

Twelfth Sunday after Pentecost
August 16, 2026

*Yes, Lord, yet even the dogs eat
the crumbs that fall from their
masters' table.*

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

About Hymn 299

This hymn resembles many 18th-century drawings that show parallels between worship on earth and worship in heaven, especially as described in Revelation 7:9-11. This 18th-century tune has had many names; the one used here honors the dynasty of British monarchs, 1714-1901.

GATHERING

CONCERNS OF THE CHURCH

PRELUDE

Gerhardt Krapf

Sicilienne on "Whatever God Ordains is Right"

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

We will praise the Lord at all times;
God's praise will always be on our lips.
O taste and see:
That the Lord is good!

*PRAYER OF THE DAY

The Lord be with you.
And also with you.

**Lord of the harvest,
we praise you for the bounty
that only you can bring.
Fill us with the fruits of the Spirit,
that we might serve you
until every hunger is met with justice
and every outcast is welcomed home,
in the name of Jesus of Nazareth. Amen.**

*(The Cross and Bible lead the procession, symbolic of the centrality
in worship of Jesus Christ - the Living Word,
and the Bible - the written Word.)*

*PROCESSIONAL HYMN 299

HANOVER

You Servants of God, Your Master Proclaim

CALL TO CONFESSION

We call to God, saying, "Have mercy on us!"
We call to God, saying, "Lord, help us!"
We call to God even in the midst of our sin,
knowing that God is gracious and just.

299 You Servants of God, Your Master Proclaim



1 You ser - vants of God, your Mas - ter pro - claim,
 2 As - cend - ed on high, al - might - y to save,
 3 "Sal - va - tion to God, who sits on the throne!"
 4 Then let us a - dore and give him his right:

and pub - lish a - broad Christ's won - der - ful name.
 he still re - mains nigh; his pres - ence we have.
 Let all cry a - loud and hon - or the Son.
 all glo - ry and power, all wis - dom and might,

The name all vic - to - rious of Je - sus ex - tol,
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 all hon - or and bless - ing, with an - gels a - bove,

whose king - dom is glo - rious, who rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fac - es, and wor - ship the Lamb.
 and thanks nev - er ceas - ing, and in - fi - nite love!

This hymn resembles many 18th-century drawings that show parallels between worship on earth and worship in heaven, especially as described in Revelation 7:9-11. This 18th-century tune has had many names; the one used here honors the dynasty of British monarchs, 1714-1901.

PRAYER OF CONFESSION

The Lord be with you. **And also with you.**

**God of all goodness,
We do not want to face all that is in our own hearts.
We want to focus on the good— on the love,
the compassion, the care— and ignore the bad—
the greed, the envy, the cruelty.
But before you, God, we must face it.
Forgive all the ways we have let evil take hold in
our hearts.
Cleanse us. Help us face our own demons,
and empower us to live a Christlike life.**

(Silent confession)

Kyrie

James MacMillan

(Organ introduction) **4** **1st-Choir/2nd-Congregation**

Lord, have mer-cy, Lord, have mer-cy.

mer-cy. Christ, have mer-cy, Christ, have mer-cy.

mer-cy. **All sing** Lord, have mer-cy, Lord, have mer-cy.

ASSURANCE OF PARDON

Believe the Good News: **In Jesus Christ we are forgiven!**

*The Peace

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

(Please exchange the peace with the words,
“The peace of Christ be with you.”)

Call to and Prayer of Confession

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

About the Kyrie
The Kyrie (Greek “kyrios” [Lord]) is a corporate musical prayer for grace.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

317 In Christ There Is No East or West

1 In Christ there is no east or west, in him no
 2 In Christ shall true hearts ev - ery - where their high com -
 3 Join hands, dis - ci - ples of the faith, what - e'er your
 4 In Christ now meet both east and west; in him meet

south or north, but one great fel - low -
 mu - nion find; his ser - vice is the
 race may be. All chil - dren of the
 south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.
 gold - en cord close - bind - ing hu - man - kind.
 liv - ing God are sure - ly kin to me.
 one in him through - out the whole wide earth.

