An abstract painting with a central figure standing on a dark, curved path. The background is composed of large, textured brushstrokes in shades of yellow, blue, and red. The figure is small and dark, positioned in the middle ground. The overall mood is contemplative and spiritual.

**Fourth Sunday in Lent**  
March 15, 2026

On the cover:  
Mike Moyers, *O  
Master Let Me Walk  
with Thee*; www.  
fineartamerica.com

## GATHERING

### CONCERNS OF THE CHURCH

#### \*CALL TO WORSHIP

Let us worship God!

*(Those who are able may stand.)*

Dawn is breaking. Christ's light is shining.

**The Light of the world shines in our lives.**

Put aside the cares of the night.

**In the Lord, we live in the light.**

Even in the darkest valley, God illuminates our path.

**Even in times of despair, hope shines forth.**

Sleeper, awake! Christ's light is shining.

**The Light of the world shines in our lives.**

#### *About the Prelude*

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

#### PRELUDE

J.S. Bach

"Sheep May Safely Graze" from Cantata No. 208

#### \*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**Light of all lights, be our vision this day.**

**Open our eyes to behold your glory.**

**Open our hearts to the warmth of your love.**

**Open our ears to the sound of your call.**

**Open our souls to the glory of living as children of light,  
that others may see in our living the sacred mystery  
of your kingdom.**

**In Jesus' name we pray. Amen.**

#### *About Hymn 793*

This prayer for wholeness of body, mind, and spirit considers not only the infirmities of individuals but also those of localities, societies, and nations. In the midst of such widespread need, worshiping communities are called to continue Christ's healing work in the world.

#### \*HYMN 793

ERHALT UNS, HERR

O Christ, the Healer

## 793 O Christ, the Healer



1 O Christ, the heal - er, we have come to pray for  
 2 From ev - ery ail - ment flesh en - dures our bod - ies  
 3 How strong, O Lord, are our de - sires, how weak our  
 4 In con - flicts that de - stroy our health we rec - og -  
 5 Grant that we all, made one in faith, in your com -



health, to plead for friends. How can we fail to  
 clam - or to be freed; yet in our hearts we  
 knowl - edge of our - selves! Re - lease in us those  
 nize the world's dis - ease; our com - mon life de -  
 mu - ni - ty may find the whole - ness that, en -



be re - stored when reached by love that nev - er ends?  
 would con - fess that whole - ness is our deep - est need.  
 heal - ing truths un - con - scious pride re - sists or shelves.  
 clares our ills. Is there no cure, O Christ, for these?  
 rich - ing us, shall reach the whole of hu - man - kind.

*Guitar chords do not correspond with keyboard harmony.*

This prayer for wholeness of body, mind, and spirit considers not only the infirmities of individuals but also those of localities, societies, and nations. In the midst of such widespread need, worshipping communities are called to continue Christ's healing work in the world.

## CALL TO CONFESSION

The Lord is merciful and gracious, slow to anger, and abounding in steadfast love. Confident of God's character, let us confess our sins together so that we might receive healing and peace.  
Let us pray.

## PRAYER OF CONFESSION

**You call us, O God, but we are not always listening.  
We are blinded by our sin. In our weakness, O God,  
we often fear what we do not understand.  
In our blindness, we fail to see others as you do.  
Yet, we long to see as you see  
and to perceive as you perceive.  
We yearn to cast aside the shadows of the night  
and live as children born anew in the light of your love.  
Help us to respond to your call  
and behold your glory this day,  
that we might reflect your light for all to see. Amen.**

*(Silent confession)*

Kyrie

James MacMillan

*(Sung responsively by the choir and congregation)*

Choir: Lord, have mer - cy. Congregation: Lord, have  
mer - cy. Choir: Christ, have mer - cy. Congregation: Christ,  
have mer - cy. Choir: Lord, have  
mer - cy. Congregation and Choir: Lord, have mer - cy.

*Call to and Prayer  
of Confession*

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

*Assurance of Pardon*

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

*About Hymn 803*

The effectiveness of this beloved paraphrase of Psalm 23 owes much to the flowing shape note melody that serves as a "living stream" to carry the text, which in turn has been given a remarkable clarity and lightness through the poet's masterful use of single-syllable words.

