



The background image is a photograph of a sunset over a body of water. The sun is low on the horizon, casting a warm, golden glow over the dark, silhouetted mountains in the background. The water in the foreground is slightly choppy, with sunlight reflecting off the ripples.

**Transfiguration of the Lord
Holy Communion
February 15, 2026**

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

This movement has an ostinato bass line and Chorale-like theme, followed by variations on the opening motives that lead through dynamic changes in tempo and character.

Transfiguration of the Lord

"Transfiguration" refers to a change in form or appearance. At the Transfiguration of the Lord, we celebrate the revelation of divine glory in the human life of Jesus Christ. Jesus' radiant appearance on the mountaintop evokes the consuming fire of the glory of the Lord at Mount Sinai. Standing with Moses and Elijah, Jesus represents the fulfillment of the law and the prophets. The transfiguration looks back to Jesus' incarnation and baptism, as God again claims him as a beloved child.

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE

Charles-Marie Widor

Symphonie V, Mvt. III: Andantino quasi allegretto

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

We have seen the light of God:
on the lofty mountain in joy;
in the valleys that have been made fertile.

We have witnessed the light of Christ:
in the resurrection of the body;
in the hope of reconciliation.

We have known the light of the Spirit:
with eyes that have been opened;
with ears that have been unstopped;
with tongues that have been loosened.

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Almighty and loving God,
we thank you for revealing your Son Jesus in glory
before he suffered and died.

Give us faith to recognize him as your dear Son,
and strengthen us to suffer with him,
until we come to share his glory.
For he lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.

(The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ - the Living Word, and the Bible - the written Word.)

*PROCESSIONAL HYMN 193

UNSER HERRSCHER

Jesus, Take Us to the Mountain

193 Jesus, Take Us to the Mountain

1 Je - sus, take us to the moun - tain, where, with Pe - ter,
 2 What do you want us to see there, that your close com -
 3 What do you want us to hear there, that your dear dis -
 4 Take us to that oth - er moun - tain where we see you
 5 We who have be - held your glo - ry, ris - en and as -

James, and John, we are daz - zled by your glo - ry,
 pan - ions saw? Your di - vin - i - ty re - vealed there
 ci - ples heard? Once a - gain the voice from heav - en
 glo - ri - fied, where you shout - ed "It is fin - ished!"
 cend - ed Lord, can - not help but tell the sto - ry,

light as blind - ing as the sun. There pre - pare us
 fills us with the self - same awe. Clothed in flesh like
 says of the In - car - nate Word, "Lis - ten, lis - ten,
 where for all the world you died. Hear the stunned cen -
 all that we have seen and heard; say with Pe - ter,

for the night by the vi - sion of that sight.
 ours you go, matched to meet our dead - liest foe.
 ev - ery - one: this is my be - lov - ed Son."
 tur - i - on: "Tru - ly this was God's own Son!"
 James, and John: "You are God's be - lov - ed Son!"

CALL TO CONFESSON

Let us draw near to God with sincerity of heart
and full assurance of faith;
**our guilty hearts sprinkled clean,
our bodies washed with pure water.**

In humility and faith, let us confess our sin to God.

PRAYER OF CONFESSON

**O Lord our God,
you are a forgiving God,
and we are a people in need of forgiveness,
for we often fail to see your glory in our midst.
We see the dreadful consequences of wrongdoing
in this world,
yet we often fail to renounce shameful things,
until we ourselves have done them.
Yet, we would rather confess our sin
than falsify your word;
and since we cannot cunningly justify ourselves,
we are bold to hope in your mercy,
and we long to see you in your radiance.
Forgive us, O God of glory.
Grant us a clean conscience, the clear vision of faith,
and the great gift of freedom in your Spirit;
in Jesus' name we pray.**

(Silent confession)

Kyrie

James MacMillan

(Organ introduction)

1st-Choir/2nd-Congregation

1st-Choir/2nd-Congregation

All sing

Lord, have mer- cy, Lord, have mer- cy.
mer- cy. Christ, have mer- cy, Christ, have mer- cy.
mer- cy. Lord, have mer- cy, Lord, have mer- cy.

*Call to and Prayer
of Confession*

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

About the Kyrie

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

ASSURANCE OF PARDON

Believe the Good News: **In Jesus Christ we are forgiven!**

*The Peace

Since God in Christ has forgiven us,
let us also forgive one another.
The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

Act of Praise

The Act of Praise
brings together
the choir and
congregation to
sing God's praise
in response to the
Assurance of Pardon
as the last phrase.

