



Fourth Sunday after Pentecost
June 21, 2026

God's Amazing Grace

 **LIVING OUT THE WORD**
LOVE • RECONCILE • SHINE • TRANSFORM

GATHERING

CONCERNS OF THE CHURCH

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

About Hymn 39

Written as a meditation on Lamentations 3:22-23, this text is one of the few hymns among the 1200 poems by this Methodist writer and pastor that has gained much currency. The tune that appears here was composed especially for these words, and the pairing has proved enduring.

PRELUDE

Emma Lou Diemer

Sweet Hour of Prayer

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

There is none like you among the gods, O Lord,
Nor are there any works like yours.
All the nations shall come and bow down to you, O Lord,
And shall glorify your name.
For you are great and do wondrous things;
You alone are God.
Teach me your way, O Lord
That I may walk in your truth;
Give me an undivided heart to revere your name.

*PRAYER OF THE DAY

The Lord be with you.
And also with you.

We are your disciples, Lord.
How we want to be like you!
We are your servants, Lord,
How we want to serve like you!
Take our minds: enlighten them.
Take our hearts: awaken them.
Take our hands: enliven them.
Not that we would be made great through you,
but that your greatness will show through us. AMEN.

*(The Cross and Bible lead the procession, symbolic of the centrality
in worship of Jesus Christ - the Living Word,
and the Bible - the written Word.)*

*PROCESSIONAL HYMN 39

FAITHFULNESS

Great Is Thy Faithfulness

39 Great Is Thy Faithfulness



1 *Great is thy faith - ful - ness, O God my Fa - ther;
2 Sum - mer and win - ter, and spring - time and har - vest,
3 Par - don for sin and a peace that en - dur - eth,

there is no shad - ow of turn - ing with thee.
sun, moon, and stars in their cours - es a - bove
thine own dear pres - ence to cheer and to guide,

Thou chang - est not; thy com - pas - sions they fail not.
join with all na - ture in man - i - fold wit - ness
strength for to - day and bright hope for to - mor - row:

As thou hast been thou for - ev - er wilt be.
to thy great faith - ful - ness, mer - cy, and love.
bless - ings all mine, with ten thou - sand be - side!

*Or "Great is thy faithfulness, O God, Creator."

Written as a meditation on Lamentations 3:22–23, this text is one of the few hymns among the 1200 poems by this Methodist writer and pastor that has gained much currency. The tune that appears here was composed especially for these words, and the pairing has proved enduring.

CREATION AND PROVIDENCE

Refrain

Great is thy faith - ful - ness! Great is thy faith - ful - ness!
 오 신 실 하 신 주 오 신 실 하 신 주

Morn - ing by morn - ing, new mer - cies I see.
 날 마 다 자 비 를 베 푸 시 며

All I have need - ed thy hand hath pro - vid - ed.
 일 용 할 모 든 것 내 려 주 시 니

Great is thy faith - ful - ness, Lord un - to me!
 오 신 실 하 신 주 나 의 구 주

CALL TO CONFESSION

God's grace has been poured out among us that we might die to sin. Let us bring to God all the brokenness of our lives, our alienation from our Creator, from persons we are called to love, and even from our own best selves. Let us confess before God and one another.

PRAYER OF CONFESSION

The Lord be with you. **And also with you.**

**Lord, You know our faults,
our failings, the waywardness of our affections,
the times when we fail to practice what we know.
Yet, you love us still. You forgive us and are there
to comfort us, cherish us, guide us, love us.
Thank you for your undying eternal love.**

**Give us grace to love what you command
and to desire what you promise,
that in all the changes and chances of this world,
our hearts may be surely fixed
where true contentment, true life is to be found,
in Jesus Christ our Lord. Amen.**

~ adapted from a longer prayer written by
Rev. Ian Elston, Kirkcaldy, Torbain.

(Silent confession)

Kyrie

James MacMillan

The musical score for the Kyrie is written in 3/4 time and consists of three staves. The first staff begins with an organ introduction in 4/4 time, followed by a section for the 1st-Choir/2nd-Congregation. The lyrics are: "Lord, have mer- cy, Lord, ___ have". The second staff continues the 1st-Choir/2nd-Congregation part with the lyrics: "mer - cy. Christ, have mer - cy, Christ, ___ have". The third staff is for "All sing" and contains the lyrics: "mer - cy. Lord, have mer - cy, Lord, ___ have mer - cy." The score uses a treble clef and a key signature of one flat.

Call to and Prayer of Confession

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

About the Kyrie
The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

Children's Time will happen at both services when we do not have communion or baptisms.

ASSURANCE OF PARDON

Believe the Good News: **In Jesus Christ we are forgiven!**

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

*Children are invited forward during the passing of the peace
for the children's sermon.*

ACT OF PRAISE

GLORIA PATRI

(Singing together Hymn 581)

**Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.**

THE WORD

CHILDREN'S TIME

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God!
Our ears are open.

Matthew 10:24-39

(New Testament, page 10 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 86

Carl J. Nygard, Jr.

