

Twenty-Fifth Sunday after Pentecost
November 10, 2024
Children's Sabbath



GATHERING

(Silence during the Prelude is requested in preparation for worship.)

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. "This piece was inspired by the traditional Navajo concept of Hózhó, often translated as balance and beauty." - Conner Chee

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

About Hymn 463

It seems odd now to think of singing this text to ADESTE FIDELES, but mainline churches did so well into the 20th-century because of a cultural bias against shape note music. The vigor of the present tune seems especially right for the final line's reference to Hebrews 13:5. TEXT: "K" in John Rippons, *A Selection of Hymns*, 1787; MUSIC: American folk melody; Funk's *Genuine Church Music*, 1832, alt.

PRELUDE

Hózhó

Connor Chee

CHORAL INTROIT (11:00 a.m.)

Rise, Children, Gonna Praise the Lord

Michael Burkhardt

Lift up your voice and sing,
Rise, children, gonna praise the Lord!
Praise now our God and King,
Rise, children, gonna praise the Lord
Rise, children, gonna rise, gonna rise,
Rise, children, gonna praise the Lord!

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

Come worship God,
God created us all as unique people,
and God loves us all as God's children.

Our differences both challenge us and strengthen us,
and God calls us to be the body of Christ in the world.

*PRAYER OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

**God of mercy and grace,
you call us to be in community
with all of your children,
to listen, learn, and show love to one another.
Draw us closer to you,
that the whole world may be one with you
as you are one with us
in Jesus Christ our Lord. Amen.**

(The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ—the Living Word, and the Bible—the written Word.)

*PROCESSIONAL HYMN 463

FOUNDATION

How Firm a Foundation

CALL TO CONFESSION

Coming together as God's family,
let us confess our sins together.

PRAYER OF CONFESSION

**God of compassion, you have shown your love
in works of healing, forgiveness, and justice,
and by giving yourself to us and for us,
in your death and resurrection.**

**Yet, we forget the voices of our neighbors,
friends, and community.**

**We close our ears, hearts, and minds and
we think about ourselves
before we think about others.**

**Forgive us, heal us, and teach us to
follow your example.**

**Help us to walk with others
as you walk alongside us,
and celebrate the beautiful diversity
of your creation in the world. Amen.**

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Lord, help us to live as your called children.
For if anyone is in you they are a new creation.

Friends, believe the Good News of the Gospel:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

Call to and Prayer of Confession

The minister invites us to say, "I'm sorry, God."

We will try to follow God and do the right thing. But when we don't, we ask God to forgive us. We try to help all the people in God's world. But when we don't do enough, we can tell God we are sorry. This is what "confession" means.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise.

*About Psalm 146,
Hymn 643*

Although this hymn is often used on large and festive occasions, its first two stanzas had much humbler beginnings: they originated as a family table prayer during the Thirty Years' War (1618 - 1648). These words have been associated with this tune since the mid-17th century.
TEXT: Martin Rinkart, c. 1636; trans. Catherine Winkworth, 1858;
MUSIC: Johann Crüger, 1647; harm. Felix Mendelssohn, 1840.

***ACT OF PRAISE**

GLORIA PATRI

(Singing together Hymn 581)

**Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.**

CONCERNS OF THE CHURCH

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Mark 12:38-44

(New Testament, pages 49-50 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 146, Hymn 643 (8:30 a.m.) NUN DANKET ALLE GOTT

(11:00 a.m.)

Tune My Heart

James Brighton

Tune my heart, Lord.

Teach my heart to sing a song of praise.

Tune my heart, Lord.

Fill my soul with joy!

Teach me your love each day.

As I lift up my voice, my heart will rejoice,
and I'll learn to praise you more.

Tune my heart, Lord.

Help me hear the whisper of your still, small voice
when you speak in quiet corners of the night.

In the rolling thunder of a mighty storm,
teach my heart to hear your voice that echoes near.

Teach me Lord to listen for your song.

Tune my heart, Lord.

Teach my heart to sing a song of praise.
Tune my heart, Lord. Fill my soul with joy!

Teach me your love each day.

As I lift up my voice, my heart will rejoice,
and I'll learn to praise you more.

Tune my heart, O Lord. Tune my heart, Lord.
Teach me to hear your song.

1 Kings 17:8-16

(Old Testament, page 324 in your pew Bible)

SERMON

“Running on empty?”

Donovan Drake

(A moment for meditation)

***HYMN 482**

Baptized in Water

BUNESSAN

About Hymn 482

SACRAMENT OF BAPTISM

Presentation

Hear the words of our Lord Jesus Christ...