*ACT OF PRAISE (Hymn 513)

FESTIVAL CANTICLE

This Is the Feast of Victory

(The congregation is invited to sing with the choir.)

Refrain: This is the feast of victory for our God.
Alleluia, alleluia, alleluia!

**Sing with all the people of God,
and join in the hymn of all creation. *Refrain.***

CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship pad,
which is located on the center aisle end of each pew.)*

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Exodus 24:12-18

(Old Testament, Page 70 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 2 (singing together Hymn 758)

EBENEZER

Matthew 17:1-9

(New Testament, Page 18 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

*Prayer for
Illumination*

A Prayer for
Illumination calls on
the Holy Spirit
to empower
the reading,
understanding,
proclaiming, and
living of God's word.
This sense of utter
reliance on the
illumination of the
Spirit is an important
and distinctive mark
of the Reformed
tradition.

758 Why Do Nations Rage Together

(Psalm 2)

1 Why do na-tions rage to - geth - er; why in vain do
 2 To the chil-dren of the prom-ise God shall give the

they con-spire? Rul - ers of earth's vast do - min - ions light
 throne this day. With a scep - ter forged of i - ron, they

the skies with mar - tyrs' fire. Truth mis - tak - en, God for -
 shall dash their foes as clay: faith re - veal - ing, hum - bly

sak - en, banes of righ - teous - ness a - rise; yet shall
 kneel - ing, quench the fire and sheathe the sword, for God's

they reap sore dis - plea - sure, sure de -feat be - fore God's eyes.
 wrath is quick - ly kin - dled; blest are they who serve the Lord.

(A moment for meditation)

*HYMN 274

PICARDY

You, Lord, Are Both Lamb and Shepherd

*AFFIRMATION OF FAITH

Christ Jesus,
 though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
 but emptied himself, taking the form of a slave,
 being born in human likeness.
 And being found in human form, he humbled himself
 and became obedient to the point of death –
 even death on a cross.
 Therefore God also highly exalted him
 and gave him the name that is above every name,
 so that at the name of Jesus
 every knee should bend,
 in heaven and on earth, and under the earth,
 and every tongue should confess to the glory of God:
 Jesus Christ is Lord! Amen.

(Philippians 2:5-11)

THANKSGIVING

OFFERING

Anthem

Dazzling as the Sun

Gwyenth Walker

Dazzling as the sun,
 the face of Jesus on the mountain,
 like the face of Moses
 coming down from Sinai
 ready, strong to lead his people
 out of bondage into freedom,
 to the promised land.

Transfigured for disciples' eyes,
 God's servant who would suffer
 as Isaiah prophesied.
 Revealed in garments glist'ning white,
 the glorious Son of Man
 whom Daniel had foretold.

Offering

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

To give, please scan the QR code below:



You, Lord, Are Both Lamb 274 and Shepherd

Capo 5: (Am)

(F) (C) (Em) (Am) (A7)

B♭ F Am Dm D7

1 You, Lord, are both Lamb and Shep-herd. You, Lord, are both
2 Clothed in light up - on the moun-tain, stripped of might up -
3 You, who walk each day be - side us, sit in pow - er
4 Wor - thy is our earth - ly Je - sus! Wor - thy is our

(Dm) (G) (C) (F) (Em) (Dm) (Am)
Gm C F B^b Am Gm Dm

A musical staff in G clef and B-flat key signature. It contains seven notes: a half note Gm, a quarter note C, an eighth note F, a half note B, a quarter note Am, a quarter note Gm, and a half note Dm. The notes are connected by vertical stems and horizontal bar lines, with a brace grouping the Am, Gm, and Dm notes.

prince and slave. You, peace - mak - er and sword - bring - er
on the cross, shin - ing in e - ter - nal glo - ry,
at God's side. You, who preach a way that's nar - row,
cos - mic Christ! Wor - thy your de -feat and vic - tory;

(B[♭]) (F) (E) (A/C[♯]) (Dm)
 E[♭] B[♭] A D/F[♯] Gm

A musical staff in G clef and a key signature of one flat (B-flat). It contains ten notes: a quarter note, two eighth notes, a quarter note, two eighth notes, a quarter note, two eighth notes, and a quarter note.

