# Fourth Sunday of Easter Holy Baptism May 11, 2025



# GATHERING

(Silence during the Prelude is requested in preparation for worship.)

# PRELUDE

Johann Pachelbel

Aria & Variations in F Major

# \*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

The Lord is our shepherd; we lack nothing. Though we may walk through the darkest valley, we fear no evil; for God is with us. Surely goodness and mercy shall follow us all the days of our lives, and we shall dwell in the house of the Lord forever.

# **\*PRAYER OF THE DAY**

The Lord be with you. And also with you.

Merciful God, you have told us who you are, and we still struggle to believe. In Jesus Christ, you reveal your unending care for us, and we give thanks. Grant us the vision of the world you see, a world without hunger, thirst, or tears. Lead us into the future you are preparing, O God, as we follow with grateful hearts. Amen.

(The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ - the Living Word, and the Bible - the written Word.)

# \*PROCESSIONAL HYMN 268

DIADEMATA

Crown Him with Many Crowns

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

Worship on the Lord's Day

Worship begins as the people gather greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

# CALL TO CONFESSION

Lord, bring new life where we are worn and tired; new love where we have turned hard-hearted; forgiveness where we feel hurt and where we have wounded; and the joy and freedom of your Holy Spirit where we are prisoners of ourselves.

Let us confess our sins against God and our neighbor.

# PRAYER OF CONFESSION

God of everlasting life, we confess that we continue in the ways of death. You offer us your forgiveness, yet we refuse to forgive others. You show us signs of resurrection, yet we still fail to believe. Forgive us, God of grace. Fill us with your Holy Spirit and send us out in mission to proclaim your reconciling love; through Jesus Christ our Lord.

(Silent confession)

# Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy.

# ASSURANCE OF PARDON

Believe the Good News: In Jesus Christ we are forgiven!

# \*The Peace

Since God in Christ has forgiven us, let us also forgive one another. The peace of Christ be with you. **And also with you.** 

(Please exchange the peace with the words, "The peace of Christ be with you.") Call to and Prayer of Confession

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

## About the Kyrie

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

## Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

#### Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise in response to the Assurance of Pardon as the last phrase.

Scripture

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us." (John 1:14) Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

# \*ACT OF PRAISE

Glory to God in the Highest

(Please refer to the inside back cover of your hymnal for music for this hymn.)

Glory to God in the highest, and peace to God's people on earth.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship You, we give You thanks, we praise You for Your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

# **CONCERNS OF THE CHURCH**

(Everyone is asked to sign the Friendship pad, which is located on the center aisle end of each pew.)

# THE WORD

# PRAYER FOR ILLUMINATION

# SCRIPTURE

Hear the Word of God! Our ears are open.

# John 10:22-30

(New Testament, pages 104 in your pew Bible)

The Word of the Lord. Thanks be to God!

# Psalm 23

Mack Wilberg

My Shepherd Will Supply My Need

My Shepherd will supply my need; Jehovah is his Name; In pastures fresh he makes me feed, beside the living stream. He brings my wand'ring spirit back, when I forsake his ways, and leads me for his mercy's sake, in paths of truth and grace.

When I walk through the shades of death, thy presence is my stay; One word of thy supporting breath drives all my fears away. Thy hand, in sight of all my foes, doth still my table spread; My cup with blessings overflows, thine oil anoints my head.

The sure provisions of my God attend me all my days; O may thy house be mine abode and all my work be praise! There would I find a settled rest while others go and come, no more a stranger, nor a guest; but like a child at home.

Psalm 23 (To be read in unison)

# The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures; he leadeth me beside the still waters;

He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

The Word of the Lord. Thanks be to God!

SERMON

"Out of Control?"

Donovan Drake

(A moment for meditation)

\*HYMN 485

ENGELBERG

We Know That Christ Is Raised

# SACRAMENT OF BAPTISM

Presentation

Hear the words of our Lord Jesus Christ...

