

Cover photo by Donovan Drake.

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

All Saints' Day

All Saints' Day was established as an opportunity to honor all the saints, remembered and forgotten. It has been celebrated on or around November 1 since the ninth century. In the Reformed tradition, the emphasis is on the ongoing sanctification of the whole people of God. This is an appropriate time to give thanks for members of our own community of faith who have died in the past year, and to pray that we may be counted among the company of the faithful in God's eternal realm.

#### **GATHERING**

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE

Ronald LoPresti

Heralding

J.S. Bach

Wachet Auf from Cantata BWV 140

Brian Balmages

Soundings

#### \*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

Praise the Lord, all you faithful people!
With all the saints, we sing God's praise.
By the grace of Christ, we are God's own.
With all the blessed ones, we rejoice.

#### \*PRAYER OF THE DAY

The Lord be with you. And also with you.

Father of glory, Lord Jesus Christ, Sanctifying Spirit, grant us a spirit of wisdom and revelation so we may come to know you and in the inheritance we have in you: redemption as God's own people, to God's praise and glory.

(The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ - the Living Word, and the Bible - the written Word.)

\*PROCESSIONAL HYMN 326

SINE NOMINE

For All the Saints

## 326

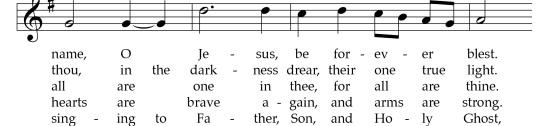
### For All the Saints



- 1 For all the saints who from their la-bors rest, who
- 2 Thou wast their rock, their for-tress, and their might;
- 3 O blest com mu nion, fel low-ship di vine!
- 4 And when the strife is fierce, the war-fare long,
- 5 From earth's wide bounds, from o-cean's far-thest coast, through



the world con-fessed, thee by faith be fore thy Lord, their well-fought fight; thou, cap tain in the We fee - bly strug gle; they in glo - ry shine; yet steals the dis tant tri - umph song, ear the and gates of pearl streams in the count - less





The broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text.



#### CALL TO CONFESSION

The proof of God's amazing love is this: While we were sinners, Christ died for us. Because we have faith in him, we dare to approach God with confidence.

(Romans 5:8; Hebrews 4:16)

In faith and penitence, let us confess our sin before God and one another.

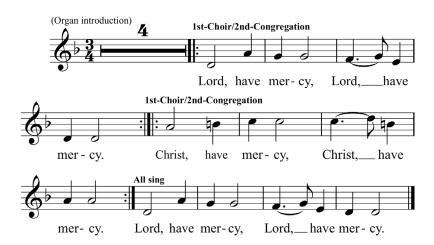
#### PRAYER OF CONFESSION

Sovereign God, we confess
that we have not turned away from sin.
We do not try to love our enemies
or bless those who curse us.
We do not turn the other cheek
or give to those in need.
Forgive us, God of grace.
Open our hearts to your way,
so that we might one day share
an inheritance among the saints;
through Jesus Christ our Lord.

(Silent confession)

**Kyrie** 

James MacMillan



Call to and Prayer of Confession

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

About the Kyrie

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

#### Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

## Prayer for Illumination

A Prayer for Illumination calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God's word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition.

#### ASSURANCE OF PARDON

Believe the Good News: In Jesus Christ we are forgiven!

#### \*The Peace

Since God in Christ has forgiven us, let us also forgive one another.

The peace of Christ be with you. **And also with you.** 

(Please exchange the peace with the words, "The peace of Christ be with you.")

#### \*ACT OF PRAISE (Hymn 513)

FESTIVAL CANTICLE

This Is the Feast of Victory

(The congregation is invited to sing with the choir.)

**Refrain:** This is the feast of victory for our God. Alleluia, alleluia, alleluia!

Sing with all the people of God, and join in the hymn of all creation. *Refrain*.

#### CONCERNS OF THE CHURCH

(Everyone is asked to sign the Friendship pad, which is located on the center aisle end of each pew.)

#### THE WORD

#### PRAYER FOR ILLUMINATION

#### SCRIPTURE

Hear the Word of God! Our ears are open.

#### Luke 6:20-31

(New Testament, page 64 in your pew Bible)

The Word of the Lord. Thanks be to God!