of the way you took and gave. You, the ev - er - last - ing
beg - gared by a sol - dier's toss, you, the ev - er - last - ing
have a love that reach - es wide. You, the ev - er - last - ing
wor - thy still your peace and strife. You, the ev - er - last - ing

(Am) (G) (Am) (Dm) (Em) (Am)
Dm C Dm Gm Am Dm

A musical staff in G clef and a key signature of one flat (B-flat). The staff contains the following notes and rests from left to right: a quarter note, an eighth note, an eighth note, an eighth note, a half note (rest), a quarter note, a quarter note, a half note (rest), a quarter note, a half note (rest), a quarter note, an eighth note, an eighth note, and a half note (rest).

in - stant; you, whom we both scorn and crave.
in - stant; you who are both gift and cost.
in - stant; you, who are our pil - grim guide.
in - stant; you, who are our death and life.

When it was first published, the author called this text "Christus Paradox," because so many attributes of Christ stand in tension with each other. Mindful of the works of Søren Kierkegaard, she drafted it on a commuter bus after "a particularly bad day" of prison ministry.

Dazzling as the Sun
is a setting of a
celebratory text by
Delores Dufner, OSB.
The text focuses on
images related to the
Biblical Transfiguration,
when Jesus was visited
on the mountain by
Moses and Elijah and
was "transfigured"
in blinding light.
The text traces the
Biblical preparation for
the New Testament
Transfiguration from
the Old Testament
and finally relates it
to us today. As the
text traces the Biblical
images forward,
the music builds in
energy until the final
section when God's
statement of "This
is my beloved Son"
returns while the music
builds underneath it
to a vibrant climax --
"dazzling as the sun."

The bread served in
today's communion
is gluten-free.

Then the cloud of presence,
then the voice of witness:
"This is my beloved Son
on whom my favor rests.
Listen to him." Hear him!

Gazing on the Lord
by radiant light transfigured,
see the pattern of our lives:
cross embraced to Easter splendor.
Claim the Gospel vision wondrous:
we are God's beloved ones.
Claim the transformation promised:
destiny of glory!

*DOXOLOGY

LASST UNS ERFREUEN

Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

*PREPARATION OF THE LORD'S TABLE

*INVITATION

*GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Eternal God, holy and mighty...whose glory shown forth even
when confronted with the cross.

Therefore we praise you,
joining our voices with the choirs of angels,
and with all the faithful of every time and place,
who forever sing to the glory of your name:

ALL:

Ho - ly, ho - ly, ho - ly Lord. God of
 power and might. Heaven and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est! Bles - sed is
 he who comes, he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est!

(The congregation may be seated.)

You are holy, O God of majesty, ...
 That our lives may proclaim the one crucified and risen.

Great is the mystery of faith.

Christ has died, Christ is ris - en, Christ will come a - gain.

Gracious God, pour out your Holy Spirit upon us...
 we will feast with you at your table in glory.

Through Christ, with Christ, in Christ,
 in the unity of the Holy Spirit,
 all glory and honor are yours, almighty God,
 now and forever.

ALL:

[organ] A - men, A - men, A - men.

*THE LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our debts,
 as we forgive our debtors;
 and lead us not into temptation,**

**but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

Music during Communion

J.S. Bach

Wer nur den lieben Gott lässt walten (Hymn 816) BWV 690

Anthem

Frederick H. Candlyn

Thee We Adore

Thee we adore, O hidden Saviour, Thee,
Who in Thy sacrament art pleased to be;
Both flesh and spirit in Thy presence fail.
Yet here Thy presence we devoutly hail.

O blest memorial of our dying Lord,
who living bread to all doth here afford!

O may our souls forever feed on Thee,
And Thou, O Christ, forever precious be.

Fountain of goodness, Jesus Lord and God,
Cleanse us, unclean, in Thy most cleansing flood;
Increase our faith and love, that we may know
The hope and peace which from Thy presence flow.

O Christ, whom now beneath a veil we see,
May what we thirst for soon our portion be,
To gaze on Thee unveiled, and see Thy face,
The vision of Thy Glory and Thy grace.

PRAYER AFTER COMMUNION

SENDING

***HYMN 190**

GENEVA

Swiftly Pass the Clouds of Glory

***BENEDICTION**

POSTLUDE

Max Reger

Te Deum, Op. 59 No. 12

**(Those who are able may stand.)*

About the Postlude

The Postlude is
considered the final
Alleluia of worship.

