



Fifth Sunday after Pentecost

Holy Baptism
July 13, 2025

*Who is my
neighbor?*



LIVING OUT THE WORD
LOVE • RECONCILE • SHINE • TRANSFORM

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

About Hymn 305

This text was the winner in a hymn competition sponsored by the Presbyterian Church (U.S.A.) Bicentennial Committee for the 1988-1989 observance, which had the theme "Celebrate the Journey." The late 18th-century tune (first used with Psalm 148) is appropriately celebratory.

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE

César Franck

L'Organiste, Pieces in C Major: Poco allegretto,
Andantino, Poco Lento

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

People of God, what are we here to do?
**To love the Lord our God with heart and soul,
strength and might.**
What are we here to do?
To love our neighbors as ourselves.

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**Almighty and merciful God,
You have planted in us the seed of your word.
Help us by your Holy Spirit to receive it with joy
and live according to it,
so that we may grow in faith, hope, and love. Amen.**

*(The Cross and Bible lead the procession, symbolic of the centrality
in worship of Jesus Christ - the Living Word,
and the Bible - the written Word.)*

*PROCESSIONAL HYMN 305


DARWELL'S 148TH

Come Sing, O Church, in Joy!


CALL TO CONFESSION

Claiming us in love, God beckons us to grow in that love
and to reflect that love to others.
Yet sin obstructs our efforts
and prevents us from living as God intends.
In penitence and faith, let us seek God's forgiveness.


305 Come Sing, O Church, in Joy!



1 Come sing, O church, in joy! Come join, O church, in song!
 2 Long years have come and gone, and still God reigns su - preme,
 3 Let cour - age be our friend; let wis - dom be our guide,
 4 Come sing, O church, in joy! Come join, O church, in song!



For Christ the Lord has led us through the a - ges long!
 em - power - ing us to catch the vi - sion, dream the dream!
 as we in mis - sion mag - ni - fy the Cru - ci - fied!
 For Christ the Lord has tri - umphed o'er the a - ges long!



In bold ac - cord, come cel - e - brate the jour - ney now and praise the Lord!

This text was the winner in a hymn competition sponsored by the Presbyterian Church (U.S.A.) Bicentennial Committee for the 1988–1989 observance, which had the theme “Celebrate the Journey.” The late 18th-century tune (first used with Psalm 148) is appropriately celebratory.

PRAYER OF CONFESSION

Gracious God,
Jesus tells us that our lives are enriched
by loving you and loving our neighbors.
We confess that love is hard for us.
We are too selfish or too pessimistic,
too hollow or too hardened,
or just too tired to give ourselves to love's demands.
Forgive our arrogance and our listlessness.
Cleanse our hearts that we might find the strength
to do what love requires
and the grace to receive what love has to give.
We pray in the name of Jesus,
whose love has no boundary. Amen.

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News: **In Jesus Christ we are forgiven!**

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.
The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

*Call to and Prayer
of Confession*

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

About the Kyrie

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

The Act of Praise brings together the choir and congregation to sing God's praise in response to the Assurance of Pardon as the last phrase.

Prayer for Illumination

A Prayer for Illumination calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God's word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition.

***ACT OF PRAISE**

John Weaver

Glory to God in the Highest
(See inside back cover of hymnal for music)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God,
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.
You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.**

CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship pad,
which is located on the center aisle end of each pew.)*

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Colossians 1:1-14

(New Testament, pages 199-200 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 25, Hymn 420

GENEVAN 25

Lord, to You My Soul Is Lifted

Luke 10:25-37

(New Testament, page 71-72 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

SERMON

"Who is my neighbor?"

Donovan Drake

(A moment for meditation)

CONFESSION

420 Lord, to You My Soul Is Lifted

(Psalm 25)

1 Lord, to you my soul is lift - ed. Let me nev - er be a - shamed
2 Lord of cov - e - nant and good - ness, par - don and cor - rect my sin.
3 Turn to me in grace and mer - cy, as I suf - fer all a - lone.

that I trust in you to keep me though I seem to wait in vain.
They who wor-ship you and fear you choose the paths you choose for them.
Take a - way my sin and sad-ness, all the trou - ble I have known.

Lord, re - mem-ber all your love; in your ho - ly will in-struct me.
They and all their fam - i - ly shall pos - sess the earth for - ev - er.
May my fierce and spite-ful foes not suc - ceed to harm and curse me.


