



Trinity Sunday
Holy Baptism
May 31, 2026

*Go therefore and make
disciples of all nations...*
Matthew 28:19

Photo cover by
Guy D. Griffith.

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

GATHERING

CONCERNS OF THE CHURCH

PRELUDE

Piet Post

Theme and Variations on "Holy, holy, holy"

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

O LORD, our Sovereign, how majestic is your name
in all the earth!

You have set your glory above the heavens.

When I look at your heavens, the work of your fingers,
the moon and the stars that you have established;

**what are humans that you are mindful of them,
mortals that you care for them?**

**O LORD, our Sovereign, how majestic is your name
in all the earth!**

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Creator God,

you called the universe into existence.

You shaped us from the clay of the earth,

and your breath gave us life.

We praise you for your sustaining love and grace.

Fix our thoughts and focus our hearts on you,

that we might honor you

by caring for all of creation. Amen.

*(The Cross and Bible lead the procession, symbolic of the centrality
in worship of Jesus Christ - the Living Word,
and the Bible - the written Word.)*

*PROCESSIONAL HYMN 1

NICAEA

Holy, Holy, Holy! Lord God Almighty!

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly, ho - ly, ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

ho - - - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,
siempre el labio mío loores te dará.
¡Santo! ¡Santo! ¡Santo! Te adoro reverente,
Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre
de ángeles que cumplen tu santa voluntad,
ante ti se prostra, bañada de tu lumbre,
ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado
e imposible sea tu gloria contemplar,
santo tú eres sólo y nada hay a tu lado,
en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre
vemos en tus obras, en cielo, tierra y mar.
¡Santo! ¡Santo! ¡Santo! La humanidad te adore,
Dios en tres personas, bendita Trinidad.

KOREAN

- 1 거룩거룩거룩 전능하신 주여
이름아침우리주를 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에
모든성도 금면류관 벗어드리네
천군천사 모두주께 굴복하니
영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광
모든죄인 눈어두워 보지못하네
거룩하신 이가 주님밖에 뉘노
권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여
천지만물 주의이름 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다

CALL TO CONFESSION

The proof of God's amazing love is this:
While we were yet sinners, Christ died for us.

Because we have faith in him,
we dare to approach God with confidence.

In faith and penitence, let us confess our sin before God and one another.

PRAYER OF CONFESSION

**Merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

(Silent confession)

Kyrie

James MacMillan

(Organ introduction) **4** **1st-Choir/2nd-Congregation**

Lord, have mer-cy, Lord, have
mer-cy. Christ, have mer-cy, Christ, have
mer-cy. Lord, have mer-cy, Lord, have mer-cy.

Call to and Prayer of Confession

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

About the Kyrie

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise in response to the Assurance of Pardon as the last phrase.

Scripture

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us." (John 1:14) Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

ASSURANCE OF PARDON

Believe the Good News: **In Jesus Christ we are forgiven!**

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.
The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

***ACT OF PRAISE**

GLORIA PATRI

(Singing together Hymn 581)

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Genesis 1:1-5

(Old Testament, page 1 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalms 8, Hymn 25

