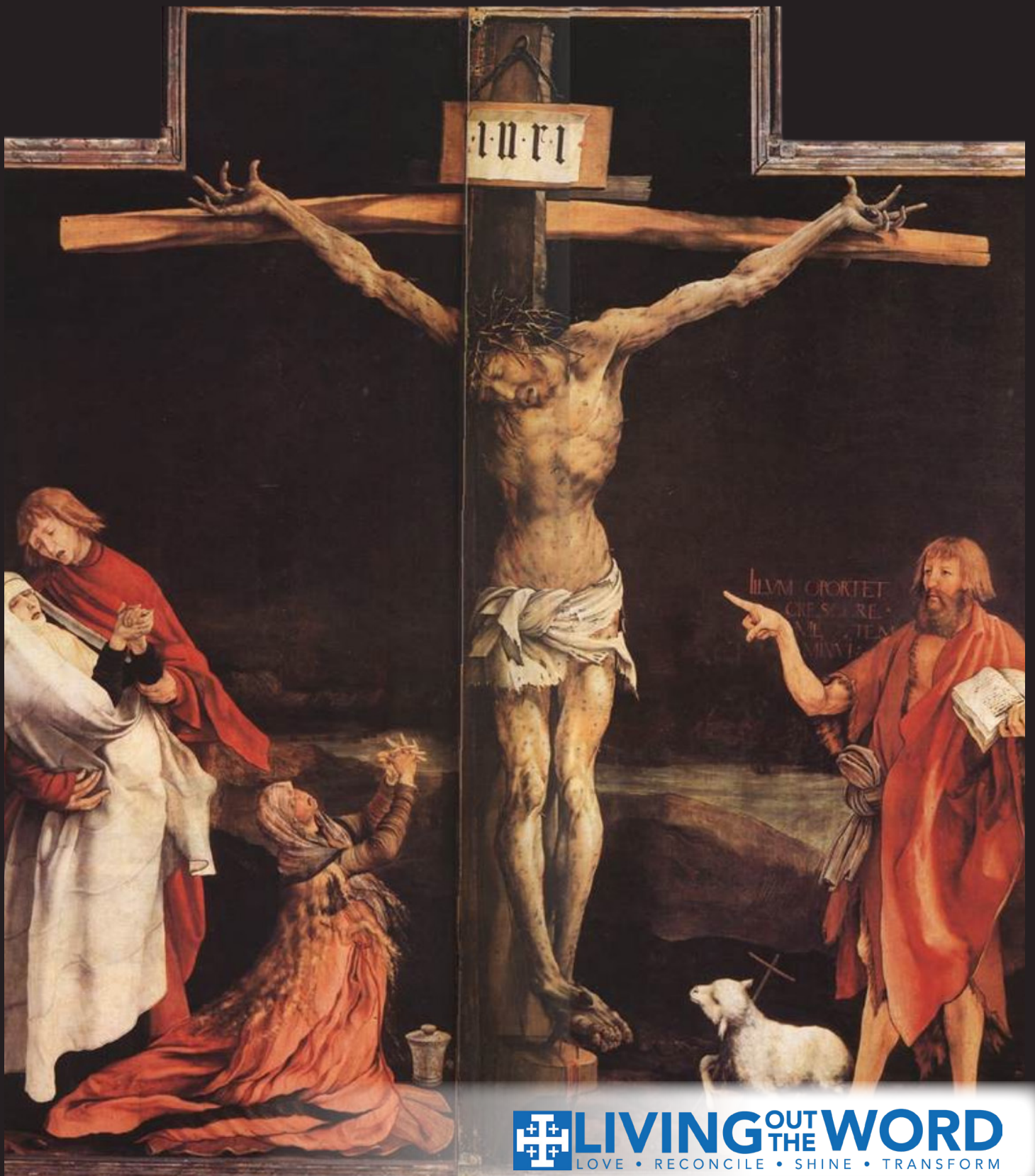


# Second Sunday after Epiphany

January 18, 2026



On the cover:  
"The Crucifixion" by  
Matthias Grünewald.  
Learn more about it  
here:



### About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

This movement precedes the famous Widor Toccata often heard on Easter Sunday. The Adagio uses the undulating string stops on the organ with a melody in the pedal-line.

*"The place God calls you to is the place where your deep gladness and the world's deep hunger meet." - Frederick Buechner*

*My Lord God, I have no idea where I am going. I do not see the road ahead of me. I cannot know for certain where it will end. Nor do I really know myself, and the fact that I think I am following Your will does not mean that I am actually doing so. But I believe that the desire to please You does in fact please You. And I hope I have that desire in all that I am doing. I hope that I will never do anything apart from that desire. And I know that, if I do this, You will lead me by the right road, though I may know nothing about it. Therefore, I will trust You always though I may seem to be lost and in the shadow of death. I will not fear, for You are ever with me, and You will never leave me to face my perils alone. Amen.*

– Thomas Merton, "A Prayer of Unknowing" *Thoughts in Solitude*, page 79.