Lord, do not re-mem-ber sins of those youn-ger years be - hind me.
You, O Lord, will be their friend. From the snare you will de - liv - er.
In your faith - ful-ness I hope. On your peo-ple, Lord, have mer - cy.

Because this 20th-century English paraphrase of Psalm 25 was created for a 16th-century tune for a French version of the psalm, these lines are organized by meter rather than by rhyme. Combining elements from different eras testifies to the continuity of Reformed tradition.

What Is the World Like


771

Capo 1: (G) A^b (Em7) Fm7 (C) D^b (D) E^b




1 What is the world like when God's will is done?
 2 What is the world like when God's will is done?
 3 What is the world like when God's will is done?
 4 What is the world like when God's will is done?
 5 These are the sto - ries that Je - sus im - parts,

(Em) Fm (C) D^b (Am) B^bm (B7) C7




Mus - tard seeds grow more than we can con - ceive:
 Wit - ness the wan - der - ing child com - ing home;
 No more is neigh - bor just al - ly or friend;
 Read - y for feast - ing, we watch through the night,
 filled with the Spir - it who joins us as one.

(Em) Fm (Am) B^bm (D) E^b (G) A^b



roots thread the soil; branch - es reach for the sun.
 watch as the par - ent breaks in - to a run.
 peace thrives in plac - es where once there was none.
 tend - ing our lamps till the new day's be - gun.
 Born through our voic - es, our hands, and our hearts,

(C) D^b (Em7) Fm7 (Am7) B^bm7 (D) E^b (G) A^b



This is how God moves us each to be - lieve.
 This is how God longs for us when we roam.
 This is how God works when ri - val - ries end.
 This is how God read - ies us for the light.
 this is a new world where God's will is done.

Guitar chords do not correspond with keyboard harmony.

This text and tune were written to conclude a hymn festival at the 2009 Annual Conference of The Hymn Society in the United States and Canada. Four parables framed both the festival and the hymn: the Mustard Seed, the Prodigal Son, the Good Samaritan, and the Ten Bridesmaids.

What Is The World Like

***AFFIRMATION OF FAITH** (8:30 AM)
(See "Profession of Faith" below.)

SACRAMENT OF BAPTISM (11:00 AM)

Presentation

Hear the words of our Lord Jesus Christ...

Obeys the word of our Lord Jesus,
and confident of his promises,
we baptize those whom God has called.

**In baptism God claims us and seals us
to show that we belong to God.
God frees us from sin and death,
uniting us with Jesus Christ in his
death and resurrection.
By water and the Holy Spirit,
we are made members of the Church,
the body of Christ, and joined to Christ's ministry
of love, peace, and justice.
Let us remember with joy our own baptism,
as we celebrate this sacrament.**

**Questions to the Parents, Congregation and Children
of the Church**

***Profession of Faith**

Through baptism we enter the covenant...
With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

**I believe in God, the Father almighty, creator of heaven
and earth.**

Do you believe in Jesus Christ?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

This text and tune were written to conclude a hymn festival at the 2009 Annual Conference of The Hymn Society in the United States and Canada. Four parables framed both the festival and the hymn: the Mustard Seed, the Prodigal Son, the Good Samaritan, and the Ten Bridesmaids.

The Baptismal Rite

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early days of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism.

**On the third day he rose again;
he ascended into heaven;
he is seated at the right hand of the Father;
and he will come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**Eternal and gracious God...lives and reigns forever.
Amen.**

The Baptism

Welcome

With joy and thanksgiving, we welcome you into the body
of Christ.

**Live as a child of the light and let your light shine
before others. Amen.**

Baptismal Anthem (11:00 AM)

Z. Randall Stroope

The Call

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, such a Life, as killeth death.

Come, my Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:



The sacrament
of baptism will be
administered today
at the 11:00 AM
worship service to:

**Jon Robert
Wagenman**

son of Grace
and Jon Wagenman

Such a Heart, as joys in love.
Come, my Joy, my Love, my Heart:
Come, my Way, my Truth, my Life.

Come, come my Joy.
Come, come my Love.
Come, Come, my Way, my Truth, my Life.

THANKSGIVING

OFFERING

Anthem

Felix Mendelssohn
arr. Carl Schalk

Grant Peace, We Pray

Grant peace, we pray, in mercy, Lord,
In our time peace, oh, send us!
For there is none on earth but Thee,
None other to defend us.
Thou only, Lord, canst fight for us.