This setting expands and enhances the thematic inclusiveness of an early 20th-century text by adapting the melody of a traditional spiritual to carry these words. This 1940 pairing marked the first use of African American musical material in a mainline North American hymnal.

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise in response to the Assurance of Pardon as the last phrase.

Children's Time will happen at both services when we do not have communion or baptisms.

Scripture

Westminster follows the Revised Common Lectionary. The lectionary provides the scripture choices for the day.

Prior to the mid-sixteenth century, practices concerning the liturgical calendar varied to a great extent from region to region, which meant that lectionaries varied as well. In 1563 the Council of Trent established a liturgical calendar and a corresponding lectionary that was authoritative for the whole of the Roman Catholic Church.

What might happen if all congregations in the world heard the same Bible texts on a Sunday?

ACT OF PRAISE

(Singing together Hymn 581)

GLORIA PATRI

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

THE WORD

CHILDREN'S TIME

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God!
Our ears are open.

Isaiah 56:1, 6-8
(Old Testament, page 686 in your pew Bible)

The Word of the Lord. Thanks be to God!

Psalms 67, Hymn 341

THAXTED

Matthew 15:21-28
(New Testament, page 17 in your pew Bible)

SERMON

"At your limit?"

Donovan Drake

(A moment for meditation)

*HYMN 754

Help Us Accept Each Other

BARONITA

*AFFIRMATION OF FAITH

We believe that Christ's work of reconciliation is made manifest in the church as the community of believers who have been reconciled with God and with one another;

Ephesians 4:11–16, Psalm 133

that unity is, therefore, both a gift and an obligation for the church of Jesus Christ; that through the working of God's Spirit it is a binding force, yet simultaneously a reality

341 O God, Show Mercy to Us

(Psalm 67)

1 O God, show mer - cy to us, and bless us with your
 2 For you will judge the peo - ples in truth and righ - teous -

grace; and cause to shine up - on us the bright-ness of your
 ness, and on the earth all na - tions will your just rule con -

face, so that your way most ho - ly on earth may soon be
 fess. Let all the peo - ples praise you; let all the na - tions

known, and un - to ev - ery peo - ple your sav - ing grace be
 sing. Then earth in rich a - bun - dant to us its fruit will

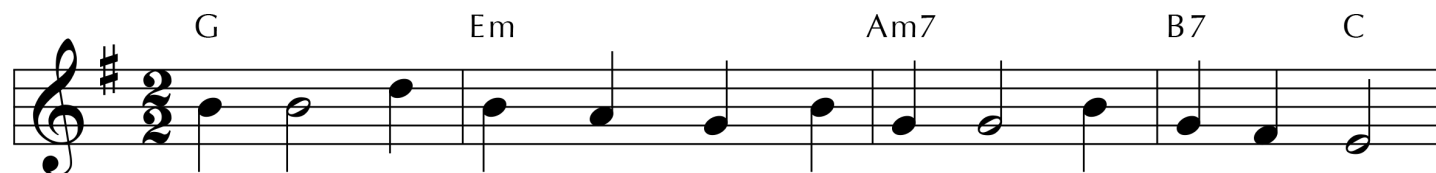
As this paraphrase shows, Psalm 67 combines many themes: a communal prayer for blessing, a prayer for all people to acknowledge God, and thanksgiving for a bountiful harvest. In Jewish practice it was recited at the end of every Sabbath, a reminder of God's universal sovereignty.

shown. Let all the peo-ples praise you; let all the na - tions
bring. The Lord our God will bless us; our God will bless - ing

sing; in ev - ery land let prais - es and songs of glad - ness ring.
send, and all the earth will wor - ship to its re - mot - est end.

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat). The first system contains the lyrics: 'shown. Let all the peo-ples praise you; let all the na - tions bring. The Lord our God will bless us; our God will bless - ing'. The second system contains the lyrics: 'sing; in ev - ery land let prais - es and songs of glad - ness ring. send, and all the earth will wor - ship to its re - mot - est end.' The piano accompaniment features a steady bass line and chords that support the vocal melody.