**ASSURANCE OF PARDON**

Believe the Good News:  
**In Jesus Christ we are forgiven!**

**\*The Peace**

Since God in Christ has forgiven us,  
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,  
"The peace of Christ be with you.")*

**THE WORD**

**CHILDREN'S TIME**

**PRAYER FOR ILLUMINATION**

**SCRIPTURE**

Hear the Word of God! **Our ears are open.**

**John 9:1-23**

*(New Testament, page 102 in your pew Bible)*

(Sung responsively after each scripture reading.)

Create in me a clean heart, O God.  
**Create in me a clean heart, O God.**

Psalm 51:10

Renew a right spirit within me.  
**Renew a right spirit within me.**

**Psalm 23, Hymn 803**

All Sing

RESIGNATION

**John 9:24-41**

*(New Testament, page 103 in your pew Bible)*

**SERMON**

"Blindness"

Stephanie Boaz

*(A moment for meditation)*

# My Shepherd Will Supply My Need 803

(Psalm 23)



1 My shep-herd will sup - ply my need; Je - ho - vah is his name.  
 2 When I walk through the shades of death your pres-ence is my stay;  
 3 The sure pro - vi - sions of my God at - tend me all my days;



In pas - tures fresh he makes me feed, be - side the liv - ing stream.  
 one word of your sup - port - ing breath drives all my fears a - way.  
 O may your house be my a - bode, and all my work be praise.



He brings my wan - dering spir - it back when I for - sake his ways,  
 Your hand, in sight of all my foes, does still my ta - ble spread;  
 There would I find a set - tled rest, while oth - ers go and come;



and leads me, for his mer - cy's sake, in paths of truth and grace.  
 my cup with bless - ings o - ver - flows; your oil a - noints my head.  
 no more a strang - er, or a guest, but like a child at home.



The effectiveness of this beloved paraphrase of Psalm 23 owes much to the flowing shape note melody that serves as a "living stream" to carry the text, which in turn has been given a remarkable clarity and lightness through the poet's masterful use of single-syllable words.

Wash, O God, Your Sons and Daughters

This text incorporates many of the images associated with the water of baptism in the Thanksgiving Over the Water in The Book of Common Worship, especially nourishment, the calling forth of life, cleansing and renewal, freedom from bondage, and sharing in Christ's resurrection.

**\*AFFIRMATION OF FAITH**

**We believe that Jesus Christ is the Light of the World, who shines into the darkness of our lives, revealing God's glory and bringing sight to the spiritually blind.**

**We reject the spiritual blindness of pride and self-righteousness, which refuses to recognize our need for healing.**

**We believe that by trusting in Jesus, we are restored and brought into a new life, no longer walking in darkness.**

**We trust in the Lord's authority, declaring with the healed man, "Lord, I believe," and accepting Him as our Savior and prophet.**

**We commit to walking in the light, testifying to the truth of what Jesus has done in our lives, regardless of the fear of rejection or persecution.**

**PRAYERS OF THE PEOPLE**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them up to the Lord.**

**THANKSGIVING**

**OFFERING**

Anthem

Gwyneth Walker

Good Shepherd

King of Love my Shepherd is  
whose goodness fails me never.  
I nothing lack, since I am His,  
and He is mine forever

God before me. God beside me.  
God behind me. God above me.

Where streams of living waters flow,  
my troubled soul is healing.  
And quietly the pastures grow-  
The voice of God revealing.

*Offering*

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

To give, please scan the QR code below:



# Wash, O God, Your Sons and Daughters

Capo 3: (D) (Bm) (G)  
F Dm B $\flat$

1 Wash, O God, your sons and daugh-ters, new - born crea - tures  
2 Ev - ery day we need your nur - ture; by your milk may  
3 O how deep your ho - ly wis - dom! Un - i - mag - ined,

(D) (Bm)  
F Dm

of your womb. Num-ber them a - mong your peo - ple, raised like  
we be fed. Let us join your feast, par - tak - ing cup of  
all your ways! To your name be glo - ry, hon - or! With our

