

Transfiguration of the Lord

March 2, 2025



On the cover...
*He Transfigured Before
Them* by Mike Moyers.

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

About today's prelude
Messiaen pairs this piece with the text of John 6:56, "Whomever eateth my flesh and drinketh my blood dwelleth in me and I in them."

*Worship on the
Lord's Day*

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

GATHERING

*(Silence during the Prelude is requested
in preparation for worship.)*

PRELUDE

Le Banquet Céleste

Olivier Messiaen

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

We have seen the light of God:
**on the lofty mountain in joy;
in the valleys that have been made fertile.**

We have witnessed the light of Christ:
**in the resurrection of the body;
in the hope of reconciliation.**

We have known the light of the Spirit:
**with eyes that have been opened;
with ears that have been unstopped;
with tongues that have been loosened.**

We have seen the light of the Lord!
(Exodus 34:29-35; Luke 9:28-36)

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**Almighty and loving God,
we thank you for revealing your Son Jesus in glory
before he suffered and died.
Give us faith to recognize him as your dear Son,
and strengthen us to suffer with him,
until we come to share his glory.
For he lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

*(The Cross and Bible lead the procession, symbolic of the centrality
in worship of Jesus Christ - the Living Word, and the Bible
- the written Word.)*

Jesus, Take Us to the Mountain

CALL TO CONFESSION

Let us draw near to God with sincerity of heart
and full assurance of faith;
**our guilty hearts sprinkled clean,
our bodies washed with pure water.**

In humility and faith, let us confess our sin to God.

PRAYER OF CONFESSION

**God of compassion,
in Jesus Christ you reveal the light of your glory,
but we turn away, distracted by our own plans.
We confess that we speak when we should listen,
and act when we should wait.
Forgive our aimless enthusiasms.
Grant us wisdom to live in your light
and to follow in the way of your beloved Son,
Jesus Christ, our Lord and Savior.**

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.
The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
“The peace of Christ be with you.”)*

*Call to and Prayer
of Confession*

A call to confession expresses God’s initiative in calling for repentance and promising forgiveness in Christ. As members of Christ’s body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God’s saving grace.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God’s mercy and offers the assurance of pardon in Jesus’ name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

The Act of Praise brings together the choir and congregation to sing God's praise in response to the Assurance of Pardon as the last phrase.

***ACT OF PRAISE** (Hymn 513 v. 3)

FESTIVAL CANTICLE

This Is the Feast of Victory

(The congregation is invited to sing with the choir.)

Refrain: This is the feast of victory for our God.

Alleluia, alleluia, alleluia!

Sing with all the people of God,
and join in the hymn of all creation. *Refrain.*

CONCERNS OF THE CHURCH

(Everyone is asked to sign the Friendship pad, which is located on the center aisle end of each pew.)

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Exodus 34:29-35

(New Testament, page 81 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 99 *(All sing, Hymn 57)*

TROMBLEY

Luke 9:28-36

(New Testament, page 69-70 in your pew Bible)

SERMON

"It's good to be here!"

Donovan Drake

(A moment for meditation)

***AFFIRMATION OF FAITH (8:30 AM)**

(See "Affirmation of Faith" below.)

RECEPTION OF NEW MEMBERS (11:00 AM)

Presentation

Profession of Faith

***Affirmation of Faith**

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(The Apostles' Creed)

Calling into Membership

Welcome

Welcome to this congregation and its worship and ministry.

**With joy and thanksgiving we welcome you
to share with us in the ministry of Christ,
for we are all one in him.**

Offering

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

To give, please scan the QR code below:



Dazzling as the Sun is a setting of a celebratory text by Delores Dufner, OSB. The text focuses on images related to the Biblical Transfiguration, when Jesus was visited on the mountain by Moses and Elijah and was "transfigured" in blinding light. The text traces the Biblical preparation for the New Testament Transfiguration from the Old Testament and finally relates it to us today.

THE EUCHARIST

OFFERING

Anthem
(8:30 AM)

Alexander Gondo, Arr. Kevin Holland

Uyai Mose
Come, All You People

Uyai mose, tinamate Mwari;
uyai mose, tinamate Mwari;
uyai mose, tinamate Mwari;
uyai mose zvino.