Reger uses the first line
of the chant melody to
this ancient hymn of
praise for this organ
piece. The melody
appears in different
voices and is the subject
of the final section
which is a five-voice
fugue with an extensive
crescendo.

190 Swiftly Pass the Clouds of Glory

Capo 3: (Dm) (Gm) (A7) (Dm)
Fm B[♭]m C7 Fm

1 Swift - ly pass the clouds of glo - ry, heav - en's voice, the
 2 Glimpsed and gone the rev - e - la - tion, they shall gain and
 3 Lord, trans - fig - ure our per - cep - tion with the pur - est

(Gm) (A7) (Dm) (Gm) (A7)
B[♭]m C7 Fm B[♭]m C7

daz - zling light; Mo - ses and E - li - jah van - ish;
 keep its truth, not by build - ing on the moun - tain
 light that shines, and re - cast our life's in - ten - tions

(Dm) (A7) (Dm) (D) (Bm)
Fm C7 Fm F Dm

Christ a - lone com - mands the height! Pe - ter, James, and
 an - y shrine or sa - cred booth, but by fol - low -
 to the shape of your de - signs, till we seek no

(Em) (A7) (D) (Bm) (Em) (A7) (D)
Gm C7 F Dm Gm C7 F

John fall si - lent, turn - ing from the sum - mit's rise down - ward
 ing the Sav - ior through the val - ley to the cross and by
 oth - er glo - ry than what lies past Cal - vary's hill and our

(Bm) (Em) (A7) (D) (Bm) (D) (A7) (D)
Dm Gm C7 F Dm F C7 F

toward the shad - owed val - ley where their Lord has fixed his eyes.
 test - ing faith's re - sil - ience through be - tray - al, pain, and loss.
 liv - ing and our dy - ing and our ris - ing by your will.

The first two stanzas of this 20th-century Transfiguration hymn guide singers through a contemplation of the disciples' experience of that event. The final stanza becomes a corporate prayer for enlightenment and for a renewed sense of commitment to doing God's will.

Today @ Westminster

Worship Leaders

Preaching

Rev. Dr. Donovan Drake
Pastor and Head of Staff

Liturgist

Stephanie Boaz
Associate Pastor for Congregational Care

Lay Liturgists

8:30 AM Nathan Scott
11:00 AM Lisa Atkinson

Communion Preparation

Maggie Lucy and Alyson Thomas

Music

8:30 AM Chamber Choir
11:00 AM Westminster Choir

John Semington
Director of Music Ministries

Dale Nickell
Organist and Associate Director of Music

Flower Dedication

The flowers in the Sanctuary are given to the glory of God and in loving memory of Bob Christie by Kelly and Bill Christie.

The flowers in the Parlor are given to the glory of God and in loving memory of H. Rex Hammock from Ann and our family.

The flowers on the side counters in the Parlor are given to the glory of God and in loving memory of Katherine Ireys Diehl by her family.

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional.

Hearing Assistance

We offer personal FM Receivers with an earpiece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

Recorded Worship Services

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers - Room 152

2s and 3s - Room 151

Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

Our Mission

Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)

TODAY @ WESTMINSTER



When do you see God?

Does God have power or do you give God power?

What are of your life do you need to listen to Jesus?

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact one of the pastors on staff by calling 615.292.5526, the church office.



February 15
Habitat Home Dedication
2:00 PM

Habitat for Humanity will dedicate a number of homes that have been completed over the past two years. Donovan will conduct the blessing of the homes, homeowners, families, and friends at the beginning of the gathering. ***Location Change: The dedication will now take place at Habitat HQ at 414 Harding Place.***



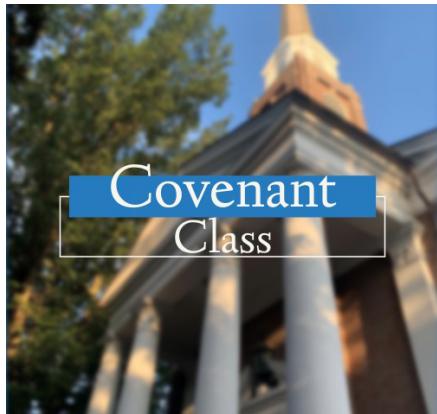
Communion kits are available for seniors living in a residency or independently.