Obedying the word of our Lord Jesus,
and confident of his promises,
we baptize those whom God has called.

**In baptism God claims us and seals us
to show that we belong to God.**

**God frees us from sin and death,
uniting us with Jesus Christ in his
death and resurrection.**

**By water and the Holy Spirit,
we are made members of the Church,
the body of Christ, and joined to Christ's ministry
of love, peace, and justice.**

**Let us remember with joy our own baptism,
as we celebrate this sacrament.**

**Questions to the Parents, Congregation and Children of
the Church**

***Profession of Faith**

Through baptism we enter the covenant...
With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

**I believe in God, the Father almighty, creator of heaven
and earth.**

Each stanza of this compact and carefully constructed text about baptism begins with allusions to John 3:5 and Ephesians 1:13. The interplay of constant and changing lines accentuates each added image. It is set here to a Gaelic tune first transcribed in the 19th century. TEXT: Michael A. Saward, 1981; MUSIC: Gaelic melody; arr. Dale Grotenhuis, 1985.

The Baptismal Rite

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early days of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism.



Baptisms

The sacrament of baptism will be administered today at the 8:30 a.m. worship service to:

Ellison Elizabeth,
daughter of Ryan and Barrett Wood.

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The sacrament of baptism will be administered today at the 11:00 a.m. worship service to:

**Beverly Jane,**  
daughter of Hays and Houston Estes.

**James Joseph,**  
son of Sara and Steven Ludlam.

**Michael Samuels,**  
son of Sara and Steven Ludlam.

**Steven Hanley III,**  
son of Sara and Steven Ludlam.

Do you believe in Jesus Christ?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven; he is seated at the right hand of the Father; and he will come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **Thanksgiving over the Water**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Eternal and gracious God...lives and reigns forever. **Amen.**

### **The Baptism**

#### **Welcome**

With joy and thanksgiving, we welcome you into the body of Christ.

**Live as a child of the light and let your light shine before others. Amen.**

#### **Baptismal Anthem**

*(8:30 a.m.)* I Was There to Hear Your Borning Cry  
John Ylvisaker

I was there to hear your borning cry.  
I'll be there when you are old.  
I rejoiced the day you were baptized, to see your life unfold.  
I was there when you were but a child  
with faith to suit you well,  
in a blaze of light you wandered off  
to find where demons dwell.

When you heard the wonder of the Word  
I was there to cheer you on,  
You were raised to praise the living Lord,  
to whom you now belong.  
If you find someone to share your time  
and you join your hearts as one,  
I'll be there to make your verses rhyme  
from dusk 'till rising sun.

In the middle ages of your life, not too old, no longer young,  
I'll be there to guide you through the night,  
complete what I've begun.

When the evening gently closes in,  
and you shut your weary eyes,  
I'll be there as I have always been,  
with just one more surprise.

I was there to hear your borning cry,  
I'll be there when you are old,  
I rejoiced the day you were baptized, to see your life unfold.

(11:00 a.m.)            The Light in Me      Joanne Brown LeDoux

No one burns a lamp, then hides the light;  
no one keeps it out of sight;  
but they let it shine for ev'ryone to see.  
There's a wondrous light for us to share,  
and it comes from God above;  
Shining from our lives to show his glorious love.

He made the light to shine from the dark;  
Light, glory shining from the Lord;  
Light, light for all the world to see  
that God is the light in me.

## THANKSGIVING

### OFFERING

Anthem (8:30 a.m.)      O For a World            John W. Semingson

O for a world where ev'ryone respects each other's ways.  
Where love is lived and all is done with justice and with praise.  
O for a world where gifts are shared and misery relieved.  
Where truth is spoken, children spared, equality achieved.  
We welcome one world family and struggle with each choice  
that opens us to unity and gives our vision voice.  
The poor are rich; the weak are strong; the foolish ones are wise.  
Tell all who mourn outcasts belong, who perishes will rise.  
O for a world preparing for God's glorious reign of peace,  
Where time and tears will be no more, and all but love will cease.

### Offering

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

**To GIVE, please scan the QR code below:**



Bwana, bwana, bwana asifiwe.  
Bwana asifiwe. Praise the Lord.

Praise the Lord in the heavens.  
Praise the Lord for the Lord is good.  
Praise the Lord. Praise the Lord. Praise God's name.  
Bwana, bwana, bwana asifiwe.  
Bwana asifiwe. Praise the Lord.

Praise to the Lord, the Almighty the king of creation.  
Oh, my soul praise him, for he is thy health and salvation.  
All ye who hear, now to his temple draw near;  
join me in glad adoration!  
Let the amen sound from his people again;  
gladly forever adore. Bwana, bwana, bwana asifiwe.

