

First Sunday of Lent  
Holy Communion  
February 22, 2026



*What do you want?*

## GATHERING

### CONCERNS OF THE CHURCH

#### \*CALL TO WORSHIP

Let us worship God!

*(Those who are able may stand.)*

We are the body of Christ,  
and we depend on God's grace.  
**We pray to God in times of distress,  
knowing that we are freed from sin  
and preserved from trouble.**

Steadfast love surrounds those  
who trust in the Lord.  
**We will be glad in the Lord and shout for joy!**

#### *About the Prelude*

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

#### *About Hymn 618*

Reducing a twenty-three-stanza Latin text to these five English stanzas intensifies this survey of the mystery of the Incarnation and strengthens the repeated reminder that all was done "for us." A comparable tone of proclamation animates this 15th-century song celebrating a military victory.

#### PRELUDE

arr. Patricia Hurlbutt

Walk Medley

#### \*PRAYER OF THE DAY

The Lord be with you. **And also with you.**


**God of holiness and truth,  
many voices claim to know what is right and good  
and clamor for our attention.  
We pray that you will silence in us  
any voice but yours  
until we are compelled to act with justice,  
to speak with clarity, kindness, and honesty,  
and to walk humbly in the way of Jesus Christ.  
Keep his example always before us  
and stir us out of complacency,  
making us like children again  
as we worship with astonished joy. Amen.**

#### \*HYMN 618


DEO GRACIAS

O Love, How Deep, How Broad, How High

# 618      0 Love, How Deep, How Broad, How High



1 O love, how deep, how broad, how high, be - yond all  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us by wick - ed - ness be - trayed, for us, in  
 4 For us he rose from death a - gain; for us he  
 5 All glo - ry to our Lord and God, for love so



thought and fan - ta - sy, that God, the Son of  
 fast and hun - gered sore; for us temp - ta - tions  
 crown of thorns ar - rayed, he bore the shame - ful  
 went on high to reign; for us he sent the  
 deep, so high, so broad: the Trin - i - ty whom



God, should take our mor - tal form for mor - tals' sake.  
 sharp he knew, for us, the tempt - er o - ver - threw.  
 cross and death; for us gave up his dy - ing breath.  
 Spir - it here to guide, to strength - en, and to cheer.  
 we a - dore for - ev - er and for - ev - er - more.

Reducing a twenty-three-stanza Latin text to these five English stanzas intensifies this survey of the mystery of the Incarnation and strengthens the repeated reminder that all was done "for us." A comparable tone of proclamation animates this 15th-century song celebrating a military victory.



## CALL TO CONFESSION

If we say we have no sin,  
we deceive ourselves, and the truth is not in us.

**But if we confess our sin,  
God, who is faithful and just, will forgive our sin  
and cleanse us from all unrighteousness. (1 John 1:8-9)**

Let us confess our sins against God and neighbor.

## PRAYER OF CONFESSION

God of great mercy, we confess  
that we have sinned against you.  
You provide the food we need;  
still we hunger for other things.  
You give your word to guide us;  
still we surrender to temptation.  
Forgive us, by your steadfast love.  
Create a clean heart within us,  
teach us your holy way,  
and restore the joy of salvation,  
through Jesus Christ our Lord.

*(Silent confession)*

## Kyrie

James MacMillan

*(Sung responsively by the choir and congregation)*

Choir: Congregation:  
Lord, have mer - cy. Lord, have  
mer - cy. Christ, have mer - cy. Christ,  
have mer - cy. Lord, have  
mer - cy. Lord, have mer - cy.

## Call to and Prayer of Confession

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

About the Kyrie  
The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.



A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

Although this is one of the traditional seven penitential psalms, it could equally well be called a psalm of thanksgiving for forgiveness. It bears witness to the desirability of confession as well as to God's gracious and forgiving nature, encouraging the faithful to seek God.

## ASSURANCE OF PARDON

Believe the Good News:  
**In Jesus Christ we are forgiven!**

### **\*The Peace**

Since God in Christ has forgiven us,  
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,  
"The peace of Christ be with you.")*

## THE WORD

### PRAYER FOR ILLUMINATION

#### SCRIPTURE

Hear the Word of God! **Our ears are open.**

**Genesis 2:15–17; 3:1–7**

*(Old Testament, page 2 in your pew Bible)*

(Sung responsively after each scripture reading.)

Create in me a clean heart, O God.

Psalm 51:10

**Create in me a clean heart, O God.**

Renew a right spirit within me.