## GATHERING

*(Silence during the Prelude is requested in preparation for worship.)*

### PRELUDE

Charles-Marie Widor

Symphonie V: Adagio

### \*CALL TO WORSHIP

Let us worship God!

*(Those who are able may stand.)*

I waited patiently for the Lord;

**he inclined to me and heard my cry.**

He drew me up from the desolate pit, out of the miry bog,

**and set my feet upon a rock, making my steps secure.**

He put a new song in my mouth, a song of praise to our God.

**Many will see and fear, and put their trust in the Lord.**

*(From Ps. 40)*

### \*PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

**Faithful, loving God, strengthen us in this hour.**

**Nurture our lives, and bless us, we pray.**

**You have given us all that we need to be your Church.**

**Help us trust that your grace is sufficient.**

**As we worship, let your Spirit move through us,  
and open our hearts and minds to hear your call.**

**With gratitude and trust, we pray. Amen.**

**\*HYMN 16**

O DASS ICH TAUSEND ZUNGEN HÄTTE  
O That I Had a Thousand Voices

*About Hymn 16*

The German original of this hymn contained too many stanzas to sustain a unified theme. The four selected here place humankind in the midst of creation and form an effective song of praise to the Creator. As the tune name suggests, the music was later composed for these words.

**CALL TO CONFESSION**

If we say we have no sin, we deceive ourselves,  
**and the truth is not in us.**

If we confess our sins, God who is faithful and just  
will forgive us our sins  
**and cleanse us from all unrighteousness.** (1 John 1:8-9)

In humility and faith, let us confess our sin to God.

**PRAYER OF CONFESSION**

The Lord be with you. **And also with you.**

“What are you looking for?” Jesus asked his new disciples.  
“What are you looking for?” he asks us still today.

**Gracious God, we confess that we are uncertain.  
So many things that seemed sure and good  
have led us astray and exhausted us.  
So much of what we have tried to do  
has disappointed those we love,  
failed to help our neighbors in need,  
and emptied us of conviction and hope.  
We do not know what we are looking for.  
Deliver us, O God, from all that is desolate and vain.  
Set our feet upon solid rock.  
Open our ears to hear you.  
Fill our hearts with trust and our mouths with praise  
for the saving help and steadfast love you show to us.**

*(Silent confession)*

*Call to and Prayer of Confession*

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

## 16 O That I Had a Thousand Voices

1 O that I had a thou-sand voic - es to praise my  
 2 Let ev - ery power in me im - plant - ed, a - rise, keep  
 3 You for - est leaves so green and ten - der that dance for  
 4 All crea-tures that have breath and mo - tion, that throng the

God with thou-sand tongues! My heart, which in the Lord re -  
 si - lence now no more; put forth the strength that God has  
 joy in sum - mer air; you mead - ow grass - es, bright and  
 earth, the sea, the sky, come, share with me my heart's de -

joic - es, would then pro-claim in grate-ful songs to all, wher -  
 grant - ed! Your no - blest work is to a - dore! O soul and  
 slen - der; you flowers so fra - grant and so fair: you live to  
 vo - tion; help me to sing God's prais - es high! My ut - most

ev - er I might be, what great things God has done for me!  
 bod - y, join to raise with heart-felt joy our Mak - er's praise!  
 show God's praise a - lone. Join me to make God's glo - ry known!  
 powers can nev - er quite de - clare the won - ders of God's might!

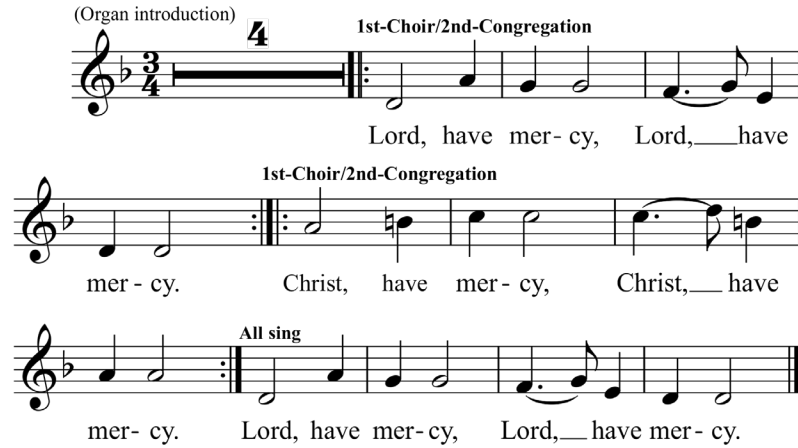
The German original of this hymn contained too many stanzas to sustain a unified theme. The four selected here place humankind in the midst of creation and form an effective song of praise to the Creator. As the tune name suggests, the music was later composed for these words.