*About the Doxology*

In the *Doxology*, we ask God to bless the gifts that we have given so that they will help others.

*Prayer of Thanksgiving*

God's grace elicits our heartfelt gratitude. We respond to the good news of forgiveness with joyful acclamations of praise!

**\*DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

**\*PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**We thank you for all the blessings of this life,  
but most of all for your amazing love.  
We offer these gifts to you  
and ask that you will guide their use,  
so that through the good this money will do,  
we may serve you today and every day. Amen.**



**\*THE LORD'S PRAYER** (*Prayed together*)

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

**SENDING**

**\*HYMN 716** God, Whose Giving Knows No Ending

BEACH SPRING

**BENEDICTION**

**POSTLUDE**

Sketches for Pedal Piano, Op. 58, No. 3: Lebhaft

Robert Schumann

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*\*(Those who are able may stand.)*

*About Hymn 716*

This text on stewardship was one of about 450 submissions in a search for such hymns conducted by the Hymn Society of America in 1961. These words are well grounded by their musical setting, an early American shape note tune named for a Baptist church in Harris County, GA. TEXT: Robert L. Edwards, 1961; MUSIC: The Sacred Harp, 1844.

The *Benediction* is a blessing to remind us that God loves us and that we are to go out into the world and share with our friends and family about God.

*About the Postlude*

The Postlude is considered the final Alleluia of worship.

## Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact Rev. Heidi Hudnut-Beumler, Associate Pastor for Congregational Care at [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org) or Rev. Stephanie Boaz, Parish Associate at [sboaz@nashvillewpc.org](mailto:sboaz@nashvillewpc.org) or 615-292-5526.

## TODAY @ WESTMINSTER

### Worship Leaders

#### Preaching

Rev. Dr. Donovan Drake  
*Pastor and Head of Staff*

#### Presenting Elders for Baptism

8:30 AM Susan Isaacs  
11:00 AM Meredith Nowers

#### Lay Liturgists

8:30 AM Britt Childers, Anne Wesley Pennington  
11:00 AM McKenzie Coviello, Emmy Hard, Wynne Tompkins

#### Ushers

8:30 AM Roan Barbour  
11:00 AM Marshall South

#### Music

8:30 AM Laudate Youth Choir  
11:00 AM Gloria and Jubilate Choirs; Ally Hard, Director

Dr. John Semingson  
*Director of Music Ministries*

Dale Nickell  
*Organist and Associate Director of Music Ministries*

### FLOWER DEDICATIONS

The flowers in the Sanctuary are given to the glory of God  
and in loving memory of our parents,  
Grace Davis and Judge William Benjamin Griffith and  
Mary Ruth and Charles Russell Hankins  
by Amy and Guy D. Griffith.

The flowers in the Parlor are given to the glory of God  
and in honor of the baptism of  
Hanley Ludlam, Michael Ludlam, JJ Ludlam, and Beverly Estes  
by their parents.

### POINSETTIAS

*Poinsettias will once again grace our Sanctuary for Christmas Eve worship services.* If you would like to purchase a poinsettia in memory of or in honor of a friend or family member, please place your order online, complete a form available at the Information Desk or email Terri Eckert at [teckert@nashvillewpc.org](mailto:teckert@nashvillewpc.org).

A donation of \$10 per name is requested. ***The deadline for submitting names to be included in the Christmas Eve bulletins is Sunday, December 8, 2024.***

### 2025 SANCTUARY AND PARLOR FLOWERS

Reserve your date now to provide arrangements in the Sanctuary or Parlor in 2025. Celebrate your friendships and honor your loved ones with arrangements provided by our talented Flower Guild members. Email or call Terri Eckert to select your special Sunday. *Please note that reservations for flowers do not carry over from year-to-year.* ([teckert@nashvillewpc.org](mailto:teckert@nashvillewpc.org) or 615.292.5526)

### Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony remains masks required.

### Hearing Assistance

We offer personal FM Receivers with an ear-piece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

### Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

### Recorded Worship Services

To watch a service at a later time, go to [www.nashvillewpc.church](http://www.nashvillewpc.church) and scroll down to the Worship Service Archive. Click on the service you would like to view.

### Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

### Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers & 2s - Room 152

3s, 4s, 5s and Kindergarten - Room 151

### Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 11221525.

