



Third Sunday of Christmas
Holy Baptism
January 11, 2026

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

About Hymn 159

This hymn created by a noted Presbyterian hymnal editor and scholar employs place names and sensory images (light, fragrance, wind) to sketch the events of Christ's life. The tune name commemorates the village in Sussex where the arranger first heard the traditional melody.

PRELUDE

Dale Wood

In Thee is Gladness

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

Sing to the Lord a new song;
sing to the Lord, all the earth.
The voice of the Lord is over the waters,
and in the temple God's people say: Glory!

*PRAYER OF THE DAY

The Lord be with you.
And also with you.

Creator God, our soul's delight,
your voice thunders over the waters,
liberating the future from the past.
In the Spirit's power and the waters of rebirth,
Jesus was declared your blessed and beloved Son;
may we recall our baptism,
and be disciples of the Anointed One. Amen.

*HYMN 159

KINGSFOLD

O Sing a Song of Bethlehem

CALL TO CONFESSION

If we say we have no sin, we deceive ourselves,
and the truth is not in us.

In humility and faith, let us confess our sin to God.

PRAYER OF CONFESSION

God of glory, we confess
that we have not sought your face.
We adore the high and mighty
and ignore your humble servant.

159 O Sing a Song of Bethlehem

1 O sing a song of Beth-le-hem, of shep-herds watch - ing there,
 2 O sing a song of Naz - a - reth, of sun - ny days of joy;
 3 O sing a song of Gal - i - lee, of lake and woods and hill,
 4 O sing a song of Cal-va-ry, its glo - ry and dis - may,

and of the news that came to them from an-gels in the air.
 O sing of fra - grant flow-ers' breath, and of the sin - less boy.
 of him who walked up - on the sea and bade its waves be still.
 of him who hung up - on the tree, and took our sins a - way.

The light that shone on Beth-le-hem fills all the world to - day.
 For now the flowers of Naz - a - reth in ev - ery heart may grow.
 For though, like waves on Gal - i - lee, dark seas of trou - ble roll,
 For he who died on Cal - va - ry is ris - en from the grave,

Of Je - sus' birth and peace on earth the an-gels sing al - way.
 Now spreads the fame of his dear name on all the winds that blow.
 when faith has heard the Mas - ter's word, falls peace up-on the soul.
 and Christ, our Lord, by heaven a - dored, is might-y now to save.

This hymn created by a noted Presbyterian hymnal editor and scholar employs place names and sensory images (light, fragrance, wind) to sketch the events of Christ's life. The tune name commemorates the village in Sussex where the arranger first heard the traditional melody.

We act with prejudice and partiality
and fail to share your love for all.
Forgive us, God of grace.
Pour out the power of your Spirit
and renew us in our calling:
to show the wonder of your love;
through Jesus Christ our Lord.

(Silent confession)

Kyrie

James MacMillan

Choir: Lord, have mercy. Congregation: Lord, have
mer cy. Choir: Christ, have mercy. Congregation: Christ,
have mer cy. Choir: Lord, have
mer cy. Congregation and Choir: Lord, have mer cy.

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you.
And also with you.

*(Please exchange the peace with the words,
"The peace of Christ be with you."*

ACT OF PRAISE, Hymn 147, verse 6

THE FIRST NOWELL

Then let us all with one accord sing praises to our heavenly Lord,
that hath made heaven and earth of nought,
and with his blood our life hath bought

Call to and Prayer of Confession

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

CONCERNS OF THE CHURCH

(Everyone is asked to sign the Friendship Register, which is located on the center aisle end of each pew.)

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Scripture

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us." (John 1:14) Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

Hear the Word of God!
Our ears are open.

Isaiah 42:1-9

(Old Testament, pages 670-671 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 29, Hymn 10

LASST UNS ERFREUEN
Verse 1: All sing
Verse 2: Men sing
Verse 3: Trebles sing
Verse 4: All sing

Matthew 3:13-17

(New Testament, page 3 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

SERMON

Stumbling into Righteousness

Donovan Drake

(A moment for meditation)

About Hymn 164

When reviewing baptismal resources with other members of the United Church of Canada's Working Unit on Worship, the author was struck by how few hymns had been written for adult baptism. This meditative text on the Baptism of Jesus is an effort to remedy that situation.