**Renew a right spirit within me.**

**Psalm 32, Hymn 446**

MEIRIONYDD

All Sing

**Matthew 4:1–11**

*(New Testament, page 3 in your pew Bible)*

Create in me a clean heart, O God.

Psalm 51:10

**Create in me a clean heart, O God.**

Renew a right spirit within me.

**Renew a right spirit within me.**

#### SERMON

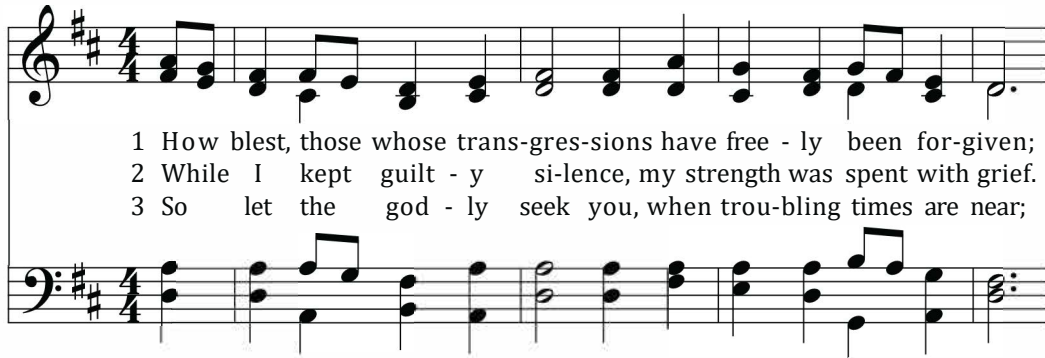
"What do you want?"

Donovan Drake


*(A moment for meditation)*

# How Blest, Those Whose Transgressions 446

(Psalm 32)



1 How blest, those whose trans-gres-sions have free - ly been for-given;  
 2 While I kept guilt - y si-lence, my strength was spent with grief.  
 3 So let the god - ly seek you, when trou-bling times are near;



whose guilt is whol - ly cov - ered be - fore the sight of heaven.  
 Your hand was heav - y on me; my life found no re - lief.  
 no storm or flood shall reach them, nor cause their hearts to fear.



Blest, those to whom our Lord God will not im - pute their sin:  
 But when I made con - fes - sion and hid no sin from you,  
 In you, O Lord, I hide me; you save me from all ill.



whose guilt has been for - giv - en; whose hearts, made true a - gain.  
 when I re - vealed my fail - ings, you gave me life a - new.  
 And songs of your sal - va - tion my heart with rap-ture fill.

Although this is one of the traditional seven penitential psalms, it could equally well be called a psalm of thanksgiving for forgiveness. It bears witness to the desirability of confession as well as to God's gracious and forgiving nature, encouraging the faithful to seek God.

## \*AFFIRMATION OF FAITH

**The reconciling work of Jesus  
was the supreme crisis in the life of humankind.  
His cross and resurrection become personal crisis  
and present hope for women and men  
when the gospel is proclaimed and believed.  
In this experience,  
the Spirit brings God's forgiveness to all,  
moves people to respond in faith,  
repentance, and obedience,  
and initiates the new life in Christ.**

Adapted from the *Confession of 1967, 9.21*

## THANKSGIVING

### OFFERING

Anthems  
(8:30 AM)

arr. Gilbert M. Martin

#### Lonesome Valley

Jesus walked his lonesome valley,  
he had to walk it for himself;  
Nobody else could walk it for him,  
he had to walk it for himself.

Jesus went to stand his trial.  
He had to stand it for himself;  
Nobody else could stand it for him,  
he had to stand it for himself.

I must walk my lonesome valley,  
I have to walk it for myself;  
Nobody else can walk it for me.  
I have to walk it for myself.

(11:00 AM)

American Spiritual arr. Hal H. Hopson

#### A Lenten Walk

Jesus walked this lonesome valley,  
he had to walk it by himself;  
Oh, nobody else could walk it for him,  
he had to walk it by himself.

### Offering

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

To give, please scan the QR code below:





We must walk this lonesome valley,  
we have to walk it by ourselves;  
Oh, nobody else can walk it for us,  
we have to walk it by ourselves.

Jesus bore the cross of sorrow;  
he had to bear it by himself;  
Oh, nobody else could bear it for him,  
he had to bear it by himself.

We must take our cross and follow;  
Yes, we must follow by ourselves;  
Oh, nobody else can follow for us,  
we have to follow by ourselves.

**\*DOXOLOGY**

**OLD HUNDREDTH**

Praise God, from whom all blessings flow;  
Praise Christ, all creatures here below;  
Praise Holy Spirit evermore;  
Praise Triune God, whom we adore. Amen.

