



Third Sunday after Pentecost  
Holy Baptism  
June 14, 2026

*For the Lord is good;  
God's steadfast love endures forever  
God's faithfulness to all generations.*

Photo cover by  
Donovan Drake.

*About the Prelude*

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

*Worship on the Lord's Day*

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

*About Hymn 81*

The Nazi appropriation of this tune for propaganda purposes has clouded a noble piece of music first associated with this text in 1889. In a 1779 collection, the author indicated that this hymn is primarily based on Isaiah 30:20-21 with allusions to several other passages.

## GATHERING

### CONCERNS OF THE CHURCH

#### PRELUDE

Robert Buckley Farlee

Chorale Prelude on "Praise, My Soul, the King of Heaven"

#### \*CALL TO WORSHIP

Let us worship God!

*(Those who are able may stand.)*

Make a joyful noise to the Lord, all the earth.

**Worship the Lord with gladness;**

come into his presence with singing.

**Know that the Lord is God.**

Psalm 100:1-2

#### \*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**Holy One, we lift our heads with great gratitude.**

**You are everything that is right and beautiful.**

**You are generous and gracious.**

**You are love and faithfulness.**

**You are peace and grace.**

**You are forgiveness and comfort.**

**You are joy and patience.**

**We praise you.**

*(The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ - the Living Word, and the Bible - the written Word.)*

#### \*PROCESSIONAL HYMN 81

AUSTRIAN HYMN

Glorious Things of Thee Are Spoken

#### CALL TO CONFESSION

God hears our voices and our supplications.

We can call on God in all our joys, doubts, successes, and failures.

Knowing that God will listen, let us confess.

# 81 Glorious Things of Thee Are Spoken

1 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God.  
 2 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear  
 3 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,

God, whose word can - not be bro - ken, formed thee for a blest a - bode.  
 for a glo - ry and a cov - ering, show - ing that the Lord is near.  
 well sup - ply thy sons and daugh - ters and all fear of want re - move.

On the rock of a - ges found - ed, what can shake thy sure re - pose?  
 Thus de - riv - ing from their ban - ner light by night and shade by day,  
 Who can faint while such a riv - er ev - er flows, their thirst to as - suage?

With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
 safe they feed up - on the man - na which God gives them when they pray.  
 Grace, so like the Lord the giv - er, nev - er fails from age to age.

The Nazi appropriation of this tune for propaganda purposes has clouded a noble piece of music first associated with this text in 1889. In a 1779 collection, the author indicated that this hymn is primarily based on Isaiah 33:20-21 with allusions to several other passages.

## PRAYER OF CONFESSION

God of our salvation,  
incline your ear to us.  
You have given us power:  
power to heal, to bring hope,  
to comfort, to restore.  
But we ignore that power,  
choosing to live our own lives.  
At worst, we abuse that power,  
storing up riches for ourselves  
without an eye for the needs of others.  
Forgive us. Remind us of our call  
to proclaim your good news,  
and to welcome each other  
as we would welcome you.

*(Silent confession)*

## Kyrie

James MacMillan

(Organ introduction) **4** 1st-Choir/2nd-Congregation

Lord, have mer- cy, Lord, have  
mer- cy. Christ, have mer- cy, Christ, have  
mer- cy. Lord, have mer- cy, Lord, have mer- cy.

1st-Choir/2nd-Congregation

All sing

## ASSURANCE OF PARDON

Believe the Good News: **In Jesus Christ we are forgiven!**

### \*The Peace

Since God in Christ has forgiven us,  
let us also forgive one another.  
The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,  
"The peace of Christ be with you.")*

### *Call to and Prayer of Confession*

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

### *About the Kyrie*

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

### *Assurance of Pardon*

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

*Act of Praise*

The Act of Praise brings together the choir and congregation to sing God's praise in response to the Assurance of Pardon as the last phrase.

*Scripture*

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us." (John 1:14) Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

**\*ACT OF PRAISE**

John Weaver

Glory to God in the Highest

Glory to God in the highest, and peace to God's people on earth.