*DOXOLOGY

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

*GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**Thanks and praise to you, O God;
by your grace you bring the dead to life.
let us use the breath you have given us
to speak your truth and sing your glory;
through Jesus Christ our Lord. Amen**

Offering

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

To give, please scan the QR code below:



***THE LORD'S PRAYER**

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.

SENDING

***HYMN 203**

CHEREPONI

Jesu, Jesu, Fill Us with Your Love

***BENEDICTION**

POSTLUDE

Antonio Vivaldi/arr. by J.S. Bach

Concerto in A Minor, Mvt. 3, Allegro, BWV593

**(Those who are able may stand.)*

About the Postlude

The Postlude is
considered the final
Alleluia of worship.

203 Jesu, Jesu, Fill Us with Your Love

Capo 3: (D) (A7)
 Refrain F C7

Je - su, Je - su, fill us with your love; show

(D) (D/F#) (Em7) (A7) (D)
 F F/A Gm7 C7 F *Fine*

us how to serve the neigh-bors we have from you.

(D) (Bm) (Em) (A)
 F Dm Gm C

1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh-bors are wealth-y and poor, var - ied in col - or and
 3 These are the ones we should serve; these are the ones we should
 4 Lov - ing puts us on our knees, will - ing to wash oth - ers'

(D) (Bm) (Em7) (A7) (D)
 F Dm Gm7 C7 F *to Refrain*

feet, Mas - ter who acts as a slave to them.
 race; neigh-bors are near us and far a - way.
 love; all these are neigh-bors to us and you.
 feet; this is the way we should live like you.

Considering that this text comes from a part of the world where Christianity is not the primary religion gives these simple but powerful words even more depth and meaning. The tune name recalls the district in the Northern Region of Ghana where this tune was collected.

TEXT: Tom Colvin, 1969, rev. 1997, alt.

MUSIC: Ghanaian folk melody; adapt. Tom Colvin, 1963; arr. Jane Marshall, 1982

Text and Music © 1969 Hope Publishing Company

Music Arr. © 1982 Hope Publishing Company

CHEREPONI
 7.7.9 with refrain

Today @ Westminster

Worship Leaders

Preaching

Rev. Dr. Donovan Drake
Pastor

Liturgist

Sophie Maness
Executive Director of Children's
& Community Life Ministries

Lay Liturgists

8:30 AM Suzie Lane
11:00 AM Clisby Hall

Presenting Elder

Emily Coleman

Music

8:30 AM Chamber Choir
11:00 AM Summer Choir

John Semingson
Director of Music Ministries

Dale Nickell
Organist and Associate Director of Music Ministries

Flower Dedication

The flowers in the Sanctuary are given to the glory of God in memory of my dad, Bascomb W. Thomas, Jr., on what would have been his 80th birthday by Elizabeth and Clay Trabue.

The flowers in the Parlor are given to the glory of God and to honor our anniversary by June & Clyde Fortson.

Red Rose

The red rose in the Chancel gives glory and thanksgiving to God for the birth of a son, *Tate Worthington Brown*, on June 26, 2025, to Cacky and Parker Brown. Debi and Bill Tate are thrilled grandparents.

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional.

Hearing Assistance

We offer personal FM Receivers with an earpiece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

Recorded Worship Services

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers - Room 152

2s and 3s - Room 151

Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

Our Mission

Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)



TODAY @ WESTMINSTER

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact one of the pastors on staff by calling 615.292.5526, the church office.

Update Your Membership Contact Info

Contact Hannah Boles, Membership Secretary, hboles@nashvillewpc.org, to update your contact info or your photo. Hannah can also help you to access the online church member directory.

Are you up-to-date on all the WPC news?

We send emails out to the congregation and community three plus times a week. On Monday, we send an email about our mission work. On Wednesdays, we send info about all the events we have going on throughout the month. On Fridays, the Sunday info is included in the email. We also have emails from our Children's, Youth and Young Families ministries.

Please scan the QR code to sign up for the emails you would like to receive.