### Our Mission

*Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.*

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

*(2 Corinthians 4:6-7)*



# TODAY @ WESTMINSTER



*"As the LORD your God lives, I have nothing baked, only a handful of meal in a jar and a little oil in a jug; I am now gathering a couple of sticks so that I may go home and prepare it for myself and my son, that we may eat it and die."*

1 Kings 17:12

When have you felt empty?

Where have you seen someone give out of their poverty of wealth, health, or power?

What would it take for you to believe in God's hope?

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## Update Your Membership Contact Info

Visit the membership table in the Parlor and talk with a member of the GETconnected team to update your contact info and family photo.

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### Baptisms

**Baptism Sunday is the second and fifth Sundays of each month except during Lent.**

**If you would like more information about baptisms at Westminster, please contact Sophie Maness, 615.292.5526, [smaness@nashvillewpc.org](mailto:smaness@nashvillewpc.org).**

**If you would like to schedule a baptism, please contact Hannah Boles, 615.292.5526, [hboles@nashvillewpc.org](mailto:hboles@nashvillewpc.org).**



# GENEROSITY 2025



***See, I am doing a new thing!  
Now it springs up; do you not perceive it? I am making a way in the wilderness and streams in the wasteland.***

Isaiah 43:19

Thank you! Because of your generosity, we have reached 70% of our goal, with 339 pledges committed. We are so grateful that 70% of the pledges received reflect an increase in giving over last year. As you prayerfully consider a pledge for this year, a 5% increase in support would allow Westminster to continue to serve this church, the community and the world, living out the Word, shining God’s light, and sharing God’s love.

We need every gift, of every size to sustain the ministries at Westminster. Will you join in this journey, as we perceive what “new things” God is about to do and await the wondrous ways He will work through Westminster in the next year?

## Financials

Each month, the Finance Committee provides a summary of the church operating income and expenses.

If any members wish to have more information about church finances, please contact:

Mike Koban, Finance Committee Chair  
mkoban@prodigy.net

Suzanne McLemore, Treasurer  
suzannegm58@gmail.com

Jo Ann McFarlin, Administrator  
jmcfarlin@nashvillewpc.org or  
615.292.5526 x231.

| October 2024       |                  |                     |
|--------------------|------------------|---------------------|
|                    | Month            | Year to Date        |
| Income:            | \$274,972        | \$ 3,095,800        |
| Expense:           | <u>\$333,777</u> | <u>\$ 3,005,845</u> |
| Net Income (loss): | \$(58,804)       | \$ 89,955           |





# TODAY @ WESTMINSTER

Adult Education Classes start at 9:45 AM

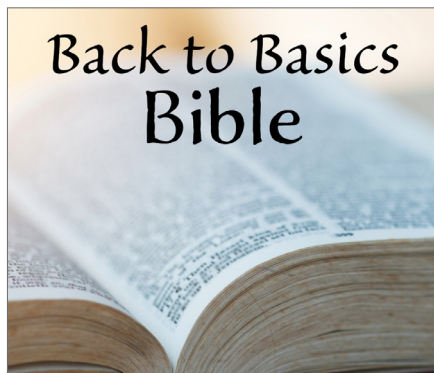


## Covenant Class • Fellowship Hall

### *Westminster Welcomes Anjlo Ajmals*

We welcome Anjlo Ajmals, a ThM student at Vanderbilt Divinity School, to teach this morning. A refugee from Pakistan, Anjlo fled to Paris in 2010 after suffering persecution in his home country and founded the Punjabi Church in Paris while working with the American Church in Paris. He ministered for almost six years to Christians from India and Pakistan living in Paris' suburbs. The work ignited his passion for theological training and he sees

his call to minister to those from the persecuted church in Pakistan, persons with disabilities (as an embodiment of post-polio syndromes), refugees and immigrants.



## Back to Basics: Bible • Goodpasture Hall

Westminster is launching a new series of Sunday School classes to help us get back to the basics! This fall, we'll start with an introduction to the Bible. We'll explore what exactly the Bible is including its structure and history as well as spend time learning about and interpreting various texts together. Attendees will become familiar with the Bible and its contents and develop the skills and understanding so they can comfortably read and interpret Scripture. This class

is great for anyone who is new to the faith all the way to seasoned Bible readers who would like a refresher—all are welcome! If you have any questions, please contact Will, [wwellman@nashvillewpc.org](mailto:wwellman@nashvillewpc.org).