*HYMN 164

WEST MAIN
Down Galilee's Slow Roadways

SACRAMENT OF BAPTISM

Presentation

Hear the words of our Lord Jesus Christ...

Obeying the word of our Lord Jesus, and confident of his promises, we baptize those whom God has called.

In baptism God claims us and seals us

10 Sing Glory to the Name of God

(Psalm 29)

Unison

1 Sing glo - ry to the name of God, whose ho - ly splen-dor shines a -
 2 The name of God is full of might: re - sound-ing thun-der, flash-ing
 3 The name of God is wild and free, a - whirl in ho - ly mys-ter -
 4 May God for - ev - er be our peace; may hymns of glo - ry nev - er

broad.
 light. Al-le - lu - ia, al - le - lu - ia!
 y.
 cease: En - throned a - bove the
 The wil - der - ness can -
 A se - cret wrapped in
 Let all the faith - ful

crash - ing waves, the God of grace and glo - ry saves.
 not con - tain the ech - oes of the great re - train:
 smoke and fire, still chant-ed by the tem - ple choir:
 peo - ple come; sing praise to God, the Three-in - One:

This sweeping paraphrase of Psalm 29 conveys a sense of the Jewish reverence for the sheer power of God's name, regarded as too holy for mortal tongues to pronounce. In keeping with its appointment for Trinity Sunday, the final stanza gives the psalm a Christian interpretation.

THE TRIUNE GOD

Harmony

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia,

Unison

al - le - lu - ia, al - le - lu - ia!

Down Galilee's Slow Roadways 164

Capo 3: (A9) (D/A) (A9) (Dsus)(D)

C9 F/C C9 Fsus F

1 Down Gal - i - lee's slow road-ways a strang - er trav - eled on
 2 A - ris - ing from the riv - er he saw the heav - ens torn;
 3 We too have found a road - way; it led us to this place.

(A9) (D/A) (G) (F#m)

C9 F/C Bb Am

from Naz - a - reth to Jor - dan to be bap - tized by John.
 it seemed the sky so o - pen re - vealed the Spir - it's form.
 We all have had to trav - el in search of hope and grace.

(Bm) (F#m) (Gmaj7) (F#m7) (Em) (A/C#)(Bsus)(Bm)

Dm Am Bbmaj7 Am7 Gm C/E Dsus Dm

He went down to the wa - ters like sol - dier, scribe, and slave,
 The ho - ly dove de - scend - ed a - mid a glo - rious voice:
 But now be - side this wa - ter a - gain a voice is heard.

(G) (D/F#) (Em7) (G/A) (Asus)(A7) (D)

Bb F/A Gm7 Bb/C Csus C7 F

but there with - in the riv - er the sign was birth and grave.
 "You are my own be - lov - ed, my child, my heart, my choice."
 "You are my own, my cho - sen, be - lov - ed of your Lord."

When reviewing baptismal resources with other members of the United Church of Canada's Working Unit on Worship, the author was struck by how few hymns had been written for adult baptism. This meditative text on the Baptism of Jesus is an effort to remedy that situation.

to show that we belong to God.
God frees us from sin and death,
uniting us with Jesus Christ in his death and resurrection.
By water and the Holy Spirit, we are made members of the
Church,
the body of Christ, and joined to Christ's ministry
of love, peace, and justice.

Let us remember with joy our own baptism,
as we celebrate this sacrament.

Questions to the Parents, Congregation and Children of the Church

*Profession of Faith

Through baptism we enter the covenant...
With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

I believe in God, the Father almighty, creator of heaven
and earth.

Do you believe in Jesus Christ?

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven;
he is seated at the right hand of the Father;
and he will come to judge the living and the dead.

Do you believe in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Thanksgiving over the Water

The Lord be with you. **And also with you.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Eternal and gracious God...lives and reigns forever. **Amen.**



The sacrament of
baptism will be
administered today at
the 8:30 AM
worship service to:

Florence Reed

daughter of
Anne Ward and
Andrew Eshelman

Charles Anthony

son of
Candace and Teddy
Reeve

Mary Catherine

daughter of
Elizabeth and Matt
Tome



The sacrament of
baptism will be
administered today at
the 11:00 AM
worship service to:

Walker Charles

son of
Beth and JD
Mason

The Baptismal Rite

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early days of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism.