Come, all you people, come and praise your Maker;
come all you people, come and praise your Maker;
come all you people, come and praise your Maker;
come now and worship the Lord.

(11:00 AM)

Gwyneth Walker

Dazzling as the Sun

Dazzling as the sun, the face of Jesus on the mountain,
like the face of Moses coming down from Sinai
ready, strong to lead his people out of bondage into freedom,
to the promised land.

Transfigured for disciples' eyes, God's servant who would suffer
as Isaiah prophesied.

Revealed in garments glist'ning white,
the glorious Son of Man whom Daniel had foretold.

Then the cloud of presence, then the voice of witness:

"This is my beloved Son on whom my favor rests.

Listen to him." Hear him! Gazing on the Lord
by radiant light transfigured, see the pattern of our lives:
cross embraced to Easter splendor.

Claim the Gospel vision wondrous: we are God's beloved ones.

Claim the transformation promised: destiny of glory!

***DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

***PREPARATION OF THE LORD'S TABLE**

***INVITATION**

***GREAT PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.
Eternal God, holy and mighty...

Therefore we praise you, joining our voices
with the heavenly choirs and with all the faithful
of every time and place, who forever sing
to the glory of your name:

Ho - ly, ho - ly, ho - ly Lord.
God of pow - er and might. Heav - en and earth are
full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na
in the high - est! Bles - sed is he who comes, he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est!

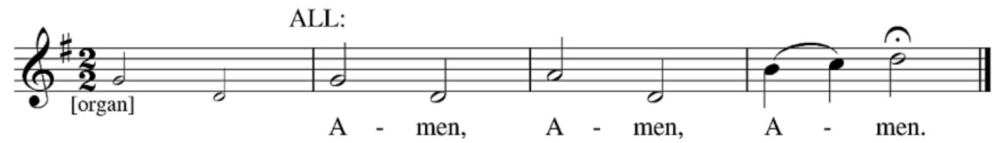
(The congregation may be seated.)

You are holy, O God of majesty, ...
... that our lives may proclaim the one crucified and risen.
Great is the mystery of faith:

Christ has died, Christ is ris - en, Christ will come a - gain.

The bread served in today's communion is gluten-free.

Gracious God, ...
... we will feast with you at your table in glory.
Through Christ, with Christ, in Christ,
in the unity of the Holy Spirit,
all glory and honor are yours, almighty God, now and forever.



THE LORD'S PRAYER

(Prayed in unison; see page 35 in the Hymnal for text.)

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

Music during Communion

Anthem
(8:30 AM)

Eat This Bread

Refrain: Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

I am the bread of life,
the true bread sent from the creator. *Refrain*

Your ancestors ate manna in the desert,
but this is the bread come down from heaven. *Refrain*

Anyone who eats this bread,
will live for ever. *Refrain*

If you believe and eat this bread,
you will have eternal life. *Refrain*

(11:00 AM)

ADORO TE/arr. K. Lee Scott

Gracious Spirit, Dwell with Me

Gracious Spirit, dwell with me: I myself would gracious be;
Help me now thy grace to see, I would be like thee;
and, with words that help and heal thy life would mine reveal;
and, with actions bold and meek, for Christ my Savior speak.

Truthful Spirit, dwell with me, I would truthful be;
Help me now thy truth to see, I would be like thee;
and, with wisdom kind and clear, thy life in mine appear;
and, with actions neighborly speak Christ's sincerity.

Holy Spirit, dwell with me, I would holy be;
Show thy mercy tenderly, make me more like thee;
separate from sin, I would and cherish all things good,
and whatever I can be Give him who gave me thee.

Mighty Spirit, dwell with me, I would mighty be;
Help me now thy pow'r to see, I would be like thee;
'Gainst all weapons hell can wield, be thou my strength and shield;
Let thy word my weapon be, Lord, Thine the victory
Gracious Spirit, dwell with me, I would be like thee!

SENDING

***HYMN 12** Immortal, Invisible, God Only Wise ST. DENIO

***BENEDICTION**

POSTLUDE Final, Symphonie I Louis Vierne

**(Those who are able may stand.)*

About the Postlude

The Postlude is considered the final Alleluia of worship.