Obeying the word of our Lord Jesus, and confident of his promises, we baptize those whom God has called.



The sacrament of baptism will be administered today at the 8:30 AM worship service to:

#### Samantha Ellen & Olivia Caroline

daughters of Lauren and Graham Hunter

## Theodore Logan

son of Jean and Brandon Schoeneweis



The sacrament of baptism will be administered today at the 11:00 AM worship service to:

#### Teagan Kate

daughter of Courtney Lyle Jackson and Brett Jackson

## Noelle Rose

daughter of Katie and Tyler Campbell

#### Kellan Olalekan Chase

son of Raquel and Lanre Oluyemo In baptism God claims us and seals us to show that we belong to God. God frees us from sin and death, uniting us with Jesus Christ in his death and resurrection. By water and the Holy Spirit, we are made members of the Church, the body of Christ, and joined to Christ's ministry of love, peace, and justice. Let us remember with joy our own baptism, as we celebrate this sacrament.

Questions to the Parents, Congregation and Children of the Church

# \*Profession of Faith

Through baptism we enter the covenant...

With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven; he is seated at the right hand of the Father; and he will come to judge the living and the dead.

Do you believe in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# Thanksgiving over the Water

The Lord be with you. And also with you. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Eternal and gracious God...lives and reigns forever. Amen.

# The Baptism

# Welcome

With joy and thanksgiving, we welcome you into the body of Christ.

Live as a child of the light and let your light shine before others. Amen.

# **Baptismal** Anthem

William Blake arr. Sherri Porterfield

Little Lamb

Little Lamb who made thee? Dost thou know who made thee?

Gave thee life and bid thee feed by the stream and o'er the mead. Gave thee clothing of delight, softest clothing wooly bright. Gave thee such a tender voice, making all the vales rejoice!

Little Lamb who made thee? Dost thou know who made thee?

Little Lamb I'll tell thee. Little Lamb I'll tell thee. He is called by thy name; for he calls himself a lamb. He is meek and he is mild. He became a little child. I a child and thou a Lamb. We are called by his name.

Little Lamb God bless thee. Little Lamb may God bless thee.

#### The Baptismal Rite

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early davs of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism.

#### Offering

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

To give, please scan the QR code below:



The printed music for "O Love" is given to the glory of God in honor of our phenomenal Choral Librarian, Jennifer Barnes, by her mother, Marjorie Proctor, 2024.

# THANKSGIVING

# **OFFERING**

Anthem

O Love

Elaine Hagenberg

O Love, O Love, O Love, that will not let me go, O Love, I rest my weary soul in Thee; I give thee back the life I owe, That in thy ocean depths its flow may richer fuller be.

O Joy, O Joy, O Joy, that seeks me through the pain, O Joy, I cannot close my heart to thee; I race the rainbow through the rain, and feel the promise is not vain That morn shall tearless be.

O Love, O Love, O Love, that will not let me go, O Love, I rest my weary soul in Thee; I give thee back the life I owe, and in thy ocean depths its flow shall richer, fuller be, that morn shall tearless be.

O Love, O Love, O Love, that will not let me go.

# \*DOXOLOGY

LASST UNS ERFREUEN

Praise God, from whom all blessings flow; Praise God, all creatures here below: Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

# **\*PRAYER OF THANKSGIVING**

The Lord be with you. And also with you.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

We give you thanks, great God, for the hope we have in Jesus, who died, but is risen, and rules over all. We praise you for his presence with us. Because he lives, we look for eternal life, knowing that nothing past, present or yet to come, can separate us from your great love made known in Jesus Christ our Lord.

# **\*THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

# SENDING

*HYMN 187	Savior, like a Shepherd Lead	BRADBURY Us	The Postlude is considered the final Alleluia of worship.
*BENEDICTION			About today's Postlude
POSTLUDE	Prelude in G Minor	Louis Couperin	The postlude is from the genre of "Unmeasured
*(Those who are able may stand.)			Preludes." The first and last sections of the piece are notated with all whole notes without a time signature and without any rhythm, leaving the pace, phrasing, and shaping to the discretion of the performer.