Offering

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

To give, please scan the QR code below:



The Baptism

Welcome

Let us welcome this newly baptized one into the household of God.

With joy and thanksgiving, we welcome you into Christ's Church to share with us in his ministry, for we are all one in Christ.

Baptismal Anthem

Fred Gramann

With This Water

With this water begins the journey;
With this water forever claimed.
With this water the Lord now leads you.
With this water forever changed.

With these vows your loved ones name you.
With these vows your family grows.
With these vows this congregation
Now surrounds you, God's love to show.

With this water we celebrate now.
With this water let us recall
The baptism of our Savior,
Who laid down His life for all.

THANKSGIVING

OFFERING

Anthem

Text: Fred Pratt Green
Music: Lynn M. Trapp

When Jesus Came to Jordan

When Jesus came to Jordan
To be baptized by John,
He did not come for pardon,
But as his Father's Son.

*Behold the Lamb of God,
who takes away the sins of the world.
This is God's Chosen One.*

He came to share repentance
with all who mourn their sins,

To speak the vital sentence
With which good news begins.

Behold the Lamb of God...

He came to share temptation,
Our utmost woe and loss;
For us and our salvation
To die upon the cross.

Behold the Lamb of God...

So when the Dove descended On him,
the Son of Man,
The hidden years had ended,
The age of grace began.

Behold the Lamb of God...

*DOXOLOGY

OLD HUNDREDTH

Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise Holy Spirit evermore;
Praise Triune God, whom we adore. Amen.

Doxology

A short hymn of
praise to the triune
God (God, Jesus
Christ, Holy Spirit).

*THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, forever. Amen.**

*Prayer of
Thanksgiving*

God's grace elicits our heartfelt gratitude. We respond to the good news of forgiveness with joyful acclamations of praise!

About Hymn 346

The first line of this text quotes the declared purpose of the leaves of the tree of life growing beside the river of life in the heavenly Jerusalem (Revelation 22:2). The hymn continues by identifying some of the many ways we are called to share with God in this healing work.

About the Postlude

The Postlude is considered the final Alleluia of worship.

***PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**We thank you for all the blessings of this life,
but most of all for your amazing love.
We offer these gifts to you
and ask that you will guide their use,
so that through the good this money will do,
we may serve you today and every day. Amen.**

SENDING

***HYMN 346**

ST. THOMAS (Wade)
For the Healing of the Nations

***BENEDICTION**

POSTLUDE

Allegretto

Dale Wood

***(Those who are able may stand.)**

346 For the Healing of the Nations

1 For the heal - ing of the na - tions, Lord, we pray with
 2 Lead us for - ward in - to free - dom; from de - spair your
 3 All that kills a - bun - dant liv - ing, let it from the
 4 You, Cre - a - tor God, have writ - ten your great name on

one ac - cord; for a just and e - qual shar - ing
 world re - lease, that, re - deemed from war and ha - tred,
 earth be banned: pride of sta - tus, race, or school - ing,
 hu - man - kind; for our grow - ing in your like - ness,

of the things that earth af - fords; to a life of
 all may come and go in peace. Show us how through
 dog - mas that ob - scure your plan. In our com - mon
 bring the life of Christ to mind, that by our re -

love in ac - tion help us rise and pledge our word.
 care and good - ness fear will die and hope in - crease.
 quest for jus - tice may we hal - low life's brief span.
 sponse and ser - vice earth its des - ti - ny may find.

The first line of this text quotes the declared purpose of the leaves of the tree of life growing beside the river of life in the heavenly Jerusalem (Revelation 22:2). The hymn continues by identifying some of the many ways we are called to share with God in this healing work.