Help Us Accept Each Other 754



1 Help us ac - cept each oth - er as Christ ac - cept - ed us;
 2 Teach us, O Lord, your les - sons, as in our dai - ly life
 3 Let your ac - cep - tance change us, so that we may be moved
 4 Lord, for to - day's en - coun - ters with all who are in need,



teach us as sis - ter, broth - er, each per - son to em - brace.
 we strug - gle to be hu - man and search for hope and faith.
 in liv - ing sit - u - a - tions to do the truth in love;
 who hun - ger for ac - cep - tance, for jus - tice and for bread,



Be pres - ent, Lord, a - mong us and bring us to be - lieve
 Teach us to care for peo - ple, for all, not just for some,
 to prac - tice your ac - cep - tance un - til we know by heart
 we need new eyes for see - ing, new hands for hold - ing on:



we are our - selves ac - cept - ed, and meant to love and live.
 to love them as we find them, or as they may be - come.
 the ta - ble of for - give - ness, and laugh - ter's heal - ing art.
 re - new us with your Spir - it; Lord, free us; make us one!

Guitar chords do not correspond with keyboard harmony.

The scriptural basis of this text is Romans 15:7, recast as a prayer in the opening two lines of the first stanza. The many implications of living as people who have been accepted by Christ fill the remaining stanzas. This tune was composed for the first publication of this text.

which must be earnestly pursued and sought:
one which the people of God must continually
be built up to attain; John 17:20–23
that this unity must become visible so that the
world may believe that separation, enmity and
hatred between people and groups is sin
which Christ has already conquered, and
accordingly that anything which threatens this
unity may have no place in the church and
be resisted. *Confession of Belhar 10:3*

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**

THANKSGIVING

OFFERING

Anthem

David Ashley White

Come, Thou Fount of Every Blessing

Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! I'm fixed upon it,
mount of thy redeeming love.

Here I raise my Ebenezer;
hither by thy help I'm come;
and I hope, by thy good pleasure,
safely to arrive at home.

Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed with precious blood.

Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

Alleluia!

Offering

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

To give, please scan the QR code below:



***DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

***PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

About Hymn 317

This setting expands and enhances the thematic inclusiveness of an early 20th-century text by adapting the melody of a traditional spiritual to carry these words. This 1940 pairing marked the first use of African American musical materials in a mainline North American hymnal.

We are grateful for a Good Shepherd who gathers the lost sheep. As you promise never to reject or forsake your people, let us bring good news to the rejected and forsaken, sharing the gifts of your great mercy and unbroken love.

***THE LORD'S PRAYER (Singing together)**

(Please refer to the inside back cover of your hymnal for the words and music for this hymn.)

SENDING

***HYMN 317**

MC KEE

In Christ There Is No East or West

***BENEDICTION**

About the Postlude

The Postlude is considered the final Alleluia of worship.

POSTLUDE

Gerhardt Krapf

Toccata on "Whatever God Ordains is Right"

*(Those who are able may stand.)

Today @ Westminster

Worship Leaders

Preaching

Rev. Dr. Donovan Drake
Pastor and Head of Staff

Liturgist

Rev. Stephanie Boaz
Associate Pastor for Congregational Care

Lay Liturgists

8:30 AM Hamilton Proctor
11:00 AM Lynne Trost

Music

8:30 AM Chamber Choir
11:00 AM Summer Choir

Susan Kelly
Conductor

Stephen Z. Cook
Organist

Flower Dedication

The flowers in the Sanctuary are given to the glory of God and in honor of the choir section leaders, with gratitude for their faithful musical leadership.

Red Rose

The red rose in the Chancel gives glory and thanksgiving to God for the birth of a daughter, *Mae Katherine Graw*, on July 14, 2026 to Emma Harwell and Stephen Graw. Grandpa, Jonny Harwell is excited she is here.