Today @ Westminster

Worship Leaders

Preaching

Rev. Dr. Donovan Drake
Pastor and Head of Staff

Liturgist

Rev. Heidi Hudnut-Beumler
Associate Pastor for Congregational Care

Lay Liturgists

8:30 AM Bob Cooper
11:00 AM Bill Christie

Music

8:30 AM Laudate Choir
Brian Pruitt, Percussion
Jane Kirchner, Flute
11:00 AM Westminster Choir
Shelia Pugh, Organ

Dale Nickell
Organist and Associate Director of Music Ministries

Ally Hard
Substitute Laudate Choir Director

Flower Dedication

The flowers in the Sanctuary are given to the glory of God in honor of the young women of Lattes and Laughter youth small group by Kelly Christie.

The flowers in the Parlor are given to the glory of God and in honor of Kelly Christie - with much love from your Lattes and Laughter girls.

Red Rose

The red rose in the Chancel gives glory and thanksgiving to God for the birth of a daughter, **Emerson Wiley**, on February 20, 2025, to Evalyn and Will Ralph. Elizabeth and Will Ralph are proud grandparents. Becky Wright is a very excited great-grandmother along with extended family.

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional.

Hearing Assistance

We offer personal FM Receivers with an earpiece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

Recorded Worship Services

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers - Room 152

2s and 3s - Room 151

Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

Our Mission

Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)



TODAY @ WESTMINSTER



**LIVING
OUT THE
WORD**

LOVE
RECONCILE
SHINE
TRANSFORM

And while he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Suddenly, they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking about his exodus, which he was about to fulfill in Jerusalem.

Luke 9:29-31

How has Jesus changed over your life?

Why do you think Moses and Elijah joined Jesus in a conversation about "his exodus"?

What means more to you, private mountaintop faith experiences or faith lived out with the crowds?

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact Rev. Heidi Hudnut-Beumler by email at hhudnutbeumler@nashvillewpc.org or 615.292.5526 in the church office.

Update Your Membership Contact Info

Contact Hannah Boles, Membership Secretary, hboles@nashvillewpc.org, to update your contact info or your photo. Hannah can also help you to access the online church member directory.

Are you up-to-date on all the WPC news?

We send emails out to the congregation and community three plus times a week. On Monday, we send an email about our mission work. On Wednesdays, we send info about all the events we have going on throughout the month. On Fridays, the Sunday info is included in the email. We also have emails from our Children's, Youth and Young Families ministries. Please scan the QR code to sign up for the emails you would like to receive.



TODAY @ WESTMINSTER

CONGREGATIONAL RECEPTION TO WELCOME NEW MEMBERS

12:00 PM • Parlor

The GETconnected Committee is hosting a reception to welcome and celebrate these new members. ***Everyone is welcome!***

CELEBRATION OF NEW MEMBERS RECEIVED March 2, 2025

The Session of Westminster Presbyterian Church received the following new members at a called meeting this morning. They will be welcomed into this community of faith during the 11:00 AM service of worship today. We rejoice in their presence among us, the witness of their faith, their life stories and gifts, and sense of call!