## Second Sunday Celebration

**Come enjoy specialized coffee with a goodie over fellowship! Grab a cappuccino, latte macchiato or flat white plus a pastry in the Parlor from 9:30 - 11:00 AM.**



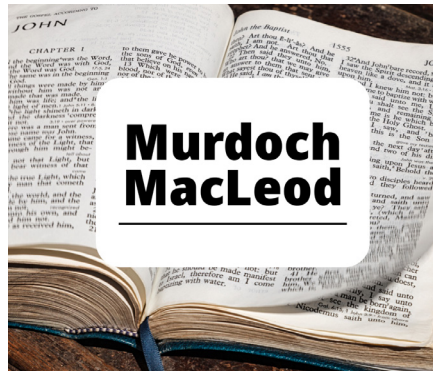
# TODAY @ WESTMINSTER

Adult Education Classes start at 9:45 AM



**Faith & Fellowship • 214**

We will be exploring A.-J. Levine's new book *The Gospel of John*.



**Murdoch MacLeod • Library**

We will discuss this week's gospel lesson.



**Young Families • Overlook Room**

Join us for a discussion with Chad Folk.



**Sunday School • 9:45 AM**

Gather in the Koinonia Youth Café for donuts and fellowship before class.

**Sixth/Seventh Grades**  
Breakout Room 89

**Ninth - Twelfth Grades**  
Breakout Room 87

**Eighth Grade**  
Confirmation Class  
Café

**Youth Group • 6:00 PM**

Join Hannah and Adam for games, dinner and a discussion on friendship.



**Children & Youth Choirs**

4:00 PM Rehearsals

Gloria  
Alleluia  
Jubilate  
Tintinnabulation

5:00 PM Rehearsals

Laudate Choir  
Chiming Children



# CHILDREN'S MINISTRY

**8:30 & 11:00 AM • Worship Services**

## Children and Worship

Childcare is available for children who are infants through kindergarten during both services. While childcare is available, children are always welcome in worship. There are quiet toys and worship bags for children. They may be found in baskets in the Parlor and in the back of the Sanctuary. The bags have plain paper, crayons, a pencil and a children's bulletin.

**9:45 AM • Sunday School**

**2s are in room 149**

**3s are in room 161**

**4s are in room 163**

**Godly Play/Kindergarten in 183**

**4<sup>th</sup> & 5<sup>th</sup> Grade in room 292**

**1<sup>st</sup> - 3<sup>rd</sup> Chapel first and then will be picked up in rooms.**

## QUESTIONS FOR CHILDREN AND THEIR FAMILIES:



### LIVING OUT THE WORD

Today is Children's Sabbath, when we make room for children's voices in worship.

Worship is one of the times we get to talk to God. What would you like to tell God, make sure God knows \_\_\_\_\_?

Draw God a picture.

What do you think makes God smile?

Let the children who spoke and sang in worship know they did a great job.

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
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## WORD SEARCH

See if you can find these words in the puzzle on the left.

|          |        |
|----------|--------|
| children | choir  |
| church   | Dale   |
| music    | organ  |
| sabbath  | sing   |
| Sophie   | Sunday |





# ANNOUNCEMENTS



## Faith & Food

A conversation about stewarding the church's land & feeding our neighbors.



**Preacher**

Rev. Perry D. Wiggins III  
Pastor, Alameda Christian Church

**Moderator**

Rev. Jeannie Hunter  
Regional Director of the  
Society of St. Andrew

November 23

9:00 a.m. - 12:30 p.m.

Chapel & Fellowship Hall

Lunch Provided  
by The Nashville Food Project  
\$15-\$20 Suggested Donation

**Scan the QR code below to register  
and let us know you are coming  
for lunch.**

**Panelists**

Vernon Shaw  
Donor Relations Mgr. at Second Harvest of Middle TN

Jackson Rolett  
Farmer and Co-Founder of No-Till Growers

Lillie Wiggins  
Coordinator of Our Hands Garden Ministry

Jason Adkins  
Director, Trevecca Urban Farm

**Everyone  
Welcome!**

**This one-day conference will encourage church leaders to consider the role of the land their churches are on, especially in the context of feeding our hungry neighbors. Please scan the QR code to register. This will allow us to know how many are coming for lunch.**







# ANNOUNCEMENTS



**FORTIS**  
SELF-DEFENSE

**Monday, November 11, 2024**  
**Women's Covenant Group**  
**11:30 AM • BYO Lunch**  
**12:00 PM • Program**  
**Goodpasture Hall**

Jodi Troutt, owner of Fortis Self-Defense, will be our guest.

Jodi is a certified instructor for the "Refuse to Be a Victim" personal safety program.

Although Jodi teaches physical self-defense, she will be leading us in a lecture-based program that focuses solely on personal safety, awareness, and prevention. It discusses safety topics for home, work, travel, and public spaces.