Today @ Westminster

Worship Leaders

Preaching

Rev. Dr. Donovan Drake
Pastor and Head of Staff

Liturgist

Rev. Stephanie Boaz
Associate Pastor for Congregational Care

Lay Liturgists

8:30 AM Suzie Lane
11:00 AM Bill Christie

Presenting Elder

8:30 AM Jamie Capps
11:00 AM Krissie Self

Music

Jane Kirchner, flute
8:30 AM Chamber Choir
11:00 AM Westminster Choir

John Semingson
Director of Music Ministries

Stephen Cook
Guest Organist

Flower Dedication

The flowers in the Sanctuary are given to the glory of God and in loving memory of Lewis H. Conner, Jr. by his family.

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional.

Hearing Assistance

We offer personal FM Receivers with an earpiece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

Recorded Worship Services

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers - Room 152

2s and 3s - Room 151

Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

Our Mission

Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)



TODAY @ WESTMINSTER



LOVE
RECONCILE
SHINE
TRANSFORM

But Jesus answered him, "Let it be so now, for it is proper for us in this way to fulfill all righteousness."
Matthew 3:15

How do you define righteousness?

When was the last time set your mind to doing a 'righteous act'?"

When have you stumbled upon a God thing?

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact Rev. Heidi Hudnut-Beumler by email at hhudnutbeumler@nashvillewpc.org or 615.292.5526 in the church office.

Are you up-to-date on all the WPC news?

We send emails out to the congregation and community three plus times a week. On Monday, we send an email about our mission work. On Wednesdays, we send info about all the events we have going on throughout the month. On Fridays, the Sunday info is included in the email. We also have emails from our Children's, Youth and Young Families ministries. Please scan the QR code to sign up for the emails you would like to receive.



Baptisms

Baptism Sunday is the second and fifth Sundays of each month except during Lent.

If you would like more information about baptisms at Westminster, please contact Sophie Maness, 615.292.5526, smaness@nashvillewpc.org.

If you would like to schedule a baptism, please contact Hannah Boles, 615.292.5526, hboles@nashvillewpc.org.



TODAY @ WESTMINSTER

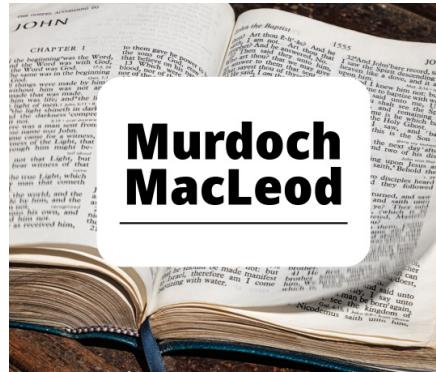
Adult Education Classes start at 9:45 AM



Covenant Class • Fellowship Hall

Led by Carole Bucy.

2026 is the 250th anniversary of the signing of the Declaration of Independence in 1776. Some historians referred to the Revolutionary War as the Presbyterian Rebellion. Sunday's Class will focus on the writing of the United States Constitution and the influence of Presbyterians on the framework of our government and why it has held up for all these years.



Murdoch MacLeod • Library

We will discuss this week's gospel lesson.

For more info, please contact Paul DeWitt, pdewitt@comcast.net.

JOURNEYS SUNDAY SCHOOL

Journeys • Overlook Room

Starts January 18

The Transforming Journey: Learning to talk about our faith

Join us for a four-week series. Will Wellman, with Ashley assisting, will lead us into an exploration of what it means to talk about our faith. We'll help parents probe their own faith so they're more equipped to share and talk about it with their children.



NEW MEMBER & INQUIRER CLASS

January 18 - March 8 New Member & Inquirer Class Goodpasture Hall

Only six classes but will account for the Congregational Meeting and an additional week built in for possible weather. If you'd like to sign up for the class, please fill out in the the friendship pad or contact Stephanie Boaz, sboaz@nashvillewpc.org.



KOINONIA YOUTH MINISTRY



YOUTH TEAM

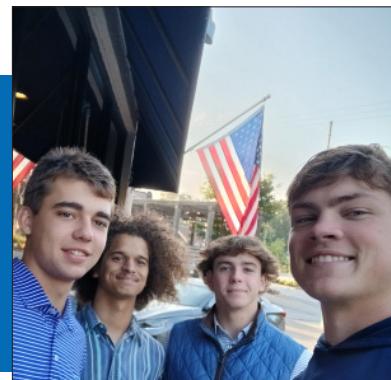
Adam DeVries
Parish Associate
for Youth
adevries@nashvillewpc.org

Hannah Norris
Youth & Missions
Program Coordinator
hnorris@nashvillewpc.org

Jessie King
Youth & Pastoral
Care Fellow
jking@nashvillewpc.org

Julius Hooper
MLC Youth Ministry
Resident
WPCKoinonia
staff@gmail.com

Nathan Scott
Youth Ministry
Intern
WPCKoinonia
staff@gmail.com



9:45 AM • Sunday School • Koinonia Youth Café

Sunday School for sixth, seventh graders and high schoolers.