(G) (D) (A)  
B $\flat$  F C

Christ from death and tomb. Weave them gar - ments bright and  
bless - ing, liv - ing bread. God, re - new us; guide our  
lives we wor - ship, praise! We your peo - ple stand be -

(Bm) (F $\sharp$ m) (Bm) (G) (A) (D)  
Dm Am Dm B $\flat$  C F

spark-ling; com-press them with love and light. Fill, a - noint them;  
foot - steps, free from sin and all its snares, one with Christ in  
fore you, wa - ter-washed and Spir - it - born. By your grace, our

(Bm) (G) (D)  
Dm B $\flat$  F

send your Spir - it, ho - ly dove and heart's de - light.  
liv - ing, dy - ing, by your Spir - it, chil - dren, heirs.  
lives we of - fer. Re - cre - ate us; God, trans - form!

*Guitar chords do not correspond with keyboard harmony.*

This text incorporates many of the images associated with the water of baptism in the Thanksgiving Over the Water in *The Book of Common Worship*, especially nourishment, the calling forth of life, cleansing and renewal, freedom from bondage, and sharing in Christ's resurrection.

God before me...

In darkest hours I fear no ill,  
with my dear Lord beside me.  
Your strength and mercy comfort still,  
Your hand is there to guide me.

God before me...

And so through all the length of days  
we ne'er shall grow apart.  
Good Shepherd, I will sing Your praise  
for living in my heart.

God before me. God beside me.  
God behind me. God above me.  
God within me.

O King of Love! O Prince of Peace! O Child of Hope!  
Good Shepherd, I will sing Your praise  
for living in my heart.

**\*DOXOLOGY**

**OLD HUNDREDTH**

Praise God, from whom all blessings flow;  
Praise Christ, all creatures here below;  
Praise Holy Spirit evermore;  
Praise Triune God, whom we adore. Amen

**\*PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**Giver of all, what language can we borrow to thank  
you? Accept the gifts we give today to be for your  
glory and the good of your people, because of Jesus  
Christ, our Savior and Lord. Amen.**

**\*THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, forever. Amen.**

**SENDING**

**\*HYMN 684**

Faith Begins by Letting Go

LUX PRIMA

**\*BENEDICTION**

**\*BENEDICTION RESPONSE**

Create in me a clean heart, O God.  
**Create in me a clean heart, O God.**

Renew a right spirit within me.  
**Renew a right spirit within me.**

**POSTLUDE**

Improvisation

---

*\*(Those who are able may stand.)*

*About Hymn 684*

This text affirms that faith is not a state of being but a process of becoming what we are called to be in relationship to God, other people, and the world. The movement from one stage of faith to another is suggested by gestures of the hand: letting go, holding on, reaching out.

*About the Postlude*

The Postlude is considered the final Alleluia of worship.

Please be seated to listen to the postlude or exit quietly.

# Faith Begins by Letting Go 684

1 Faith be - gins by let - ting go, giv - ing up what  
 2 Faith en - dures by hold - ing on, keep - ing mem - ory's  
 3 Faith ma - tures by reach - ing out, stretch - ing minds, en -

had seemed sure, tak - ing risks and press - ing on,  
 roots a - live so that hope may bear its fruit;  
 larg - ing hearts, shar - ing strug - gles, liv - ing prayer,

though the way feels less se - cure: pil - grim - age both  
 prom - ise - fed, our souls will thrive, not through mer - it  
 bind - ing up the bro - ken parts; till we find the

right and odd, trust - ing all our life to God.  
 we pos - sess but by God's great faith - ful - ness.  
 com - mon - place ripe with wit - ness to God's grace.

This text affirms that faith is not a state of being but a process of becoming what we are called to be in relationship to God, other people, and the world. The movement from one stage of faith to another is suggested by gestures of the hand: letting go, holding on, reaching out.

## Today @ Westminster

### Worship Leaders

#### Preaching

Rev. Stephanie Boaz  
Associate Pastor for Congregational Care

#### Liturgist

Hannah Norris  
Youth & Missions Program Coordinator

#### Lay Liturgists

8:30 AM Robert Cooper  
11:00 AM X Lucas

#### Music

8:30 AM Chamber Choir  
11:00 AM Westminster Choir

Guest Director  
Susan Kelly

Guest Organist  
Stephen Z. Cook

#### Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony remains masks required.