Please contact Sylvia Leins, srleins@yahoo.com to receive one or add someone you know to the list for the next Communion Sunday.



TODAY @ WESTMINSTER

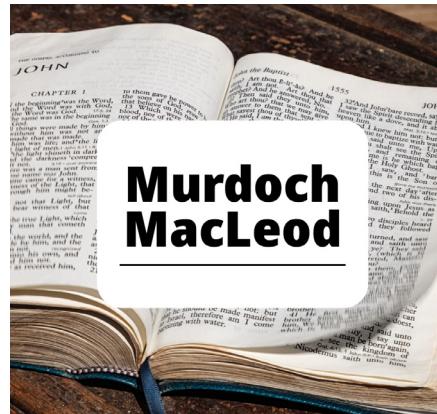
Adult Education Classes start at 9:45 AM



Covenant Class • Fellowship Hall

Professor Brennan Breen
OT Professor at Princeton
Theological Seminary
Transfiguration

“Sacrifice in the Bible: A Party, not a Payment”
Lent is just around the corner, when many Christians begin to think about a “Lenten sacrifice” to prepare us for the sacrifice of Jesus on the cross. But what were sacrifices in the ancient world supposed to do?



Murdoch MacLeod • Library

We will discuss this week's gospel lesson.

For more info, please contact Paul DeWitt, pdewitt@comcast.net.



Journeys • Overlook Room

The Transforming Journey:
Learning to talk about our faith

Join us for a four-week series. Will Wellman, with Ashley assisting, will lead us into an exploration of what it means to talk about our faith. We'll help parents probe their own faith so they're more equipped to share and talk about it with their children.



February 15 New Member & Inquirer Class Goodpasture Hall

Want to become a member or learn more about WPC? If you'd like to sign up for the class, contact Stephanie Boaz, sboaz@nashvillewpc.org.



KOINONIA YOUTH MINISTRY



YOUTH TEAM

Adam DeVries
Parish Associate
for Youth
adevries@nashvillewpc.org

Hannah Norris
Youth & Missions
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hnorris@nashvillewpc.org

Jessie King
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Julius Hooper
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Nathan Scott
Youth Ministry
Intern
WPC Koinonia
staff@gmail.com



9:45 AM • Sunday School • Koinonia Youth Café

Donuts & Devos.
Confirmation Class for eighth graders.

6:00 PM • Youth Group • Koinonia Youth Café

We are having a movie night. Join us for *The Lorax*.

Small Groups Throughout the Week

We have groups for girls and guys ninth - twelfth grades.

Please contact Hannah Norris, hnorris@nashvillewpc.org, for more info.

JAMBOREE

- TOURNAMENT -

COME AND JOIN US

MARCH 1ST
SUNDAY

WHEN: 4:30PM - 7:30 PM

WHAT: 5 ON 5 GAMES

WHERE: WESTMINSTER CHURCH

**\$ 10 PLAYER FEE
\$ 5 SPECTATOR FEE**

PROCEEDS GO TO YOUTH SCHOLARSHIPS
DIAPER DRIVE FOR NUEVA VIDA

FOR MORE INFO :





CHILDREN'S MINISTRY

8:30 & 11:00 AM • Worship Services

Children and Worship

Childcare is available for children who are infants through kindergarten during both services. While childcare is available, children are always welcome in worship. There are quiet toys and worship bags for children. They may be found in baskets in the Parlor and in the back of the Sanctuary. The bags have plain paper, crayons, a pencil and a children's bulletin.

9:45 AM • Sunday School

2s are in room 149

3s are in room 161

4s are in room 163

Godly Play/Kindergarten in 183

4th & 5th Grade in room 292

1st - 3rd Chapel first and then will be picked up in rooms.

Questions for Children and Their Families:



What do you think God looks like?

When do you see people loving in big ways?

When have you needed big love?

Living Out the Word

Transfiguration



WORD SEARCH

See if you can find these words in the puzzle on the left.

appearance

Elijah

James

John

listen

Moses

mountain

Peter

shining

sun

transfiguration

MUSIC MINISTRY



Sunday Rehearsals

Children, Youth & Intergenerational Choirs

4:00 PM Rehearsals

Gloria
Alleluia
Jubilate
Tintinnabulation

5:00 PM Rehearsals

Chiming Children
Laudate Choir

Music Camp 2026

Enroll your kids for Music Camp 2026, June 8-14!