The red rose in the Chancel gives glory and thanksgiving to God for the birth of a son, *Andrew Kenneth Huyck, Jr.*, on July 27, 2026 to Caitlin and Andrew Huyck. Paige is an excited big sister.

Hearing Assistance

We offer two options to assist with hearing during services. 1.) Download the Sennheiser MobileConnect app. 2.) Personal FM receivers with an earpiece. Receivers and instructions for both options are located in the Narthex and on the Welsh Dresser in the Parlor. Please see an Usher if you need assistance.

Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

Recorded Worship Services

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers - Room 152

2s and 3s - Room 151

Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

Our Mission

Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)



TODAY @ WESTMINSTER



**LIVING
OUT THE
WORD**

LOVE
RECONCILE
SHINE
TRANSFORM

She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table."

Matthew 15:27

How do you know when you're justified in believing something?

What do you make of Jesus changing his mind? When in scripture has God changed God's mind?

What does this passage say about those who are in need?

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact Stephanie Boaz, sboaz@nashvillewpc.org, or call 615.292.5526, the church office.

Having trouble hearing during the service?

We have hearing aids available in the Narthex and instructions to download the Sennheiser MobileConnect app. The Sennheiser MobileConnect app is a Wi-Fi audio streaming solution that turns smartphones into personal listening and communication devices. It provides barrier-free hearing assistance and live translation directly through your personal headphones or hearing aids.

Summer "Drop-In" Choir LAST week, Sunday, August 16

Come sing with us whenever you can. Rehearsal is at 9:45 - 10:45 AM, and the choir sings for the 11:00 AM worship service. Anthems will be based on mostly familiar hymns.

Questions? Contact John Semingson, Director of Music, jsemingson@nashvillewpc.org. Come and make a joyful noise with us this summer.



ANNOUNCEMENTS



Pastoral Search: Your Voice Matters

Please plan to join us on **August 23** for a Congregational Meeting led by Dr. Bill Wilson of the Center for Healthy Churches, who will guide us in identifying the leadership qualities, preaching style and other crucial characteristics of our next pastor. This meeting is an opportunity not only to share your own perspectives, but also to listen to fellow church members as we prayerfully discern the priorities that will help guide the work of the Pastor Nominating Committee (PNC). Your participation

is both valuable and essential, and we encourage every member to make attending this meeting a priority.

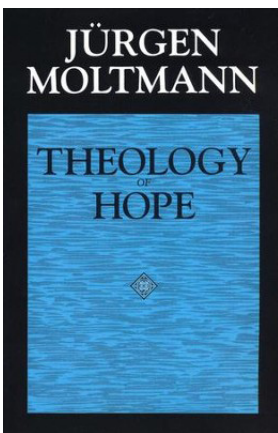


Covenant Conversation with Lee C. Camp

Sunday, August 30 | 9:45 AM | Fellowship Hall

Lee C. Camp is the creator and host of "No Small Endeavor", an acclaimed podcast series exploring what it means to live a good life. His radio show, based in Nashville, is syndicated nationwide by PRX. A theology graduate of Notre Dame, he is an author, Lipscomb professor, songwriter, performer, and keen observer of today's perilous political and cultural climate. He will be discussing his most

recent book, *Scandalous Witness*, and 100 copies will be given to class attendees. The discussion will be led by Turney Stevens. Please join us!



Theology of Hope

Starts September 10

Thursdays at 9:30 AM | Overlook Room

The Thursday Morning Theology Group is starting a new book on September 10th. We will be reading through Jürgen Moltmann's *Theology of Hope*. Moltmann was a German Reformed theologian and one of the most influential theologians of the last 50 years. *Theology of Hope* is Moltmann's first book and in many ways a key to understanding all his later works. This will be a great class for folks interested in learning more about eschatology and the way the future-oriented promises of God shape humanity and history in the here and now. All are welcome!

Books will be available at the church, or online. Contact Will Wellman if you have any questions, wwellman@nashvillewpc.org.