Here my voice, O Lord, when I pray.
Hear my prayer when I cry from the lowly place;
In your mercy, Lord, let me stay;
Hear my voice, O Lord, when I pray.

Hear my voice, O Lord, when I cry;
Hear my words when I call from the lowly place; I will pray,
O Lord, lest I hear my words, O Lord I cry.
From the grave's descent You have taken me,
When the men of the world have forsaken me.
In my day of need and my time of grief,
Hear the prayer for my body and soul's relief.

In the morning, Lord, I will sing
With a song that will rise from the holy place,
And my praises, Lord, it will bring;
In the morning, Lord, I will sing.
Alleluia, Alleluia, Amen.

Romans 6:1-11

(New Testament, page 156 in your pew Bible)

SERMON

"Jesus"

Stephanie Boaz

(A moment for meditation)

***HYMN 246**

Christ Is Alive!

TRURO

About Hymn 246

***AFFIRMATION OF FAITH**

God's redeeming work in Jesus Christ embraces the whole of our lives; social and cultural, economic and political, scientific and technological, individual and corporate. It includes our natural environment as exploited and despoiled by sin. It is the will of God that God's purpose for our lives be fulfilled under the rule of Christ and all evil banished for creation.

from The Confession of 1967

Written as a meditation on Lamentations 3:22-23, this text is one of the few hymns among the 1200 poems by this Methodist writer and pastor that has gained much currency. The tune that appears here was composed especially for these words, and the pairing has proved enduring.

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**

Christ Is Alive!

246

1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No lon - ger bound to dis - tant
 3 In ev - ery in - sult, rift, and war where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - ery age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - ery place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

In 1968 Easter fell ten days after the assassination of Martin Luther King Jr., and this text was written to express an Easter hope while mindful of that terrible event. Buoyed by a triple-arched tune, it affirms the presence of a wounded, risen Christ with all who suffer.

THANKSGIVING

OFFERING

Offering

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

To give, please scan the QR code below:



Anthem

BOURBON/arr. Hal Hopson

Take Up Your Cross

“Take up your cross,” the Savior said,
“If you would my disciple be;
deny yourself, the world forsake,
and humbly follow after me.”

Take up your cross, let not its weight
fill your weak spirit with alarm;
God’s strength will bear your spirit up,
and brace your heart and nerve your arm.

Take up your cross, nor heed the shame,
nor let your foolish pride rebel;
the Lord for you the cross endured,
to save your soul from death and hell.

Take up your cross and follow Christ,
Nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.

***DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

***PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**Take our hearts, our hands, our gifts, Holy God.
Mold us, shape us, send us, so that we might be your body
in the world you so love.
We pray this in Jesus' name, the one who is always with
us. Amen.**

Terri McDowell Ott, the *Presbyterian Outlook*

***THE LORD'S PRAYER** (Singing together)

*(Please refer to the inside back cover of your hymnal
for the words and music for this hymn.)*

SENDING

***HYMN 702**

Christ Be Beside Me

BUNESSAN

***BENEDICTION**

POSTLUDE

Chorale Prelude on TRURO

J. Wayne Kerr

About the Postlude

The Postlude is
considered the final
Alleluia of worship.

*(Those who are able may stand.)

Christ Be Beside Me

702

C Am Dm G Dm G C

1 Christ be be - side me; Christ be be - fore me; Christ be be -
 2 Christ on my right hand, Christ on my left hand, Christ all a -
 3 Christ be in all hearts think - ing a - bout me; Christ be on

Em Am Em F G C Am F C

hind me, King of my heart. Christ be with - in me; Christ be be -
 round me, shield in the strife. Christ in my sleep - ing, Christ in my
 all tongues tell - ing of me. Christ be the vi - sion in eyes that

Am G C G Am G7 C

low me; Christ be a - bove me, nev - er to part.
 sit - ting, Christ in my ris - ing, Light of my life.
 see me; in ears that hear me Christ ev - er be.

This text adapts part of a traditional Irish prayer associated with St. Patrick (see also no. 6). Such a prayer for protection is known as a *lorica*, from a Latin word for "breastplate" or "armor." It is set to a Gaelic melody that gained wide popularity in the 1970s.

TEXT: James Quinn, SJ, 1969

MUSIC: Gaelic melody; arr. Dale Grotenhuis, 1985

Music Arr. © 1987 Faith Alive Christian Resources

BUNESSAN

5.5.5.4.D

Today @ Westminster

Worship Leaders

Preaching

Rev. Stephanie Boaz
Associate Pastor for Congregational Care

Liturgist

Sophie Maness
Exec Director of Children's & Community Life Ministries

Lay Liturgists

8:30 AM Mark Beveridge
11:00 AM Rudy Kalis

Music

8:30 AM Chamber Choir
11:00 AM Summer Choir

Susan Kelly
Conductor

Stephen Z. Cook
Organist

Flower Dedication

The flowers in the Sanctuary are given to the glory of God in loving memory of Janet, Robert and Ada Felch by Beth and Jim Felch.