Music Camp is a fun-filled week of singing, games, arts & crafts, costumes, and performing a biblical musical for the congregation on Sunday with opportunities for acting roles with lines and solos. All children, rising grades 1st-7th, are welcome, even if they are not currently involved in Children's Choir.

This is an amazing opportunity for them to socialize, have fun, and present a high-level Musical with professional instrumentalists, costumes, staging, and props! It also strengthens their involvement in Church Choir throughout the entire year with their overall musical development.

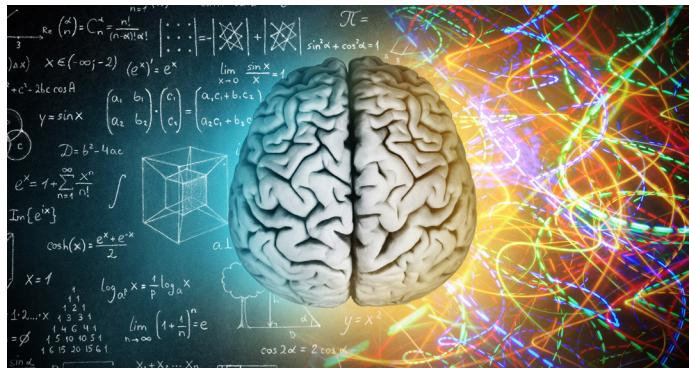


Postponed

Our Mardi Gras Dinner & Concert has been postponed and will become a summer Ice Cream Social and Concert on June 4.

More details to come.

ANNOUNCEMENTS



Come to the Annual Congregational Meeting and learn how genetic engineering and frigid temperatures have been a boon to Westminster. Learn about miracles that have happened.

If you're left-brained, your favorite numbers will bring you security; plus, you'll see how it all adds up to Good News.

If you're right-brained, the humidity in the Fellowship Hall will remind you of something out of a Faulkner novel.

A congregational meeting will convene on Sunday, February 22, 2026, beginning at 9:45 AM in Fellowship Hall. The purpose of the meeting is (1) to elect Elders for the Class of 2029; (2) to elect members of the Church Nominating Committee for the Class of 2029; (3) to elect Trustees for the Westminster Presbyterian Church Legacy Fund for the Class of 2029; (4) to review the church's annual budget for 2026 and our pastors' "Terms of Call"; (5) to hear a report on the State of the Church; and (6) to act on any other matters arising out of the above.

Financials

Each month, the Finance Committee provides a summary of the church operating income and expenses.

If any members wish to have more information about church finances, please contact:

Mike Koban, Finance Committee Chair
mkoban@prodigy.net

Suzanne McLemore, Treasurer
suzannegm58@gmail.com

Jo Ann McFarlin, Administrator
jmcfarlin@nashvillewpc.org or
615.292.5526 x231.

January 2026

Year to Date

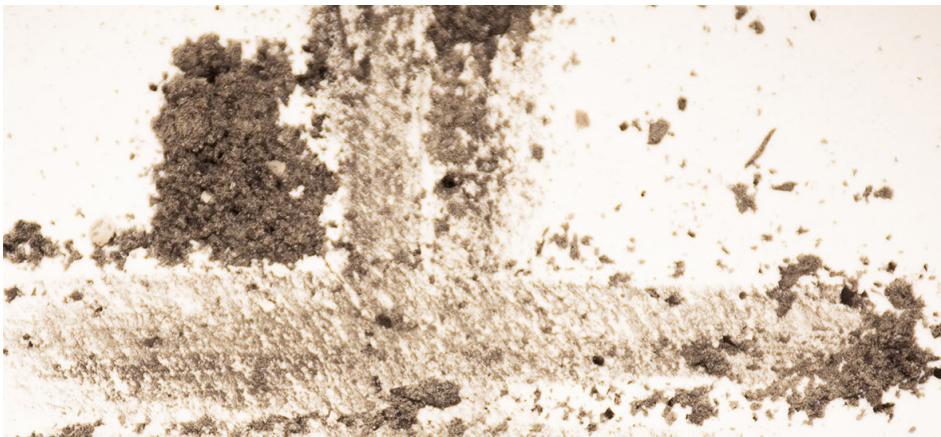
Income: \$ 800,102

Expense: \$ 399,409

Net Income (loss):
\$ 400,693



ANNOUNCEMENTS



Ash Wednesday

Midday Service • 11:45 AM • Sanctuary

Evening Service • 6:30 PM • Sanctuary

Wednesday Night Dinner
5:30 PM • Fellowship Hall
Please join us for a meal with Tazeki's.
Reservations required.
Please scan the QR code to register.



