

Seventeenth Sunday after Pentecost September 20, 2026

*You also go into the vineyard,
and I will pay you whatever is right.*

Matthew 20:4

GATHERING

CONCERNS OF THE CHURCH

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

PRELUDE

Alexandre Guilmant

Prelude in G Major, Op. 24, no. 1

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

O give thanks to the Lord!

Make known God's deeds among the peoples.

Sing to God, sing praises!

Tell of God's wonderful works.

Let the hearts of those who seek the Lord rejoice!

Psalm 105

*PRAYER OF THE DAY

The Lord be with you.

And also with you.

**God of every blessing,
we remember the works of your hands:**

the days you save us,

the people who embrace us,

the moments we feel free,

and the dreams you give us.

All of it is from you, Faithful One.

Sustain us with your strength,

that we may be surprised

by the miraculous gift of life itself. Amen.

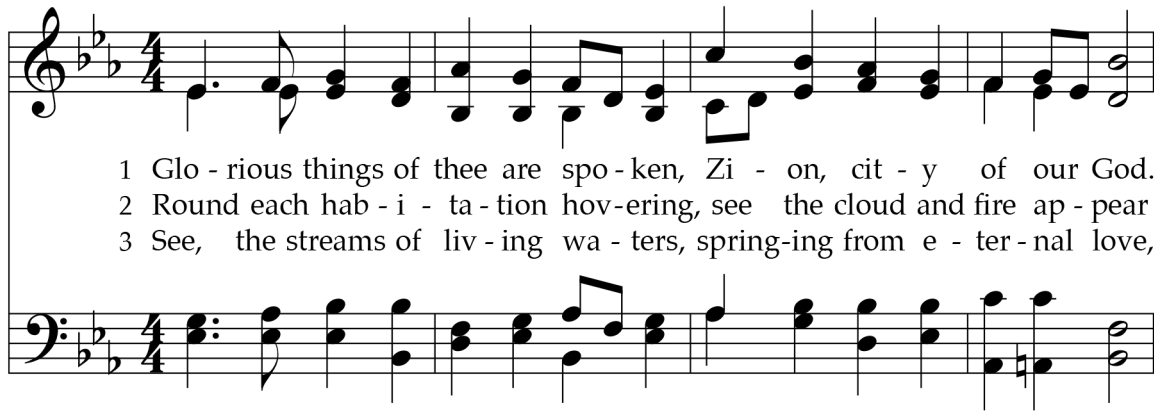
*(The Cross and Bible lead the procession, symbolic of the centrality
in worship of Jesus Christ - the Living Word,
and the Bible - the written Word.)*