**\*PREPARATION OF THE LORD'S TABLE**

**\*INVITATION**

**\*GREAT PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**

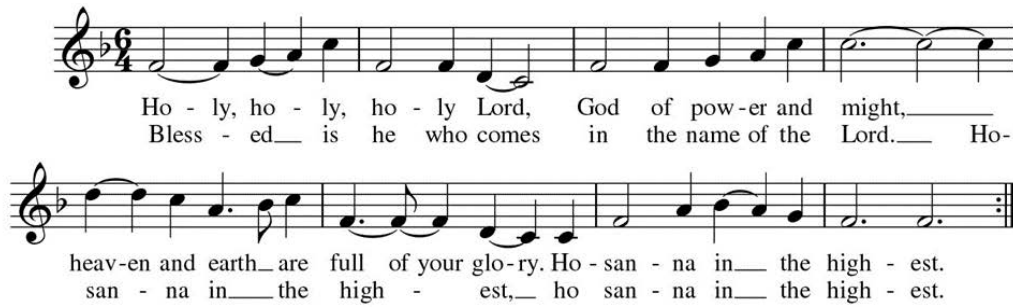
Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Blessed are you, O Lord our God:  
You planted us in an abundant garden, full of good fruit to eat.  
Even when we disobeyed your word, taking fruit from the tree  
of knowledge,  
you loved us still, covering our nakedness and forgiving our sin.

Therefore we praise you, joining the song  
of the universal church and the heavenly choir:

The bread served in  
today's communion  
is gluten-free.



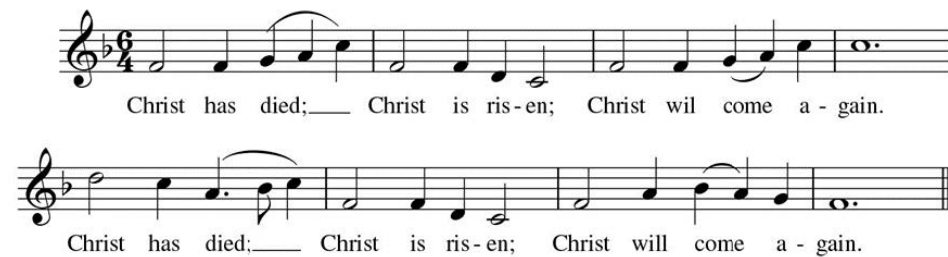
*(The congregation may be seated.)*

Blessed is Jesus Christ, our Savior:

Tested for forty days in the wilderness, Jesus taught us  
 to seek nourishment in your word, to worship and serve you  
 alone, and to commit our lives to your providence and protection.

Remembering your goodness and grace,  
 we offer ourselves to you with gratitude  
 as we share this joyful feast.

Great is the mystery of faith:



Pour out your Holy Spirit upon us and upon this bread and cup;  
 make us one in the body and blood of Jesus Christ our Lord.

Give us the free and abundant gift of your grace,  
 so that sin and death may have no dominion over us,  
 but we might have forgiveness and fullness of life in Christ Jesus.

Through the Lord Jesus Christ, in the unity of the Spirit,  
 we bless you, God of glory, now and forever.



## THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, forever. Amen.**

## BREAKING OF THE BREAD

## COMMUNION OF THE PEOPLE

Music during Communion

J.S. Bach

Wer nur den lieben Gott lässt walten (Hymn 816) BWV 691

Anthem

Jacques Bertheir/Taize

Eat This Bread

*Refrain:*

Eat this bread, drink this cup,  
come to me and never be hungry.

Eat this bread, drink this cup,  
trust in me and you will not thirst.

I am the bread of life,  
the true bread sent from the creator. *Refrain*

Your ancestors ate manna in the desert,  
but this is the bread come down from heaven. *Refrain*

Anyone who eats this bread, will live forever. *Refrain*

If you believe and eat this bread,  
you will have eternal life. *Refrain*



## SENDING

### \*HYMN 166

ST. FLAVIAN

Lord, Who throughout These Forty Days

### \*BENEDICTION

### \*BENEDICTION RESPONSE

Create in me a clean heart, O God.  
**Create in me a clean heart, O God.**  
Renew a right spirit within me.  
**Renew a right spirit within me.**

### POSTLUDE

Dieterich Buxtehude

Passacaglia in D Minor, BuxWV 161

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*\*(Those who are able may stand.)*