William Banks	By letter of transfer, Graham Memorial Pres. Church, Whitesburg, KY
Henry Crochiere	By letter of transfer, St. David's Episcopal Church, St. David's, PA
Lee Lee Dietz	By letter of transfer, First Presbyterian Church, Nashville, TN
Wally Dietz	By letter of transfer, First Presbyterian Church, Nashville, TN
Lois Finch	By letter of transfer, Shallowford Presbyterian Church, Atlanta, GA
Zach Fullerton	By reaffirmation of faith
Harper Hawk	By letter of transfer, First Presbyterian Church, Delray Beach, FL
Julie Anne James	By letter of transfer, Palma Ceia Presbyterian Church, Tampa, FL
Matt James	By letter of transfer, Palma Ceia Presbyterian Church, Tampa, FL
Jessie King	By letter of transfer, St. Luke's Episcopal Church, Boone, NC
Allison McGuire	By letter of transfer, First Presbyterian Church, Nashville, TN
Caroline Montgomery	By letter of transfer, Christ Presbyterian Church, Nashville, TN
Rick Montgomery	By letter of transfer, First Presbyterian Church, Nashville, TN
Abbi Nelson	By reaffirmation of faith
Zach Passalacqua	By reaffirmation of faith
Mary Katherine Roberts	By letter of transfer, West End United Methodist Church, Nashville, TN
Josh Roberts	By letter of transfer, West End United Methodist Church, Nashville, TN
Anne Rogers	By letter of transfer, Covenant Presbyterian Church, Charlotte, NC
Brad Rogers	By letter of transfer, Covenant Presbyterian Church, Charlotte, NC
Bryan Schapman	By letter of transfer, Knox Presbyterian Church, Cincinnati, OH
Meredith Schapman	By letter of transfer, Knox Presbyterian Church, Cincinnati, OH
Beth Sherwood	By letter of transfer, Tarrytown Methodist Church, Austin, TX
Taylor Sherwood	By letter of transfer, Tarrytown Methodist Church, Austin, TX
Carol Spayde	By reaffirmation of faith
Bryant Tirrill	By letter of transfer, First Presbyterian Church, Nashville, TN
Caldwell Treadway-Williams	By reaffirmation of faith
Betty Tudor	By letter of transfer, Belle Meade United Methodist Church, Nashville, TN
Mike Tudor	By letter of transfer, Belle Meade United Methodist Church, Nashville, TN
Susan Williams	By letter of transfer, Forest Hills United Methodist Church, Nashville, TN



TODAY @ WESTMINSTER

Adult Education Classes start at 9:45 AM



Covenant Class • Fellowship Hall

At Westminster we live out our Christian beliefs by helping people in the US. And sometimes finding a global mission.

Westminster has for 30+ years helped to build a house in Nashville. But what is the need on an international basis?

Sometimes a family is helped with a slab to safely change a diaper. Sometimes it is a home for the current generation but added onto for a future generation. Our guests from Habitat International look forward to sharing the possibilities and how an adult (over 18) can help somewhere in the world while also experiencing a distant culture & country.

Join in Fellowship hall to meet out Habitat International guests and learn about “home building” around the world and how someone in your family might participate.



Looking ahead...

What rhythms are driving your life? This Covenant Class series is an invitation to look closely at this question and explore the sacred rhythms woven into the world today. The Lenten Season offers a unique opportunity to examine one’s practices, habits, and daily routines, and to shift focus toward deeper alignment with God. Together, we’ll examine how these rhythms—both individual and collective—can guide us toward deeper connection with God and towards lives of deeper compassion for ourselves and others.

Led by Jessie King, WPC Adult Education Intern.



TODAY @ WESTMINSTER

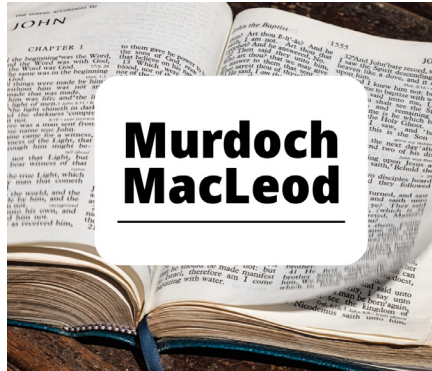
Adult Education Classes start at 9:45 AM



Faith & Fellowship • 214

The History of Popes
Church of Man or Church of God

For more info, please contact Donna Schwaber, dkschwaber@gmail.com.



Murdoch MacLeod • Library

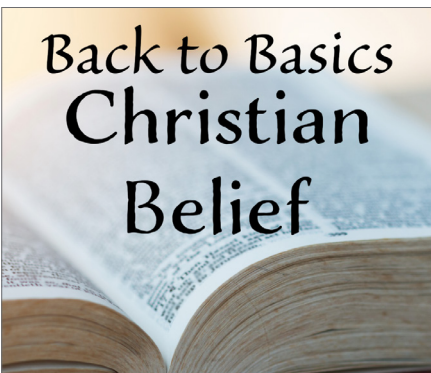
We will discuss this week's gospel lesson.