*PROCESSIONAL HYMN 81

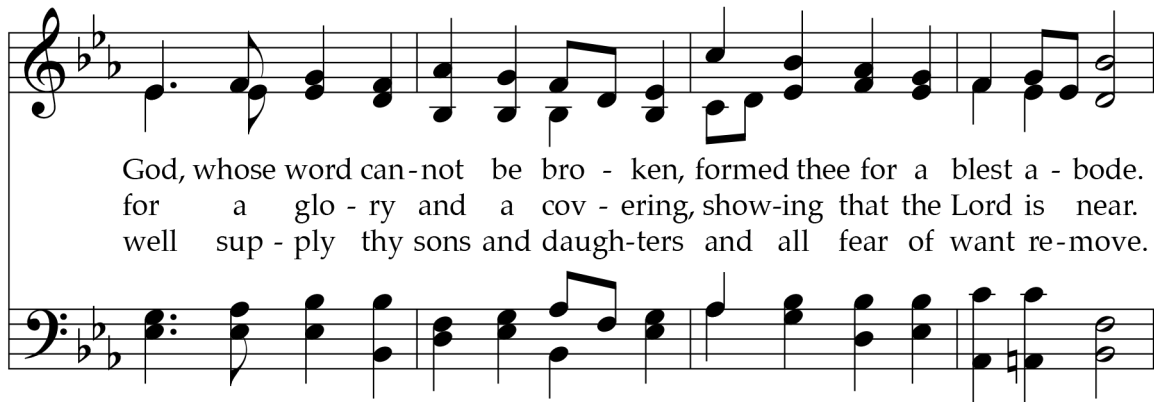
AUSTRIAN HYMN

Glorious Things of Thee Are Spoken

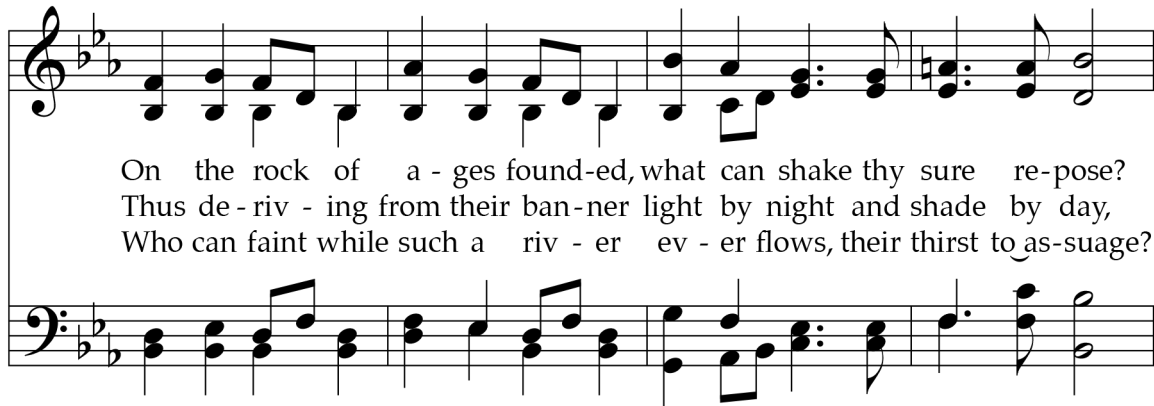
81 Glorious Things of Thee Are Spoken



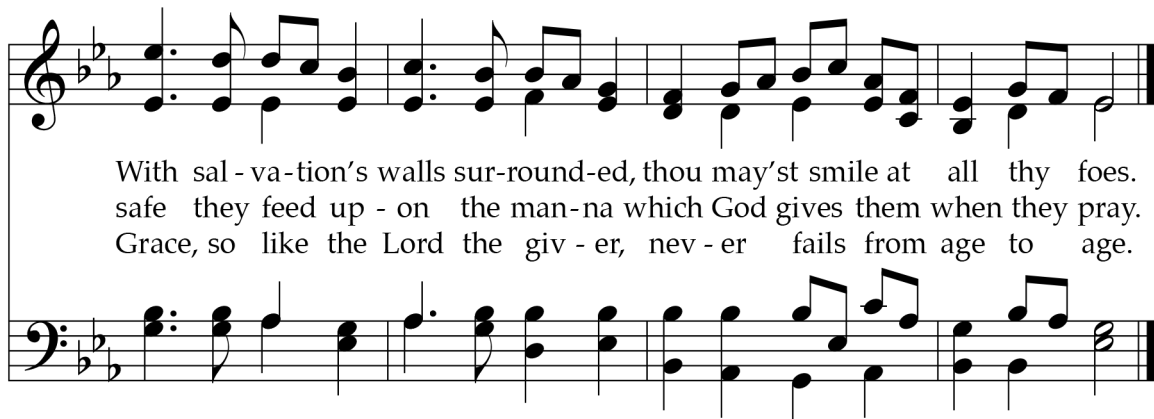
1 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God.
 2 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear
 3 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,



God, whose word can - not be bro - ken, formed thee for a blest a - bode.
 for a glo - ry and a cov - ering, show - ing that the Lord is near.
 well sup - ply thy sons and daugh - ters and all fear of want re - move.