WINCHESTER OLD

All Sing

Hear the Word of God! **Our ears are open.**

Matthew 28:16-20

(New Testament, page 34 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

SERMON

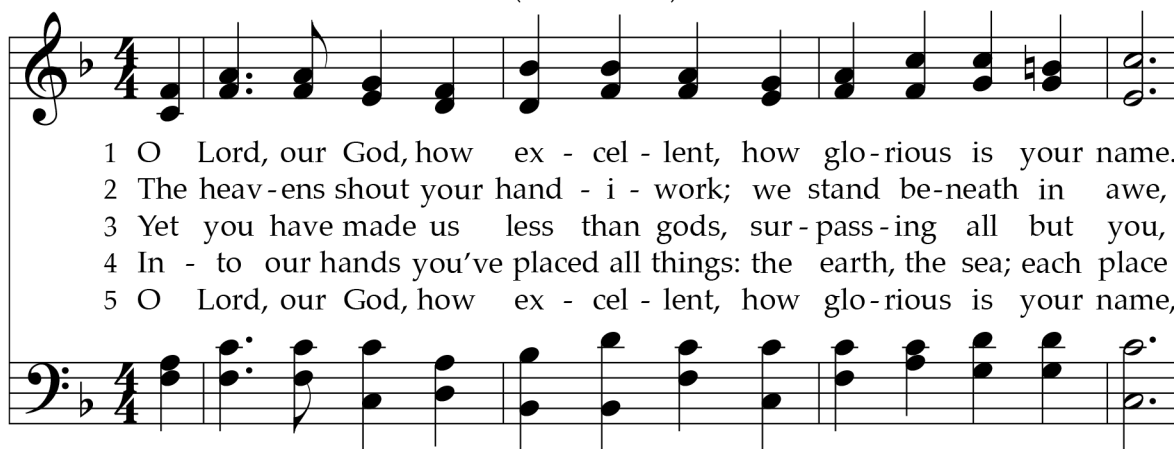
Donovan Drake

"Never Alone"

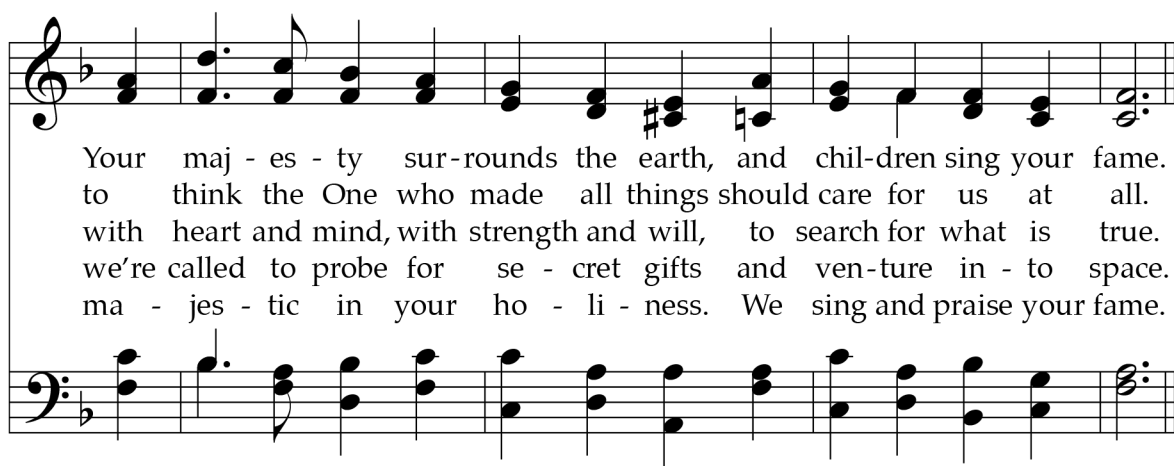
(A moment for meditation)

O Lord, Our God, How Excellent 25

(Psalm 8)



1 O Lord, our God, how ex - cel - lent, how glo - rious is your name.
2 The heav - ens shout your hand - i - work; we stand be - neath in awe,
3 Yet you have made us less than gods, sur - pass - ing all but you,
4 In - to our hands you've placed all things: the earth, the sea; each place
5 O Lord, our God, how ex - cel - lent, how glo - rious is your name,



Your maj - es - ty sur - rounds the earth, and chil - dren sing your fame.
to think the One who made all things should care for us at all.
with heart and mind, with strength and will, to search for what is true.
we're called to probe for se - cret gifts and ven - ture in - to space.
ma - jes - tic in your ho - li - ness. We sing and praise your fame.

The middle stanzas of this paraphrase of Psalm 8 probe the ancient but enduring paradox of declaring the grandeur of God's creation while realizing how small mortals are in the midst of it all. These words are set to one of the most durable 18th-century English psalm tunes.