Confirmation Class for eighth graders.

6:00 PM • Youth Group • Koinonia Youth Café

Middle Schoolers join us for fun, food and fellowship tonight.

Small Groups Throughout the Week

We have groups for girls and guys ninth - twelfth grades.

Please contact Hannah Norris, hnorris@nashvillewpc.org, for more info.



CHILDREN'S MINISTRY

8:30 & 11:00 AM • Worship Services

Children and Worship

Childcare is available for children who are infants through kindergarten during both services. While childcare is available, children are always welcome in worship. There are quiet toys and worship bags for children. They may be found in baskets in the Parlor and in the back of the Sanctuary. The bags have plain paper, crayons, a pencil and a children's bulletin.

9:45 AM • Sunday School

2s are in room 149

3s are in room 161

4s are in room 163

Godly Play/Kindergarten in 183

4th & 5th Grade in room 292

1st - 3rd Chapel first and then will be picked up in rooms.



Living Out *the* Word

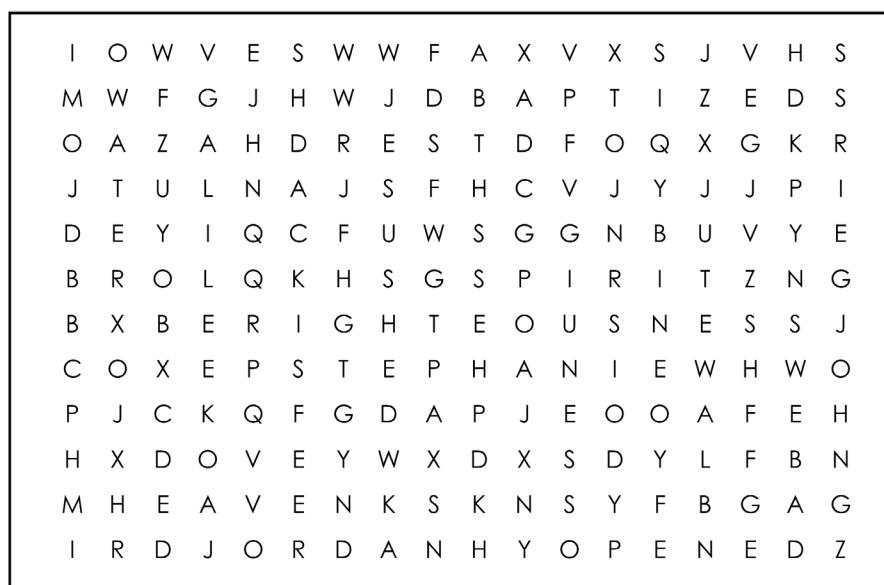
Today is baptism Sunday and we have babies getting baptized.

God's promise to always love us is the BIGGEST promise of baptism.

How BIG do you think God's love is? Can you draw how big God's love is?

When have you felt loved in a really big way?

The Baptism of Jesus



Word Search

See if you can find these words in the puzzle on the left.

BAPTIZED	DOVE
GALILEE	HEAVEN
JESUS	JOHN
JORDAN	OPENED
RIGHTEOUSNESS	
SPIRIT	WATER



MUSIC MINISTRY



Children, Youth & Intergenerational Choirs

4:00 PM Rehearsals

Gloria
Alleluia
Jubilate
Tintinnabulation

5:00 PM Rehearsals

Chiming Children
Laudate



Music Camp 2026

It is time to register for Music Camp, 2026! Scan the QR code to register, dates and times.

All participants must be in attendance for the full duration of each day the week of camp. Anyone that wants a singing/speaking role must attend the Sunday rehearsals leading up to camp, and participants that don't want a role should also attend Sunday rehearsals so they aren't behind on the music at the start of Camp Week.