Psalm 119 (Hymn 64) WOHL DENEN, DIE DA WANDELN Verse 1 Choir Verse 2, 3 Choir and Congregation

# 64 I Long for Your Commandments



Although this paraphrase is based on only a small part of Psalm 119, it incorporates many of the synonyms that weave through this extended acrostic psalm celebrating God's Law: commandments, judgments, words, teachings, wisdom, statutes, laws, precepts, understandings, ways.

#### **Ephesians 1:11-23**

(New Testament, page 192 in your pew Bible)

The Word of the Lord. Thanks be to God!

**SERMON** 

"Immeasurable Greatness"

Donovan Drake

(A moment for meditation)

#### \*AFFIRMATION OF FAITH

We are convinced that the life God wills for each of us is stronger than the death that destroys us.

The glory of that life exceeds our imagination, but we know we shall be with Christ.

So we treat death as a broken power.

Its ultimate defeat is certain.

No life ends so tragically that its meaning and value are destroyed.

Nothing, not even death, can separate us from the love of God in Jesus Christ our Lord.

(From A Declaration of Faith)

#### THANKSGIVING

#### **OFFERING**

Anthem

(8:30) Blest Are They

David Haas

Blest are they, the poor in spirit; theirs is the kingdom of God. Blest are they, full of sorrow; they shall be consoled. *Refrain* 

Refrain

Rejoice and be glad!
Blessed are you; holy are you!
Rejoice and be glad!
Yours is the kingdom of God!

Blest are they, the lowly ones; they shall inherit the earth. Blest are they who hunger and thirst; they shall have their fill. *Refrain* 

#### Offering

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

To give, please scan the QR code below:



Blest are they who show mercy; mercy shall be theirs. Blest are they, the pure of heart; they shall see God. *Refrain* 

Blest are they who seek peace; they are the children of God. Blest are they who suffer in faith; the glory of God is theirs. *Refrain* 

Blest are you who suffer hate, all because of me. Rejoice, be glad; yours is the kingdom; shine for all to see. *Refrain* 

(11:00 AM)

Philip Ledger

Requiem aeternam

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.
Te decet hymnus, Deus, in Sion
et tibi reddetu,r votum in Jerusalem.
Exaudi orationem meam:
ad te omnis caro veniet.
Give eternal rest to them, 0 Lord,
and may perpetual light shine upon them.
Praise waits for you, 0 God, in Sion,
and unto you shall the vow be performed in Jerusalem.
Hear my prayer:
unto you shall all flesh come.

Doxology

A short hymn of praise to the triune God (God, Jesus Christ, Holy Spirit).

#### \*DOXOLOGY

LASST UNS ERFREUEN

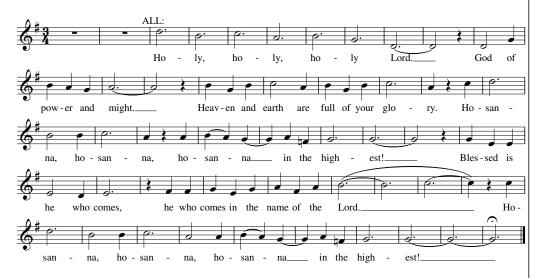
Praise God, from whom all blessings flow; Praise God, all creatures here below: Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

#### \*GREAT PRAYER OF THANKSGIVING

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord.

It is truly right and our greatest joy...
...where the multitude of your saints rejoice with Christ!

Therefore we praise you, joining our voices with angels and archangels, with prophets, apostles, and martyrs, and with all the faithful of everytime and place, who forever sing to the glory of your name:



(The congregation may be seated.)

You are holy, O God of majesty... ...that our lives may proclaim the One crucified and living.

Great is the mystery of faith.



Gracious God,...

... we will feast with you at your table in glory.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all honor and glory are yours, Almighty God, now and forever.



#### Offering

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

To give, please scan the QR code below:



#### \*THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The bread served in today's communion is gluten-free.

#### Music During Communion

This setting is from the Orgelbüchlein collection. A translation of verse one reads: "I have hoped in you, Lord. Help that I am not put to shame or mocked eternally. This I ask you: uphold me in your faithfulness, Lord God."