#### Hearing Assistance

We offer personal FM Receivers with an ear-piece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

#### Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

#### Recorded Worship Services

To watch a service at a later time, go to [www.nashvillewpc.church](http://www.nashvillewpc.church) and scroll down to the Worship Service Archive. Click on the service you would like to view.

#### Dial-a-Sermon

Dial 629.206.1073 after 10:15 am each Sunday morning to listen to the sermon. The sermon will be available all week.

#### Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers - Room 152

2s and 3s - Room 151

#### Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

#### Our Mission

Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)



# TODAY @ WESTMINSTER



'Lord, I believe,' and he worshiped him.  
John 9:38

Why do people ask the man who received his sight, over and over again, how it happened?

Where was the man at the beginning of the story? ...at the end?

Where was Jesus at the beginning of the story? ...at the end?

## Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey, please contact Rev. Stephanie Boaz, 615.292.5526, [sboaz@nashvillewpc.org](mailto:sboaz@nashvillewpc.org).

## Are you up-to-date on all the WPC news?

We send emails out to the congregation and community three plus times a week. On Monday, we send an email about our mission work. On Wednesdays, we send info about all the events we have going on throughout the month. On Fridays, the Sunday info is included in the email. We also have emails from our Children's, Youth and Young Families ministries. Please scan the QR code to sign up for the emails you would like to receive.



## Update Your Membership Contact Info

Contact Hannah Boles, Membership Secretary, [hboles@nashvillewpc.org](mailto:hboles@nashvillewpc.org), to update your contact info or your photo. Hannah can also help you to access the online church member directory.



## Time to Order Lilies

Lilies will grace our Sanctuary on Easter Sunday, April 5, 2026. If you would like to purchase a lily (\$10) in memory or in honor of a friend or family member, please scan the QR code.

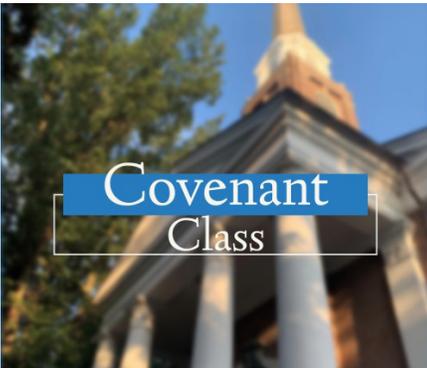
Deadline: March 22





# TODAY @ WESTMINSTER

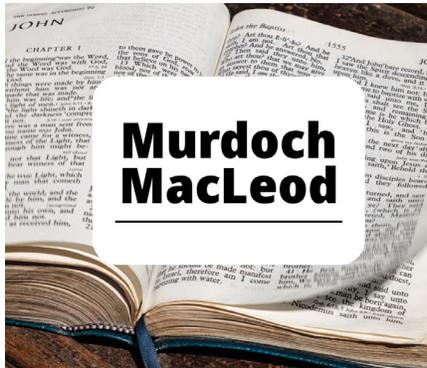
Adult Education Classes start at 9:45 AM



## Covenant Class • Fellowship Hall

Learn about Natural Burial at Larkspur

Curious about green burial? Join us for an informative community class to learn about green burial at Larkspur Conservation, Tennessee's only green conservation burial cemetery, and how this place supports both people and the environment. Larkspur's Chaplain will walk us through what Larkspur does, and discuss various end of life options. Our goal for this educational gathering is that you walk away knowing what your choices are, and how to get what you want when planning for end-of-life, whether that is at Larkspur or somewhere else.



## Murdoch MacLeod • Library

We will discuss this week's gospel lesson.

For more info, please contact Paul DeWitt, [pdewitt@comcast.net](mailto:pdewitt@comcast.net).