On the rock of a - ges found - ed, what can shake thy sure re - pose?
 Thus de - riv - ing from their ban - ner light by night and shade by day,
 Who can faint while such a riv - er ev - er flows, their thirst to as - suage?



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 safe they feed up - on the man - na which God gives them when they pray.
 Grace, so like the Lord the giv - er, nev - er fails from age to age.

The Nazi appropriation of this tune for propaganda purposes has clouded a noble piece of music first associated with this text in 1889. In a 1779 collection, the author indicated that this hymn is primarily based on Isaiah 33:20–21 with allusions to several other passages.

CALL TO CONFESSION

We try to live our lives in a manner worthy of Christ.
We try to stand firm in God's spirit,
but our human self-interest gets the better of us.
In humility and faith, let us confess.

PRAYER OF CONFESSION

The Lord be with you. **And also with you.**

**God of generosity,
we find ourselves bitter
when faced with your abundant grace.
We believe ourselves more deserving than others.
We nurse our anger and resentment at those you forgive,
instead of rejoicing in the abundant love you show.
Forgive us when we wish your grace was scarce.
Forgive the double standards we hold.
Help us to know that we are all in need of your grace,
and help us rejoice as we all gratefully receive
your mercy.**

(Silent confession)

Kyrie

James MacMillan

(Organ introduction) 4

1st-Choir/2nd-Congregation

Lord, have mer- cy, Lord, ___ have

1st-Choir/2nd-Congregation

mer- cy. Christ, have mer- cy, Christ, ___ have

All sing

mer- cy. Lord, have mer- cy, Lord, ___ have mer- cy.

Call to and Prayer of Confession

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

About the Kyrie
The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

ASSURANCE OF PARDON

Believe the Good News: **In Jesus Christ we are forgiven!**

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

(Please exchange the peace with the words,
“The peace of Christ be with you.”)

Act of Praise

The Act of Praise
brings together
the choir and
congregation to
sing God’s praise
in response to the
Assurance of Pardon
as the last phrase.

ACT OF PRAISE

GLORIA PATRI

(Singing together Hymn 581)

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

THE WORD

Children’s Time
will happen at both
services when we do
not have communion
or baptisms.

CHILDREN'S TIME

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God!
Our ears are open.

Exodus 16:2-15

(Old Testament, page 62 in your pew Bible)

The Word of the Lord. Thanks be to God!

Psalms 105, Hymn 59

THE STEADFAST LOVE OF THE LORD

Verses read responsively by Liturgist and congregation.
Refrain is sung by all.

Matthew 20:1-16

(New Testament, page 21 in your pew Bible)

59 The Steadfast Love of the Lord

(Psalm 105)

Refrain Capo 1: (D) (D/F#) (G) (A7sus) (A)
E $\flat$ E $\flat$ /G A $\flat$ B $\flat$ 7sus B $\flat$

The stead - fast love of the Lord nev - er ceas - es; God's

(D) (D/F#) (G) (A7sus) (A7)
E $\flat$ E $\flat$ /G A $\flat$ B $\flat$ 7sus B $\flat$ 7

mer - cies nev - er come to an end. They are

(G) (A) (F#m7) (Bm7) (Em7)
A $\flat$ B $\flat$ Gm7 Cm7 Fm7

new ev - ery morn - ing, new ev - ery morn - ing; great is your

(A7sus) (A7) (D) (A/C#) (Bm7) (Em7) (A7sus) (A7) (D)
B $\flat$ 7sus B $\flat$ 7 E $\flat$ B $\flat$ /D Cm7 Fm7 B $\flat$ 7sus B $\flat$ 7 E $\flat$

faith - ful - ness, O Lord, great is your faith - ful - ness.