About the Postlude

# **Today @ Westminster**

# **Worship Leaders**

# Preaching

Rev. Dr. Donovan Drake Pastor and Head of Staff

# Liturgist

Rev. Heidi Hudnut-Beumler Associate Pastor for Congregational Care

# Lay Liturgists

8:30 AM Sallie Bailey 11:00 AM Nathan Ridley

# **Presenting Elder**

8:30 AM Meredith Nowers 11:00 AM Krissie Self

#### Music

8:30 AM Chamber Choir 11:00 AM Westminster Choir

John Semingson Director of Music Ministries

Dale Nickell Organist and Associate Director of Music Ministries

## **Flower Dedication**

The flowers in the Sanctuary are given to the glory of God and in loving memory of Cherrie Forte Farnette from Jennifer, Giles, Henry, and Sarah Jean Caver.

The flowers in the Parlor are given in honor of Chris Shurden for many years of faith, Sunday School alumni gatherings and basketball from Westminster Parents.

# **Red Rose**

The red rose in the Chancel gives glory and thanksgiving to God for the birth of a son, *Keegan Lawrence Scully*, on May 7, 2025, to Meredith and Patrick Scully. Declan is an excited big brother. Sheri and Mark Lawrence are thrilled grandparent.

#### Mask Policy

Westminster Presbyterian Church, Nashville is mask optional.

#### **Hearing Assistance**

We offer personal FM Receivers with an earpiece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

#### Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

#### **Recorded Worship Services**

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

#### Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

#### Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers - Room 152

2s and 3s - Room 151

#### **Copyright Information**

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

#### **Our Mission**

Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)





"The Lord is my Shepherd..." Memorize Psalm 23

What does it look like to be so content in God that you can say, "I lack nothing"?

Are you currently resting in God, or fighting against your circumstances?

When is a time the Lord restored you?

.....

# Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact Rev. Heidi Hudnut-Beumler by email at hhudnutbeumler@ nashvillewpc.org or 615.292.5526 in the church office.

# Are you up-to-date on all the WPC news?

We send emails out to the congregation and community three plus times a week. On Monday, we send an email about our mission work. On Wednesdays, we send info about all the events we have going on throughout the month. On Fridays, the Sunday info is included in the email. We also have emails from our Children's, Youth and Young Families ministries.

Please scan the QR code to sign up for the emails you would like to receive.





# **Financials**

Each month, the Finance Committee provides a summary of the church operating income and expenses.

If any members wish to have more information about church finances, please contact:

Mike Koban, Finance Committee Chair mkoban@prodigy.net

Suzanne McLemore, Treasurer suzannegm58@gmail.com

Jo Ann McFarlin, Administrator jmcfarlin@nashvillewpc.org or 615.292.5526 x231.

April 2025				
	Month	Year to Date		
	\$186,450 <u>\$295,411</u>	\$ <u>\$</u>	1,570,190 1,267,948	
Net Income (loss): \$(108,961) \$ 302,245				

# May 18 A Celebration for Heidi 12:15 рм

Help us celebrate the years of Heidi's love and dedication to this church. Please join us for a box lunch and a reflection on her time at WPC. More details to come.

Scan the QR code to register for lunch.





# Baptisms

Baptism Sunday is the second and fifth Sundays of each month except during Lent.

If you would like more information about baptisms at Westminster, please contact Sophie Maness, 615.292.5526, smaness@nashvillewpc.org.

If you would like to schedule a baptism, please contact Hannah Boles, 615.292.5526, hboles@nashvillewpc.org.



# Adult Education Classes start at 9:45 AM



May 11, 18 Covenant Class • Fellowship Hall

# **Resurrection & Everything After**

In his letter to the Corinthians, the Apostle Paul claimed, "if Christ has not been raised, then our proclamation is in vain and your faith is in vain." But what exactly is resurrection and what does it mean for us? Join the Covenant Class for a two-week series exploring this central facet of Christianity. We will explore the concept of resurrection, read scriptural accounts of Jesus' resurrection and post-resurrection appearances, discuss the ways the church has understood resurrection, and ask what all of this means for us today.