For more info, please contact Paul DeWitt, pdewitt@comcast.net.



Young Families

This class will be joining the Back to Basics class in Goodpasture Hall.



Back to Basics: Christian Belief Goodpasture Hall

Westminster is continuing our new series of Sunday School classes to help us get back to the basics! This spring, we'll continue with an introduction to Christian Beliefs. We'll explore how Christians understand their faith, the doctrines of the church, and our own Reformed tradition. Attendees will become familiar with the beliefs of the church, why they

matter now, and how they shape and form our lives as contemporary Christians. This class is great for anyone who is new to the faith all the way to seasoned theologians who would like a refresher—all are welcome! Email Will Wellman with any questions, wwellman@nashvillewpc.org.



TODAY @ WESTMINSTER



YOUTH

Youth Sunday School • 9:45 AM

Please join us in the Koinonia Youth Café for donuts and fellowship before class.

Youth Group • 6:00 PM

Join us at the Basketball Jamboree.



Basketball Jamboree

4:30 - 7:30 PM

WPC Gym

Come join us for Westminster's Annual Basketball Jamboree.

This is a fun, intergenerational event, open to the entire congregation! We would love spectators!!

For more information, please contact Hannah Norris, hnorris@nashvillewpc.org.

Looking ahead...

March 16 - April 6 **Practicing Together** **Youth Café**

Wondering what to do this Lent? Tired of just giving up chocolate? Wonder no more. Join us this Lent for an intergenerational Sunday School class exploring spiritual formation. This class will learn about four spiritual practices across four Sundays, including Lectio Divina, Sabbath, Anam Cara, and Visual Prayer. Not only will we be introduced to these disciplines and practice them in class, but we'll also discuss how they can help us meaningfully engage in Holy Week and prepare us for the world-changing good news of Easter. This class is intentionally intergenerational, and any recent confirmand or high school age and up is invited to join us!

The class will be held on the following Sundays: March 16th, March 23rd, March 30th, and April 6th. We will gather in the Youth Café and meet in one of adjoining classrooms. Don't just give up chocolate this year, add our intergenerational spiritual formation class as your Lenten practice this year. Led by Adam DeVries and Will Wellman.



ANNOUNCEMENTS



Children & Youth Choirs

4:00 PM Rehearsals

Gloria
Alleluia
Jubilate
Tintinnabulation

5:00 PM Rehearsals

Laudate Choir
Chiming Children

Looking ahead...



June 2-8 Music Camp

Join us for Summer Music Camp! Rising 1st-6th graders are welcome to participate in the Staged Musical Play June 2-8, 2025. Scan the QR code to register.



All children who would like a solo singing and/or speaking role must attend the Music Camp Audition Rehearsals (Sundays 4:00-4:50 PM): April 27, May 4, May 11, May 18.

Contact Dale Nickell, dnickell@nashvillewpc.org, with questions.



April 4, 2025
Bossa Nova to Bluegrass:
An Evening with Steve Leslie & Special Guests
6:00 - 7:00 PM • Café open for coffee/pastries
7:00 - 8:30 PM • Show

\$20 per person Westminster Café

Benefitting Nations Ministry youth summer programs

Scan the QR code to register.





CHILDREN'S MINISTRY

8:30 & 11:00 AM • Worship Services

Children and Worship

Childcare is available for children who are infants through kindergarten during both services. While childcare is available, children are always welcome in worship. There are quiet toys and worship bags for children. They may be found in baskets in the Parlor and in the back of the Sanctuary. The bags have plain paper, crayons, a pencil and a children's bulletin.

9:45 AM • Sunday School

2s are in room 149

3s are in room 161

4s are in room 163

Godly Play/Kindergarten in 183

4th & 5th Grade in room 292

1st - 3rd Chapel first and then will be picked up in rooms.

QUESTIONS FOR CHILDREN AND THEIR FAMILIES:



LIVING OUT THE WORD

This story in Luke is amazing and kind of hard to imagine. Jesus is with three disciples he knows well. They go up a mountain to pray. While they were there, the disciples got sleepy. Jesus was changed while he was praying. Prayer is talking to God.

How do you think talking and listening to God changes us?