**Lord God, heavenly King, almighty God and Father,  
we worship You, we give You thanks, we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: have mercy on us;  
You are seated at the right hand of the Father: receive our prayer.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.**

**THE WORD**

**PRAYER FOR ILLUMINATION**

**SCRIPTURE**

Hear the Word of God! **Our ears are open.**

**Romans 5:1-8**

*(New Testament, page 155 in your pew Bible)*

The Word of the Lord. **Thanks be to God!**

**Psalm 100, Hymn 385**

OLD HUNDREDTH

All People That on Earth Do Dwell

**SERMON**

Donovan Drake

"They're Playing Our Song"

*(A moment for meditation)*

**\*HYMN 833**

ST. MARGARET

O Love That Wilt Not Let Me Go

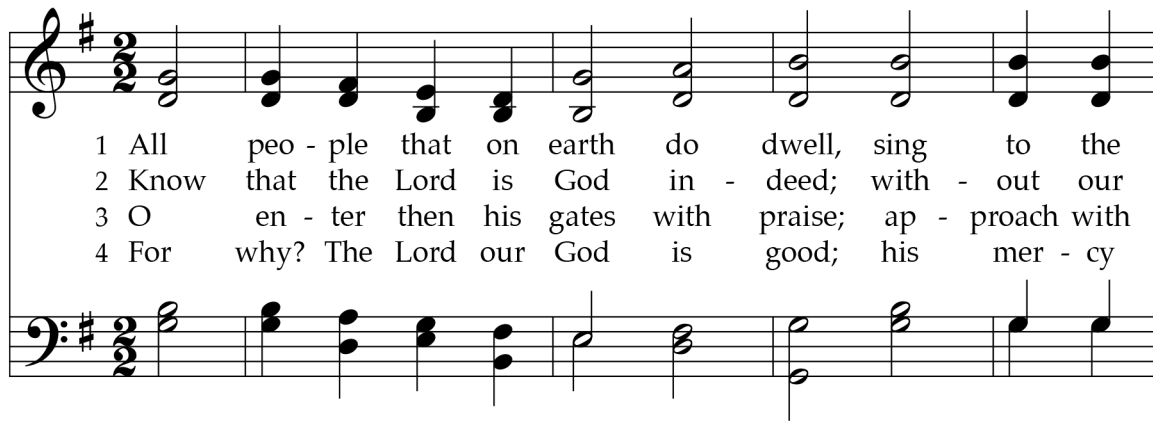
**\*AFFIRMATION OF FAITH (8:30 AM)**

The Apostles' Creed (Ecumenical version)

(Please see page 17 in the front of your hymnal for the text of the creed.)

# All People That on Earth Do Dwell 385

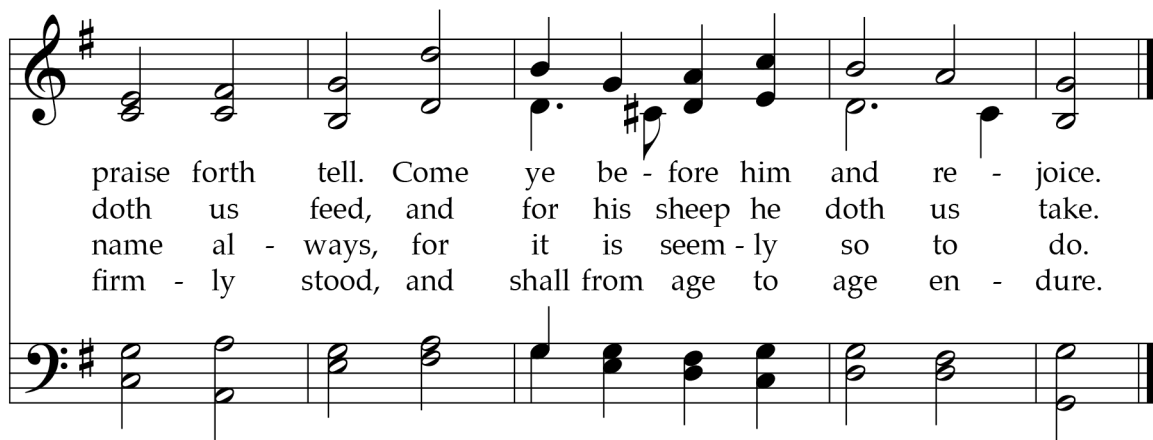
(Psalm 100)