PSALM 105

Refrain

- | | |
|---|--|
| <p>1 Give thanks to the LORD
and call upon God's name;
make known the deeds of the LORD
among the peoples.</p> <p>2 Sing to the LORD, sing praises,
and speak of all God's
marvelous works.</p> <p>3 Glory in God's holy name;
let the hearts of those
who seek the LORD rejoice.</p> <p>4 Search for the LORD
and the strength of the LORD;
continually seek the face of God.</p> <p>5 Remember the marvels God has done,
the wonders and the judgments
of God's mouth,</p> <p>6 O offspring of Abraham, God's servant,
O children of Jacob, God's chosen.</p> <p style="text-align: right;"><i>Refrain</i></p> | <p>7 The LORD is our God,
whose judgments prevail
in all the world.</p> <p>8 The LORD has always been mindful
of the covenant,
the promise made
for a thousand generations:</p> <p>9 The covenant made with Abraham,
the oath sworn to Isaac,</p> <p>10 which God established
as a statute for Jacob,
an everlasting covenant for Israel.</p> <p>42 For God remembered
the holy promise
and Abraham, chosen to serve.</p> <p>43 So God led forth the people
with gladness,
the chosen ones with shouts of joy.</p> <p style="text-align: right;"><i>Refrain</i></p> |
|---|--|

This psalm refrain quotes (with a few modifications) Lamentations 3:22–23, and the double singing of the final two phrases accentuates a sense of wonder. Finding ways to put Scripture, especially psalms, to music has long been a characteristic of the Reformed tradition.

(A moment for meditation)

***HYMN 351**

CHARLESTOWN

All Who Love and Serve Your City

***AFFIRMATION OF FAITH**

**The life, death, resurrection,
and promised coming of Jesus Christ
has set the pattern for the church's mission.
His human life involves the church
in the common life of all people.
His service to men and women
commits the church
to work for every form of human well-being.
His suffering makes the church sensitive
to all human suffering
so that it sees the face of Christ
in the faces of persons in every kind of need.
His crucifixion discloses to the church
God's judgment on the inhumanity
that marks human relations,
and the awful consequences
of the church's own complicity in injustice.
In the power of the risen Christ
and the hope of his coming,
the church sees the promise
of God's renewal of human life in society
and of God's victory over all wrong.
The church follows this pattern
in the form of its life
and in the method of its action.
So to live and serve
is to confess Christ as Lord.**

Adapted from the Confession of 1967, 9.32-33

PRAYERS OF THE PEOPLE

**The Lord be with you. And also with you.
Lift up your hearts. We lift them up to the Lord.**

About Hymn 351

This 20th-century text greatly enriches the neglected genre of urban hymns. The second stanza quotes John 9:4, the third stanza refers to Jesus weeping over Jerusalem (Matthew 23:37/Luke 13:34), and the final line cites the name given to Israel's future holy city (Ezekiel 48:35).

All Who Love and Serve Your City 351



C G C Em F Em

1 All who love and serve your cit - y, all who
2 In your day of wealth and plen - ty, wast - ed
3 For all days are days of judg - ment, and the
4 Ris - en Lord, shall yet the cit - y be the

Am Dm7 G Em Am

bear its dai - ly stress, all who cry for
work and wast - ed play, call to mind the
Lord is wait - ing still, draw - ing near a
cit - y of de - spair? Come to - day, our

Em Am Dm C G G7 C

peace and jus - tice, all who curse and all who bless:
word of Je - sus, "You must work while it is day."
world that spurns him, of - fering peace from Cal - vary's hill.
judge, our glo - ry. Be its name "The Lord is there!"

Guitar chords do not correspond with keyboard harmony.

This 20th-century text greatly enriches the neglected genre of urban hymns. The second stanza quotes John 9:4, the third stanza refers to Jesus weeping over Jerusalem (Matthew 23:37 / Luke 13:34), and the final line cites the name given to Israel's future holy city (Ezekiel 48:35).