ANNOUNCEMENTS



COME SING WITH US THIS YEAR!!!

Choir Kick Off Day is Sunday, August 30, in the Choir Rooms

4:00-4:50 PM - Children's Choirs

Alleluia Choir (Kdg) with Ms. Nancy

Gloria Choir (1st & 2nd grades) with Dr. John and friends

Jubilate Choir (3rd-6th grades) Ms. Ally

5:00-6:00 PM

LAUDATE YOUTH CHOIR (6th-12th grades) with John Semingson

Choir Tour to Norwich, England, July 9-20, 2027

ALL ARE WELCOME!

Interested in Becoming A Member at WPC?



Fall New Member & Inquirer Class

• September 20 - October 25 | 9:45 AM | Goodpasture Hall

If interested in joining, please contact Stephanie Boaz,
sboaz@nashvillewpc.org.



Stay informed with the Church Life app

If you need a little help downloading the Church Life app on your phone, there will be a table in the parlor through August 30. The app gives you access to the directory, your account to track pledge payments, the church calendar, and more! Just go to the Apple App Store and download it for free.

Financials

Each month, the Finance Committee provides a summary of the church operating income and expenses.

If any members wish to have more information about church finances, please contact:

Mike Koban, Finance Committee Chair
mkoban@prodigy.net

Suzanne McLemore, Treasurer
suzannegm58@gmail.com

Jo Ann McFarlin, Administrator
jmcfarlin@nashvillewpc.org or
615.292.5526 x231.