TEXT: Fred R. Anderson, 1986
MUSIC: Este's *Psalmes*, 1592; harm. George Kirbye, 1592
Text © 1986 Fred R. Anderson

WINCHESTER OLD
CM

Baptized in Water



The sacrament
of baptism will be
administered today
at the 11:00 AM
worship service to:

**Jackson Benjamin
Folk**

son of Lacy
and Ben Folk

SACRAMENT OF BAPTISM (11:00 AM only)

Presentation

Hear the words of our Lord Jesus Christ...

Obedying the word of our Lord Jesus,
and confident of his promises,
we baptize those whom God has called.

**In baptism God claims us and seals us
to show that we belong to God.
God frees us from sin and death,
uniting us with Jesus Christ
in his death and resurrection.
By water and the Holy Spirit,
we are made members of the Church,
the body of Christ,
and joined to Christ's ministry
of love, peace, and justice.
Let us remember with joy our own baptism,
as we celebrate this sacrament.**

Questions to the Parents, Congregation, and Children of the Church

***Profession of Faith**

Through baptism we enter the covenant...
With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ?

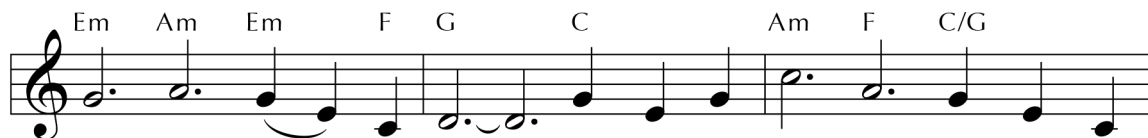
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven;
he is seated at the right hand of the Father;
and he will come to judge the living and the dead.**

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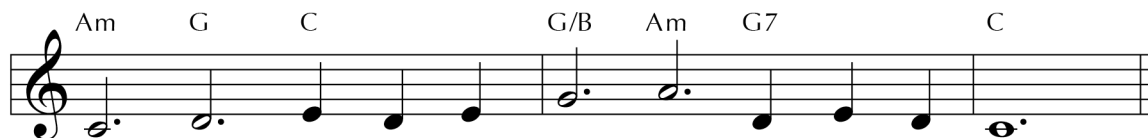
Baptized in Water



1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our King; heirs of sal - va - tion, trust - ing the
 tomb with Christ our King; one with his ris - ing, freed and for -
 sign of Christ our King; born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's prais - es we sing.
 giv - en, thank - ful - ly now God's prais - es we sing.
 chil - dren; joy - ful - ly now God's prais - es we sing.

Each stanza of this compact and carefully constructed text about baptism begins with allusions to John 3:5 and Ephesians 1:13. The interplay of constant and changing lines accentuates each added image. It is set here to a Gaelic tune first transcribed in the 19th century.

The Baptismal Rite

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early days of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism.

Do you believe in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks, Eternal God...lives and reigns forever.
Amen.

The Baptism

Welcome

With joy and thanksgiving we welcome you into the body of Christ.

**Live as a child of the light
and let your light shine before others. Amen.**

Baptismal Anthem

John Arnn

Loving Shepherd of Thy Sheep

Loving Shepherd of thy sheep,
Keep thy lambs in safety keep;
Nothing can thy pow'r withstand,
None can pluck them from thy hand.

May they praise thee ev'ry day,
Gladly all thy will obey;
Like thy blessed ones above,
Happy in thy precious love.

Loving Shepherd, ever near,
Teach thy lambs thy voice to hear;
Suffer not their steps to stray
from the straight and narrow way;
Where thou leadest may they go,
Walking in thy steps below.
Then, before thy Father's throne,
Savior, claim them for thine own.

THANKSGIVING

OFFERING

Anthem

Credo (from Gospel Mass)

I believe in God the Father Almighty,
Maker of heaven and earth.

And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost.

Born of the Virgin Mary, suffered under Pontius Pilate,
crucified, died, and was buried,

He descended into hell.

On the third day, He arose.