TEXT: Erik Routley, 1966

MUSIC: *The United States Sacred Harmony*, 1799; harm. Carlton R. Young, 1964

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Music Harm. © 1965 Abingdon Press (admin. The Copyright Company)

CHARLESTOWN

8.7.8.7

Offering

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

To give, please scan the QR code below:



OFFERING

Anthem

8:30 AM

K. Lee Scott

Gracious Spirit Dwell With Me

Gracious Spirit, dwell with me, I would gracious be;
Help me now thy grace to see, I would be like thee;
And, with words that help and heal, thy life would mine reveal;
And, with actions bold and meek, for Christ, my Savior, speak.

Truthful Spirit, dwell with me, I would truthful be;
Help me now thy truth to see, I would be like thee;
And, with wisdom kind and clear, thy life in mine appear;
And, with actions neighborly, speak Christ's sincerity.

Holy Spirit, dwell with me, I would holy be;
Show thy mercy tenderly, make me more like thee;
Separate from sin, I would and cherish all things good,
And whatever I can be give him who gave me thee.

Mighty Spirit, dwell with me, I would mighty be;
Help me now thy pow'r to see, I would be like thee;
'Gainst all weapons hell can wield, be thou my strength and shield;
Let thy word my weapon be, Lord, Thine the victory.

Gracious Spirit, dwell with me, I would be like thee!

11:00 AM

Elizabeth Poston

Jesus Christ the Apple Tree

The tree of life my soul hath seen,
Laden with fruit, and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.

His beauty doth all things excel:
By faith I know, but ne'er can tell,
The glory which I now can see
In Jesus Christ the apple tree.

For happiness I long have sought,
And pleasure dearly I have bought:
I missed of all: but now I see
'Tis found in Christ the apple tree.

I'm weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be,
Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.

***DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

***PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**We are grateful for a Good Shepherd who gathers
the lost sheep. As you promise never to reject
or forsake your people, let us bring good news to the
rejected and forsaken, sharing the gifts of your
great mercy and unbroken love.**

***THE LORD'S PRAYER** (Singing together)

*(Please refer to the inside back cover of your hymnal
for the words and music for this hymn.)*

SENDING

***HYMN 724**

ANGEL'S STORY

O Jesus, I Have Promised

***BENEDICTION**

POSTLUDE

Alexandre Guilmant
Allegro Moderato and Trio, Op. 84

*(Those who are able may stand.)

About Hymn 724

Written to highlight the promises made by the author's daughter and two sons at their confirmation, this text equally well recalls the promises of discipleship made in Baptism and in the Reaffirmation of the Baptismal Covenant. The tune was written for a text now unused.

About the Postlude

The Postlude is considered the final Alleluia of worship.

724 O Jesus, I Have Promised

1 O Je - sus, I have prom - ised to serve thee to the end;
 2 O let me feel thee near me! The world is ev - er near:
 3 O let me hear thee speak - ing in ac - cents clear and still,
 4 O Je - sus, thou hast prom - ised to all who fol - low thee

be thou for - ev - er near me, my Mas - ter and my friend;
 I see the sights that daz - zle; the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be.

I shall not fear the bat - tle if thou art by my side,
 My foes are ev - er near me, a - round me and with - in;
 O speak to re - as - sure me, to has - ten or con - trol;
 And, Je - sus, I have prom - ised to serve thee to the end;

nor wan - der from the path - way if thou wilt be my guide.
 but, Je - sus, draw thou near - er and shield my soul from sin.
 O speak, and make me lis - ten, thou guard - ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

Written to highlight the promises made by the author's daughter and two sons at their confirmation, this text equally well recalls the promises of discipleship made in Baptism and in the Reaffirmation of the Baptismal Covenant. The tune was written for a text now unused.

Today @ Westminster

Worship Leaders

Preaching

Rev. Dr. Donovan Drake
Pastor and Head of Staff

Liturgist

Nathan Scott
Youth Ministry Intern

Lay Liturgists

8:30 AM Steve Sullivan
11:00 AM Rudy Kalis

Music

8:30 AM Laudate Choir
11:00 AM Westminster Choir

John Semingson
Director of Music Ministries

Stephen Z. Cook
Organist

Flower Dedication

The flowers in the Sanctuary are given to the glory of God and in loving memory of W. Miles Warfield, Sr. by his family.