July 2026

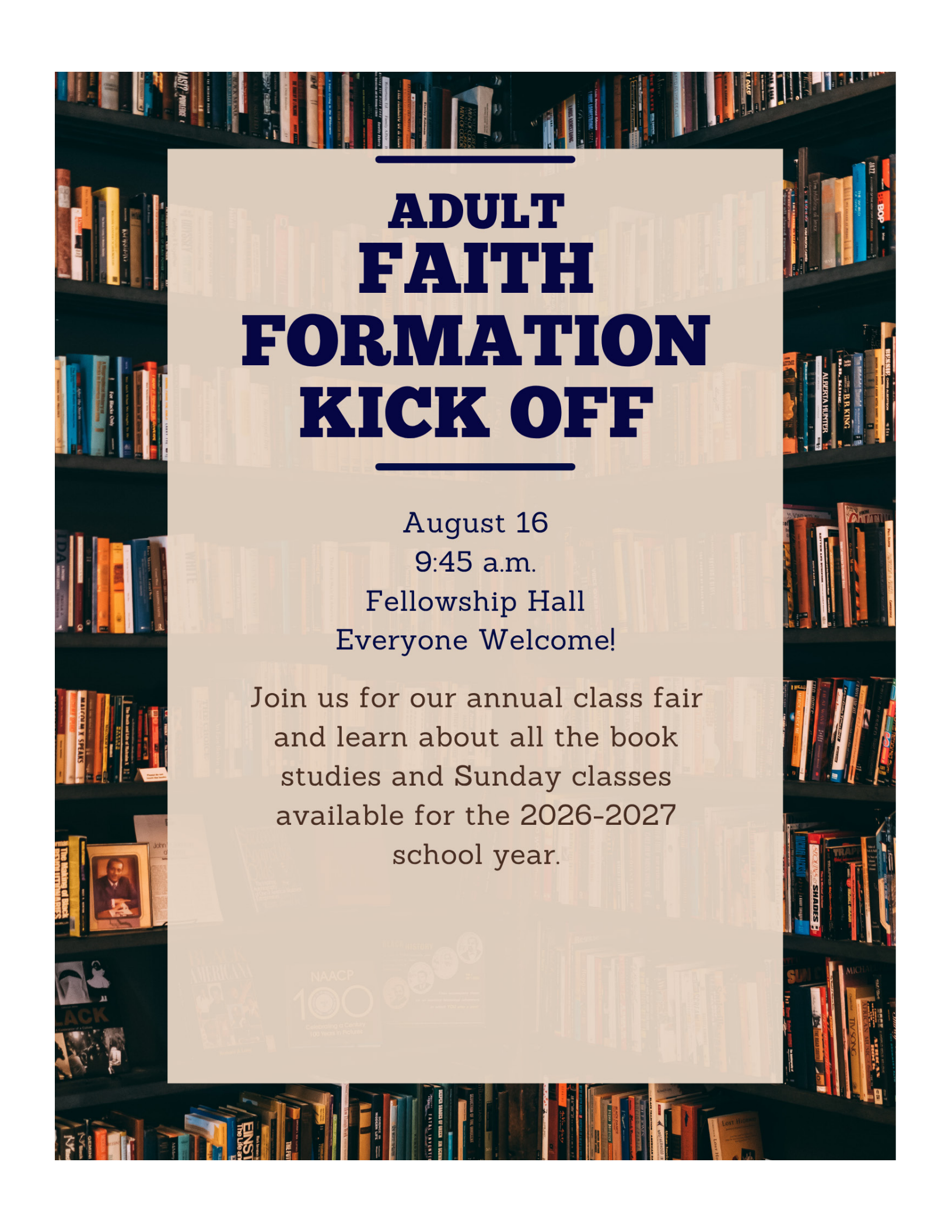
Year to Date

Income: \$2,599,794

Expense: 2,486,459

Net Income (loss):

\$ 113,336



ADULT FAITH FORMATION KICK OFF

August 16
9:45 a.m.
Fellowship Hall
Everyone Welcome!

Join us for our annual class fair
and learn about all the book
studies and Sunday classes
available for the 2026-2027
school year.





KOINONIA YOUTH MINISTRY



YOUTH TEAM

Adam DeVries
Parish Associate
for Youth
adevries@
nashvillewpc.org

Hannah Norris
Youth Program
Coordinator
hnorris@
nashvillewpc.org

Jessie King
Youth & Pastoral
Care Fellow
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nashvillewpc.org

Julius Hooper
MLC Youth Ministry
Resident
WPKoinonia
staff@gmail.com

Nathan Scott
Youth Ministry
Intern
WPKoinonia
staff@gmail.com



PRESBYTERIANS KNOW HOW TO HACKYSACK

AT KICKOFF EVERYONE GETS THEIR
OWN KOINONIA HACKYSACK

ΚΟΙΝΩΝΙΑ Kickoff

WHEN: August 16th 9:45am

WHERE: Westminster's Koinonia Youth Cafe

WHO: Youth (6th-12th grade) AND their Parents

WHAT: Launch the '26-'27 youth ministry year!

WHY: Meet staff and volunteers, learn about our programs,
events, and trips for the year to come.



CHILDREN'S MINISTRY

8:30 & 11:00 AM • Worship Services

Children and Worship

Childcare is available for children who are infants through kindergarten during both services. While childcare is available, children are always welcome in worship. There are quiet toys and worship bags for children. They may be found in baskets in the Parlor and in the back of the Sanctuary. The bags have plain paper, crayons, a pencil and a children's bulletin.

9:45 AM • Sunday School

Intergenerational Sunday School in the courtyards - August 16

Dress comfortably for August Sunday School. We will be outside as we explore a Bible story, snacks and activities will be provided. There will be a service project each week as well.



Living Out *the* Word

Do you have a pet? Draw a picture of your pet or one you might like to have.

Would you sneak them a special treat sometimes?

In this story the mom will do what it takes to make her daughter well. She loves her daughter BIG.

Who loves you BIG?