A student manual that includes information addressed in the program, as well as space for notes, will be available for purchase prior to the presentation. The manuals can be purchased for \$5 each.

We are excited for the opportunity to learn from Jodi, and we look forward to this time of fellowship. Although our group is comprised of "grandmother" aged women, all women are invited, as well as friends and guests.

We are so excited about this program and hope you will be able to join us!

Lisa Atkinson, Frances Baird, and Suzanne Allen

**November 14**  
**Music Box**  
**11:00 AM**  
**Westminster Café**

Join us in a different location as we listen to music from Debra Griner and her songwriting friends in the Café.

All are welcome

For more info or to make lunch (\$10) reservations, please contact Sherri Givens, [sgivens@nashvillewpc.org](mailto:sgivens@nashvillewpc.org).

**November 19, 2024**  
**Westminster Book Group**  
**9:30 AM • Fellowship**  
**10:00 AM • Presentation**  
**Goodpasture Hall**  
**Led by Mary Hande**

*The Women*  
by Kristin Hannah



# JOY IN LEARNING & CAFÉ NEWS

## Café Hours Tuesday - Friday 8:00 AM - Noon

Be our guest! Park in the north entrance parking lot by the blue outdoor umbrella. Enjoy specialized coffees, various teas, and cold drinks along with homemade yummys. The Café will be closed November 26 - 29.



## November 13, 14 Helping Westminster Home Connection 9:00 - 10:30 AM

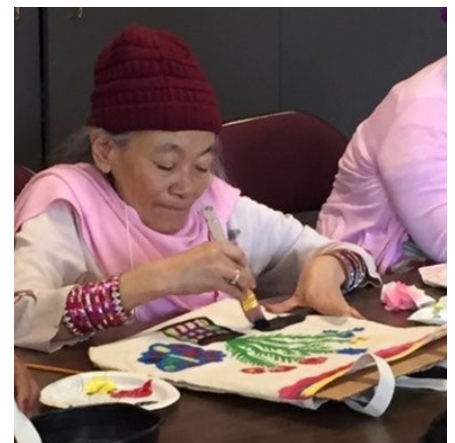
Would you be willing to help with Westminster Home Connection mailings? If you can help, please let Beth Drake, [beth@westminsterjoy.org](mailto:beth@westminsterjoy.org), know you can!



## November 16 Saturday Kitchen Class: Best Anytime Brunch with Ann Schulze 9:30 AM - 12:30 PM

Cost: \$20.00  
Up to 10 Participants

Join the fun as we learn to make selected Brunch recipes, including a couple created by Ina Garten from The Barefoot Contessa. Scan QR code to register.



## December 6 Refugees The Road to Citizenship 10:00 AM to Noon

Come join Chris Lovingood, Executive Director of Nations Ministry, as he shares the knowledge and experiences he's gained over many years serving as Executive Director of Nations Ministry. Scan QR code to register.





# MISSION OPPORTUNITIES

## Room In The Inn

Room In The Inn resumes at Westminster November 13, 2024, with many opportunities for engagement for singles, families, or small groups Wednesday nights through March 26, 2025. We have many great opportunities to spend time with Westminster friends and 14 homeless male neighbors. Please scan the QR code to sign up.



## Come Drive A Bus



Bus Drivers are responsible for safely transporting youth to and from PTM. Driving shifts vary during the hours of 2pm - 7pm, each weekday. Bus driving experience is required, but a CDL is not required to drive their buses. If you, or someone you know, would like to volunteer or are looking for a part-time job, please email [Amber,amber@prestontaylorministries.org](mailto:Amber,amber@prestontaylorministries.org), if you are interested!

## Time To Order Coffee

**Just Coffee. . . filled with justice and love, fair for everyone – Café Justo**  
The Café Justo (Just Coffee) Cooperative, is a faith-based initiative in Agua Prieta, Sonora. All revenues go to the Cooperative, enabling growers to remain on their ancestral lands rather than migrate to the US. ***The deadline to order is Tuesday, November 12.*** Scan QR code to order.







# MISSION OPPORTUNITIES

## Environmental Footprint

### Want to Know What you Can Do to Reduce Your Environmental Footprint?

Members of the Earth Care Task Force have been approached several times about ways to reduce one's greenhouse gas and environmental footprint. Scan the QR code to reach our list of things you can do around your household. Contact Curtis Baysinger, [cbaysinger2@gmail.com](mailto:cbaysinger2@gmail.com), for more info.



## Climate News

There are so many good climate and environmental newsletters, it's difficult to choose just one. *The Climate Optimist* by Anne Therese Gennari, focuses on "changing the narrative on climate change so we can act from courage and excitement, not fear." Scan the QR code to connect to learn more..