The flowers in the Parlor are given to the glory of God and in loving memory of Annie Orr Trost by her family

Red Rose

The red rose in the Chancel gives glory and thanksgiving to God for the birth of a daughter, Maisie Jean Shoenweiss, to Jean and Brandon Shoenweiss on September 4. Big brother, Theodore, is excited she is here. Grandmother, Libby Oldfield, and Great Grandmother, Jean Oldfield, are beaming with joy.

The red rose in the Chancel gives glory and thanksgiving to God for the birth of a daughter, Josephine Ellis Strub, to Elizabeth and Holden Strub on September 12. Tanza and Stephen Farr are excited grandparents.

Hearing Assistance

We offer two options to assist with hearing during services. 1.) Download the Sennheiser MobileConnect app. 2.) Personal FM receivers with an earpiece. Receivers and instructions for both options are located in the Narthex and on the Welsh Dresser in the Parlor. Please see an Usher if you need assistance.

Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

Recorded Worship Services

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers - Room 152

2s and 3s - Room 151

Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

Our Mission

Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)



TODAY @ WESTMINSTER



**LIVING
OUT THE
WORD**

LOVE
RECONCILE
SHINE
TRANSFORM

"You also go into the vineyard, and I will pay
you whatever is right."

Matthew 20:4

What do you enjoy and what bothers you the most about this parable?

Where does "envy" come up in your life?

Jesus says, "The Kingdom of heaven is like..." this parable, how is that a good thing?

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact Stephanie Boaz, sboaz@nashvillewpc.org, or call 615.292.5526, the church office.



Starts Today - September 20 - October 25
Fall New Member & Inquirer Class
Goodpasture Hall

If interested in joining, please contact Stephanie Boaz, sboaz@nashvillewpc.org.



New Start Date - September 27
Men's Bible Study: Scripture for Today
7:00 - 8:00 PM
WPC Chancel

For men at Westminster who are currently (or who are holding on to the glory days of being) 30 to 55, we will be hosting a Bible study on Sunday evenings this year, led by Donovan. Join us as we study the book of Philippians and how it informs our life of faith.

Contact Thomas Bernstein, thomasjbernstein@gmail.com or Donovan Drake for more information.



ADULT FAITH FORMATION

Sunday School Classes Begin at 9:45 AM

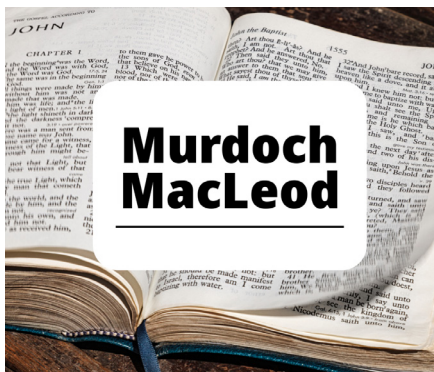


Covenant Class • Fellowship Hall

In their 2022 book, *The Story of American Religion* (Westminster John Knox) authors James Hudnut-Beumler and James Byrd explored more than 400 years of religion in North America and the Caribbean. Two recurrent themes in the book bear faithful reflection in a season of celebration for the nation's 250th birthday and voting for state and federal leaders. We will focus on How Christian

Does American Politics Get? (by someone's definition at various points). Here, Hudnut-Beumler will reflect on the means by which, even in a country with religious freedom in the Constitution, politicians and religious leaders wrap the cross and flag together to influence others.

For more info, please contact Sarah Bird Kneff, skneff@nashvillewpc.org.



Murdoch MacLeod • Library

We will discuss this week's gospel lesson.

For more info, please contact Paul DeWitt, pdewitt@comcast.net.



Journeys • Overlook Room

Is Forgiveness an option? A discussion led by Stephen & Mandy Young and Jim & Betsy Hunt.