He ascended to heaven, from death He was set free.

Now He sits at the right hand
and He's waitin' for you and me.

He will judge all the world.

He will judge you and me.

I believe in the Holy Spirit and the Holy catholic church.

I believe, Lord, in one baptism for the remission of sin and rebirth.

I believe in the resurrection and the communion of saints in this world.

I believe when my life is over I'm goin' home just to live with my God.

I believe in God, and in the Holy Ghost. I believe in God.

[Apostle's Creed, alt. Ray]

*DOXOLOGY

LASST UNS ERFREUEN

Praise God, from whom all blessings flow;

Praise God, all creatures here below: Alleluia! Alleluia!

Praise God, the source of all our gifts!

Praise Jesus Christ, whose power uplifts!

Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

*PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy Spirit, you have filled us with your life.

Christ our Savior, you have embraced us in your love.

Holy One, you have fed us with your grace.

Now send us out into your beloved world

to share your life, your love, your grace with all.

Blessing and honor and glory to you,

holy, holy, holy Lord. Amen.

Offering

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

To give, please scan the QR code below:



Doxology

A short hymn of praise to the triune God (God, Jesus Christ, Holy Spirit).

***THE LORD'S PRAYER**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

SENDING

***HYMN 22**

ROEDER

God of the Sparrow

***BENEDICTION**

POSTLUDE

Piet Post

Un Poco Allegro and Maestoso on "Holy, holy, holy"

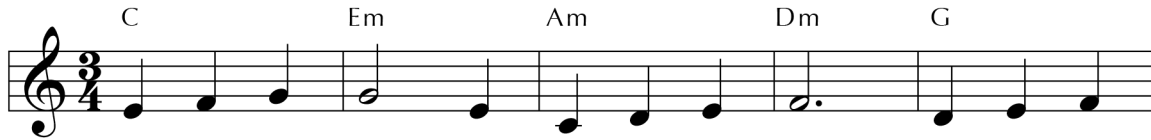
**(Those who are able may stand.)*

About the Postlude

The Postlude is
considered the final
Alleluia of worship.

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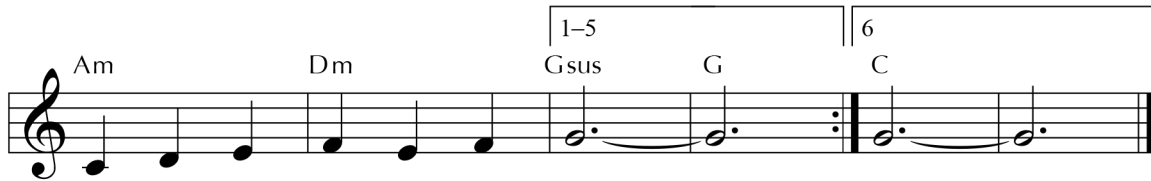
God of the Sparrow



1 God of the spar - row God of the whale God of the
 2 God of the earth - quake God of the storm God of the
 3 God of the rain - bow God of the cross God of the
 4 God of the hun - gry God of the sick God of the
 5 God of the neigh - bor God of the foe God of the
 6 God of the a - ges God near at hand God of the



swirl - ing stars How does the crea - ture say Awe
 trum - pet blast How does the crea - ture cry Woe
 emp - ty grave How does the crea - ture say Grace
 prod - i - gal How does the crea - ture say Care
 prun - ing hook How does the crea - ture say Love
 lov - ing heart How do your chil - dren say Joy



How does the crea - ture say Praise
 How does the crea - ture cry Save
 How does the crea - ture say Thanks
 How does the crea - ture say Life
 How does the crea - ture say Peace
 How do your chil - dren say Home

Guitar chords do not correspond with keyboard harmony.

Though a lack of punctuation makes this text appear freeform and the flowing tune enhances a sense of movement, each stanza here is firmly anchored by a final weighty word (praise, save, thanks, life, peace, home), a sign of God's eternal presence in an ever-changing world.