Hearing Assistance

We offer two options to assist with hearing during services. 1.) Download the Sennheiser MobileConnect app. 2.) Personal FM receivers with an earpiece. Receivers and instructions for both options are located in the Narthex and on the Welsh Dresser in the Parlor. Please see an Usher if you need assistance.

Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

Recorded Worship Services

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers - Room 152

2s and 3s - Room 151

Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

Our Mission

Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)



TODAY @ WESTMINSTER



**LIVING
OUT THE
WORD**

LOVE
RECONCILE
SHINE
TRANSFORM

If we have died with Christ, we believe that
we will also live with him.
Romans 6:8

The point of our Christian faith is to live with Christ.
What does this look like for you? How is it challenging for you?

Are there parts of your life that seem separate from your faith in Jesus?

The Psalmist says, "Teach me your way, O Lord, that I may walk in your truth; give me an undivided heart to revere your name." Psalm 86:11

May this prayer arise so that, with our whole hearts, we may live with Jesus, now and forever.

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact one of the pastors on staff by calling 615.292.5526, the church office.

Having trouble hearing during the service?

We have hearing aids available in the Narthex and instructions to download the Sennheiser MobileConnect app. The Sennheiser MobileConnect app is a Wi-Fi audio streaming solution that turns smartphones into personal listening and communication devices. It provides barrier-free hearing assistance and live translation directly through your personal headphones or hearing aids.

Summer "Drop-In" Choir

Every week, Sunday, June 21 through August 16

Come sing with us whenever you can. Rehearsal is at 9:45 - 10:45 AM, and the choir sings for the 11:00 AM worship service. Anthems will be based on mostly familiar hymns.

Questions? Contact John Semingson, Director of Music, jsemingson@nashvillewpc.org.
Come and make a joyful noise with us this summer.



SUNDAY SCHOOL



Covenant Class
9:45 AM
Goodpasture Hall

Led by Nathan Scott
Youth Ministry Intern

How Did We Get Here?: A Look at Brokenness, Sin, and Chaos

It can be easy to look around and point at all the ways things have gone wrong. A harder task for Christians today is to provide a nuanced explanation of and approach to the brokenness and evil we encounter in our daily lives and in the world. This class will look at the complex and nuanced picture that the Biblical story and theologians have painted throughout the centuries to better understand what it looks like for Christians to make sense of and faithfully walk through the messiness that surrounds us.

Adult Education Classes
start at 9:45 AM

Journeys • Overlook Room

Getting to know the WPC pastors.

Part one.

Murdoch MacLeod • Library

We will discuss this week's gospel lesson.

For more info, please contact Paul DeWitt,
pdewitt@comcast.net.

Youth

Donuts & Devos
9:45 AM
Koinonia Youth Café

Drop in and stay for a few minutes or the whole hour.

Everyone welcome!

Children

Sunday School

Room 161
3s - 5s

Room 195
Kindergartern -
5th grade

Childcare

Room 146
Nursery

Room 152
Toddlers & 2s

Room 151
3s - 5s



ANNOUNCEMENTS



Westminster Café

- Tuesday - Friday | 8:00 AM - Noon

Be our guest! Park in the north entrance parking lot by the blue outdoor umbrella. Enjoy specialized coffees, various teas, and cold drinks along with homemade yummys.



Summer Book Study

- Thursdays | 9:30 AM | Goodpasture Hall
- We will discuss *Sacred Journey* and *Telling the Truth: The Gospel as Tragedy, Comedy, and Fairy Tale* by Frederick Buechner.



ROOTnetwork - Short Walk with Lunch

- June 24 | 11:00 AM • Westminster Café
- Meet at the Westminster Café and walk to and from Park Cafe in Sylvan Park! Purchase your own food.



Youth Ministry - Pop Stroke and In & Out

- June 24 | 11:00 AM - 2:00 PM • Meet at the North Entrance
- \$20.00 - pay online (scan QR code) or bring cash
- RSVP with Hannah Norris, hnorris@nashvillewpc.org



Pottery Class - Bee Watering Station

- July 17, 24, & 31 | 10:00 AM - 2:00 PM • Meet at the North Entrance
- \$30.00 - includes all supplies | Bring your own lunch



If you've been missing Café Justo coffee, now's your chance to stock up! The Café Justo (Just Coffee) Cooperative, is a faith-based initiative in Agua Prieta, Sonora. All revenues go to the Cooperative, enabling growers to remain on their ancestral lands.

Get Your Café Justo Coffee!

**Deadline:
Monday, January 26**

*New price: Just as coffee prices have risen everywhere else, Café Justo has had to raise their price as well. In order to cover the higher cost of the coffee and shipping, one pound bags are now \$15 each.

Scan QR code to order now, payment is by credit/debit card only. The deadline to order is Monday, June 22. Coffee is expected to arrive around mid-July.



For questions, email: Janet Kuhn janetkuhn@mac.com or Marilyn Cornish gkcmhs@msn.com

MINISTRY TEAM



Donovan Drake
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Will Wellman
Director of Theology and
Community Initiatives
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Sophie Maness
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