Baptisms

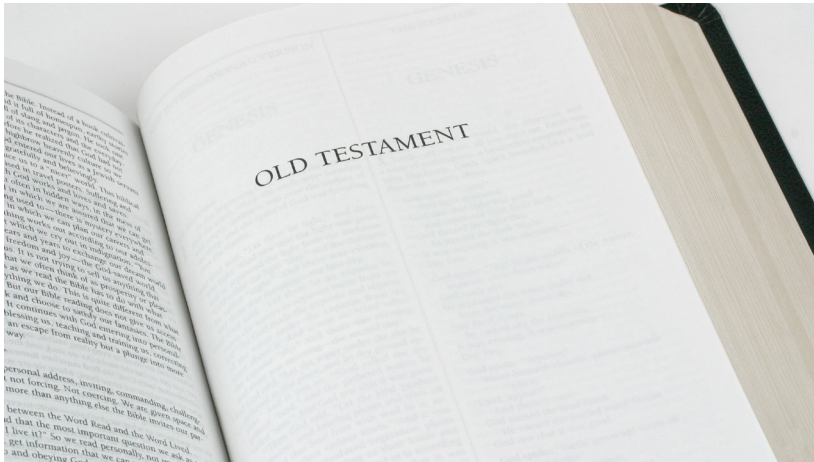
Baptism Sunday is the second and fifth Sundays of each month except during Lent.

If you would like more information about baptisms at Westminster, please contact Sophie Maness, 615.292.5526, smaness@nashvillewpc.org.

If you would like to schedule a baptism, please contact Hannah Boles, 615.292.5526, hboles@nashvillewpc.org.



SUNDAY SCHOOL



Covenant Class • Fellowship Hall

This Sunday, we'll continue our study of the prophets with a look at the Book of Amos. Among the earliest of prophets and the earliest recorded prophet, Amos was a fierce and uncompromising critic of Israel and their failure to live out the covenant. This class will focus on this week's Old Testament Lectionary text and examine how Amos' message of righteousness was deeply interwoven into themes of social justice. All are welcome to join!

Led by Will Wellman.

**Adult Education Classes
start at 9:45 AM**

Faith & Fellowship • 214

For more info, please contact
Donna Schwaber,
dkschwaber@gmail.com.

Murdoch MacLeod • Library

We will discuss this week's
gospel lesson.

For more info, please contact
Paul DeWitt,
pdewitt@comcast.net.

Youth

Donuts & Devos 9:45 AM Koinonia Youth Café

Drop in and stay for
a few minutes or the
whole hour.

Everyone welcome!

Children

Summer Sunday School

No Sunday School
for the month of
July. Childcare is
available. Worship
bags are located by the
doors going into the
Sanctuary.

Childcare

Room 146
Nursery

Room 152
Toddlers

Room 151
2s and 3s



ANNOUNCEMENTS

Financials

Each month, the Finance Committee provides a summary of the church operating income and expenses.

If any members wish to have more information about church finances, please contact:

Mike Koban, Finance Committee Chair
mkoban@prodigy.net

Suzanne McLemore, Treasurer
suzannegm58@gmail.com

Jo Ann McFarlin, Administrator
jmcfarlin@nashvillewpc.org or
615.292.5526 x231.

June 2025

Year to Date

Income: \$ 2,132,071
Expense: 1,883,747

Net Income (loss):
\$ 248,324



Summer Choir

Rehearse 9:45 AM • Sing for the 11:00 AM Service

Come sing with us!

If you are a rising ninth grader or older, we would love for you to try the Summer Choir. We rehearse each Sunday in the Chancel and sing for the service. You do not have to be with us each Sunday.

For more info, please contact John Semingson, johns@nashvillewpc.org or Dale Nickell, dnickell@nashvillewpc.org.



Save the Date Habitat for Humanity WPC's 32nd Build

September 6, 7, 20, 21
October 18, 19
November 1, 2

For more info or to ask questions, please contact Jay McCanless, mccanless@comcast.net or Anthony Breen, breen.anthony@gmail.com.



ANNOUNCEMENTS



RISE Against Hunger

- July 13 | 3:00 PM | Koinonia Youth Café
- Goal: 15,000 meals
- Scan QR code to learn more and register.



Fly Fishing Education

- July 14 | 6:00 - 8:00 PM | North Parking Lot
- Patrick Stansbury from Orvis will lead a lesson on fly fishing basics.
- For more info, contact Parker Brown, rbrown14@gmail.com.