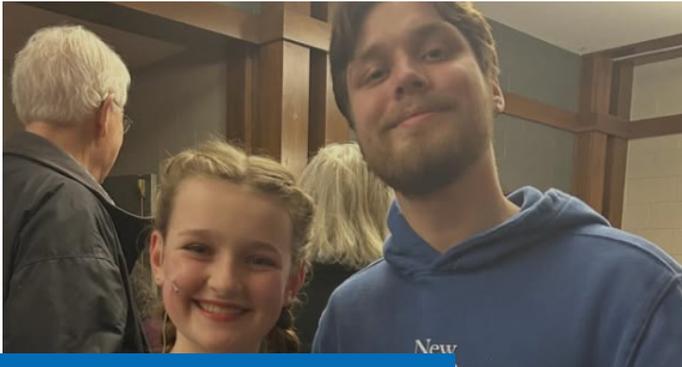


## Journeys •

Fellowship Sunday



# KOINONIA YOUTH MINISTRY



May 31–June 5: Jamaica Mission Trip

June 15–19: Hometown Mission Week

## YOUTH TEAM

[Adam DeVries](#)  
Parish Associate  
for Youth  
adevries@  
nashvillewpc.org

[Hannah Norris](#)  
Youth & Missions  
Program Coordinator  
hnorris@  
nashvillewpc.org

[Jessie King](#)  
Youth & Pastoral  
Care Fellow  
jking@  
nashvillewpc.org

[Julius Hooper](#)  
MLC Youth Ministry  
Resident  
WPKKoinonia  
staff@gmail.com

[Nathan Scott](#)  
Youth Ministry  
Intern  
WPKKoinonia  
staff@gmail.com



**9:45 AM •**  
**Sunday School •**  
**Koinonia Youth Café**

Donuts & Devos



**6:00 PM •**  
**Youth Group •**  
**Koinonia Youth Café**

Spring Break  
No Youth Group



**Lenten Prayer & Community Hours**  
**Wednesdays •**  
**2:30 -4:30 PM •**  
**Koinonia Youth Café**

Join us for reflection and refreshments  
through the Lenten season.



# CHILDREN'S MINISTRY

**8:30 & 11:00 AM • Worship Services**

## Children and Worship

Childcare is available for children who are infants through kindergarten during both services. While childcare is available, children are always welcome in worship. There are quiet toys and worship bags for children. They may be found in baskets in the Parlor and in the back of the Sanctuary. The bags have plain paper, crayons, a pencil and a children's bulletin.

**9:45 AM • Sunday School**

**2s are in room 149**

**3s are in room 161**

**4s are in room 163**

**Godly Play/Kindergarten in 183**

**4<sup>th</sup> & 5<sup>th</sup> Grade in room 292**

**1<sup>st</sup> - 3<sup>rd</sup> Chapel first and then will be picked up in rooms.**



## QUESTIONS FOR CHILDREN AND THEIR FAMILIES:

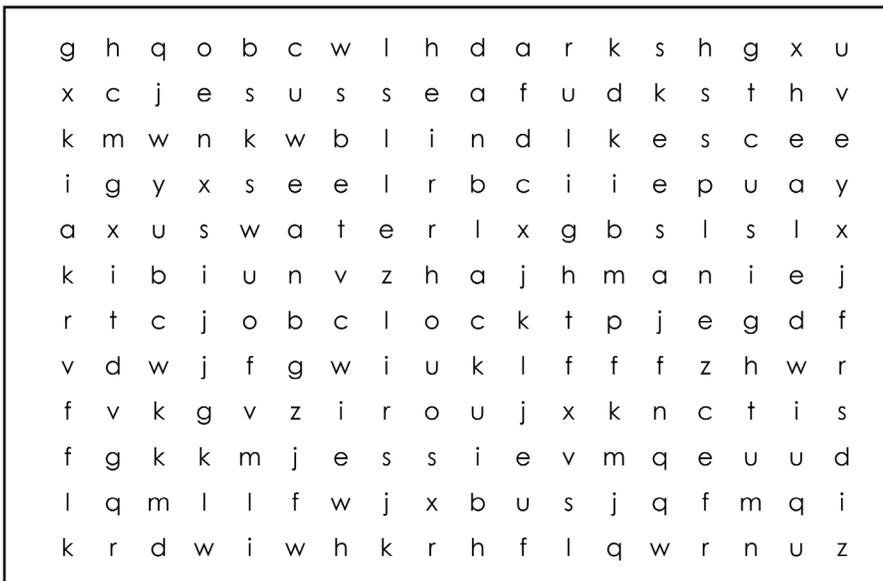
In this story Jesus heals a blind man so he can see. What do you think it feels like to be healed?