### *About Hymn 166*

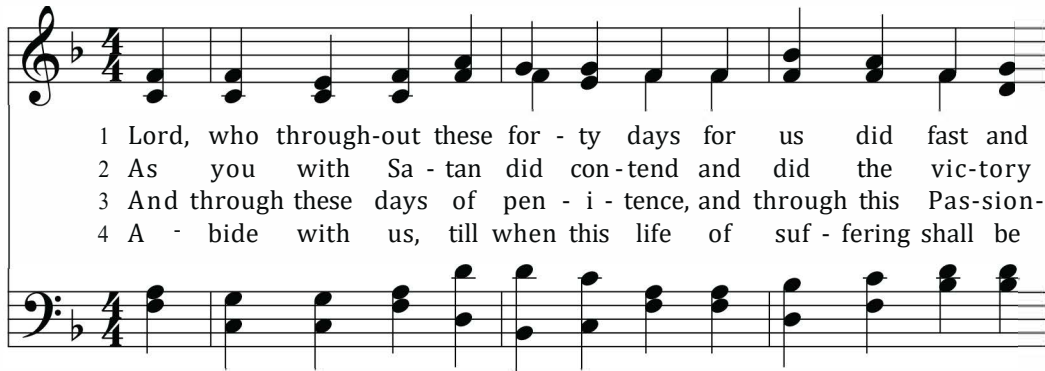
Like many of this author's hymns, this text was written primarily for children but works equally well in reminding adults how Lent connects us with Christ's temptation in the wilderness and prepares us for Easter. The 16th-century English psalm tune provides sturdy support.

### *About the Postlude*

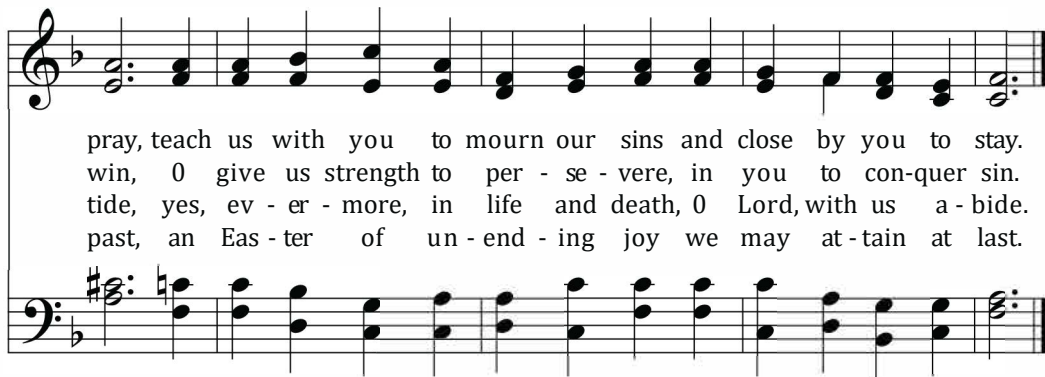
The Postlude is considered the final Alleluia of worship.

# Lord, Who throughout These Forty Days

166



1 Lord, who through-out these for - ty days for us did fast and  
 2 As you with Sa - tan did con - tend and did the vic - tory  
 3 And through these days of pen - i - tence, and through this Pas - sion -  
 4 A - bide with us, till when this life of suf - fering shall be



pray, teach us with you to mourn our sins and close by you to stay.  
 win, O give us strength to per - se - vere, in you to con - quer sin.  
 tide, yes, ev - er - more, in life and death, O Lord, with us a - bide.  
 past, an Eas - ter of un - end - ing joy we may at - tain at last.

Like many of this author's hymns, this text was written primarily for children but works equally well in reminding adults how Lent connects us with Christ's temptation in the wilderness and prepares us for Easter. The 16th-century English psalm tune provides sturdy support.

## Today @ Westminster

### Worship Leaders

#### Preaching

Rev. Dr. Donovan Drake  
Pastor and Head of Staff

#### Liturgist

Sophie Maness  
Executive Director of Children's  
& Community Life Ministries

#### Lay Liturgists

8:30 AM Tom Wyllly  
11:00 AM Keith Cole

#### Communion Preparation

Jill Lindner and Don Cobb, Lee Lee Dietz

#### Music

Harvard Handbells  
Jennifer Barnes, Director

8:30 AM Laudate Choir  
11:00 AM Westminster Choir

John Semingson  
Director of Music Ministries

Dale Nickell  
Organist and Associate Director of Music Ministries

### Red Rose

The red rose in the Chancel gives glory and thanksgiving to God for the birth of a son, **John Marshall Jackson**, on January 28, 2026, to Emily and Brett Jackson. Claire and Grant are excited about their baby brother.