All are welcome! Contact Will Wellman if you have any questions, wwellman@ nashvillewpc.org.



# WE NEED YOU!

We are doing a MAJOR membership directory update project, and we need your help to stay connected.

Please scan the QR code below to share basic information with us for the directory or fill out the pew card and drop it in the offering plate.

Also, we are seeking updated photos on all members/ couples/families. Please scan the QR code below to submit a photo; if you took a photo at the Easter flower cross in

front of the Sanctuary on April 20, send us that one!

If you prefer to send in a photo directly, or to gain access to the online church membership directory, please contact Hannah Boles, Membership Secretary, hboles@ nashvillewpc.org; 615-292-5526. We would also love for you to let us know if you would like a printed church directory when they become available in early fall.

To update your contact info, please scan this QR code:



To update your photo, please scan this QR code or send photo to Hannah Boles, hboles@ nashvillewpc.org.



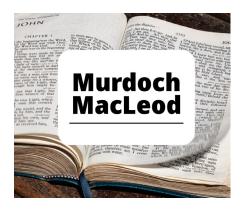




Faith & Fellowship • 214

Study of the Prophets -Speaking Wisdom to Power

For more info, please contact Donna Schwaber, dkschwaber@gmail.com.



Murdoch MacLeod • Library

We will discuss this week's gospel lesson.

For more info, please contact Paul DeWitt, pdewitt@comcast.net.



# Young Families • Overlook Room

How often do you and your kids pick up a Bible? Why is storytelling even important in the first place? Join Ashley Higgins for a discussion on the Bible and storytelling.



# Sunday School

No Sunday Activities for Youth.



# **Children & Youth Choirs**

4:00 рм Rehearsals

Music Camp Audition Rehearsal

Tintinnabulation



# 8:30 & 11:00 AM • Worship Services

## **Children and Worship**

Childcare is available for children who are infants through kindergarten during both services. While childcare is available, children are always welcome in worship. There are quiet toys and worship bags for children. They may be found in baskets in the Parlor and in the back of the Sanctuary. The bags have plain paper, crayons, a pencil and a children's bulletin.

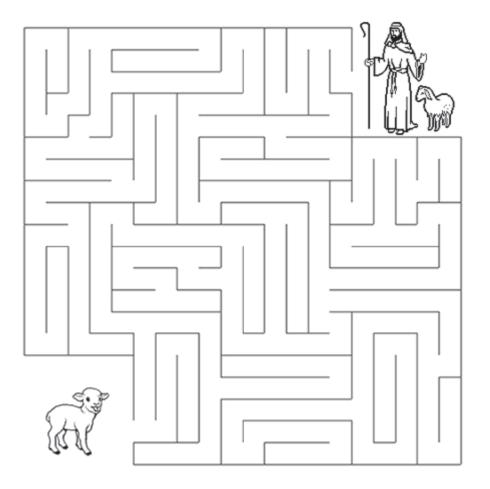
# 9:45 AM • Sunday School

2s are in room 149 3s are in room 161 4s are in room 163

**Godly Play/Kindergarten in 183** 

4<sup>th</sup> & 5<sup>th</sup> Grade in room 292

**1**<sup>st</sup> - **3**<sup>rd</sup> Chapel first and then will be picked up in rooms.



# WELCOME TO THESE NEW MEMBERS!

On April 27, at a called meeting of the Westminster Session, nine new members were received with joy! We give thanks for their journeys of faith that have led them here and warmly welcome them into our church family.