Westminster Café

- Tuesday - Friday | 8:00 AM - Noon

Be our guest! Park in the north entrance parking lot by the blue outdoor umbrella. Enjoy specialized coffees, various teas, and cold drinks along with homemade yummys.



Youth Event - What's On Wednesday

- July 16 | 6:30 - 9:30 PM
- Join us for a Nashville SC game. Cost \$20
- Email Hannah Norris, hnorris@nashvillewpc.org, to sign up.



Faith and Film

Not meeting this week.



Summer Book Study

- July 17 | 9:30 AM | Goodpasture Hall
- We will study Jaroslav Pelikan's *Whose Bible Is It?*

MINISTRY TEAM



Donovan Drake
Pastor
ddrake@nashvillewpc.org



Sophie Maness
Executive Director of Children's
& Community Life Ministries
smaness@nashvillewpc.org



Stephanie Boaz
Parish Associate for
Congregational Care
sboaz@nashvillewpc.org



Adam DeVries
Parish Associate for Youth
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Guy D. Griffith
Associate Pastor for Adult
Education & Spiritual Nurture
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Hannah Norris
Youth & Missions Program
Coordinator
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Ashley Higgins
Associate Pastor
for Young Families
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John Semington
Director of Music Ministries
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Will Wellman
Director of Theology and
Community Initiatives
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Dale Nickell
Associate Director of Music
Ministries and Organist
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3900 West End Avenue
Nashville, Tennessee 37205-1899
615.292.5526 | www.nashvillewpc.church

People in the Book of Colossians

J	Y	R	D	L	L	N	N	J	O	S	E	N	N	R	Y	Q	Q	N	I	E	X	Y
P	T	S	Z	E	R	U	L	W	K	C	P	T	P	T	L	P	I	A	U	E	A	Z
Z	Q	U	P	H	L	Q	K	V	Z	G	I	E	Y	G	D	M	B	V	W	Y	R	P
U	G	M	K	Q	V	B	K	E	X	S	U	P	P	I	H	C	R	A	Z	I	I	K
D	T	I	W	I	G	F	H	K	F	C	X	G	T	U	F	C	U	T	Q	Y	S	Y
W	I	S	Y	S	A	V	P	Q	L	O	R	H	Z	O	D	U	S	Y	Z	W	T	C
P	J	E	K	L	H	V	W	P	Q	V	Q	M	X	K	N	C	A	C	T	B	A	Y
J	X	N	P	F	V	U	G	Z	W	U	R	E	U	C	Z	B	M	H	N	S	R	X
U	J	O	H	S	L	T	T	V	M	H	A	S	J	Q	L	A	E	I	T	A	C	P
S	Y	B	W	F	G	D	L	M	L	W	A	C	R	K	L	M	D	C	V	R	H	W
T	P	O	I	X	T	W	S	X	U	K	D	R	O	R	F	W	Y	U	J	H	U	U
U	R	S	C	G	X	Q	J	I	A	L	M	J	F	A	T	D	M	S	B	P	S	D
S	M	W	L	P	H	V	I	H	P	E	Q	F	L	M	W	M	T	B	A	A	T	Y
Y	P	T	I	M	O	T	H	Y	T	G	J	D	O	D	T	N	Y	X	T	P	W	R
O	S	C	Q	V	T	A	S	K	C	Y	P	P	I	Y	F	L	W	Q	I	E	P	Q
Y	G	D	U	E	E	B	Z	I	Z	D	L	G	W	T	W	F	Y	S	X	J	Q	V

Find the following words in the puzzle.

Words are hidden ↑, ↓, →, ←, and ↘.

ARCHIPPUS
ARISTARCHUS
DEMAS
EPAPHRAS

JUSTUS
LUKE
MARK
ONESIMUS

PAUL
TIMOTHY
TYCHICUS

DID YOU KNOW?

The central message of Colossians is the preeminence and sufficiency of Jesus Christ. The letter emphasizes that Christ is supreme over all creation, the visible image of the invisible God, and the one in whom believers find fullness and completion. It also highlights the importance of living a life transformed by faith in Christ, rejecting false teachings, and walking in the new life that is found in Him.

GOAL

15,000 meals



July 13

Koinonia Youth Cafe

In the heart of our faith community, lies the power to make a global impact right from where we are. With Rise Against Hunger, we have the chance to bring people together for a meaningful, hands-on service project that transcends borders. Help us pack 15,000 meals.

Scan QR code to register.



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