The red rose in the Chancel gives glory and thanksgiving to God for the birth of a son, **Wilder Walsh Smith**, on February 16, 2026, to Jacquie and Will Smith. Dakota and Jack are excited about their baby brother.

#### Mask Policy

Westminster Presbyterian Church, Nashville is mask optional.

#### Hearing Assistance

We offer personal FM Receivers with an earpiece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

#### Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

#### Recorded Worship Services

To watch a service at a later time, go to [www.nashvillewpc.church](http://www.nashvillewpc.church) and scroll down to the Worship Service Archive. Click on the service you would like to view.

#### Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

#### Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers - Room 152

2s and 3s - Room 151

#### Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

#### Our Mission

Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)





# TODAY @ WESTMINSTER



**LIVING  
OUT THE  
WORD**

LOVE  
RECONCILE  
SHINE  
TRANSFORM

Then Jesus was led up by the Spirit into the wilderness to be tested by the devil. He fasted forty days and forty nights, and afterward he was famished. Matthew 4:1-2

When were you the hungriest? How would you describe your state of mind?

Are we more tempted to move away from God in the wilderness or in the busyness of our lives?

"Have the same mind be in you that was in Christ Jesus, who, though he existed in the form of God, did not regard equality with God as something to be grasped..."  
Philippians 2: 5-6 What's in the mind of Christ in the wilderness?

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## Every Member *has a mission*

"Teacher, which commandment in the law is the greatest?" Jesus said to him, " 'You shall love the Lord your God with all your heart and with all your soul and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.'" Matthew 22:36-39

As we follow Jesus on the road to the cross, we see that he gives his life for all. Take time during this season of Lent to rediscover the Mission of Giving. Prayerfully make a sacrifice to help a neighbor or a stranger in need. Consider signing up for one of the many mission opportunities we have at Westminster. We still need people to help with Room in the Inn, Blood Donation, or any of the many organizations we support. You might consider checking in on a long-ago friend or spending more time in prayer.

During Lent, I commit myself to \_\_\_\_\_.



# TODAY @ WESTMINSTER

## Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact Rev. Heidi Hudnut-Beumler by email at [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org) or 615.292.5526 in the church office.

## Update Your Membership Contact Info

Visit the membership table in the Parlor and talk with a member of the *GETconnected* team to update your contact info and individual/family photo.

## Are you up-to-date on all the WPC news?

We send emails out to the congregation and community three plus times a week. On Monday, we send an email about our mission work. On Wednesdays, we send info about all the events we have going on throughout the month. On Fridays, the Sunday info is included in the email. We also have emails from our Children's, Youth and Young Families ministries. Please scan the QR code to sign up for the emails you would like to receive.



**Communion kits are available for seniors living in a residency or independently.**

**Please contact Sylvia Leins, [srleins@yahoo.com](mailto:srleins@yahoo.com) to receive one or add someone you know to the list for the next Communion Sunday.**



# TODAY @ WESTMINSTER

**Below is the slate of nominees that will be voted on at the Congregational Meeting:**

Marees Choppin  
Kirsten Crosby  
Beville Dunkerley  
Chad Folk  
Kate Griffin  
Eric Helman  
Ned Hildebrand  
Rachel Hosé  
Ken Garrison  
Andy Garcia  
Stephen Maggart  
Margaret Wheeler

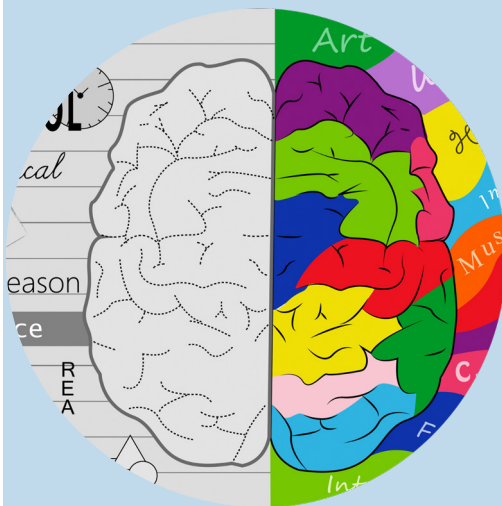
## **Nominating Committee**

Kathleen Simcoe  
Andy Kramer

## **Trustee Nominations**

Brent Pennington  
Michelle Kennedy  
Rhea Bucy

To learn more about our slate of nominees, please scan the QR code below or visit the New Elders web page at [nashvillewpc.church](http://nashvillewpc.church).



## **February 22 Congregational Meeting 9:45 AM • Fellowship Hall**

If you're left-brained, your favorite numbers will bring you security; plus, you'll see how it all adds up to Good News.