About the Kyrie  
The Kyrie (Greek  
"kyrios" [Lord]) is  
a corporate musical  
prayer for grace.

## Kyrie

James MacMillan

(Organ introduction) **4** **1st-Choir/2nd-Congregation**



Lord, have mer-cy, Lord, have  
mer-cy. Christ, have mer-cy, Christ, have  
mer-cy. Lord, have mer-cy, Lord, have mer-cy.

## ASSURANCE OF PARDON

Believe the Good News:  
**In Jesus Christ we are forgiven!**

### \*The Peace

Since God in Christ has forgiven us,  
let us also forgive one another.

The peace of Christ be with you.  
**And also with you.**

*(Please exchange the peace with the words,  
"The peace of Christ be with you.")*

### Act of Praise

The Act of Praise  
brings together  
the choir and  
congregation to  
sing God's praise  
in response to the  
Assurance of Pardon  
as the last phrase.

## ACT OF PRAISE

GLORIA PATRI

(Singing together Hymn 581)

**Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.**

## CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship Register,  
which is located on the center aisle end of each pew.)*

Children's Time  
will happen at both  
services when we do  
not have communion  
or baptisms.

## THE WORD

## CHILDREN'S TIME

## PRAYER FOR ILLUMINATION

### SCRIPTURE

Hear the Word of God!  
Our ears are open.

**Isaiah 49:1-7**

*(Old Testament, page 679 in your pew Bible)*

The Word of the Lord. **Thanks be to God!**

**Psalms 40:1-11, Hymn 651**

LEWIS-TOWN

I Waited Patiently for God  
Verse 1 Choir  
Verses 2-4 All

**John 1:29-42**

*(New Testament, page 92 in your pew Bible)*

The Word of the Lord. **Thanks be to God!**

### SERMON

"Key Questions"

Guy D. Griffith

"When Jesus turned and saw them following, he said to them,  
'What are you looking for?'" John 1:38 NRSV

*(A moment for meditation)*

### \*HYMN 726

KELVINGROVE

Will You Come and Follow Me

### Scripture

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us." (John 1:14) Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

### About Hymn 726

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

## 726 Will You Come and Follow Me

## The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)  
 F C7 Dm Gm7 Csus C

1 "Will you come and fol - low me if I but call your name?  
 2 "Will you leave your-self be-hind if I but call your name?  
 3 "Will you let the blind - ed see if I but call your name?  
 4 "Will you love the 'you' you hide if I but call your name?  
 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)  
 F C7 Dm Gm7 B<sup>b</sup> F

Will you go where you don't know and nev - er be the same?  
 Will you care for cruel and kind and nev - er be the same?  
 Will you set the pris - oners free and nev - er be the same?  
 Will you quell the fear in - side and nev - er be the same?  
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)  
 Gm7 B<sup>b</sup> Am7 B<sup>b</sup> Csus C

Will you let my love be shown; will you let my name be known;  
 Will you risk the hos - tile stare should your life at - tract or scare?  
 Will you kiss the lep - er clean, and do such as this un - seen,  
 Will you use the faith you've found to re-shape the world a - round,  
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)  
 F C7 Dm Gm7 B<sup>b</sup> F

will you let my life be grown in you and you in me?"  
 Will you let me an - swer prayer in you and you in me?"  
 and ad - mit to what I mean in you and you in me?"  
 through my sight and touch and sound in you and you in me?"  
 Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

## **\*AFFIRMATION OF FAITH**

**Jesus announced the coming of God's kingdom  
and its hidden presence in the midst of the  
world's kingdoms.**

**He taught his disciples to seek God's kingdom first.  
We believe Christ gives us and demands of us  
lives in pilgrimage toward God's kingdom.**

**Like Christ we may enjoy on our journey  
all that sustains life and makes it pleasant and beautiful.  
No more than Christ are we spared  
the darkness, ambiguity, and threat of life in the world.  
We are in the world, but not of the world.  
Our confidence and hope for ourselves and other people  
do not rest in the powers and achievements of this world,  
but in the coming and hidden presence of God's kingdom.**

*(From A Declaration of Faith)*

## **PRAYERS OF THE PEOPLE**

**The Lord be with you. And also with you.  
Lift up your hearts. We lift them up to the Lord.**

## **THANKSGIVING**

### **OFFERING**

#### *Offering*

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

To give, please scan the QR code below:



#### **Anthem**

arr: Jane Holstein

8:30 AM

**Make Me a Channel of Your Peace**

**Make me a channel of your peace.  
Where there is hatred let me bring your love.  
Where there is injury, your pardon, Lord,  
and where there's doubt, true faith in you.  
O Master, grant that I may never seek  
so much to be consoled as to console  
to be understood as to understand  
to be loved, as to love, with all my soul.**

**Make me a channel of your peace.  
Where there's despair in life, let me bring hope.  
Where there is darkness only light,  
and where there's sadness ever joy.  
O Master, grant that I may never seek  
so much to be consoled as to console  
to be understood as to understand  
to be loved, as to love, with all my soul.**

Make me a channel of your peace.  
It is in pardoning that we are pardoned,  
in giving of ourselves that we receive,  
and in dying that we're born to eternal life.

Make me a channel of your peace.

11:00 AM

You Will I Love

Kevin Hildebrand

You will I love, my strength, my tower;  
You will I love, my hope, my joy;  
You will I love with all my power,  
With fervor time cannot destroy.  
You will I love, O Light divine,  
So long as life is mine.  
You will I love, my life, my Savior,  
You are my best, my truest friend;  
You will I love and praise forever,  
For never shall your kindness end.  
Your love for me casts out my fear,  
You are my Savior dear.

I thank you, Jesus, sun from heaven,  
Whose radiance has brought light to me;  
I thank you, who has richly given  
All that could make me glad and free.  
I thank you that my soul is healed  
With love that you revealed.

Oh, keep me watchful, then, and humble,  
And never suffer me to stray;  
Uphold me when my feet would stumble,  
And keep me faithful to your way.  
Fill all my nature with your light,  
O Radiance strong and bright!

You will I love, my crown of gladness,  
You will I love, my God and Lord,  
Within the darkest depths of sadness,  
And not for hope of high reward  
For your own sake, O Light divine,  
So long as life is mine.

*Doxology*

A short hymn of  
praise to the triune  
God (God, Jesus  
Christ, Holy Spirit).

*Prayer of  
Thanksgiving*

God's grace elicits our  
heartfelt gratitude.  
We respond to the  
good news of  
forgiveness with

*About the Postlude*

The Postlude is  
considered the final  
Alleluia of worship.

**\*DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

**\*PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**God of compassion,  
we praise you that you look upon our frail lives  
with love and understanding,  
and that you desire for us all new life in Jesus Christ.**

**We are overwhelmed by your love,  
which goes to the cross for us,  
endures the grave, and leads us to new life.**

**By your Spirit, strengthen our souls  
to be brave and bold in Christ's service.  
Take our offerings, and use them and us for  
your purposes,  
in the name of Jesus Christ, our crucified and risen Lord.**

**\*THE LORD'S PRAYER** (Singing together)

*(Please refer to the inside back cover of your hymnal  
for the words and music for this hymn.)*

**SENDING**

**\*HYMN 307**

CWM RHONDDA

God of Grace and God of Glory

**\*BENEDICTION**

**POSTLUDE**

J.G. Walther

Ein feste Burg ist unser Gott (Hymn 275) Versets I & II

---

\*(Those who are able may stand.)

## 307 God of Grace and God of Glory

1 God of grace and God of glo - ry, on thy peo - ple  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -  
 3 Cure thy chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient chur - ch's sto - ry; bring its  
 sail his ways! From the fears that long have bound us free our  
 thy con - trol; shame our wan - ton, self - ish glad - ness, rich in  
 we de - plore. Let the gift of thy sal - va - tion be our

bud to glo - rious flower. Grant us wis - dom, grant us cour - age,  
 hearts to faith and praise. Grant us wis - dom, grant us cour - age,  
 things and poor in soul. Grant us wis - dom, grant us cour - age,  
 glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.  
 serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

This stirring hymn used at the opening of Riverside Church in New York in 1930 was penned by its widely-known and influential pastor, and it has gained a firm place in English-language hymnals around the world. The Welsh tune name honors the Rhondda Valley in Glamorganshire.

## Today @ Westminster

### Worship Leaders

#### Preaching

Rev. Dr. Guy D. Griffith  
Associate Pastor for Adult Faith Formation

#### Liturgist

Cara Moyers  
Congregational Care Intern

#### Lay Liturgists

8:30 AM Mark Beveridge  
11:00 AM Linda Koon

#### Music

8:30 AM Chamber Choir  
11:00 AM Westminster Choir

John Semington  
Director of Music Ministries

Dale Nickell  
Organist and Associate Director

### Flower Dedication

The flowers in the Sanctuary are given to the glory of God and in loving memory of Daniel Patte on his 87<sup>th</sup> birthday, by Aline Patte and his family.

#### Mask Policy

Westminster Presbyterian Church, Nashville is mask optional.