Where do you like to pray?

Draw a picture of your family praying.

i	i	w	u	n	p	o	x	s	m	b	e	z	o	h	o	z	o
u	p	e	n	i	s	r	m	j	u	r	c	l	t	h	d	f	p
w	c	b	x	s	j	t	e	g	b	w	g	l	o	r	y	l	f
x	d	f	j	a	w	q	e	c	d	h	o	n	o	r	e	d	w
k	q	j	g	i	g	x	d	p	i	o	l	a	h	k	h	k	i
b	w	s	p	a	l	c	u	n	h	o	j	x	y	y	d	d	n
o	p	u	f	h	v	r	k	n	y	a	u	n	m	c	l	c	t
k	b	b	l	i	z	z	a	r	d	a	n	s	f	q	s	u	e
a	a	b	a	p	t	i	s	m	p	m	u	i	i	f	n	y	r
h	b	g	x	p	a	u	x	t	c	o	l	d	e	t	o	w	a
i	y	q	x	r	b	d	y	o	e	e	y	w	i	x	w	a	w
h	l	o	v	e	y	n	z	m	g	b	w	n	f	x	l	a	n

WORD SEARCH

See if you can find these words in the puzzle on the left.

days	eight
Elijah	James
Jesus	John
Moses	mountain
Peter	pray
son	



ANNOUNCEMENTS



March 5 Ash Wednesday

11:45 AM

Rev. Dr. Guy D. Griffith and Rev. Heidi Hudnut-Beumler Liturgists

5:30 PM • Dinner

Join us for Tazeki's. Scan to register.



6:30 PM

Rev. Stephanie Boaz, Preaching; Rev. Dr. Guy D. Griffith, Liturgist

Lenten Devotionals

Family and individual devotionals are available in the Parlor.

We believe that every member has a mission.

We have many ways for you to build friendships while living out God's Word.

As we approach the Lenten season for 2025, we encourage each member to ponder this bold approach of Westminster Presbyterian Church. Lent is a 40-day period beginning on Ash Wednesday, March 5, 2025. Tradition has often suggested that we give up something for Lent.

The Westminster Hands on Mission Committee suggests all of us examine the Great Commandment that Jesus said, " 'You shall love the Lord your God with all your heart and with all your soul and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.'"

- Consider a neighbor, a stranger, or someone who needs you beyond those whom you usually help and support.
- Talk within a group where you participate at Westminster. Is there an activity that reaches out to others you might assist or who are otherwise alone?
- Consider people who don't know, how can you help?
- Hands on Mission serves 26 organizations – can you join in helping one you don't know?
- Congregation Care serves many people in our congregation who are alone, can you help?

For more info, please contact Jackie Shrago, jshrago@comcast.net.

MINISTRY TEAM



Donovan Drake
Pastor
ddrake@nashvillewpc.org



Sophie Maness
Executive Director of Children's
& Community Life Ministries
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Guy D. Griffith
Associate Pastor for Adult
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Adam DeVries
Parish Associate for Youth
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Ashley Higgins
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Hannah Norris
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Heidi Hudnut-Beumler
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John Semingson
on sabbatical
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Stephanie Boaz
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Dale Nickell
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Will Wellman
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Adult Education
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193 Jesus, Take Us to the Mountain

1 Je - sus, take us to the moun - tain, where, with Pe - ter,
 2 What do you want us to see there, that your close com -
 3 What do you want us to hear there, that your dear dis -
 4 Take us to that oth - er moun - tain where we see you
 5 We who have be - held your glo - ry, ris - en and as -

James, and John, we are daz - zled by your glo - ry,
 pan - ions saw? Your di - vin - i - ty re - vealed there
 ci - ples heard? Once a - gain the voice from heav - en
 glo - ri - fied, where you shout - ed "It is fin - ished!"
 cend - ed Lord, can - not help but tell the sto - ry,

light as blind - ing as the sun. There pre - pare us
 fills us with the self - same awe. Clothed in flesh like
 says of the In - car - nate Word, "Lis - ten, lis - ten,
 where for all the world you died. Hear the stunned cen -
 all that we have seen and heard; say with Pe - ter,

JESUS CHRIST: LIFE

for the night by the vi - sion of that sight.
 ours you go, matched to meet our dead - liest foe.
 ev - ery - one: this is my be - lov - ed Son."
 tur - i - on: "Tru - ly this was God's own Son!"
 James, and John: "You are God's be - lov - ed Son!"