**Bobbi Albert** By reaffirmation of faith



**Rachel Gilmore** By letter of transfer from University Presbyterian Church, Chapel Hill, NC



Kelli Messier By profession of faith and baptism



Jane and Les Jackson By letter of transfer from First Presbyterian Church, Nashville, TN



**Libby Oldfield** By letter of transfer from First Presbyterian Church, Nashville, TN



**Katherine Crook** By reaffirmation of faith

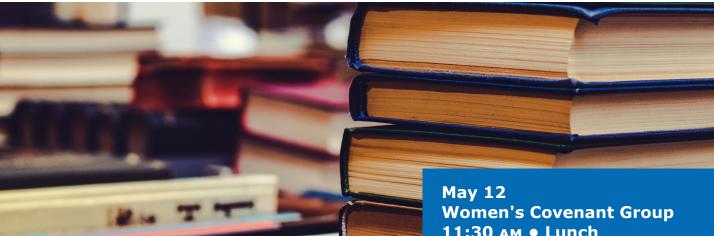


**Al and Irene Lowe** By reaffirmation of faith



Jean Schoenweiss By letter of transfer from First Presbyterian Church, Nashville, TN





**May 27** Westminster Book Group 9:30 AM • Fellowship 10:00 AM • Presentation **Goodpasture Hall** 

James by Everett Percival **Presenter: Ray Berry** 

James is loosely based on Mark Twain's classic Adventures of Huckleberry Finn. Some of the early scenes of Everett's novel closely follow Huckleberry Finn, but as the two separate and Jim goes off on his own picaresque "adventures", the tone turns more serious as it explores issues of rape, murder, beatings, and racism.

**May 13 Young Adults Theology on Tap** 7:00 PM • Location TBD

For more info, please contact: Michael Drake, drakerduck@gmail.com

Lane Russell, Irussell7942@yahoo.com

11:30 AM • Lunch 12:00 рм • Lunch **Harriet Sewell's Home** 

We invite you to bring a dish of small bites/finger food to share. For our program, we will share book recommendations. Everyone is invited to suggest a couple of books that they have read and highly recommend to others. Remarks should include the book title, the author's name, and a brief description of the book and why it is recommended.

Scan the QR code to RSVP.





# High School Summer Trips:



# <u>West Virginia - Mission Trip (June 1 - Jun 5)</u>

The West Virginia Mission Experience provides youth an opportunity to serve one of the poorest counties in the country. A group of youth and adults from Westminster will serve the residents of Panther West Virginia by providing construction support and maintenance on trailer homes.

# **Details**

**Cost:** \$700.00 \*Scholarships available. \$100.00 non-refundable deposit, due 4/30/24 **Where to:**Panther, WV 24872

# Barefoot Republic High School Camp (June 30 - July 5)

Every summer for the past 25 years Barefoot Republic Camp has gathered campers and counselors from diverse socio economic and racial backgrounds to practice joyful Christian community together. Inspired, convicted and called by Christ's ministry of reconciliation, Barefoot provides a space for young people to see the beautiful diversity of God's kingdom.

# **Details**

**Cost:** \$949.00 \*Scholarships available. \$100.00 non-refundable deposit **Where to:** Fountain Run, KY 42133





# Montreat Youth Conference (July 20 - 26)

Montreat Youth Conference affirms youth in their calling to be and to shape the church of Jesus Christ. Through engaging worship, lively music, and practices of gratitude and fun, MYC offers youth different opportunities to cultivate their spiritual faith journeys and practice sabbath.

# **Details**

Who Can Attend: Students who have just completed 8th-12th grade. Dates: July 20-26, 2025 Cost: \$600.00 \*Scholarships available. \$100.00 non-refundable deposit Where to: Montreat, NC 28757



# Middle School Summer Trips:



# <u>Barefoot Republic Junior High Camp</u> (June 9-14)

Every summer for the past 25 years Barefoot Republic Camp has gathered campers and counselors from diverse socio economic and racial backgrounds to practice joyful Christian community together.