For more info, please contact Krissie Self, krissiebsself@gmail.com.



Faith & Fellowship • 214

Fellowship and Bible study for folks who are "empty nesters" to "early retirees." Led by Donovan Drake.



CHILDREN'S MINISTRY

8:30 & 11:00 AM • Worship Services

Children and Worship

Childcare is available for children who are infants through kindergarten during both services. While childcare is available, children are always welcome in worship. There are quiet toys and worship bags for children. They may be found in baskets in the Parlor and in the back of the Sanctuary. The bags have plain paper, crayons, a pencil and a children's bulletin.

9:45 AM • Sunday School

2s are in room 149

3s are in room 161

4s are in room 163

Godly Play/Kindergarten in 183

4th & 5th Grade in room 292

1st - 3rd Chapel first and then will be picked up in rooms.



Living Out *the* Word

How big do you think God's love is?

How big do you think our love is?

What makes our love smaller? What can make it bigger?

Draw a picture of BIG love.

u	j	l	e	u	y	o	d	h	p	d	w	u	u	f	b	c	s
y	k	k	x	c	s	g	f	j	j	a	c	c	e	p	f	n	n
d	l	y	k	s	v	m	a	r	k	e	t	p	l	a	c	e	r
g	a	s	i	g	i	a	k	u	v	a	b	k	x	b	u	f	u
c	n	t	n	l	n	h	t	u	y	r	x	p	n	j	h	c	f
b	d	a	g	e	e	e	e	f	s	h	c	m	x	b	g	g	z
u	o	n	d	x	y	a	k	j	e	u	i	t	g	i	z	y	p
c	w	d	o	e	a	v	z	b	z	k	n	s	h	d	q	r	v
h	n	i	m	j	r	e	b	m	o	r	n	i	n	g	v	d	n
a	e	n	k	e	d	n	d	y	k	a	s	z	w	g	o	x	g
x	r	g	d	n	a	f	k	f	f	d	i	d	g	s	q	q	a
g	y	l	k	q	p	k	c	r	i	f	w	a	g	e	n	m	d

Can you find these words?

Heaven
kingdom
landowner
marketplace
morning
standing
vineyard
wage



KOINONIA YOUTH MINISTRY



9:45 AM • Sunday School • Koinonia Youth Café

Join us for Sunday School and Confirmation class.



6:00 PM • Youth Group • Koinonia Youth Café

Dinner, Games, Small Groups in the Youth Café.



MUSIC MINISTRY



Sunday Rehearsals

4:00-4:50 PM - Children's Choirs

Alleluia Choir

Gloria Choir

Jubilate Choir

Tintinnabulation Intergenerational Handbell Choir

5:00-6:00 PM

Laudate Youth Choir



NORWICH CATHEDRAL

**IS COMING TO
OUR PARLOR!**

**Help send our
Westminster and Laudate
Choirs to Norwich, England.**

JULY 2027

Singing and leading worship services
of daily worship services

**MAKE THE CATHEDRAL
COME TO LIFE THIS FALL**

\$10 buys one
puzzle piece



**PAY BY CREDIT
CARD**

Scan the QR code

OR

Give by check or cash

Larger gifts are welcome.

THANK YOU, WESTMINSTER!



ANNOUNCEMENTS



September 22

Westminster Book Group

9:30 AM • Fellowship

10:00 AM • Presentation

Goodpasture Hall

The Barn: The Secret History of a Murder in Mississippi by Wright Thompson

Led by Guy Griffith

This book re-examines the 1955 torture and murder of 14-year-old Emmett Till, exposing the precise physical location of the crime inside a barn in Sunflower County, Mississippi, and detailing the decades-long local cover-up.

September 23

Westminster Academy

**6:30 PM • Overlook
Room**

Please join us for a discussion on *The Correspondent* by Virginia Evans. Led by Sue Trout. For more info, please contact Sarah Kneff, skneff@nashvillewpc.org.