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# MINISTRY TEAM



Donovan Drake  
Pastor  
ddrake@nashvillewpc.org



Sophie Maness  
Executive Director of Children's  
& Community Life Ministries  
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Hannah Norris  
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Heidi Hudnut-Beumler  
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Associate Director of Music  
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Will Wellman  
Parish Associate for  
Adult Education  
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# THIS WEEK @ WESTMINSTER

## Sunday, November 10

- 8:30 AM Worship
- 9:45 AM Sunday School
- 11:00 AM Worship
- 12:15 PM Holland Trip Meeting  
Youth Council Meeting
- 4:00 PM Children's Choir Rehearsal  
Tintinnabulation Rehearsal
- 5:00 PM Laudate Choir Rehearsal  
Chiming Children
- 6:00 PM Youth Group

## Monday, November 11

- 10:00 AM Tai Chi
- 11:30 AM Women's Covenant Group
- 11:45 AM Centering Prayer
- 5:00 PM Pickleball

## Tuesday, November 12

- 7:00 AM Daybreak Believers
- 7:30 AM Bible Study
- 8:00 AM Westminster Café
- 9:00 AM Harvard Bells
- 11:30 AM Tuesday Lunch Bunch

## Wednesday, November 13

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 9:30 AM Westminster Bells
- 10:00 AM Tai Chi
- 6:00 PM RITI
- 7:00 PM Men's Basketball  
WPC Choir Rehearsal

## Thursday, November 14

- 8:00 AM Westminster Café
- 9:30 AM Women's Bible Study  
Thurs Morning Theological Group
- 10:00 AM Knitting & Crocheting
- 11:00 AM Music Box

## Friday, November 15

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 10:00 AM Tai Chi
- 5:00 PM Pickleball

## Saturday, November 16

- 11:30 AM AA



WESTMINSTER PRESBYTERIAN CHURCH PRESENTS

November  
19

7:00 - 8:00 PM

Doors Open  
At 6:00 PM

Location

3900 West End Avenue  
Nashville, TN 37205

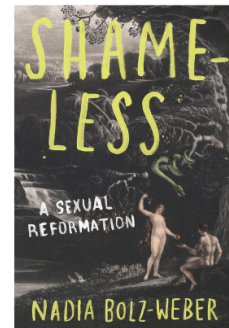
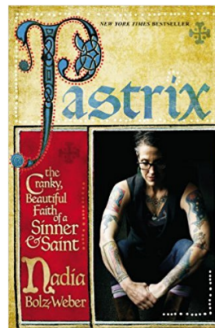
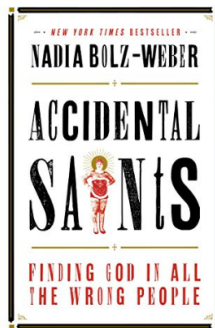
Contact

Sophie Maness  
615.292.5526  
smaness@nashvillewpc.org



Kim Cook Photography

*New York Times*  
Bestselling Author



Cost \$20

To purchase tickets, please scan the  
QR code or contact the Westminster office,  
615.292.5526.



Bring your book! Nadia will be available to sign  
them after the event. Don't have a book yet?  
Parnassus will be onsite with a selection  
available for purchase.



Westminster Presbyterian Church  
3900 West End Avenue | Nashville, Tennessee 37205-1899  
615.292.5526 | [www.nashvillewpc.church](http://www.nashvillewpc.church)

## 463 How Firm a Foundation

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee, O be not dis - mayed,  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fi - ery tri - als thy path - way shall lie,  
 5 "The soul that on Je - sus hath leaned for re - pose,

is laid for your faith in God's ex - cel - lent Word!  
 for I am thy God, and will still give thee aid;  
 the riv - ers of sor - row shall not o - ver - flow;  
 my grace, all suf - fi - cient, shall be thy sup - ply;  
 I will not, I will not de - sert to its foes;

What more can be said than to you God hath said,  
 I'll strength - en thee, help thee, and cause thee to stand,  
 for I will be near thee, thy trou - bles to bless,  
 the flame shall not hurt thee; I on - ly de - sign  
 that soul, though all hell should en - deav - or to shake,

to you who for ref - uge to Je - sus have fled?  
 up - held by my righ - teous, om - nip - o - tent hand.  
 and sanc - ti - fy to thee thy deep - est dis - tress.  
 thy dross to con - sume, and thy gold to re - fine.  
 I'll nev - er, no, nev - er, no, nev - er for - sake."