# **Details**

Who Can Attend: Students who have just completed 5th-8th grade. Dates: June 9-14, 2025 Cost: \$949.00 \*Scholarships available. \$100.00 non-refundable deposit Where to: Fountain Run, KY 42133

# Hometown Middle School Mission Trip: (June 23-26)

Explore the many ways to get involved with mission and service in our hometown of Nashville, TN. Each day we'll explore a different mission site together, as well as, have fun, share good meals, and build friendships.



# **Details**

Who Can Attend: Students who have completed 5th through 7th grades. Dates: June 23-26 Cost: \$150 \*Scholarships available. See below for details. \$100.00 non-refundable deposit, due 6/2/25 Where to: Nashville (we'll start and end each day at WPC) Registration closes: June 2

Sign Up for a Trip:



Volunteer:





# Café Hours Tuesday - Friday 8:00 ам - Noon

Be our guest! Park in the north entrance parking lot by the blue outdoor umbrella. Enjoy specialized coffees, various teas, and cold drinks along with homemade yummies. High chairs available for our little guests.





May 1-15 Make New and Improved Potholders 9:00 ам - Noon Westminster Café

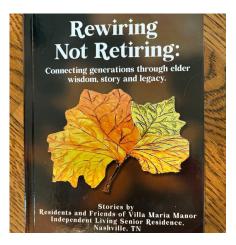
Make a potholder for yourself or to give away to a Joy in Learning special project.

You can finish one in two hours. The friendships you make will last you a lot longer! Scan the QR code to let us know you are coming.



May 14, 15 Westminster Home Connection Help Stuff Envelopes 9:00 - 10:30 AM Westminster Café

Would you be willing to help with Westminster Home Connection mailings? If you can help, please let Beth Drake, beth@westminsterjoy.org, know you can!



Friday, May 16 Author's Roundtable 10:00 - 11:30 AM Westminster Café

Please join us in the Café with Westminster members, John Arnn and Ann Harris, as they discuss their published works.

Let us know you are coming. Please scan the QR code.









Joy in Learning creatively shares God's gifts of play through the arts and other activities.

As we gather in community, we promote connection, understanding and caring relationships. This is a welcoming environment for all ages as well as those from diverse cultural, ethnic and economic backgrounds.

# **Acrylic Painting**

May 6 - June 24



Tuesdays June 17-July 29 (skipping July 8) 1:00-3:00 p.m. Instructor: Emily Coleman

\$50 for 6 days, which includes all supplies for the class.

Deadline to register: June 10 Limit: 12

Scan QR code for more info.





May 6-June 24 9:00 a.m. to Noon

For watercolor, oils and acrylic painters!

Scan the QR code if you are interested and to learn more.

## Pottery

June and July



This is NOT a class. This Open Studio is created for those who have gone through a beginners class and are ready to play more on their own.

Scan the QR code for detailed info and dates.



# **MINISTRY TEAM**



Donovan Drake Pastor ddrake@nashvillewpc.org



Sophie Maness on sabbatical Executive Director of Children's & Community Life Ministries smaness@nashvillewpc.org



Guy D. Griffith Associate Pastor for Adult Education & Spiritual Nurture ggriffith@nashvillewpc.org



Adam DeVries Parish Associate for Youth adevries@nashvillewpc.org



Ashley Higgins Associate Pastor for Young Families ahiggins@nashvillewpc.org



Hannah Norris Interim Associate Director of Senior High Youth and College Ministries hnorris@nashvillewpc.org



Heidi Hudnut-Beumler Associate Pastor for Congregational Care, New Members, & GET*connected* hhudnutbeumler@ nashvillewpc.org



John Semingson Director of Music Ministries johns@nashvillewpc.org



Stephanie Boaz Parish Associate for Congregational Care sboaz@nashvillewpc.org



Dale Nickell Associate Director of Music Ministries and Organist dnickell@nashvillewpc.org



Will Wellman Director of Theology and Community Initiatives wwellman@nashvillewpc.org