What do you think the people in the town thought when this blind man could see?

## LIVING OUT THE WORD

Draw a picture of your favorite part of the story.

## The Blind Man



## WORD SEARCH

See if you can find these words in the puzzle on the left.

- |       |        |
|-------|--------|
| black | blind  |
| dark  | healed |
| Jesus | light  |
| man   | see    |
| sight | water  |

*Let's go to*  
**NaCoMe**



Two  
Days

**APRIL**

18  
19

Come for One Day  
Come For Both Days

**CAMP . FOOD . MUSIC . ADVENTURE**

**REGISTER NOW!**



nashvillewpc.church



615.292.5526



# MUSIC MINISTRY



## Sunday Rehearsals

### Children, Youth & Intergenerational Choirs

4:00 PM Rehearsals

Tintinnabulation  
Alleluia  
Gloria  
Jubilate

5:00 PM Rehearsals

Chiming Children  
Laudate

## Music Camp 2026

Enroll your kids for Music Camp 2026, June 8-14!

Music Camp is a fun-filled week of singing, games, arts & crafts, costumes, and performing a biblical musical for the congregation on Sunday with opportunities for acting roles with lines and solos. All children, rising grades 1st-7th, are welcome, even if they are not currently involved in Children's Choir.

This is an amazing opportunity for them to socialize, have fun, and present a high-level Musical with professional instrumentalists, costumes, staging, and props! It also strengthens their involvement in Church Choir throughout the entire year with their overall musical development.



# WPC MENTOR BREAKFAST

FOR ALL 8<sup>TH</sup> -12<sup>TH</sup>  
GRADERS AND THEIR  
CONFIRMATION  
MENTORS

MARCH 29<sup>TH</sup>  
9:45-10:45 AM

FELLOWSHIP HALL

RSVP by scanning the  
QR code or emailing  
wpckoinoniastaff  
@gmail.com





# ANNOUNCEMENTS

## Financials

Each month, the Finance Committee provides a summary of the church operating income and expenses.

If any members wish to have more information about church finances, please contact:

Mike Koban, Finance Committee Chair  
mkoban@prodigy.net

Suzanne McLemore, Treasurer  
suzannegm58@gmail.com

Jo Ann McFarlin, Administrator  
jmcfarlin@nashvillewpc.org or  
615.292.5526 x231.

February 2026

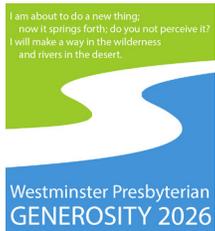
Year to Date

Income: \$1,102,103

Expense: \$ 680,040

Net Income (loss):

\$ 422,063



THANK YOU!. Our worship beckons us to experience that together. Our Christian formation teaches the story of God's relationship with God's people across the ages. Our pastoral care manifests God's love to each other in times of sorrow and joy. Our outreach extends a foretaste of God's justice to a hurting world. Your gifts make all of this happen. We give to Westminster because our story, no matter how many twists

and turns there are in it, is drawn into God's story. To be a steward, is to keep it alive and vital, not only for ourselves, our children and grandchildren, but also for a hurting world.

THANK YOU... for ensuring that the story of God's deep love for all, and yearning for true reconciliation gets told to a world that desperately needs to hear it.





# ANNOUNCEMENTS



## March 29 - April 5 Holy Week

### March 29 - Palm Sunday

8:30 and 11:00 AM  
Procession of Palms

### April 2 - Maundy Thursday

6:00 PM Dinner  
7:00 PM Service

### April 3 - Good Friday

7:00 PM Service

### April 5 - Easter

7:30 AM Service with Communion  
9:15 AM Service  
11:00 AM Service

**March 24**  
**Westminster Book Group**  
**9:30 AM • Fellowship**  
**10:00 AM • Presentation**  
**Goodpasture Hall**

Join us as Ray Berry presents  
*The Hare with Amber Eyes: A Family's Century of Art and Loss*  
by Edmund De Waal

*The Hare with Amber Eyes* is a 2010 memoir by British ceramicist Edmund De Waal, tracing his family's history through a collection of 264 Japanese netsuke (miniature carvings) that survived the Holocaust. The book chronicles the rise and fall of the wealthy Ephrussi banking dynasty, from 19th-century Paris and Vienna to the devastation of WWII.

