	s	c	l	q	u	z	k	p
t	b	b	t	u	x	p	f	o	c	g	r	e	h	k	s	z	x
e	l	j	e	g	a	l	a	a	g	n	e	s	k	y	n	x	e
j	g	x	u	h	k	b	x	h	e	r	o	d	i	a	n	s	u

Can you find these words?

Caesar
coin
disciples
Herodians
Jesus
Jewish
Pharisees
Rome
taxes



MUSIC MINISTRY



Sunday Rehearsals

4:00-4:50 PM - Children's Choirs

5:00-6:00 PM

Fall Break - no rehearsals



Thursday, November 12

Vox Grata Concert *Threads of Joy*

7:30 PM | Sanctuary

There are days when the world tells us who we should be, when the path ahead feels uncertain, and when we find ourselves walking through valleys we never expected to enter. There are moments of sorrow, moments of loneliness, and moments when joy seems almost impossible to find.

Threads of Joy is an invitation to notice these threads—to follow them through darkness and light, through grief and wonder, through the difficult days and the days that surprise us with their beauty.





NORWICH CATHEDRAL

July 2027

**Westminster and Laudate
Choirs to Norwich, England**

Make the Cathedral Come To Life This Fall!

We are putting a puzzle together of Norwich Cathedral. A \$10 donation buys one puzzle piece and helps us raise funds to cover half of each Laudate Youth's tour cost. Our fundraising goal for the puzzle is \$10,000 by Christmas.

Please help us meet our goal.

We have raised \$607.50 as of today.

**Our choirs will be singing and
leading daily worship services.**



PAY BY CREDIT CARD

Scan the QR code

OR

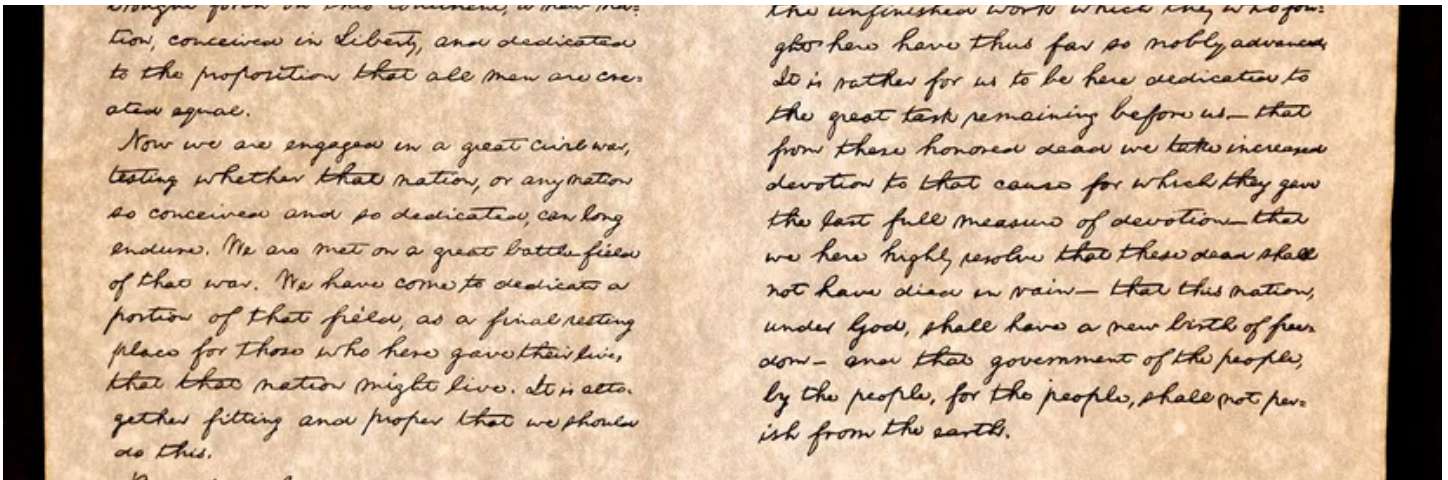
Give by check or cash

Larger gifts are welcome.

THANK YOU, WESTMINSTER!



ANNOUNCEMENTS



October 27

Westminster Book Group

9:30 AM • Fellowship | 10:00 AM • Presentation

Goodpasture Hall

Lincoln at Gettysburg: The Words that Remade America

Led by Carole Bucy

The power of words has rarely been given a more compelling demonstration than in the Gettysburg Address. Lincoln was asked to memorialize the gruesome battle. Instead he gave the whole nation “a new birth of freedom” in the space of a mere 272 words. His entire life and previous training and his deep political experience went into this, his revolutionary masterpiece.

Starts October 22

**Thursday Morning
Theology**

9:30 AM

Overlook Room

Bob Buchanan will help us dig into one of C.S. Lewis' most famous works, “The Great Divorce” — a remarkable allegory that explores themes of good and evil, heaven and hell, grace and judgment.

October 24

**Westminster Home
Connection Ramp Build**

We are building a wheelchair ramp.

We would love to have Westminster members. No experience is needed.