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Tremble, O Tremble

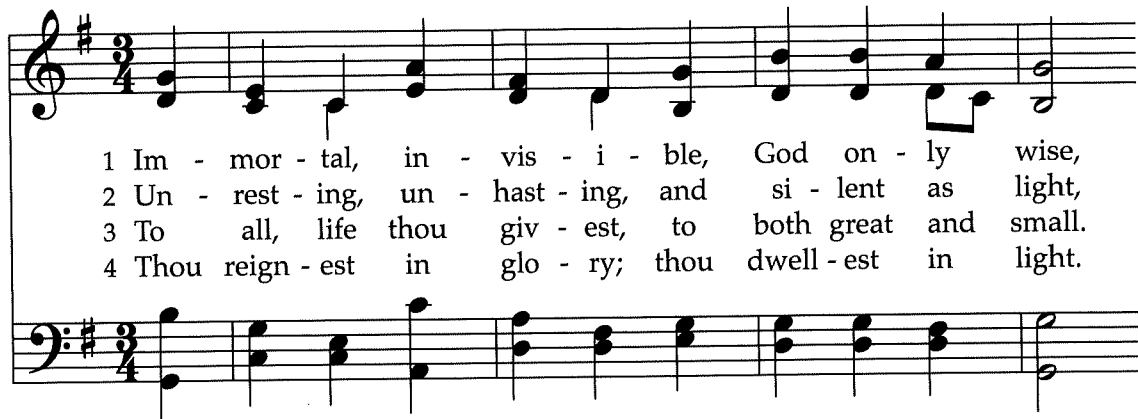
(Psalm 99)

1 Trem - ble, O trem - ble! The God whose throne is
 2 Trem - ble, O trem - ble! The jus - tice done by
 3 Trem - ble, O trem - ble! When Mo - ses, Aar - on,
 4 Trem - ble, O trem - ble! A tow - er made of
 5 Trem - ble, O trem - ble! Our God for - gives, and

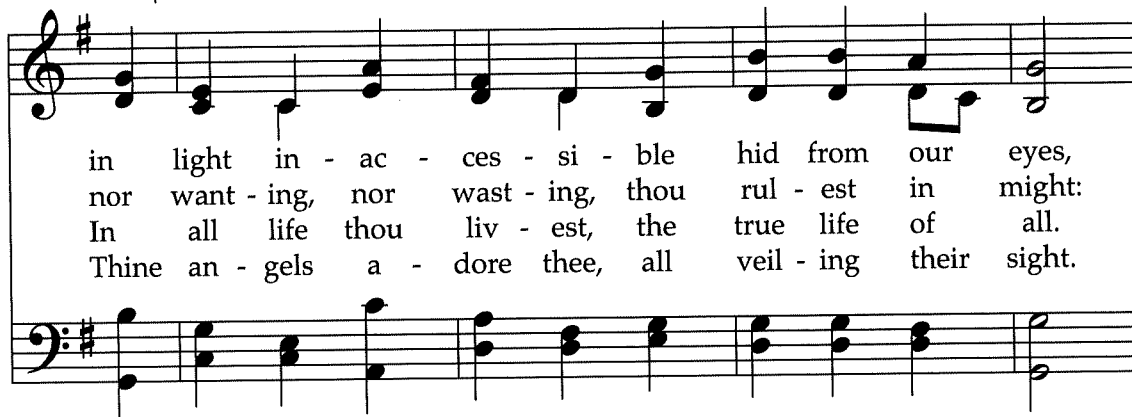
near to us is rul - er of the world. The Ho - ly One!
 God for us will shake and mend the world. O Ho - ly One!
 Sam - u - el cried out, our God re - plied. The Ho - ly One!
 cloud, a voice that spoke a last - ing law. The Ho - ly One!
 yet our sin must be set right at last. O Ho - ly One!