#### **BREAKING OF THE BREAD**

#### COMMUNION OF THE PEOPLE

Music during Communion
In dich hab ich gehoffet, Herr BWV 640
J.S. Bach

Anthem

Berthier/Taizé

8:30 AM

Eat This Bread

(The congregation is invited to sing the Response with the choir.)

Response

Eat this bread, drink this cup, come to me and never be hungry. Eat this bread, drink this cup, trust in me and you will not thirst.

I am the bread of life, the true bread sent from the Creator. *Response*. Your ancestors ate manna in the desert, but this is the bread come down from heaven. *Response*. Anyone who eats this bread will live forever. *Response*.

If you believe and eat this bread, you will have eternal life. *Response*.

#### O Bread of Life from Heaven

O Bread of Life from heaven, To saints and angels given; O Manna from above! The souls that hunger, feed thou, the hearts that seek thee, lead thou, With thy sweet tender love.

#### PRAYER AFTER COMMUNION

#### **SENDING**

\*HYMN 363

DARWALL'S 148TH

Rejoice, the Lord is King!

\*BENEDICTION

**POSTLUDE** Psalm 19-The Heavens Are Telling the Glory of God

About the Postlude

The Postlude is considered the final Alleluia of worship.

\*(Those who are able may stand.)



Each stanza of this enthronement text prepares for the final line of the refrain, based on Philippians 4:4. "Lord" is here a title of Christ rather than a reference to the undivided Trinity. The late 18th-century tune (first used with Psalm 148) captures the mood well.

#### **Today @ Westminster**

#### **Worship Leaders**

#### **Preaching**

Rev. Dr. Donovan Drake Pastor

#### Liturgist

Rev. Stephanie Boaz Associate Pastor of Congregational Care

#### **Lay Liturgists**

8:30 AM Cara Moyers 11:00 AM Bill Christie

#### **Beadle Acolyte**

11:00 AM Annie Robers

#### **Communion Preparation**

Jill Lindner and Don Cobb

#### Music

Belmont University Trumpet Ensemble Joel Treybig, Director

8:30 AM Laudate Choir 11:00 AM Westminster Choir

John Semingson Director of Music Ministries

Dale Nickell Organist and Associate Director of Music

#### Flower Dedication

The flowers in the Sanctuary are given to the glory of God and in loving memory of Joan McCarthy by Kelly and Bill Christie.

#### **Mask Policy**

Westminster Presbyterian Church, Nashville is mask optional.

#### **Hearing Assistance**

We offer personal FM Receivers with an earpiece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

#### **Large Print Hymns**

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

#### **Recorded Worship Services**

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

#### **Dial-a-Sermon**

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

#### Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers - Room 152

2s and 3s - Room 151

#### **Copyright Information**

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

#### **Our Mission**

Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)

# TODAY @ WESTMINSTER



"...I remember you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power." Ephesians 1:16-18

How would you explain the ocean to someone who has never seen it?

How would you explain love to someone who does not know of love?

How did you participate in the sharing of the "immeasurable greatness" of God this week?

#### Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact one of the pastors on staff by calling 615.292.5526, the church office.



Communion kits are available for seniors living in a residency or independently.

Please contact Sylvia Leins, srleins@yahoo.com to receive one or add someone you know to the list for the next Communion Sunday.

# **ALL SAINTS' SUNDAY**

All Saints' Day occurs on November 1<sup>st</sup> each year and is part of our worship at Westminster on the following Sunday. As we gather at Christ's table today, we will be remembering all those whom we have loved who are now among the Communion of Saints. The list below is comprised of Westminster members who have joined the Great Cloud of Witnesses and others for whom a Service of Witness to the Resurrection was held at Westminster since last year's All Saints' remembrance. During the Great Prayer of Thanksgiving, the names of these people will be uplifted, and there will be time for us all to lift up aloud (or in our hearts) the names of those who are among the Communion of Saints who are in our hearts as well this day.