Lenten devotionals are available in the Parlor.

March 7
Scone Baking with Ann
9:00 AM
Overlook Room

Youth ages 8 and above
are welcome to
attend with
an adult.



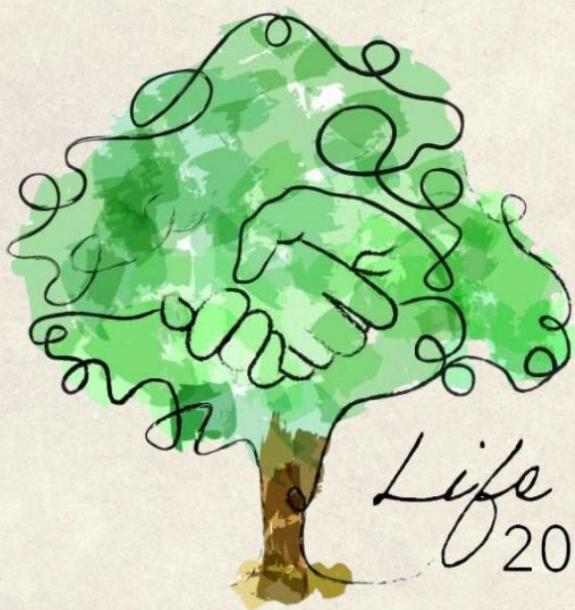
March 9
**Women's Covenant
Group**
11:30 AM • BYOLunch
12:00 PM • Presentation
Goodpasture Hall

February 24
WPC Book Group
9:30 AM | Fellowship
10:00 AM | Presentation
Overlook Room

Led by Mary Wheeler

Theo of Golden
by Allen Levi

The story centers around the age-old plot of a mysterious stranger coming to town. Staying for only one year, this elderly gentleman finds himself in a welcoming southern coffee shop mesmerized by a wall of 92 framed pencil portraits of local people. One by one he purchases each portrait and arranges meetings of "bestowals" by the town square fountain whereby he gives them back to their rightful owners. Conversations ensue, and because of his genuine interest in each individual, friendships are knit, and the community becomes more cohesive. Kindness is contagious, and Theo's gentle generous presence brings transformational healing where it is sorely needed.



Westminster Presbyterian Church

Life Together 2026 Conference

Saturday, February 28
8:45 a.m. - 2:30 p.m.
Nashville, TN



Meredith Miller

Author of *Woven: Nurturing a Faith Your Kid Doesn't Have to Heal From*

Scott Hearon

Co-Founder and Executive Director of The Coaching Coalition, Leadership Advisor and Partner at Council Leadership

Erin Loechner

Author of *Chasing Slow* and *The Opt-Out Family*



We were created to do life together.

Our friendships, families, and communities flourish more fully when we choose to live them in deep relationship with God and one another.

MINISTRY TEAM



Donovan Drake
Pastor
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Sophie Maness
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Stephanie Boaz
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Food & Faith

Informing faith communities, connecting our strengths, & coordinating our efforts into lasting solutions to hunger

Saturday, February 21
8:30 am -1:00 pm

Westminster Presbyterian Church
3900 West End Ave. Nashville, TN 37205

Event Schedule

8:30 AM	Breakfast
9:00 AM	Panel The Food landscape of Nashville
10:00 AM	Brief Panels with Discussion - Community Gardens & Orchards - Hot meals (Soup Kitchens) - Supplemental Food (Food Pantries) -Advocacy
12:00 PM	Closing Conversations, Commitments and Lunch (provided by Nashville Food Project)

Interested in local hunger and food insecurity issues?

Wondering how you can help?

Join us for this year's Food and Faith event at Westminster. The event will focus on helping faith communities understand the realities of food insecurity in the greater Nashville area and highlighting the many ways they can be part of the solution. We will hear from a number of local speakers who will lead discussions on topics including the food landscape of Nashville, community gardening, orchards, hot meals, food pantries, and advocacy. We hope you'll join us as we come together as a community to seek sustainable, long-terms solutions to hunger. The event is free and breakfast and lunch will be provided—please register online.