If you're right-brained, the humidity in the Fellowship Hall will remind you of something out of a Faulkner novel.

The purpose of the meeting is (1) to elect Elders for the Class of 2029; (2) to elect members of the Church

Nominating Committee for the Class of 2029; (3) to elect Trustees for the Westminster Presbyterian Church Legacy Fund for the Class of 2029 ; (4) to review the church's annual budget for 2026 and our pastors' "Terms of Call"; (5) to hear a report on the State of the Church; and (6) to act on any other matters arising out of the above.





# KOINONIA YOUTH MINISTRY



## YOUTH TEAM

**Adam DeVries**  
Parish Associate  
for Youth  
adevries@  
nashvillewpc.org

**Hannah Norris**  
Youth & Missions  
Program Coordinator  
hnorris@  
nashvillewpc.org

**Jessie King**  
Youth & Pastoral  
Care Fellow  
jking@  
nashvillewpc.org

**Julius Hooper**  
MLC Youth Ministry  
Resident  
WPKKoinonia  
staff@gmail.com

**Nathan Scott**  
Youth Ministry  
Intern  
WPKKoinonia  
staff@gmail.com



**9:45 AM •**  
**Sunday School •**  
**Koinonia Youth Café**

Sunday School for sixth, seventh graders and high schoolers.

Confirmation for eighth graders.



**6:00 PM •**  
**Youth Group •**  
**Koinonia Youth Café**

Join us for food, fun and fellowship.



**Lenten Prayer & Community Hours**  
**Wednesdays •**  
**2:30 -4:30 PM •**  
**Koinonia Youth Café**

Join us for reflection and refreshments through the Lenten season.

# **JAMBOREE**

## **—TOURNAMENT—**

### **COME AND JOIN US**

**MARCH 1ST**  
**SUNDAY**

**WHEN: 4:30PM - 7:30 PM**

**WHAT: 5 ON 5**

**WHERE: WESTMINSTER CHURCH**

**\$ 10 PLAYER FEE**

**\$ 5 SPECTATOR FEE**

**PROCEEDS GO TO YOUTH SCHOLARSHIPS  
DIAPER DRIVE FOR NUEVA VIDA**

**FOR MORE INFO :**





# CHILDREN'S MINISTRY

## 8:30 & 11:00 AM • Worship Services

### Children and Worship

Childcare is available for children who are infants through kindergarten during both services. While childcare is available, children are always welcome in worship. There are quiet toys and worship bags for children. They may be found in baskets in the Parlor and in the back of the Sanctuary. The bags have plain paper, crayons, a pencil and a children's bulletin.

## 9:45 AM • Sunday School

**2s are in room 149**

**3s are in room 161**

**4s are in room 163**

**Godly Play/Kindergarten in 183**

**4<sup>th</sup> & 5<sup>th</sup> Grade in room 292**

**1<sup>st</sup> - 3<sup>rd</sup> Chapel first and then will be picked up in rooms.**

## QUESTIONS FOR CHILDREN AND THEIR FAMILIES:



In this story Jesus does not eat for 40 days. It is called fasting. At the end of the 40 days he was really hungry.

What is your favorite food?

How do you feel when you are really hungry?

Who can you thank for all the good food you have?

## LIVING OUT THE WORD

v	x	g	b	f	j	r	f	g	z	t	u	o	u	e	q	b	f
f	d	t	f	a	d	r	a	z	x	x	d	l	y	z	k	m	v
v	a	e	t	h	v	p	s	q	c	f	o	r	t	y	r	h	c
j	j	m	v	c	n	t	t	n	y	x	c	h	h	b	l	k	e
l	x	e	i	i	u	q	i	i	x	w	z	u	h	s	b	q	w
q	p	c	s	s	l	x	n	g	i	t	t	n	w	t	m	x	w
a	f	q	w	u	h	z	g	h	n	s	s	g	w	d	d	d	h
c	o	w	v	y	s	e	o	t	b	y	w	r	d	d	i	a	d
t	o	s	t	s	n	q	d	s	z	o	h	y	x	h	w	y	e
n	d	m	s	a	t	l	g	a	n	n	q	j	g	p	q	s	z
l	r	n	y	w	i	l	d	e	r	n	e	s	s	q	h	e	c
t	n	d	f	j	i	v	s	p	i	r	i	t	e	f	s	x	h

## WORD SEARCH

See if you can find these words in the puzzle on the left.

days	devil
famished	fasting
food	forty
hungry	Jesus
nights	spirit
widerness	



# MUSIC MINISTRY



## Sunday Rehearsals

### Children, Youth & Intergenerational Choirs

4:00 PM Rehearsals

Gloria  
Alleluia  
Jubilate  
Tintinnabulation

5:00 PM Rehearsals

Chiming Children  
Laudate Choir

## Music Camp 2026

Enroll your kids for Music Camp 2026, June 8-14!