Dr. Michael Jon Spalding	12.11.2024
Mary Louise Bandy	12.31.2024
Christine French Cully	1.7.2025
Stephen Robinson Wherry	2.9.2025
H. Rex Hammock	2.12.2025
Crista Lee Bayersdorfer	3.1.2025
Betty Jo Swift	3.28.2025
Mary Lou Kreiss	4.2.2025
Ingeborg Guentert Farrell	4.10.2025
Keith Sutton Wells	5.1.2025
John William Barringer	6.17.2025
Charles McConnell Harris	6.22.2025
Jamie Clay Vance	6.28.2025
Frank Merrill Bumstead	7.20.2025
Nancy Ward Ray	8.16.2025
Linda H. Thompson	8.31.2025
Jody Schwartz Folk	9.4.2025
John Michael Penton	9.10.2025

# **NOVEMBER 2, ALL SAINTS**



#### All Saints' Service of Remembrance 3:00 pm ● Parlor Courtyard

A service of remembrance will be held outdoors in the Parlor Courtyard, providing the opportunity to remember all our loved ones in the great cloud of witnesses. In our worship, we will share communion, light candles and ring a bell to help us remember and give thanks.

- Names to be lifted up will be received ahead of the service, 2:45 3:00 рм, or by sending names to Rev. Stephanie Boaz, sboaz@nashvillewpc.org.
- You are invited to bring a photo of your loved one(s) to this service to place on the worship table, or to hold.
- If you are in need of support, grief resources or referrals, please contact Stephanie. In addition, the grief resource library of the Bereavement Ministry Team is housed in her office for sharing.

In case of rain, the service will be held in the Chapel. The Congregational Care Bereavement Ministry Team is the sponsor of this service.

"Therefore, since we are surrounded by so great a cloud of witnesses...let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith...." (Hebrews 12:1-2)



Choral Evensong for All Saints' Sunday
Westminster Choir, Soloists, and Chamber Orchestra
Featuring Philip Ledger's beautiful Requiem
7:00 PM

Dr. John Semingson, Director of Music Ministries Dale Nickell, Organist

This wonderful annual service of music and scripture is an offering of thanksgiving to God for all the beloved saints of our lives. The

Sanctuary is draped in candlelight for this one-hour worship service of music, scripture, and prayer. Please bring family and friends and join us in this beautiful worship.

## **GENEROSITY 2026**



We are people with a vision. We are people who trust and live out God's Word. By doing so, we see "a way in the wilderness" and the "rivers in the desert." We may even become the way and the water for others Living Out *the* Word.

#### Did You Know? Benevolence

We give 750K annually to benevolent partners. Some of the partners are listed below:

#### Matthew 25

The work of Matthew 25 Ministries helps the poorest of the poor and disaster victims throughout the United States and around the world.

With the help of our volunteers, donated goods are processed at our over 300,000 square-foot Processing Center in Cincinnati, Ohio and then shipped via forty-foot seagoing containers and by semi-trailers to the poorest of the poor and disaster victims.

#### **Oasis Center**

Oasis Center provides a wide range of opportunities that reflect the diverse needs of youth and their families, from crisis intervention to youth leadership and community engagement to college and career access.

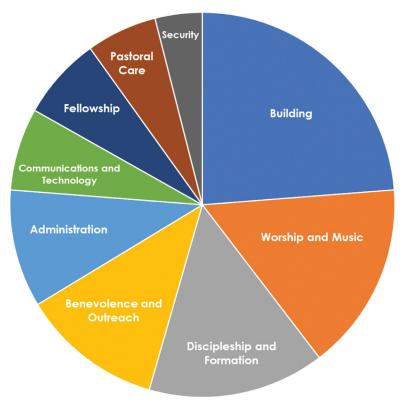
#### **Renewal House**

To treat, promote healing, and provide housing for women and their children affected by substance use disorders.

**We are grateful** for how you have stepped up to keep us going and growing. We hope you can consider a 4% increase in your support. God is doing a new thing that we need to discover together!

Scan the QR code to make your 2026 pledge.







# TODAY @ WESTMINSTER

#### Adult Education Classes start at 9:45 AM



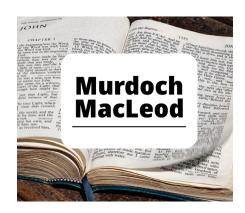
#### **Covenant Class • Fellowship Hall**

Join us for a discussion with Claire McKeever-Burgett and her new book, In the Beginning Were the Women: Matriarchs, Mystics, Wise Women, and Warriors in the Hehrew Bible.