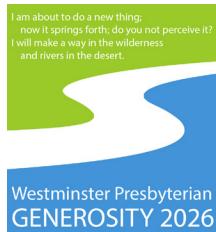
This is an amazing opportunity for the children to socialize, have fun, and present a high level Musical with professional instrumentalists, costumes, staging, and props! It also strengthens their involvement in Church Choir throughout the entire year with their overall musical development.

Please register by February 1! We need a grasp on numbers, so we can select the Musical, order music, hire instrumentalists, and organize personnel for camp.



The Milliken University Choir will be in concert with the Lebanon (TN) High School Choir at Westminster this Tuesday, January 13, at 7:00 pm. Milliken University is a historically Presbyterian college located in Decatur, Illinois. The School of Music has a long history of artistic excellence. The concert is free and open to the public. Please join us!

ANNOUNCEMENTS



We wanted to share an update on the 2026 Generosity Campaign. To date, we have heard from 403 households and have received pledge commitments totaling \$3,469,785. We are deeply grateful to those who have already made a commitment for 2026. Your faithfulness and generosity play a vital role in sustaining the life and ministries of Westminster.

If you have not yet had an opportunity to submit your pledge, we invite you to prayerfully consider doing so. Your commitment helps shape our congregation and supports the ministries we hold dear, and it is received with deep appreciation. Pledge cards are available in the Parlor.

Thank you for being such an important part of our church community and for the many ways you help us live into God's work together.

Spring Celtic Spirituality Study Trip Spaces Available *Only a few spots remain...*

This Spring from April 19-30 Westminster is offering a Study Trip/pilgrimage on Celtic Spirituality: Wales and Scotland. It is an opportunity to discover the roots and practices that have sustained faith in north Wales and western Scotland, including Iona. Rev. Guy Griffith and Keith Cole are leading the trip and have room to take eight more to Iona. Contact either one of us for more information. Attached is a link to the tour brochure.

Scan QR code for brochure and registration form.



Second Sunday Celebration

Need a little boost to stay awake for the 11:00 AM service? Grab a cappuccino, latte macchiato or flat white plus a pastry in the Parlor from 9:30 - 11:00 AM.



ANNOUNCEMENTS



Monday, January 12, 2026
Women's Covenant Group
Goodpasture Hall
11:30 AM | BYO Lunch
12:00 PM | Program

Speakers: Rachel Morris, Executive Director, Next Door Recovery (NDR)
WPC member, Susan Weathersby, Director of Development, NDR

Next Door Recovery provides services to support women struggling with addiction, trauma, mental illness, and/or incarceration, in an integrative, faith-based treatment model to empower them for lifetime recovery. Susan and Rachel will share information about the mission of NDR and the comprehensive services provided to support women to live out their best life.

Please come and learn more about NDR and the amazing work being done by one of our own to help our neighbors. We are all impacted in some way by mental health and substance abuse struggles suffered by our friends and families.

January 27
WPC Book Group
9:30 AM | Fellowship
10:00 AM | Presentation
Goodpasture Hall

Led by John Bailey

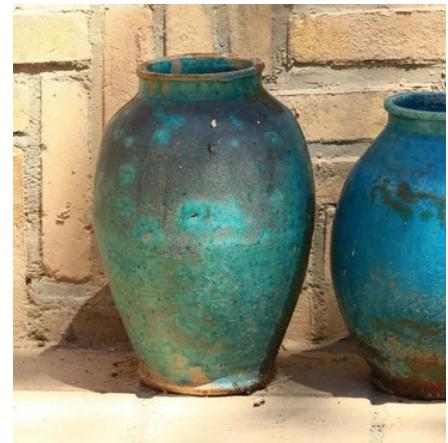
Jonathan Rauch, author of *Cross Purposes*, asserts that religion of mainline Christianity (the Presbyterian Church in the US and others) has become 'too thin to provide meaning and morals to the culture and thus to reliably support democratic society'. We will discuss Rauch's assertion and his suggestions as to what might be done to correct the apparent dysfunction in our society and its present government. Rauch, a life-long atheist says: 'Don't be afraid. Imitate Jesus.'