Music Camp is a fun-filled week of singing, games, arts & crafts, costumes, and performing a biblical musical for the congregation on Sunday with opportunities for acting roles with lines and solos. All children, rising grades 1st-7th, are welcome, even if they are not currently involved in Children's Choir.

This is an amazing opportunity for them to socialize, have fun, and present a high-level Musical with professional instrumentalists, costumes, staging, and props! It also strengthens their involvement in Church Choir throughout the entire year with their overall musical development.



## Postponed

Our Mardi Gras Dinner & Concert has been postponed and will become a summer Ice Cream Social and Concert on June 4.

More details to come.



# **WPC MENTOR BREAKFAST**

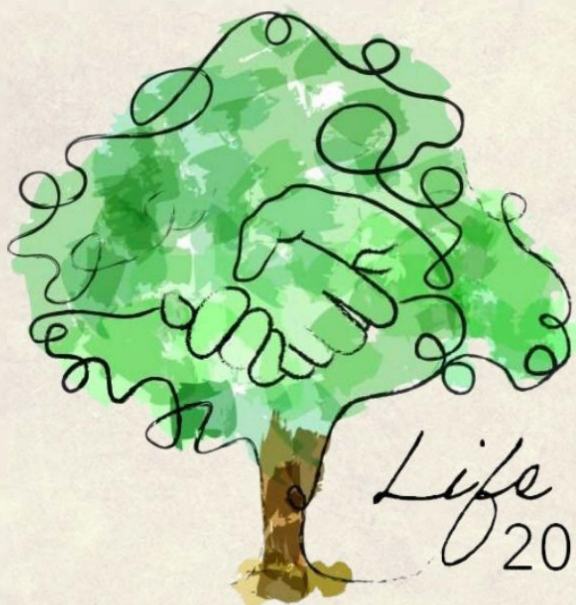
**FOR ALL 8<sup>TH</sup> -12<sup>TH</sup>  
GRADERS AND THEIR  
CONFIRMATION  
MENTORS**

**MARCH 29<sup>TH</sup>  
9:45-10:45 AM**

**FELLOWSHIP HALL**

**RSVP by scanning the  
QR code or emailing  
wpckoinoniastaff  
@gmail.com**





# Westminster Presbyterian Church

*Life Together*  
2026 Conference

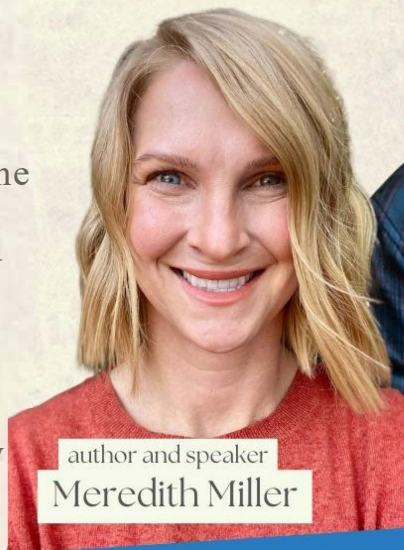
Saturday, February 28  
8:45 a.m. - 2:30 p.m.  
Nashville, TN



Meredith Miller  
Author of *Women: Making  
Your Own Choices*  
to Flourish

Scott Hearon  
Co-Founder and  
Executive Director of The  
Coaching Coalition,  
Leadership Advisor and  
Partner at Council  
Leadership

Erin Loechner  
Author of *Clash: How  
and Why Opt-Out  
Takes*



author and speaker  
Meredith Miller



speaker  
Scott Hearon

author and speaker  
Erin Loechner

We were created to do life together.  
Our friendships, families, and communities flourish more fully when we  
choose to live them in deep relationship with God and one another.





# WEDNESDAYS @ WPC



## Wednesdays

### Musik Garten

4:15 - 4:45 PM • 292

Kelly Posey, one of the music teachers at Westminster School for Young Children, will introduce the world of music to our youngest of God's children. Scan QR code to register.



## February 25

### Westminster Academy

6:30 PM • Overlook Room

Join Sue Tully Trout as she discusses *The North Woods* by Daniel Mason.



## March 4

### Wednesday Night Dinner

5:30 PM • Westminster Café

### Chick-Fil-A

Please make your reservations by Tuesday at Noon.