Today @ Westminster

Worship Leaders

Preaching

Rev. Dr. Donovan Drake
Head of Staff

Liturgist

Rev. Sarah Bird Kneff
Associate Pastor for Adult Faith Formation

Rev. Dr. Guy D. Griffith
Associate Pastor for Pastoral Care and Teaching

Lay Liturgists

8:30 AM Kelly Christie
11:00 AM Scott Carey

Presenting Elder

11:00 AM Susan Isaacs

Music

Westminster Choir

John Semingson
Director of Music Ministries

Stephen Z. Cook
Organist

Flower Dedication

The flowers in the Sanctuary are given to the glory of God and in celebration of the marriage of Emily Helen Doehring and Jackson Payne Shouldis on Saturday, May 30, 2026 and in loving memory of Emily's grandfathers, Sonny Doehring and John Roe.

Hearing Assistance

We offer two options to assist with hearing during services. 1.) Download the Sennheiser MobileConnect app. 2.) Personal FM receivers with an earpiece. Receivers and instructions for both options are located in the Narthex and on the Welsh Dresser in the Parlor. Please see an Usher if you need assistance.

Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

Recorded Worship Services

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers - Room 152

2s and 3s - Room 151

Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

Our Mission

Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)



TODAY @ WESTMINSTER



**LIVING
OUT THE
WORD**

LOVE
RECONCILE
SHINE
TRANSFORM

"All authority in heaven and on earth has been given to me..."

Who has or has had "authority" over you in your life?

When have you had "authority"?

How does the authority of Jesus express itself in you this week?

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. If you are interested in joining us in this journey, you are invited to contact Stephanie Boaz, sboaz@nashvillewpc.org.

We hope you'll join us on June 7 at 9:45 AM in Fellowship Hall for the Transition Committee's informational session on our pastoral search process. A Zoom option will also be available, so please watch your email for the link. During the session, we will share the projected timeline and key steps in the search process, as well as explain the many ways the congregation's voice will be heard throughout this important journey. Special guest Dr. Bill Wilson of the Center for Healthy Churches will speak about his experience guiding congregations through pastoral transitions and answer questions about how he will support Westminster during this pivotal time.



Baptisms

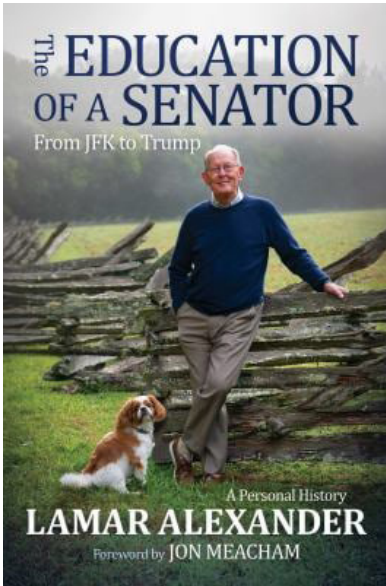
Baptism Sunday is the second and fifth Sundays of each month except during Lent.

If you would like more information about baptisms at Westminster, please contact Sophie Maness, 615.292.5526, smaness@nashvillewpc.org.

If you would like to schedule a baptism, please contact Hannah Boles, 615.292.5526, hboles@nashvillewpc.org.



SUNDAY SCHOOL



Join us for a conversation with Lamar Alexander. Led by Turney Stevens.

His new book is a behind-the-scenes story of the last sixty years of American politics, told with purpose and humor by a political legend who worked with ten presidents, made deals with both Obama and Trump, and believes that serving in public office is

the best way to help the largest number of people and to keep our Republic from falling apart.

Everyone welcome.

Copies of his book will be available.

Adult Education Classes start at 9:45 AM

Journeys • Overlook Room
Please join us in Fellowship Hall for the conversation with Lamar Alexander.

Murdoch MacLeod • Library
We will discuss this week's gospel lesson.
For more info, please contact Paul DeWitt, pdewitt@comcast.net.