1 All peo - ple that on earth do dwell, sing to the  
 2 Know that the Lord is God in - deed; with - out our  
 3 O en - ter then his gates with praise; ap - proach with  
 4 For why? The Lord our God is good; his mer - cy



Lord with cheer - ful voice; him serve with mirth, his  
 aid he did us make; we are his folk; he  
 joy his courts un - to; praise, laud, and bless his  
 is for - ev - er sure; his truth at all times



praise forth tell. Come ye be - fore him and re - jice.  
 doth us feed, and for his sheep he doth us take.  
 name al - ways, for it is seem - ly so to do.  
 firm - ly stood, and shall from age to age en - dure.

In a pairing that began in 1561, this paraphrase of Psalm 100 by a Scot is set to a tune that a French composer originally created for Psalm 134 in the Genevan Psalter of 1551. They have appeared together in nearly every comprehensive English-language hymnal since then.

# O Love That Wilt Not Let Me Go 833

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of three systems, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are printed below the vocal line of each system.

1 O Love that wilt not let me go, I rest my  
2 O Light that fol-lowest all my way, I yield my  
3 O Joy that seek - est me through pain, I can - not  
4 O Cross that lift - est up my head, I dare not

wea - ry soul in thee; I give thee back the life I owe, that  
flick-ering torch to thee; my heart re-stores its bor-rowed ray, that  
close my heart to thee; I trace the rain-bow through the rain, and  
ask to fly from thee; I lay in dust life's glo - ry dead, and

in thine o - cean depths its flow may rich - er, full - er be.  
in thy sun - shine's blaze its day may bright - er, fair - er be.  
feel the prom - ise is not vain that morn shall tear - less be.  
from the ground there blos-soms red life that shall end - less be.

This intense hymn of commitment to God (addressed as Love, Light, and Joy) closes with an invocation of the ultimate testimony to those attributes (the Cross). The composer, a Scotsman, named this specially-composed tune for the 11th-century patroness of Scotland.

TEXT: George Matheson, 1881, alt.  
MUSIC: Albert Lister Peace, 1884, alt.

ST. MARGARET  
8.8.8.8.6

## SACRAMENT OF BAPTISM (11:00 AM only)

### Presentation

Hear the words of our Lord Jesus Christ...

Obedying the word of our Lord Jesus,  
and confident of his promises,  
we baptize those whom God has called.

**In baptism God claims us and seals us  
to show that we belong to God.  
God frees us from sin and death,  
uniting us with Jesus Christ  
in his death and resurrection.  
By water and the Holy Spirit,  
we are made members of the Church,  
the body of Christ,  
and joined to Christ's ministry  
of love, peace, and justice.  
Let us remember with joy our own baptism,  
as we celebrate this sacrament.**

Questions to the Parents, Congregation, and Children of the Church

### \*Profession of Faith

Through baptism we enter the covenant...  
With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven;  
he is seated at the right hand of the Father;  
and he will come to judge the living and the dead.**



The sacrament  
of baptism will be  
administered today  
at the 11:00 AM  
worship service to:

**Henry Reid  
Kneff**

son of Sarah and  
Michael Kneff

## *The Baptismal Rite*

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early days of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism.

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **Thanksgiving over the Water**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

We give you thanks, Eternal God...lives and reigns forever.  
Amen.

### **The Baptism**

#### **Welcome**

With joy and thanksgiving we welcome you into the body of Christ.

**Live as a child of the light  
and let your light shine before others. Amen.**

#### **Baptismal Anthem**

Z. Randall Stroope

#### The Call

Come, my Way, my Truth, my Life:  
Such a Way, as gives us breath:  
Such a Truth, as ends all strife:  
Such a Life, such a Life, as killeth death.

Come, my Light, my Feast, my Strength:  
Such a Light, as shows a feast:  
Such a Feast, as mends in length:  
Such a Strength, such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:  
Such a Joy, as none can move:  
Such a Love, as none can part:  
Such a Heart, as joys in love.  
Come, my Joy, my Love, my Heart:  
Come, my Way, my Truth, my Life.