February 24  
WPC Book Group  
9:30 AM | Fellowship  
10:00 AM | Presentation  
Overlook Room

Led by Mary Wheeler

*Theo of Golden*  
by Allen Levi



The story centers around the age-old plot of a mysterious stranger coming to town. Staying for only one year, this elderly gentleman finds himself in a welcoming southern coffee shop mesmerized by a wall of 92 framed pencil

portraits of local people. One by one he purchases each portrait and arranges meetings of "bestowals" by the town square fountain whereby he gives them back to their rightful owners.



# JOY IN LEARNING

Are you looking for ways to connect to a small group? Do you travel a lot, take care of grandchildren, and cannot commit to a long-term activity? Do you have an interest you would like to share or something you have always wanted to try? Contact Beth Drake, [beth@westminsterjoy.org](mailto:beth@westminsterjoy.org), or subscribe to the Joy in Learning newsletter at [westminsterjoy.org](http://westminsterjoy.org).



**February 26**  
**Pottery Hand-Building**  
**9:15-11:45 AM**  
**\$40 •Limit: 8**

Leaders: Sally Gracey,  
Joan Coode, and Jill Sink

Participants must have completed a beginner's pottery class. Scan QR code to register.



**Fridays, February 27**  
**Glazing 101**  
**10:00 AM - Noon**

Scan the QR code for more info and times.



**Saturday, March 7**  
**Anne's Baking Class**  
**9:00 AM - Noon**  
**\$20 per person**  
**Limit: 12 per class**

Led by Ann Schulze

Scan the QR code for more info and times.





# CAFÉ ACTIVITIES



**Tuesday - Friday**  
**8:00 AM - Noon**

Park in the north parking lot and follow the outdoor blue umbrellas. We always welcome new hosts and bakers!

## **Card Ministry**

**First Tuesday of March**



**March 3**  
**Outreach Card Ministry**  
**9:00-11:00 AM**  
**Westminster Café**

Leader: Melissa Halsell  
Bring your caring heart and share your kind words. Write notes/cards for those experiencing joys and sorrows, those needing encouragement, and those deserving appreciation. A list of potential recipients and all materials will be supplied. Scan QR code to let us know you are coming.



## **Songwriter's Circle**

**Wednesdays & Thursdays**



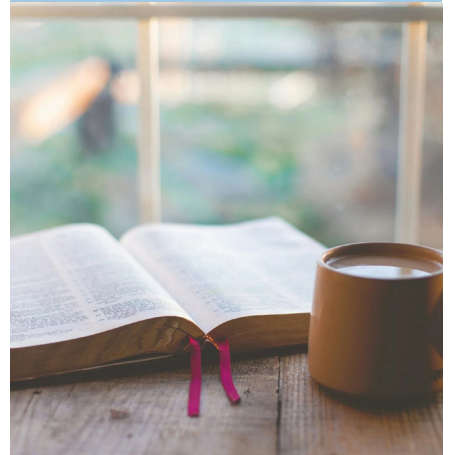
**10:00 AM - Noon**  
**Songwriters Song Circle**

Registration required.  
Please scan the QR code below. A SignUp genius link will then be sent to you to pick a day.



## **Fill My Cup**

**Thursdays**



**Thursdays**  
**Fill My Cup**  
**Westminster Café**

8:15 AM Meet and Greet  
8:30 AM Coffee/tea and percolating conversation

Come when you can. No sign ups necessary. Join other women in the Café where you can fill your coffee cup, enjoy a tasty homemade goodie, then gather around to fill your spiritual cup. We will revisit the previous Sunday's scriptures.



# MINISTRY TEAM



Donovan Drake  
Pastor  
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Sophie Maness  
Executive Director of Children's  
& Community Life Ministries  
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Stephanie Boaz  
Associate Pastor for  
Congregational Care  
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Adam DeVries  
Parish Associate for Youth  
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Guy D. Griffith  
Associate Pastor for Adult  
Faith Formation  
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Coordinator  
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Ashley Higgins  
Associate Pastor  
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John Semingson  
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Will Wellman  
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Community Initiatives  
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Dale Nickell  
Associate Director of Music  
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**The need is constant.  
The gratification is instant.  
Give blood.**



**American  
Red Cross**



**February 24  
9:30 a.m. – 3:30 p.m.  
Goodpasture Hall**

***Severe Blood Shortage***

**Donors are urgently needed now.  
Seconds count in emergencies, and it's the blood  
on hospital shelves that save lives.**



**redcrossblood.org | 1-800-RED CROSS**