#### Hearing Assistance

We offer personal FM Receivers with an earpiece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

#### Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

#### Recorded Worship Services

To watch a service at a later time, go to [www.nashvillewpc.church](http://www.nashvillewpc.church) and scroll down to the Worship Service Archive. Click on the service you would like to view.

#### Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

#### Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers - Room 152

2s and 3s - Room 151

#### Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

#### Our Mission

Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)



# TODAY @ WESTMINSTER



**LIVING  
OUT THE  
WORD**

LOVE  
RECONCILE  
SHINE  
TRANSFORM

When Jesus turned and saw them following,  
he said to them, 'What are you looking for?'"  
John 1:38 NRSV

What was your motive for initially following Jesus? What were the circumstances that led you to do so? How much do you know about him?

What does the title "Lamb of God" tell you about Jesus?

What have you discovered that surprised you about Jesus when you accepted his invitation to "Come and see"?

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## Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact one of the pastors on staff by calling 615.292.5526, the church office.

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## Are you up-to-date on all the WPC news?

We send emails out to the congregation and community three plus times a week. On Monday, we send an email about our mission work. On Wednesdays, we send info about all the events we have going on throughout the month. On Fridays, the Sunday info is included in the email. We also have emails from our Children's, Youth and Young Families ministries. Please scan the QR code to sign up for the emails you would like to receive.



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***A congregational meeting will convene*** on Sunday, January 25, 2026 during the 11:00 AM worship service in the Sanctuary. The purpose of the meeting is (1) hearing and acting on a report from the Associate Pastor Nominating Committee; and (2) to act on any other matters arising out of the above.



# TODAY @ WESTMINSTER

Adult Education Classes start at 9:45 AM

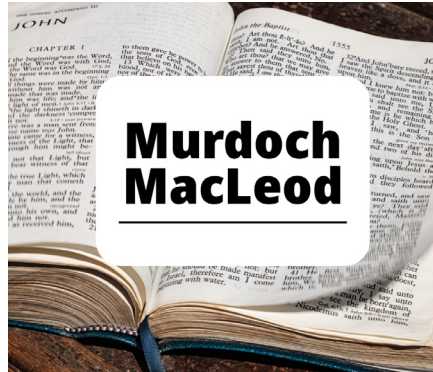


## Covenant Class • Fellowship Hall

Led by Kem Hinton.

"Where Do You Find the Oldest Bible"

Both the Old and New Testaments are part of the fundamentals of religious traditions and beliefs. Yet, which versions of these testaments are correct, which are rooted in authenticity, and which are not? AND WHERE ARE THE ORIGINAL DOCUMENTS?



## Murdoch MacLeod • Library

We will discuss this week's gospel lesson.

For more info, please contact Paul DeWitt, [pdewitt@comcast.net](mailto:pdewitt@comcast.net).



## Journeys • Overlook Room

The Transforming Journey: Learning to talk about our faith

Led by Will Wellman

Join us for a four-week series. Will Wellman, with Ashley assisting, will lead us into an exploration of what it means to talk about our faith. We'll help parents probe their own faith so they're more equipped to share and talk about it with their children.



## January 18 - March 8 New Member & Inquirer Class Goodpasture Hall

Only six classes but will account for the Congregational Meeting and an additional week built in for possible weather. If you'd like to sign up for the class, please fill out in the the friendship pad or contact Stephanie Boaz, [sboaz@nashvillewpc.org](mailto:sboaz@nashvillewpc.org).



# KOINONIA YOUTH MINISTRY



Tuesday morning Small Group visiting The Mary Parrish Center on 12/23/25.

## YOUTH TEAM

**Adam DeVries**  
Parish Associate  
for Youth  
adevries@  
nashvillewpc.org

**Hannah Norris**  
Youth & Missions  
Program Coordinator  
hnorris@  
nashvillewpc.org

**Jessie King**  
Youth & Pastoral  
Care Fellow  
jking@  
nashvillewpc.org

**Julius Hooper**  
MLC Youth Ministry  
Resident  
WPCKoinonia  
staff@gmail.com

**Nathan Scott**  
Youth Ministry  
Intern  
WPCKoinonia  
staff@gmail.com



**9:45 AM •**  
**Sunday School •**  
**Koinonia Youth Café**

The Youth are on their annual ski trip.  
Join us next week for Sunday School  
and Confirmation Class.

**6:00 PM •**  
**Youth Group •**  
**Koinonia Youth Café**

Join us for fun, food and fellowship  
next week.

**Small Groups Throughout the Week**  
We have groups for girls and guys  
ninth - twelfth grades.

Please contact Hannah Norris, hnorris@  
nashvillewpc.org, for more info.