In the Beginning Were the Women uncovers the matriarchs, prophets, and wisdom-keepers who shaped our sacred story--and the Mother God who empowered them. Claire K. McKeever-Burgett offers a fresh way of seeing faith, one

that heals old wounds and opens new paths to justice, liberation, and belonging. This is your invitation to discover the divine feminine and claim your place in God's unfolding story of love.

Next week: John Witvlet, senior scholar and program advisor for university missional initiatives and professor of theology, worship and the arts at Belmont.



#### Murdoch MacLeod • Library

We will discuss this week's gospel lesson.

For more info, please contact Paul DeWitt, pdewitt@comcast.net.



#### Faith & Fellowship • 214

The Bible and Justice -From Amos, Adam & Eve, through Jesus; How does the Bible handle Justice?

For more info, please contact Donna Schwaber, dkschwaber@gmail.com.



#### Journeys • **Overlook Room**

Come join us for week 2 of Learnings and Yearnings to discuss topics including Love and Justice.

Led by Tom Wylly.

For more info, please contact Krissie Self, krissiebself@gmail.com.



## ដ TODAY @ WESTMINSTER



#### Children, Youth & Intergenerational **Choirs**

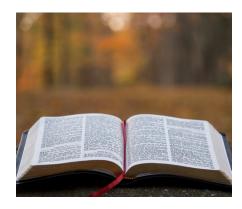
4:00 рм Rehearsals

Gloria Alleluia Jubilate

5:00 PM Rehearsals

Chiming Children

Tintinnabulation and Laudate Choirs will not meet this Sunday.



For men in their late 20s to early 50s Men's Bible Study: **Scripture for Today** 7:00 PM | Magnolia Room

Meeting Dates: November 2, 16, 30

This group will have discussion centering on the week's lectionary text. Conversation will dig into scripture and its implications for us today. Leaders: Donovan, Guy and Will Wellman.

Contact: Blake Brookshire, b.brookshire@ vumc.org



The fall NMI class participants became members last Sunday. Please look for their names and pictures in next week's bulletin.

The next New Members class will start in January. Please look for future announcements.

For more info, please contact:

Kathleen Simcoe, kathleenmsimcoe@gmail. com

Ken Larish klarish@ mainlandcompanies.com

Stephanie Boaz, sboaz@nashvillewpc.org

Guy Griffith ggriffith@nashvillewpc.org

## KOINONIA YOUTH MINISTRY





#### **YOUTH TEAM**

**Adam DeVries Associate Pastor for** Youth adevries@ nashvillewpc.org

**Hannah Norris** hnorris@ nashvillewpc.org Youth & Missions **Program Coordinator** 

Jessie King Youth & Pastoral **Care Fellow** iking@ nashvillewpc.org

Julius Hooper **MLC Youth Ministry** Resident **WPCKoinonia** staff@gmail.com

**Nathan Scott Youth Ministry** Intern **WPCKoinonia** staff@gmail.com







Sunday School for sixth, seventh graders and high schoolers.

Confirmation Class for eighth graders.



Middle Schoolers join us for fun, food and fellowship tonight.



#### **Small Groups Throughout the Week**

We have groups for girls and guys ninth - twelfth grades.

Please contact Hannah Norris, hnorris@ nashvillewpc.org, for more info.

# CHILDREN'S MINISTRY

#### 8:30 & 11:00 AM ● Worship Services

#### **Children and Worship**

Childcare is available for children who are infants through kindergarten during both services. While childcare is available, children are always welcome in worship. There are quiet toys and worship bags for children. They may be found in baskets in the Parlor and in the back of the Sanctuary. The bags have plain paper, crayons, a pencil and a children's bulletin.

#### 9:45 AM ● Sunday School

2s are in room 149 3s are in room 161 4s are in room 163

Godly Play/Kindergarten in 183

4th & 5th Grade in room 292

1<sup>st</sup> - 3<sup>rd</sup> Chapel first and then will be picked up in rooms.

#### LIVING OUT THE WORD

#### Questions for Children and Their Families:

In this passage in Ephesians, it says "with the eyes of your heart, enlightened". I think in this phrase the writer is asking us to "see" differently, not just what is in front of us. If we saw other people the way God sees them, what would change? Can you see when someone's feelings are hurt or when someone might feel left out? How can we show we care when we notice someone else's feelings?