The German theologian Rudolph Otto described holiness as *mysterium tremendum et fascinans*, a terrifying and fascinating mystery. The awareness of such a divine encounter lies behind Psalm 99, and this 21st-century paraphrase conveys how God remains both personal and unfathomable.

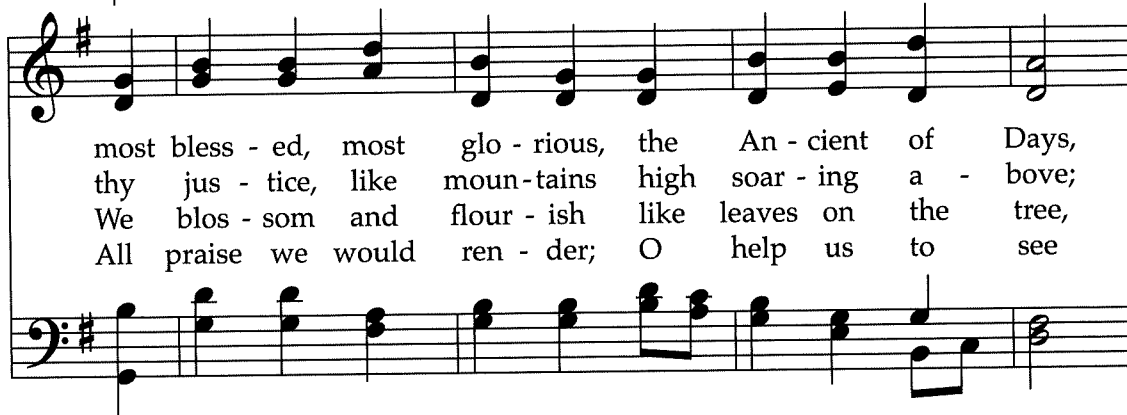
Immortal, Invisible, God Only Wise 12



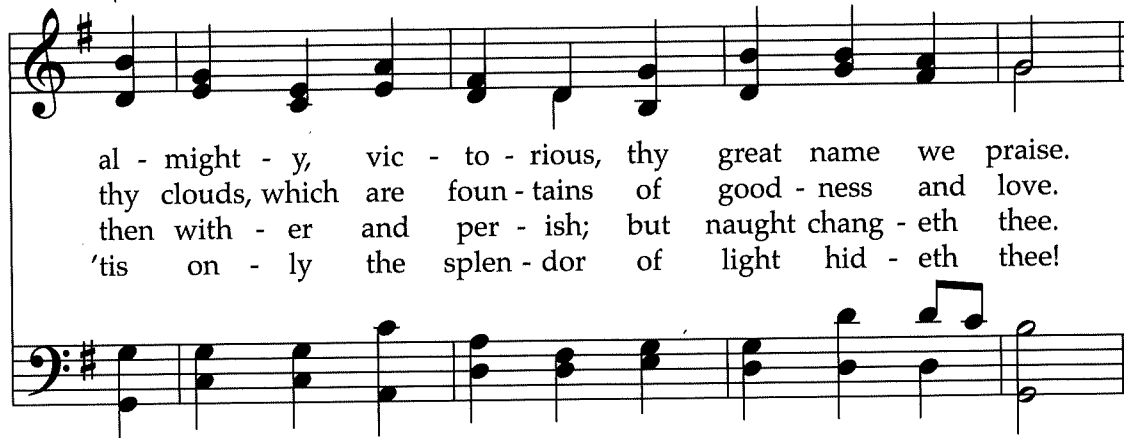
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small.
 4 Thou reign - est in glo - ry; thou dwell - est in light.



in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might:
 In all life thou liv - est, the true life of all.
 Thine an - gels a - dore thee, all veil - ing their sight.



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice, like moun - tains high soar - ing a - bove;
 We blos - som and flour - ish like leaves on the tree,
 All praise we would ren - der; O help us to see



al - might - y, vic - to - rious, thy great name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

The opening line of this hymn was inspired by the three divine attributes listed in 1 Timothy 1:17 (King James Version), and it continues by considering how God's life exceeds our own finite existence. The text is well set to a Welsh melody shaped by many three-note units.