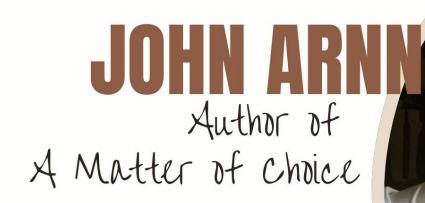
# THIS WEEK @ WESTMINSTER

Sunday, May 11	Wednesday, May 14
8:30 ам Worship	7:00 AM Men's Bible Study
9:45 AM Sunday School	8:00 AM Westminster Café
11:00 ам Worship	9:30 AM Westminster Bells
4:00 PM Music Camp Auditions	10:00 ам Таі Chi
Tintinnabulation	7:00 рм Men's Basketball
Monday, May 12	WPC Choir Rehearsal
10:00 ам Таі Сһі	Thursday, May 15
11:45 AM Centering Prayer	8:00 AM Westminster Café
1:00 рм Evening Circle	9:30 AM Women's Bible Study
5:00 рм Pickleball	Thurs Morning Theological Group
Tuesday, May 13	10:00 AM Knitting & Crocheting
7:30 AM Bible Study	Friday, May 16
8:00 AM Westminster Café	7:00 AM Men's Bible Study
9:00 AM Harvard Handbells	8:00 AM Westminster Café
11:30 AM Tuesday Lunch Bunch	10:00 ам Tai Chi
	5:00 рм Pickleball
	Saturday, May 17
	11:30 ам АА



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# AUTHOR'S ROUND TABLE



Friday

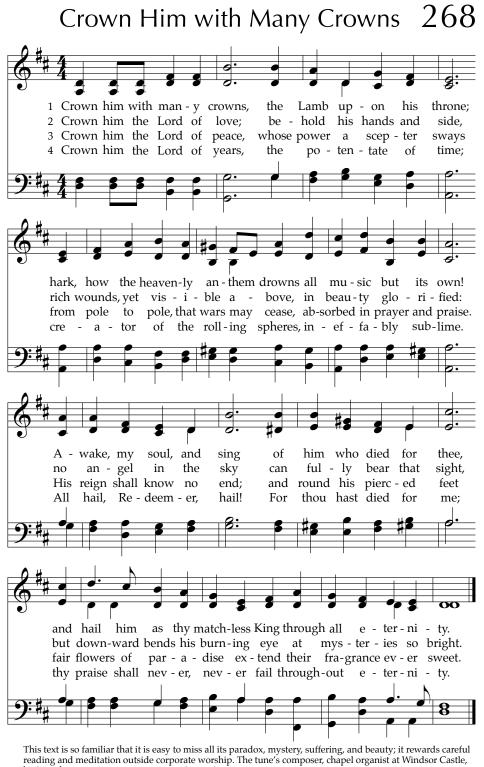
16 May

10:00 a.m.

# ANN HARRIS

Author of Rewiring Not Retiring

> Westminster Café Evermone welcome!



had much experience in creating a royal sound.

TEXT: Matthew Bridges, 1851 MUSIC: George Job Elvey, 1868 DIADEMATA SMD



Guitar chords do not correspond with keyboard harmony.

Beginning with an allusion to Romans 6:9, this exuberant baptismal hymn unfolds the implications of our incorporation into Christ's new life, making us "a new creation" (2 Corinthians 5:17). The text was written to fit this expansive tune by a distinguished British composer.

TEXT: John Brownlow Geyer, 1967, alt. MUSIC: Charles Villiers Stanford, 1904 Text © 1972 John Brownlow Geyer ENGELBERG 10.10.10.4 (this tune in a higher key, 641)

JESUS CHRIST: LIFE



This unattributed hymn, like many that are now meaningful to adults, was written for children and develops shepherd imagery from Psalm 23 and John 10:1–18. The tune, composed for these words, was originally named for the text but has come to be known by the composer's name.

TEXT: Thrupp's *Hymns for the Young,* 1836, alt. MUSIC: William Batchelder Bradbury, 1859, alt.