#### **All Saints' Sunday**

# E E O I U V P P R K G P Q I P M X J P Z U Y C T N E Y K O S R U Y O S Y H V N K D O N O V A N G E R I H A V E H J T O K M P Y W Y M A V F E I N S C E B K B L U G U H I X M A I R I I I I I I I I I I I I I I

#### Word Search

See if you can find these words in the puzzle on the left.

Donovan Enlightened
Ephesians Eyes
Feelings God
Heart People
Saints See
Stephanie

# **ANNOUNCEMENTS**



# November 9 Study Trip Information Meeting

Associate Pastor for Adult Faith Formation, Guy Griffith, and Keith Cole are planning a study trip "The Roots of Celtic Christianity: Wales and Scotland" for April 19-30, 2026.

There will be an information meeting for those interested in learning more or participating in the trip on Sunday, November 9th, after the late service at 12:20 PM in the Overlook Room.

For more information please contact Guy (ggriffith@ nashvillewpc.org) or Kris Pardue (kpardue@ nashvillewpc.org).

November 5 Wednesday Night Dinner 5:30 PM • Café

Join us for chili and baked potatoes. Scan QR code to make reservations.



November 10
Women's Covenant Group
11:30 AM ● BYOLunch
12:00 PM ● Presentation
Goodpasture Hall

Jared Grimble USO Nashville Center Operations Specialist

# 🔡 JOY IN LEARNING/CAFÉ NEWS

Joy in Learning creatively shares God's gifts of play through the arts and other activities. As we gather in community, we promote connection, understanding and caring relationships. This is a welcoming environment for all ages as well as those from diverse cultural, ethnic and economic backgrounds.





#### Wednesdays and **Fridays**

Create a custom colored potholder for yourself or for a gift! 9:00 ам - Noon Westminster Café FALL and CHRISTMAS colors! 100% cotton \$10 each

Scan the QR code to register.





**Thursdays** Fill My Cup: **A Post-Sermon Reflection Study** 

8:15 AM • Meet and Greet 8:30 AM • Percolating conversation. Come when you can. No sign up necessary. We will revisit the previous Sunday's scriptures, reflect on the sermon, and share thoughts about the probing questions in the bulletin.



November 18, 19

#### **Helping Westminster Home Connection**

9:00 - 10:30 AM

Would you be willing to help with Westminster Home Connection mailings? If you can help, please let Beth Drake, beth@westminsterjoy.org, know you can!

# #

## MISSION OPPORTUNITIES



#### **Habitat Build**

November 2

Join us in the ministry of affordable housing.

Scan the QR code to register.



#### **Volunteer Opportunities**

James Lawson High School is looking for math tutoring volunteers on Thursdays from 11:50 AM - 12:35 PM. Educational experience preferred.

Vols are also needed for the Community Resource Room. Contact Jackie Shrago, jshrago@gmail.com, if interested.



#### **Room In The Inn**

Room In The Inn resumes at Westminster November 12, 2025, with many opportunities for engagement for singles, families, or small groups Wednesday nights through March 25, 2026. We have many great opportunities to spend time with Westminster friends and 14 homeless male neighbors. Please scan the QR code to sign up.

# Food & Faith

Furthering the conversation about stewarding the church's land & feeding our neighbors

# Saturday, November 15th 8:30am –2:30pm

Westminster Presbyterian Church 3900West End Ave. Nashville, TN 37205

#### Schedule

8:30 – 9:00 am – Breakfast
9:00 – 10:15 am – The Food Landscape of Nashville
10:15 – 10:45 am – Coffee Break
10:45 – 11:30 am – Workshop Breakouts
11:30 – 11:45 am – Coffee Break
11:45 – 12:30 pm – Workshop Breakouts
12:30 pm – Lunch (provided by Nashville Food Project)
1:30 pm – Closing Conversation & Communion

#### Choose two workshops:

Children & Creation Care
Volunteering
Community Gardens
Orchards
Land Leases
Habitat Landscaping



## **MINISTRY TEAM**



Donovan Drake Pastor ddrake@nashvillewpc.org



Sophie Maness Executive Director of Children's & Community Life Ministries smaness@nashvillewpc.org



Stephanie Boaz Associate Pastor for Congregational Care sboaz@nashvillewpc.org



Adam DeVries Parish Associate for Youth adevries@nashvillewpc.org



Guy D. Griffith
Associate Pastor for Adult
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