November 22

***No Small Endeavor* LIVE**

7:30 PM •

**Schermerhorn
Symphony Center**

No Small Endeavor returns for its annual Thanksgiving variety show hosted by Lee C. Camp, featuring This American Life radio journalist, Ira Glass, and legendary musical artist, Emmylou Harris.



NOVEMBER 1, ALL SAINTS



Bells and Banners for All Saints' Sunday

All Saints' Day is November 1st and one way we will celebrate is with banners processed down the aisle to stand at the front of the Sanctuary. In the Parlor, we invite you to attach a bell to the banners for those loved ones who have already gone on to be a part of the Communion of Saints. As the bells process, the tinkling and ringing of the bells will remind us that we are surrounded by so great a Cloud of Witnesses.



All Saints' Communion Sunday Morning Worship

The names of those Westminster members who have died in the past year (as well as any others whose memorial services occurred here) will be lifted up. There will also be the opportunity to lift up those saints on our own hearts, in silence or aloud, as the bell tolls. Together, we give thanks that "nothing, not even death, will be able to separate us from the love of God in Christ Jesus our Lord." (Romans 8:38-39)



Parlor All Saints' Service at 2:30 PM

This afternoon service on November 1st is a more focused time to remember those we have lost. Our worship gives us space to grieve as well as give thanks that they are at home with God. It is a space for sweet smiles and for tears to overflow as we draw strength from our faith and one another. We will have space to place pictures and even to share about your loved one as you feel comfortable. The service incorporates scripture, prayer, candle lighting and the Lord's Supper.



Christmas MUSIC & ART FUNDRAISER

Benefiting Home Together Nashville

Helping MNPS families find secure and stable, affordable housing and filling it with the essentials needed to thrive

Friday, December 4
6:00–8:30 p.m.
Westminster Café

Coffee and desserts

Featuring Joy in Learning items including pottery, knitting and crocheting, oil paintings, watercolor paintings, stained and fused glass, and more!

Christmas carols led by our Songwriters' Song Circle

Sponsored by Westminster's
Joy in Learning Ministry

Register at westminsterjoy.org
or scan the QR code below.





TASTE AND SEE

Membership Opportunity

Sunday Mornings through October 25
Interested in Westminster? Check out
our **New Members & Inquirers Class**
going on now. We are in Goodpasture
Hall at 9:45 AM.

For more info, please contact Stephanie
Boaz, sboaz@nashvillewpc.org.

Community Opportunity

November 1 • 12:15 PM • Room 292

Sunday Lunches

Limit: 40 • \$10 per person

ROOTnetwork Activity - Open to anyone
21 years and older...friends, too!

For more info, please contact Beth
Drake, beth@westminsterjoy.org.

November 4 • 5:30 PM • Café

Wednesday Night Dinner

For more info, please contact Ashley
Higgins, ahiggins@nashvillewpc.org.

Learning Opportunity

October 21 • 6:30 PM • Overlook

Westminster Academy

Join Sue Trout for a discussion on *The
Correspondent* by Virginia Evans.

For more info, please contact Sarah Bird
Kneff, skneff@nashvillewpc.org.

Try Something New

October 24 • 9:00 AM

Hiking at Percy Warner Park

Limit: 12 participants • \$20 per person

ROOTnetwork Activity - Open to anyone
21 years and older...friends, too!

To learn more about this class,
please scan the QR code.



Led by Julius Hooper with Event Hosts
Brandon Clingman and Andy Garcia

Starts November 3 • 10:00 AM

Clay Weaving & Luminaries

Create a stunning ceramic piece using
woven clay lattice techniques.

To learn more about this class,
please scan the QR code.



For more info, please contact Beth
Drake, beth@westminsterjoy.org.

TASTE
and **See**
that the LORD
is good...



MISSION OPPORTUNITIES

FORE

October 19

Westminster Golf Outing Hermitage Golf Course

11:00 AM – Registration and lunch

12:30 PM – Shotgun Start

Cost – \$125 per person

Friends of Westminster are welcome to play. All proceeds and donations will benefit Westminster Home Connection. Scan QR code to register.



Habitat Build

November 7, 8

November 14, 15

We need folks for September 26, 27. Join us!
Scan the QR code to register.



Room In The Inn

November 12

Room In The Inn

Registration is now available to help with RITI this fall.

Scan the QR code to register.



MINISTRY TEAM



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Stephen Z. Cook
Organist



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In partnership with the Youth Ministry
The Covenant Class Presents:

know tech **november** *taste. see. know.*

Sundays, October 25 - November 15
9:45 a.m. in Fellowship Hall

What does it mean to be human in the world of AI?

What might Christ call us to as we engage in today's technological world?

What's it like for young people growing up as native tech users
and what might they have to teach us?

What would a theologically informed intergenerational conversation
about technology look like?

We're going to find out.

October 25: Technology & the Incarnation

November 1: Education & How Technology Shapes Us

November 8: Boundaries & How Limits Help Us Be Human

November 15: Empowerment & Where We Go From Here

We hope you'll join us.

Led by:

Adam DeVries, Ashley Higgins, Julius Hooper,
Jessie King, Sarah Bird Kneff, Sophie Maness,
Nathan Scott