# CHILDREN'S MINISTRY

## 8:30 & 11:00 AM • Worship Services

### Children and Worship

Childcare is available for children who are infants through kindergarten during both services. While childcare is available, children are always welcome in worship. There are quiet toys and worship bags for children. They may be found in baskets in the Parlor and in the back of the Sanctuary. The bags have plain paper, crayons, a pencil and a children's bulletin.

## 9:45 AM • Sunday School

**2s are in room 149**

**3s are in room 161**

**4s are in room 163**

**Godly Play/Kindergarten in 183**

**4<sup>th</sup> & 5<sup>th</sup> Grade in room 292**

**1<sup>st</sup> - 3<sup>rd</sup> Chapel first and then will be picked up in rooms.**



Living Out *the* Word

Who has helped you learn a new skill, like soccer or gymnastics? How did they teach you?

Who has helped you learn about God?

What do you know about God right now?

## John and Jesus

z	b	g	l	a	m	b	y	i	q	i	k	j	n	x	o	v	g
s	w	a	a	y	b	n	q	o	h	q	t	s	x	e	j	n	f
m	p	k	p	e	w	c	y	y	q	k	v	h	n	y	e	i	j
o	j	i	f	t	p	a	l	u	q	h	m	i	u	t	s	s	b
o	q	o	r	v	i	o	t	i	x	c	a	r	a	j	u	r	g
d	r	o	h	i	d	z	g	e	g	m	z	f	d	n	s	a	o
d	v	d	z	n	t	w	i	f	r	x	y	d	u	d	c	e	d
y	t	y	d	h	i	p	g	n	k	q	o	c	e	k	v	l	y
l	c	h	o	s	e	n	v	s	g	m	x	w	p	j	k	y	i
k	u	h	a	t	e	s	t	i	m	o	n	y	n	z	x	n	w
g	b	a	s	a	l	q	h	n	w	q	k	h	t	j	j	q	d
c	a	d	n	h	n	e	x	h	f	f	m	i	r	i	b	u	z

## Word Search

See if you can find these words in the puzzle on the left.

baptizing	chosen
God	Israel
Jesus	John
lamb	sin
spirit	testimony
water	



# MUSIC MINISTRY



## Children, Youth & Intergenerational Choirs

4:00 PM Rehearsals

Gloria  
Alleluia  
Jubilate  
Tintinnabulation

5:00 PM Rehearsals

Chiming Children



## Music Camp 2026

It is time to register for Music Camp, 2026! Scan the QR code to register, dates and times.

All participants must be in attendance for the full duration of each day the week of camp. Anyone that wants a singing/speaking role must attend the Sunday rehearsals leading up to camp, and participants that don't want a role should also attend Sunday rehearsals so they aren't behind on the music at the start of Camp Week.

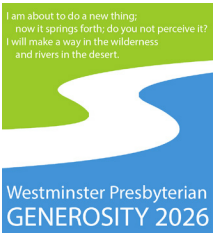
This is an amazing opportunity for the children to socialize, have fun, and present a high level Musical with professional instrumentalists, costumes, staging, and props! It also strengthens their involvement in Church Choir throughout the entire year with their overall musical development.

Please register by February 1! We need a grasp on numbers, so we can select the Musical, order music, hire instrumentalists, and organize personnel for camp.





# ANNOUNCEMENTS



We wanted to share an update on the 2026 Generosity Campaign. To date, we have heard from 423 households and have received pledge commitments totaling \$3,643,486. We are deeply grateful to those who have already made a commitment for 2026. Your faithfulness and generosity play a vital role in sustaining the life and ministries of Westminster.

If you have not yet had an opportunity to submit your pledge, we invite you to prayerfully consider doing so. Your commitment helps shape our congregation and supports the ministries we hold dear, and it is received with deep appreciation. Pledge cards are available in the Parlor.

Thank you for being such an important part of our church community and for the many ways you help us live into God's work together.

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## Financials

Each month, the Finance Committee provides a summary of the church operating income and expenses.

Jo Ann McFarlin, Administrator  
jmcfarlin@nashvillewpc.org or  
615.292.5526 x231.

If any members wish to have more information about church finances, please contact:

Mike Koban, Finance Committee Chair  
mkoban@prodigy.net

Suzanne McLemore, Treasurer  
suzannegm58@gmail.com

December 2025

Year to Date

Income: \$4,415,841

Expense: \$4,274,568

Net Income (loss):

\$ 141,273

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## Spring Celtic Spirituality Study Trip Spaces Available

*Only a few spots remain...*

This Spring, from April 19-30, Westminster is offering a Study Trip/pilgrimage on Celtic Spirituality: Wales and Scotland. It is an opportunity to discover the roots and practices that have sustained faith in north Wales and western Scotland, including Iona. Rev. Guy Griffith and Keith Cole are leading the trip and have room to take six more to Iona. Contact either one of us for more information.