Come, come my Joy.  
Come, come my Love.  
Come, Come, my Way, my Truth, my Life.  
from the straight and narrow way;

## THANKSGIVING

### OFFERING

Anthem

Mark Andrews

Praise My Soul the King of Heaven

Praise, my soul, the King of heaven;  
to his feet your tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing:  
Alleluia! Alleluia!  
Praise the everlasting King.

Fatherlike, he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes.  
Alleluia! Alleluia!  
Widely yet his mercy flows.

Angels, help us to adore him;  
you behold him face to face.  
Sun and moon, bow down before him,  
dwellers all in time and space:  
Alleluia! Alleluia!  
Praise with us the God of grace.  
Amen.

### \*DOXOLOGY

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

### *Offering*

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

To give, please scan the QR code below:



### *Doxology*

A short hymn of praise to the triune God (God, Jesus Christ, Holy Spirit).

## **\*PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**God of compassion,  
you have opened the way for us  
and brought us to yourself.  
Pour your love into our hearts,  
that, overflowing with joy,  
we may freely share the blessings of your realm  
and faithfully proclaim the good news of Christ. Amen.**

## **\*THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

## **SENDING**

### **\*HYMN 726**

KELVINGROVE

Will You Come and Follow Me

### **\*BENEDICTION**

#### **POSTLUDE**

Richard Purvis

Grand Choeur on "AUSTRIAN HYMN"

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*\*(Those who are able may stand.)*

#### *About Hymn 726*

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

#### *About the Postlude*

The Postlude is considered the final Alleluia of worship.

## 726 Will You Come and Follow Me

## The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)  
 F C7 Dm Gm7 Csus C

1 "Will you come and fol - low me if I but call your name?  
 2 "Will you leave your-self be-hind if I but call your name?  
 3 "Will you let the blind - ed see if I but call your name?  
 4 "Will you love the 'you' you hide if I but call your name?  
 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)  
 F C7 Dm Gm7 B<sup>b</sup> F

Will you go where you don't know and nev - er be the same?  
 Will you care for cruel and kind and nev - er be the same?  
 Will you set the pris - oners free and nev - er be the same?  
 Will you quell the fear in - side and nev - er be the same?  
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)  
 Gm7 B<sup>b</sup> Am7 B<sup>b</sup> Csus C

Will you let my love be shown; will you let my name be known;  
 Will you risk the hos - tile stare should your life at - tract or scare?  
 Will you kiss the lep - er clean, and do such as this un - seen,  
 Will you use the faith you've found to re-shape the world a - round,  
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)  
 F C7 Dm Gm7 B<sup>b</sup> F

will you let my life be grown in you and you in me?"  
 Will you let me an - swer prayer in you and you in me?"  
 and ad - mit to what I mean in you and you in me?"  
 through my sight and touch and sound in you and you in me?"  
 Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

## Today @ Westminster

### Worship Leaders

#### Preaching

Rev. Dr. Donovan Drake  
Head of Staff

#### Liturgist

Rev. Stephanie Boaz  
Associate Pastor for Congregational Care

#### Lay Liturgists

8:30 AM Tom Wylly  
11:00 AM Nora Wheliss

#### Presenting Elder

11:00 AM Jennifer Corbett

#### Music

8:30 AM Chamber Choir  
11:00 AM Westminster Choir

John Semingson  
Director of Music Ministries

Stephen Z. Cook  
Organist

### Flower Dedication

The flowers in the Sanctuary are given to the glory of God and in celebration of the marriage of Elizabeth Moore Carpenter and Alexander John Bowman on Saturday, June 13, 2026.

The flowers in the Parlor are given to the glory of God and in memory of James Kaminski by his parents Michael and Dorothy Kaminski.

#### Hearing Assistance

We offer two options to assist with hearing during services. 1.) Download the Sennheiser MobileConnect app. 2.) Personal FM receivers with an earpiece. Receivers and instructions for both options are located in the Narthex and on the Welsh Dresser in the Parlor. Please see an Usher if you need assistance.

#### Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

#### Recorded Worship Services

To watch a service at a later time, go to [www.nashvillewpc.church](http://www.nashvillewpc.church) and scroll down to the Worship Service Archive. Click on the service you would like to view.

#### Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

#### Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers - Room 152

2s and 3s - Room 151

#### Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

#### Our Mission

Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)



# TODAY @ WESTMINSTER



**LIVING  
OUT THE  
WORD**

LOVE  
RECONCILE  
SHINE  
TRANSFORM

When do you most need reminding that there is a God?

How do you "bless God's name"?

How do you convince others to "Make a joyful noise to the Lord..."

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## Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. If you are interested in joining us in this journey, you are invited to contact Stephanie Boaz, [sboaz@nashvillewpc.org](mailto:sboaz@nashvillewpc.org).

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## Are you up-to-date on all the WPC news?

We send emails out to the congregation and community three plus times a week. On Monday, we send an email about our mission work. On Wednesdays, we send info about all the events we have going on throughout the month. On Fridays, the Sunday info is included in the email. We also have emails from our Children's, Youth and Young Families ministries.

Please scan the QR code to sign up for the emails you would like to receive.



### Baptisms

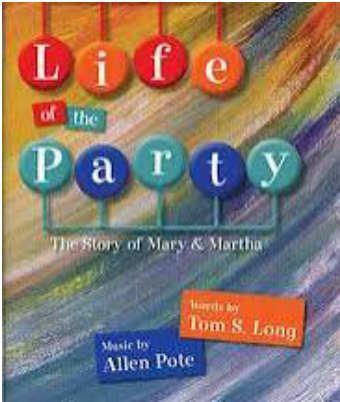
**Baptism Sunday is the second and fifth Sundays of each month except during Lent.**

**If you would like more information about baptisms at Westminster, please contact Sophie Maness, 615.292.5526, [smaness@nashvillewpc.org](mailto:smaness@nashvillewpc.org).**

**If you would like to schedule a baptism, please contact Hannah Boles, 615.292.5526, [hboles@nashvillewpc.org](mailto:hboles@nashvillewpc.org).**



# SUNDAY SCHOOL



**Music Camp Performance**  
*Life of the Party*  
9:45 AM • Fellowship Hall

*Everyone welcome!*

*Life of the Party* is a humorous telling of the stories of Mary & Martha in the gospels. Family conflict, making time for Jesus in the midst of hectic lives, and trusting God when things get tough are the themes that are addressed with both lighthearted humor and poignant drama.

**Next week:**

It can be easy to look around and point at all the ways things have gone wrong. A harder task for Christians today is to provide a nuanced explanation of and approach to the brokenness and evil we encounter in our daily lives and in the world. Join Nathan Scott, Youth Ministry Intern, as he looks at the complex and nuanced picture that the Biblical story and theologians have painted.

**Adult Education Classes start at 9:45 AM**

**Journeys • Overlook Room**

Please join us in Fellowship Hall for the Music Camp production of *Life of the Party*.

**Murdoch MacLeod • Library**

We will discuss this week's gospel lesson.

For more info, please contact Paul DeWitt, [pdewitt@comcast.net](mailto:pdewitt@comcast.net).

## Youth

**Donuts & Devos**  
**9:45 AM**  
**Koinonia Youth Café**

Drop in and stay for a few minutes or the whole hour.

*Everyone welcome!*

## Children

**Sunday School**

Room 161  
3s - 5s

Room 195  
Kindergartern - 5th grade

## Childcare

Room 146  
Nursery

Room 152  
Toddlers & 2s

Room 151  
3s - 5s



# Don't Miss Out!

**Short Walk with Lunch** | Host: Beth Drake  
Wednesday, June 24 | 11:00 a.m. - 1:00 p.m.  
Walk from Church to Park Cafe or meet us there.



**Eastside Bowl & Dinner at Daddy's Dogs** | Host: Brandon Clingman  
Thursday, July 16 | 6:30 - 8:30 p.m.  
Ride the church bus/carpool from Westminster, or meet there. Pay for your food & bowling.  
Limit 12 | Estimated total cost is \$35-40



**Rudy's Jazz Room and Dinner with Pat Coil Trio w/ Danny Gottlieb & Jake Jezioro** | Host: Kim Crafton  
Saturday, July 18 | 5:00 - 8:00 p.m.  
Choose your dinner at Rudy's Jazz Room. Menu at rudysjazzroom.com. Ride the church bus/carpool from Westminster, or meet there.  
Limit 10 | Show ticket: \$15



## *What is ROOTnetwork? Who is it for?*

It's a chance to connect with others over a shared activity or event!  
Anyone 21 years and over. Single or in a relationship.