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## March 28 Easter Egg Hunt 10:00 AM • Youth Café

The Egg Hunt will begin at 10:15 AM. Do not bring a basket. We will give everyone bags to decorate as they arrive.

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## April 2 Maundy Thursday 7:00 PM

Holy Communion  
Stripping of the Chancel  
Laudate Youth Choir

---

## April 3 Good Friday 7:00 PM

Choral Service of Darkness  
Westminster Choir



# JOY IN LEARNING/CAFÉ



Join us for fun, food and fellowship in the Westminster Café or in a Joy in Learning Class. Please scan the QR code, where appropriate, for more info and to register.

## **OnGoing Events**

### **Wednesdays**

• **Watercolor Painting** | 10:00 AM - Noon | Westminster Café  
Learn from each other. Come and go activity.



### **Thursdays**

• **Fill My Cup** | Westminster Café  
8:15 AM Meet and Greet | 8:30 AM Coffee/tea and percolating conversation  
Come when you can. No sign ups necessary. Join other women in the Café to fill your spiritual cup. We will revisit the previous Sunday's scriptures.



## **Starts Next Week**

### **Thursdays**

• **Glazing Demo Overview** | March 19, 26; April 2 | 9:30 AM - Noon  
Wilson Wing  
Demo, discussion and some hands-on-practice on available items.



## **Starts in Two Weeks**

### **Wednesday and Thursday**

• **Westminster Home Connection Stuffing** | March 25 and 26  
9:00 - 10:30 AM | Westminster Café  
Please join us for fellowship as we stuff WHC's spring mailer to go out to the community.

## **Starts Next Month**

### **Thursdays |**

• **Pottery Hand-Building** | April 9, 16, 23, 30 | 9:30 AM - Noon  
Wilson Wing  
For all Levels (Beginning and Experienced)  
A fun time for hand-building items to keep, give away, or donate to the church!





# MISSION OPPORTUNITIES



## Volunteers Needed

The Nueva Vida Food Project helps an estimated 500 families a month currently receive assistance from the food bank, with each family being eligible to receive a cart of food designed to be enough to feed a family of 4-5 for a week. We need volunteers to help with the food pantry on March 21, April 18, and May 16. Please scan QR code to help.



## Golf Classic

Looking for a fun way to serve and play at the same time? Support Preston Taylor Ministries by signing up for their Golf Tournament which will take place on March 30th. You can make a difference in the lives of the children and youth PTM serves, helping them to discover and pursue their God inspired dreams.



## Looking for Volunteers

NeedLink Nashville, a local non-profit that helps our neighbors meet basic needs in times of crisis by providing short-term assistance and links to other resources, is located at WPC on the Wilson side. They are looking for volunteers to help them greet/welcome people coming for assistance on Monday/Tuesday from 10:00 AM - 2:00 PM. If you are interested in helping, please contact Lee Ann Wills, lawills@needlink.org.

# MINISTRY TEAM



Donovan Drake  
Pastor  
ddrake@nashvillewpc.org



Sophie Maness  
Executive Director of Children's  
& Community Life Ministries  
smaness@nashvillewpc.org



Stephanie Boaz  
Associate Pastor for  
Congregational Care  
sboaz@nashvillewpc.org



Adam DeVries  
Parish Associate for Youth  
adevries@nashvillewpc.org



Guy D. Griffith  
Associate Pastor for Adult  
Faith Formation  
ggriffith@nashvillewpc.org



Hannah Norris  
Youth & Missions Program  
Coordinator  
hnorris@nashvillewpc.org



Ashley Higgins  
Associate Pastor  
for Young Families  
ahiggins@nashvillewpc.org



John Semingson  
Director of Music Ministries  
johns@nashvillewpc.org



Will Wellman  
Director of Theology and  
Community Initiatives  
wwellman@nashvillewpc.org