Scan QR code for brochure and registration form.





# ANNOUNCEMENTS



**January 21**  
**Westminster Academy**  
**6:30 PM**  
**Overlook Room**

Please join us as we read Daniel Mason's *North Woods*, with Sue Tully Trout.

*North Woods* is a 2023 historical fiction novel by Daniel Mason that tells the story of a single house in a New England forest over 400 years, following its many inhabitants, both human and non-human, through different eras. The narrative shifts in form and perspective, using letters, field notes, and other formats to connect generations and explore themes of love, loss, nature, and history through the lens of the house itself, which acts as a central, silent witness.

**January 27**  
**WPC Book Group**  
**9:30 AM | Fellowship**  
**10:00 AM | Presentation**  
**Goodpasture Hall**

**Led by John Bailey**

Jonathan Rauch, author of *Cross Purposes*, asserts that religion of mainline Christianity (the Presbyterian Church in the US and others) has become 'too thin to provide meaning and morals to the culture and thus to reliably support democratic society'. We will discuss Rauch's assertion and his suggestions as to what might be done to correct the apparent disfunction in our society and its present government. Rauch, a life-long atheist says: 'Don't be afraid. Imitate Jesus.'



# WESTMINSTER CAFE



## Thursdays **Fill My Cup: A Post-Sermon Reflection Study**

8:15 AM • Meet and Greet  
8:30 AM • Percolating conversation. Come when you can. No sign up necessary. We will revisit the previous Sunday's scriptures, reflect on the sermon, and share thoughts about the probing questions in the bulletin.

**Café Hours**  
**Tuesday - Friday**  
**8:00 AM - Noon**

**Be our guest! Park in the north entrance parking lot by the blue outdoor umbrella. Enjoy specialized coffees, various teas, and cold drinks along with homemade yummys.**



**Get Your Café Justo  
Coffee!**

**Deadline:  
Monday, January 26**

**Just Coffee. . .  
filled with justice and  
love,  
fair for everyone  
– Café Justo**

If you've been missing Café Justo coffee, now's your chance to stock up! When you buy Café Justo coffee you are supporting the growers of Chiapas and helping to address root causes of migration. The Café Justo (Just Coffee) Cooperative, is a faith-based initiative in Agua Prieta, Sonora. All revenues go to the Cooperative, enabling growers to remain on their ancestral lands rather than migrate to the US.

**\*New price:** Just as coffee prices have risen everywhere else, Café Justo has had to raise their price as well. In order to cover the higher cost of the coffee and shipping, one pound bags are now \$14 each.

Scan QR code to order now, payment is by credit/debit card only. ***The deadline to order is Monday, January 26.*** Coffee is expected to arrive around mid-February.



For questions, email: Janet Kuhn [janetkuhn@mac.com](mailto:janetkuhn@mac.com)  
or Marilyn Cornish [gkcmhs@msn.com](mailto:gkcmhs@msn.com).