Youth

**Donuts & Devos
9:45 AM
Koinonia Youth Café**
Drop in and stay for a few minutes or the whole hour.
Everyone welcome!

Children

Sunday School
Room 161
3s - 5s
Room 195
Kindergartern - 5th grade

Childcare

Room 146
Nursery
Room 152
Toddlers & 2s
Room 151
3s - 5s



ANNOUNCEMENTS



Westminster Café

- Tuesday - Friday | 8:00 AM - Noon

Be our guest! Park in the north entrance parking lot by the blue outdoor umbrella. Enjoy specialized coffees, various teas, and cold drinks along with homemade yummys.



Summer Book Study

- Starts June 4 | 9:30 AM | Overlook Room
- We will discuss *Sacred Journey* and *Telling the Truth: The Gospel and Tragedy, Comedy, and Fairy Tale* by Frederick Buechner.



Music Camp

- June 8 - 14 | 8:30 AM • Fellowship Hall
- Not too late to sign up! The children will present *Life of the Party*.



ROOTnetwork - Dinner and Game Night

- June 11 | 6:00 PM • Westminster Café
- \$15.00 for Maggiano's Dinner

Maggiano's Salad, Rigatoni Bolognese, Chicken Fettuccine Alfredo, and Tiramisù



ROOTnetwork - Short Walk with Lunch

- June 24 | 11:00 AM • Westminster Café
- Meet at the Westminster Café and walk to and from Park Cafe in Sylvan Park! Purchase your own food.



Jamaica Mission Team

John Boaz	Van Parsons
Nealy DeVries	Alice Anne St. Pierre
Parish DeVries	Macie Rouse
Ben Lee	Hank Rusie
Niamh Manning	Charlie South
Mac Manning	Lucy Kate Thomson
Eliza Martin	Adam DeVries
Nancy McCanless	Julius Hooper
Avery Michael	Jessie King
Madelyn Michael	Stephen King
Jet O'Rear	Catie Lee
	Nathan Scott

Pray for our Jamaica Mission team as they work, fellowship, and be the hands and feet of God in Jamaica from May 31-June 5.



MISSION OPPORTUNITIES



The picture above shows the gifts from Westminster/JiL last summer. We are thrilled they are able to have the transportation to be with us again in person this summer! It has been a long time since they have been able to come to Westminster.

Monday-Thursday - June 15-18
Help Make Our Refugee Neighbors' Summer Extra Special!

9:00 AM - Noon

A request from Nations Ministry: Provide activities such as pom-poms, knitting, oil painting, punch needling, marbleizing, canvas painting, pottery, collage, basket weaving, wood projects, hot pads, etc— for 45 middle schoolers? 4 groups of 10-11

Each group would have 1-2 Joy in Learning leaders and 1 NM staff person.

Leaders: Plan just ONE 2-hour activity you can repeat for all 4 groups.

Let us know if you can help with this request! Scan the QR code.



Save the Date

July 12
RISE Against Hunger Packing Event
3:00 PM • Café

Bring the whole family and help us pack 20,000 meals. Blue Monkey Shaved Ice will be outside for a sweet treat afterwards. Ready to register? Scan the QR code below.



MINISTRY TEAM



Donovan Drake
Pastor
ddrake@nashvillewpc.org



Will Wellman
Director of Theology and
Community Initiatives
wwellman@nashvillewpc.org



Sophie Maness
Exec Director of Children's
& Community Life Ministries
smaness@nashvillewpc.org



Stephanie Boaz
Associate Pastor for
Congregational Care
sboaz@nashvillewpc.org



Ashley Higgins
Associate Pastor
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**Join Us
THIS
Thursday,
June 4**

**The concert originally
scheduled for February
will happen in June
thanks to the ice storm.**

**We hope you will join us
for a rousing concert by
the Westminster Choir
featuring
Robert Ray's Gospel Mass.**

Mardi Gras at Westminster

**6:30 pm Ice Cream Sundaes | Parlor Courtyard
7:15 pm Concert | Sanctuary**