Begins October 4 •

Journey with Jesus

5:00 PM • Room 196

The first book we will study together is Tom Long's "Testimony: Talking Ourselves into Being Christian."

For more info, contact Suzie Lane, suzielane0@gmail.com.

Young Adult Reboot

October 4

**5:30 PM • Tom & Jane
McDow's Home**

For more info contact Stephanie Boaz or Ashley Higgins.

RSVP to Sherri: sgivens@nashvillewpc.org.



ANNOUNCEMENTS



October 2-3, 2026

Second Annual Partnership + Marriage Retreat

\$120 per couple

(Childcare provided Saturday, October 3)

Join us for the second time or a second year!

Curious about the Enneagram? Want to grow deeper in relationship with your partner/spouse? This retreat will be both delightful and an opportunity to grow individually and together.

Join us for a Friday evening session (including dinner dates) and a Saturday morning session at WPC as we dig deeper into knowing ourselves and our partners.

Each person will take a test before the workshop and iEQ9 Integrative Enneagram will give each couple their test results. The report is rich with ideas to hear one another better, and deal with differences better. It covers communication, parenting (if applicable), finances, etc. Each couple's report will be the basis for all that we do during the Friday night and Saturday sessions.

We will cover a lot in our time together and the report will be yours to keep and use as it is helpful for you. Scan the QR code to register.

Led by Sophie Maness and Ashley Higgins.





JOY IN LEARNING

Joy in Learning creatively shares God's gifts of play through the arts and other activities. As we gather in community, we promote connection, understanding and caring relationships. This is a welcoming environment for all ages as well as those from diverse cultural, ethnic and economic backgrounds.



Tuesdays
November 3, 10, 17, 24
& December 1
Clay Weaving &
Luminaries
10:00 AM - 2:00 PM

To learn more about this class, please scan the QR code.



Thursdays
October 1, 8, 15, 22, 29
Christmas Gifts
10:00 AM - 2:00 PM

Scan the QR code to register.



Fridays
October 2, 9, 16, 23, 30
Christmas Gifts
10:00 AM - 2:00 PM

Scan the QR code to register.





ROOTNETWORK

September 27 Sunday Lunches



12:15 PM
Café

Limit: 40
\$10 per person
Hosted by the
ROOTnetwork Team
Catered by Maggiano's
Italian Restaurant



Thursday, October 1 Curling



6:00 - 8:30 PM
Tee Line Nashville

Limit: 10 participants
\$60 per person (\$30 for
curling and \$30 for dinner
at Tee Line Nashville)

Host: Jane Gooby



Saturday, October 24 Hiking



9:00 AM - 1:00 PM
Percy Warner Park

Limit: 12 participants
\$20 per person

Led by Julius Hooper with
Event Hosts Brandon
Clingman and Andy Garcia



A new opportunity for adults!

Eat someplace new! Listen to live music! Visit Nashville sites, hike, walk, and play! Don't like parking or driving at night? The ROOT (Relationships Over Our Time) Network offers all this and more.

Who is this for? Open to everyone (whether you attend Westminster or not) ages 21 to 121, single or in a relationship.

We plan small (about 12) and larger group activities and welcome your ideas.



MISSION OPPORTUNITIES



Donate to Help Others

Did you know that one pint of blood has the ability to help three people?

Westminster will be holding a blood drive on October 1 from 9:30 AM - 3:30 PM in Goodpasture Hall.



FORE

October 19

Westminster Golf Outing Hermitage Golf Course

11:00 AM – Registration and lunch

12:30 PM – Shotgun Start

Cost – \$125 per person

Friends of Westminster are welcome to play. All proceeds and donations will benefit Westminster Home Connection. Scan QR code to register.



Habitat Build

September 26, 27 - constructing frames

October 3, 4

November 7, 8

November 14, 15

We need folks for September 26, 27. Join us! Scan the QR code to register.



MINISTRY TEAM



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Questions or ideas?

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