January 14
Westminster Academy
6:30 PM
Overlook Room

Please join us as we read Daniel Mason's *North Woods*, with Sue Tully Trout.

JOY IN LEARNING

Joy in Learning creatively shares God's gifts of play through the arts and other activities. As we gather in community, we promote connection, understanding and caring relationships. This is a welcoming environment for all ages as well as those from diverse cultural, ethnic and economic backgrounds.



Friday, January 16 Tour: Martha O'Bryan Center

Learn more about this mission organization.

Scan the QR code for more info and times.



Fridays, February 6, 13, 20, 27 Glazing 101 10:00 AM - Noon

Scan the QR code for more info and times.



WESTMINSTER CAFE



Thursdays Fill My Cup: A Post-Sermon Reflection Study

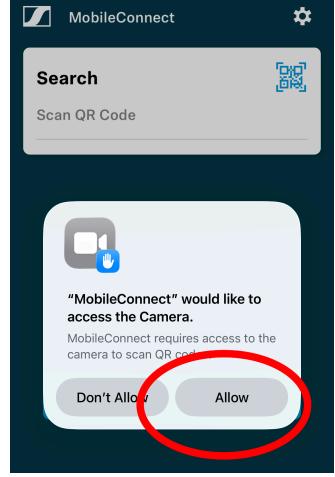
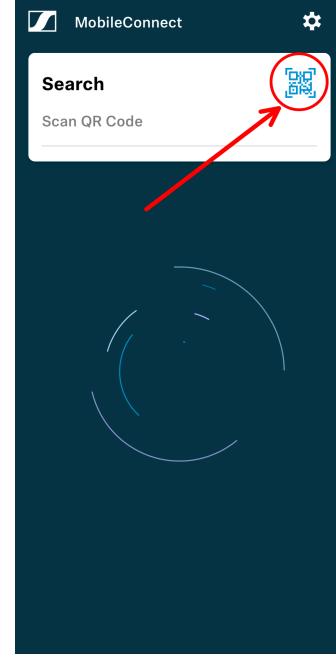
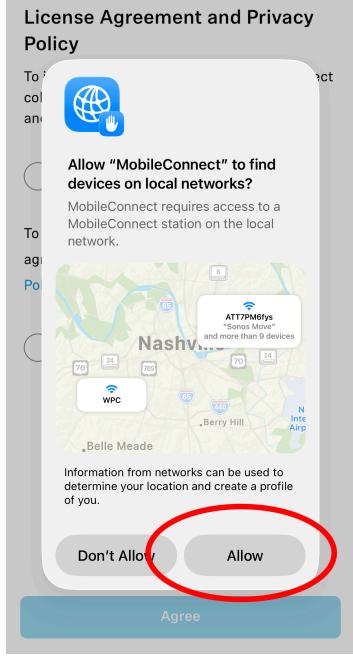
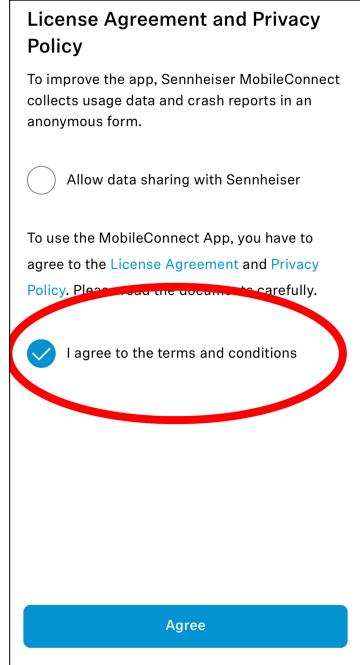
8:15 AM • Meet and Greet
8:30 AM • Percolating conversation. Come when you can. No sign up necessary. We will revisit the previous Sunday's scriptures, reflect on the sermon, and share thoughts about the probing questions in the bulletin.

**Café Hours
Tuesday - Friday
8:00 AM - Noon**

Be our guest! Park in the north entrance parking lot by the blue outdoor umbrella. Enjoy specialized coffees, various teas, and cold drinks along with homemade yummies.