November 10, 2024

## 643 Now Thank We All Our God

1 Now thank we all our God with heart and hands and voic - es,  
 2 O may this boun-teous God through all our life be near us,  
 3 All praise and thanks to God, who reigns in high - est heav - en,

who won-drous things hath done, in whom this world re - joic - es;  
 with ev - er joy - ful hearts and bless - ed peace to cheer us;  
 to Fa - ther and to Son and Spir - it now be giv - en:

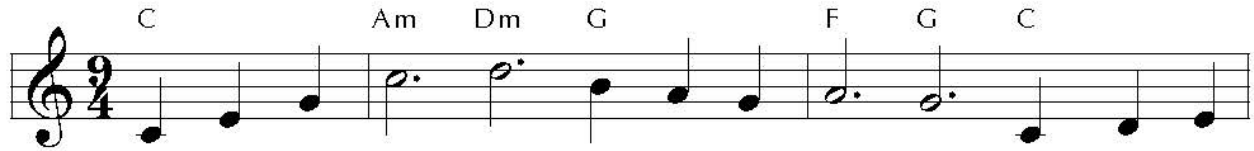
who, from our moth-ers' arms, hath blessed us on our way  
 and keep us in God's grace, and guide us when per-plexed,  
 the one e - ter - nal God, whom heaven and earth a - dore,

with count-less gifts of love, and still is ours to - day.  
 and free us from all ills in this world and the next.  
 the God who was, and is, and shall be ev - er - more.

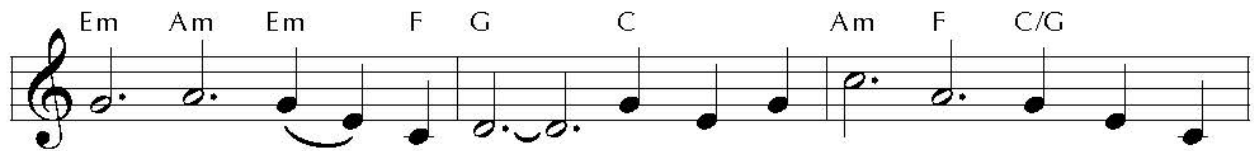


November 10, 2024

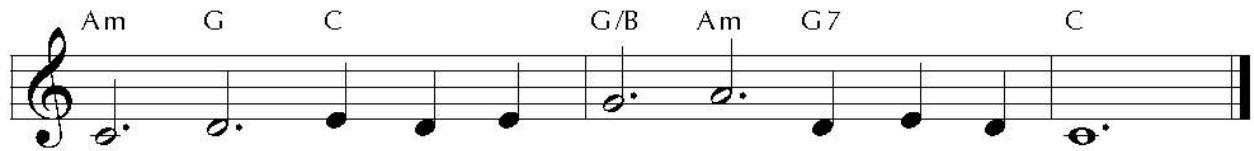
## 482 Baptized in Water



1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the  
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the  
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our King; heirs of sal - va - tion, trust - ing the  
 tomb with Christ our King; one with his ris - ing, freed and for -  
 sign of Christ our King; born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's prais - es we sing.  
 giv - en, thank - ful - ly now God's prais - es we sing.  
 chil - dren; joy - ful - ly now God's prais - es we sing.

November 10, 2024

## God, Whose Giving Knows No Ending 716

Capo 3: (D) (Bm) (G)  
F Dm B $\flat$

1 God, whose giv - ing knows no end - ing, from your rich and  
2 Skills and time are ours for press - ing toward the goals of  
3 Trea - sure, too, you have en - trust - ed, gain through powers your

(D) (Bm)  
F Dm

end - less store, na - ture's won - der, Je - sus' wis - dom, cost - ly  
Christ, your Son: all at peace in health and free - dom, rac - es  
grace con - ferred: ours to use for home and kin - dred, and to

(G) (D) (A)  
B $\flat$  F C

cross, grave's shat - tered door: gift - ed by you, we turn  
joined, the church made one. Now di - rect our dai - ly  
spread the gos - pel word. O - pen wide our hands in

(Bm) (F $\sharp$ m) (Bm) (G) (A) (D)  
Dm Am Dm B $\flat$  C F

to you, of - fer - ing up our - selves in praise; thank - ful song shall  
la - bor, lest we strive for self a - lone. Born with tal - ents,  
shar - ing, as we heed Christ's age - less call, heal - ing, teach - ing,

(Bm) (G) (D)  
Dm B $\flat$  F

rise for - ev - er, gra - cious do - nor of our days.  
make us ser - vants fit to an - swer at your throne.  
and re - claim - ing, serv - ing you by lov - ing all.