Help My Daughter

D	V	Q	S	E	N	D	D	B	E	E	H	E	O	U	F	C	Y
A	D	K	S	C	T	T	C	I	R	J	X	U	B	B	Y	S	D
N	A	H	J	R	Q	I	A	Y	S	E	E	M	D	O	U	U	E
N	U	F	Q	Y	W	J	N	D	P	C	A	L	J	N	K	F	V
J	G	F	U	I	U	T	A	D	S	F	I	D	P	E	L	F	P
X	H	L	V	N	C	S	A	C	X	U	M	P	Q	S	A	E	M
E	T	D	N	G	R	J	N	B	N	A	J	J	L	O	M	R	A
N	E	Z	D	X	U	X	I	N	L	Z	Y	O	E	E	B	I	S
D	R	N	O	T	M	B	T	W	B	E	J	K	V	S	S	N	T
P	Q	N	G	X	B	B	E	X	Q	W	O	M	A	N	U	G	E
K	Q	Q	S	H	S	G	S	F	H	N	E	U	Z	Y	O	S	R
L	O	R	D	E	U	C	N	Q	I	Z	A	Y	H	B	N	A	J

Word Search

Can you find the words listed below in this word search?

BREAD
CANAANITE
CRUMBS
CRYING
DAUGHTER
DISCIPLES
DOGS
JESUS
LORD
MASTER
SEND
SUFFERING
TABLE
WOMAN



ANNOUNCEMENTS

Joy in Learning Upcoming Class Schedule

Please scan the QR codes to learn more about each class, who the leaders are, and to register.

Dip Into Clay

Thursdays | Aug. 27 & Sept. 3, 10, 17, 24
9:30 AM - 1:30 PM
\$50 includes all supplies | Bring your own lunch.
Registration Deadline: August 20



Carving and Stamping with Clay

Fridays | September 4, 11, 18, 25
10:00 AM - 2:00 PM
\$40 for the entire 4 day session
Bring your own lunch.
Registration Deadline: September 2



Wheel Open Studio

Wednesdays | September 2, 9, 16, 23, 30
4:30 - 7:00 PM
\$50 for supplies
Registration Deadline: August 26, 2026



Wheel for Experienced Potters

Thursdays | September 3, 10, 17, 24
4:30 p.m. - 7:00 p.m.
\$40.00 includes all supplies
Register by August 27, 2026



ROOTnetwork

Relationships Over Our Time

This series of events offers a variety of activities in and around Nashville. Open to everyone ages 21 to 121, single or in a relationship.

Upcoming Events

Game Night and Dinner Thursday, September 10

6:00 - 8:30 PM
Westminster Café
Dinner will be a variety of meats, breads, cheeses, fruit, salad, and desserts from Whole Foods Catering.
\$20 per person.



A Peaceful, Fall Hike! Saturday, October 24

9:00 AM - 1:00 PM
Mossy Ridge Trail
in Percy Warner Park.
No fee.



MINISTRY TEAM



Donovan Drake
Pastor
ddrake@nashvillewpc.org



Will Wellman
Director of Theology and
Community Initiatives
wwellman@nashvillewpc.org



Sophie Maness
Exec Director of Children's
& Community Life Ministries
smaness@nashvillewpc.org



Stephanie Boaz
Associate Pastor for
Congregational Care
sboaz@nashvillewpc.org



Ashley Higgins
Associate Pastor
for Young Families
ahiggins@nashvillewpc.org



John Semington
Director of Music Ministries
johns@nashvillewpc.org



Guy D. Griffith
Associate Pastor for
Pastoral Care and Teaching
ggriffith@nashvillewpc.org



Adam DeVries
Parish Associate for Youth
adevries@nashvillewpc.org



Stephen Z. Cook
Organist

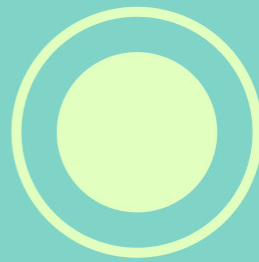


Sarah Bird Kneff
Associate Pastor for
Adult Faith Formation
skneff@nashvillewpc.org



3900 West End Avenue
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**KICKOFF
— SUNDAY —**



BBQ

Let's grill & chill

Great Food
Dunk Tank
Shaved Ice

August 23
12:15 PM
Gym



Everyone Welcome • Register Today