1 Connect to the guest Wi-Fi: Network: WPC Password: **wpcnashville**

Open the Wi-Fi settings on your smart device and select WPC



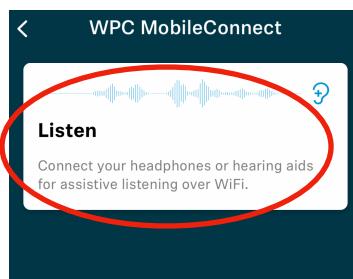
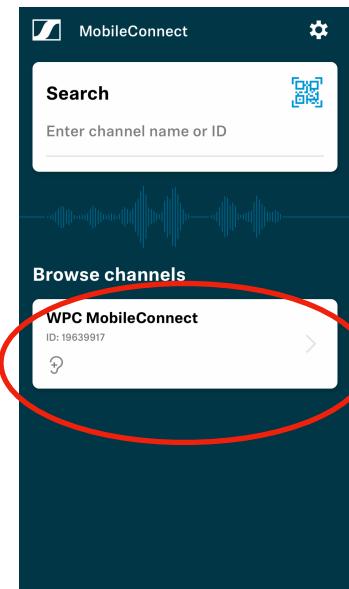
3 Open the app and tap Agree to the license and privacy policy.

4 Tap Allow permission when prompted to allow the app to find devices on the local network.

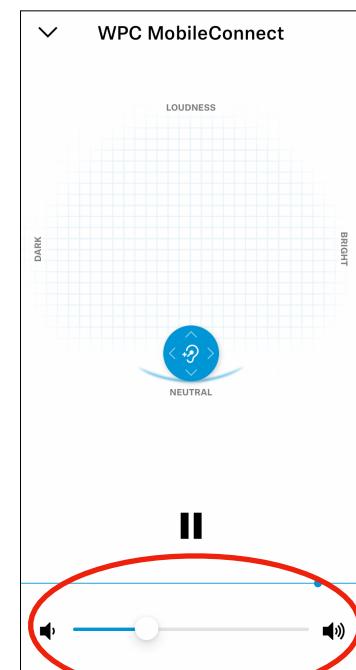
5 Tap the **QR code icon** (top right) and **scan the QR code** provided to the right.



You can also use the Code: 19639917



8 Tap Listen



7 Select WPC MobileConnect

9 Adjust volume and sound on your screen. Audio will play through your hearing aids or headphones in real-time. You will need to connect your hearing aids or headphones to your smart phone via Bluetooth.

MINISTRY TEAM



Donovan Drake
Pastor
ddrake@nashvillewpc.org



Sophie Maness
Executive Director of Children's & Community Life Ministries
smaness@nashvillewpc.org



Stephanie Boaz
Associate Pastor for Congregational Care
sboaz@nashvillewpc.org



Adam DeVries
Parish Associate for Youth
adevries@nashvillewpc.org



Guy D. Griffith
Associate Pastor for Adult Faith Formation
ggriffith@nashvillewpc.org



Hannah Norris
Youth & Missions Program Coordinator
hnorris@nashvillewpc.org



Ashley Higgins
Associate Pastor for Young Families
ahiggins@nashvillewpc.org



John Semingson
Director of Music Ministries
johns@nashvillewpc.org



Will Wellman
Director of Theology and Community Initiatives
wellman@nashvillewpc.org



Dale Nickell
Associate Director of Music Ministries and Organist
dnickell@nashvillewpc.org



3900 West End Avenue
Nashville, Tennessee 37205-1899
615.292.5526 | www.nashvillewpc.church

ENNEAGRAM A . N . D . P A R E N T I N G



**REV. JOE STABILE
SUZANNE STABILE
JOEY SCHEWEE
DR. BILLY SCHEWEE**

Enneagram and...Parenting

Two-Day Event • January 30 | 6:00 - 9:00 PM • January 31 | 9:00 AM - 5:00 PM

What is the Enneagram? How is it helpful? How is it helpful in parenting? Parenting adult children and parenting the younger ones. Can you identify your kid's enneagram number? The weekend will be all about how to better understand and utilize your own personality to parent better, as well as better understand your children and opportunities to improve co-parenting. Learn more and register by scanning the QR code. Use code **WPC26** for discount.