Registration required. For future events, subscribe to the Joy in Learning newsletter at [westminsterjoy.org](http://westminsterjoy.org).



# ANNOUNCEMENTS



## Westminster Café

- Tuesday - Friday | 8:00 AM - Noon

Be our guest! Park in the north entrance parking lot by the blue outdoor umbrella. Enjoy specialized coffees, various teas, and cold drinks along with homemade yummys.



## Summer Book Study

- Thursdays | 9:30 AM | Goodpasture Hall
- We will discuss *Sacred Journey* and *Telling the Truth: The Gospel as Tragedy, Comedy, and Fairy Tale* by Frederick Buechner.



## ROOTnetwork - Short Walk with Lunch

- June 24 | 11:00 AM • Westminster Café
- Meet at the Westminster Café and walk to and from Park Cafe in Sylvan Park! Purchase your own food.



## Youth Ministry - Pop Stroke and In & Out

- June 24 | 11:00 AM - 2:00 PM • Meet at the North Entrance
- \$20.00 - pay online (scan QR code) or bring cash
- RSVP with Hannah Norris, [hnorris@nashvillewpc.org](mailto:hnorris@nashvillewpc.org)



## Pottery Class - Bee Watering Station

- July 17, 24, & 31 | 10:00 AM - 2:00 PM • Meet at the North Entrance
- \$30.00 - includes all supplies | Bring your own lunch



## Financials

Each month, the Finance Committee provides a summary of the church operating income and expenses.

If any members wish to have more information about church finances, please contact:

Mike Koban, Finance Committee Chair  
[mkoban@prodigy.net](mailto:mkoban@prodigy.net)

Suzanne McLemore, Treasurer  
[suzannegm58@gmail.com](mailto:suzannegm58@gmail.com)

Jo Ann McFarlin, Administrator  
[jmcfarlin@nashvillewpc.org](mailto:jmcfarlin@nashvillewpc.org) or  
615.292.5526 x231.

May 2026

Year to Date

Income: \$1,908,443

Expense: 1,716,852

Net Income (loss):

\$ 191,591



**Sunday, July 12**

**3:00 p.m.**

**Koinonia Youth Café**

**5:00 p.m.**

**Blue Monkey Shaved Ice**

**North Parking Lot**

**Register Today!**



# MINISTRY TEAM



Donovan Drake  
Pastor  
ddrake@nashvillewpc.org



Will Wellman  
Director of Theology and  
Community Initiatives  
wwellman@nashvillewpc.org



Sophie Maness  
Exec Director of Children's  
& Community Life Ministries  
smaness@nashvillewpc.org



Stephanie Boaz  
Associate Pastor for  
Congregational Care  
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# Small Acts. **Big Love.**

— *A Different Kind of Summer* —

## Announcing: First Recipients of the Hands On Mission Mini-Grants

*“There are a lot of people who are homeless and I see a lot of people who are homeless. I think it would be really hard to not have a home to live in, and I want to do something to help. And making bags is fun!”*

*- Kate Kramer, 8 years old*

On daily drives, Claire Kramer and her daughter, Kate would see the same person standing on a corner asking for help. After talking about people who are homeless, Kate had the idea to make a kit for this person. When they gave it to her, she seemed to be very appreciative. Kate wanted to do something more, on a slightly bigger scale. **With their \$500 grant award, the Kramer family will invite Kate’s Sunday School class on June 21 to help decorate and assemble supply bags for people who are homeless.** These will be available for anyone at church to give out to people they see who are in need, giving them useful items, and giving the church, an opportunity to have a moment of connection and to see the humanity in all of God’s children.



### **Needed by June 19:**

New or gently used reusable water bottles (no logos) that can be sanitized and put in the bags. Bring donations to the church office.

**Apply for a Hands On Mission Mini-Grant Today!**

You don't have to do something huge to make a real difference.  
*Maybe your “what if” is someone else’s answered prayer.*



*Questions or ideas?*

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