# 1 Connect to the guest Wi-Fi: **Network: WPC** **Password: wpcnashville**

Open the Wi-Fi settings on your smart device and select WPC

# 2 Download the app: **SENNHEISER MOBILECONNECT** (App Store or GooglePlay)



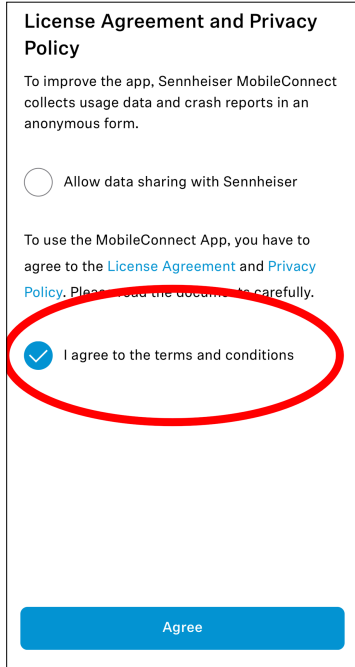
Sennheiser MobileConnect

Live audio streaming over WiFi

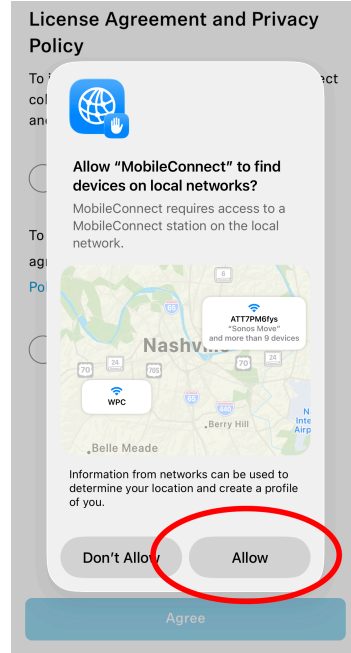
★★★★☆ 121

Open

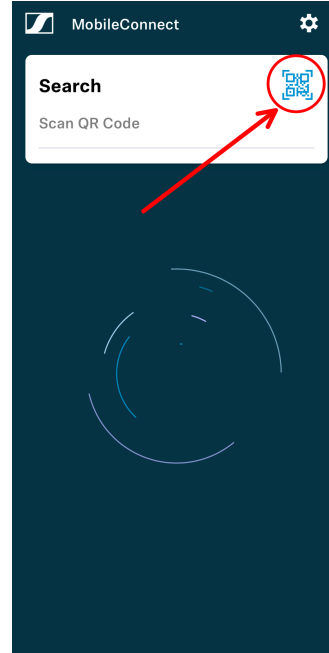
Health & Fitness | Education | Sennheiser electronic...



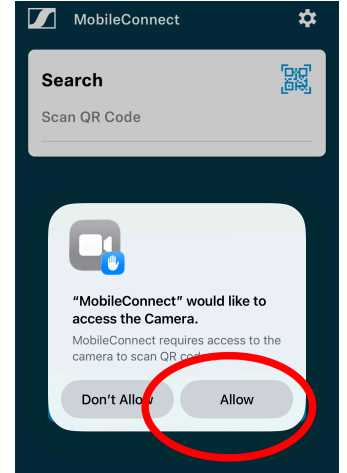
# 3 Open the app and tap **Agree** to the license and privacy policy.



# 4 Tap **Allow** permission when prompted to allow the app to find devices on the local network.



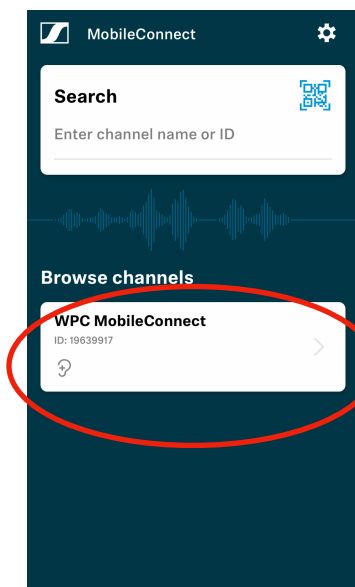
# 5 Tap the **QR code icon** (top right) and **scan the QR code** provided to the right.



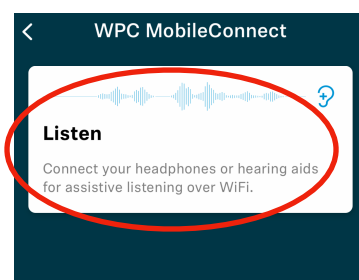
# 6 Tap **Allow** permission when prompted to allow MobileConnect to use your camera.



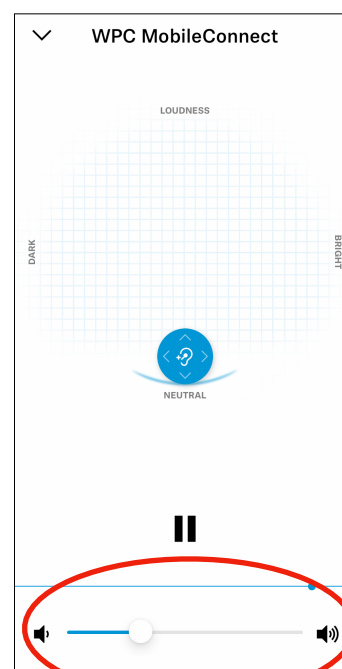
You can also use the Code: 19639917



# 7 Select **WPC MobileConnect**



# 8 Tap **Listen**



# 9 Adjust **volume and sound** on your screen. Audio will play through your hearing aids or headphones in real-time. You will need to connect your hearing aids or headphones to your smart phone via Bluetooth.

# MINISTRY TEAM



Donovan Drake  
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Sophie Maness  
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# *ENNEAGRAM* *A N D*

## *P A R E N T I N G*



*REV. JOE STABILE*  
*SUZANNE STABILE*  
*JOEY SCHEWEE*  
*DR. BILLY SCHEWEE*

### **Enneagram and...Parenting**

**Two-Day Event • January 30 | 6:00 - 9:00 PM • January 31 | 9:00 AM - 5:00 PM**

What is the Enneagram? How is it helpful? How is it helpful in parenting? Parenting adult children and parenting the younger ones. Can you identify your kid's enneagram number? The weekend will be all about how to better understand and utilize your own personality to parent better, as well as better understand your children and opportunities to improve co-parenting. Learn more and register by scanning the QR code. Use code **WPC26** for discount.

