



Twenty-Third Sunday after Pentecost
October 27, 2024
Celtic Sunday

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

About Hymn 664

This 20th-century text was created to provide words for this traditional tune named for a small village on the Isle of Mull, off the west coast of Scotland. Through repeated use of "new" and "first," each morning is treated as a re-creation of the promise of the original day. TEXT: Eleanor Farjeon, 1931; MUSIC: Gaelic melody; arr. Beverly A. Howard, 2012.

PRELUDE

arr. Sam Levine

A Medley of Traditional Celtic Melodies and Hymns

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

O Lord God, Creator of all,
**open our eyes to beauty,
open our minds to wonder,
open our ears to others,
open our hearts to you.**

*(Adapted from Adam, D., 2001, *Landscapes of Light*, Paraclete Press)*

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**Almighty Creator, maker of all things,
the world could not express your glory,
even were the grass and trees to sing.**

**You have made such a multitude of wonders
that they cannot be equaled.
No language can express them;
no letters can contain them.**

**Yet it is no hardship to praise the Holy Trinity;
it is our delight to praise the Son of God.**

*(from *The Welsh Celtic Tradition*)*

(The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ - the Living Word, and the Bible - the written Word.)

*PROCESSIONAL HYMN 664

BUNESSAN

Morning Has Broken

CALL TO CONFESSION

Remember that our Lord Jesus
can sympathize with us in our weaknesses,
since in every respect he was tempted as we are, yet without sin.

**Let us then with boldness approach the throne of grace,
that we may receive mercy and find grace
to help in time of need.**

Let us confess our sins against God and our neighbor.
what is true about God and about ourselves.

PRAYER OF CONFESSION

The Lord be with you. **And also with you.** Let us pray.

**Light of the world,
enter into the depths of our lives.
Come into the dark and hidden places.
Walk in the storehouse of our memories.
Hear the hidden secrets of the past.
Plumb the very depth of our being.
Be present through the silent hours,
and bring us safely
to your glorious light.**

(Adapted from Adam, D., 2001, *Landscapes of Light*, Paraclete Press)

(Silent confession)

Kyrie (*Sung responsively by the choir and congregation*)

James MacMillan

The musical score for the Kyrie is written in 3/4 time and consists of four staves. The lyrics are: "Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy." The first staff is for the Choir, the second for the Congregation, the third for the Choir, and the fourth for the Congregation and Choir. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Call to and Prayer of Confession

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

About the Kyrie

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

*The Peace

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

*ACT OF PRAISE

Celtic Alleluia

O'Carroll/Walker

(The congregation sings the Refrain with the choir.)

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise in response to the Assurance of Pardon as the last phrase.

The Word of the Lord lasts forever.

What is the Word that is living?

It is Jesus Christ, who is risen from the dead.

CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship pad,
which is located on the center aisle end of each pew.)*

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Job 42:1-6

(Old Testament, page 488 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Anthem

You Do Not Walk Alone

Elaine Hagenberg

May you see God's light on the path ahead

When the road you walk is dark.

May you always hear, Even in your hour of sorrow,

The gentle singing of the lark.

When times are hard may hardness never

turn your heart to stone,

Scripture

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us." (John 1:14) Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

May you always remember when the shadows fall
You do not walk alone. May you see...

Mark 10:46-52

(New Testament, page 47 in your pew Bible)

SERMON “Your Remarkable Moment” Donovan Drake
(A moment for meditation)

***HYMN 450** Be Thou My Vision SLANE

***AFFIRMATION OF FAITH** *(8:30 a.m.)*

(Please see “Affirmation of Faith” below.)

RECEPTION OF NEW MEMBERS *(11:00 a.m.)*

Presentation

Profession of Faith

***Affirmation of Faith**

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(The Apostles' Creed)

Calling into Membership

Welcome

Welcome to this congregation and its worship and ministry.

**With joy and thanksgiving we welcome you
to share with us in the ministry of Christ,
for we are all one in him.**

About Hymn 450

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th-century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range. TEXT: Irish poem; trans. Mary E. Byrne, 1905; vers. Eleanor Hull, 1912, alt. MUSIC: Irish ballad; harm. David Evans, 1927.

Affirmation of Faith

Responding to the word proclaimed, we affirm our faith in the holy, triune God. The affirmation of faith is drawn from sentences of scripture or the creeds, confessions, and catechisms.

Anthem The Falconer Alfred Fedak

Rise, my song, and stretch your wings, delight and need to trace.

Rise for those the gospel brings to seek a singing place.

This will be our singing day, word and tune will both be true.

Song, soar up, but not away - the falc'ner waits for you.

Rise, my song, and have no fear of soaring wide and high.

Christ the falconer is near, wherever you may fly.

See the human world below, showing scars and beauty too.

In a closing circle go, the falc'ner waits for you.

Soar, my song, with wings wide fanned, delight and need to trace.

Come to Christ's uplifted hand, and find a resting place.

One day soaring song shall see everything made whole and new.

Day of gladness, come to be! the falc'ner waits for you.

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

THANKSGIVING

OFFERING

Anthem A Celtic Song of Praise Joseph Martin

Alleluia! Rejoice with glad music.

Alleluia! Give thanks to the Lord.

Alleluia! Rejoice with glad music.

Alleluia! Rejoice evermore.

Alleluia! Rejoice with glad singing.

Alleluia! Make jubilant noise!

Rejoice with dancing. Rejoice with singing.

Give thanks and lift up your voice!

Come, sing unto the Lord a great song of thanksgiving.

Serve with gladness for all of your days.

Come, bring unto the Lord, and give thanks with your living.

We are a people of praise. We are a people of praise.

O we are a people of jubilant praise.

O sing the mighty pow'r of God that made the mountains rise;
That spread the flowing seas abroad, and built the lofty skies.

O sing the wisdom that ordained the sun to rule the day.

The moon shines full at God's command, and all the stars obey...

Alleluia! Alleluia! Give all glory to God!

Come, sing unto the Lord with a song of thanksgiving.

Serve with gladness for all of your days.

Come bring unto the Lord, and give thanks with your living.

We are a people of praise. Alleluia! We are a people of praise.

Offering

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

To GIVE, please scan the QR code below:



***DOXOLOGY**

LASST UNS ERFREUEN

Doxology

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

A short hymn of praise to the triune God (God, Jesus Christ, Holy Spirit).

***PRAYER OF THANKSGIVING**

Prayer of Thanksgiving

The Lord be with you. **And also with you.**

God's grace elicits our heartfelt gratitude. We respond to the good news of forgiveness with joyful acclamations of praise!

**God of the elements, glory to you.
Glory to you for flowing air,
Glory for light beyond compare,
Glory for water as it flows,
Glory for soil and all that grows,
Glory for life and love and birth,
Glory to you, Lord of the earth. Amen.**

(Adapted from Adam, D., 2001, *Landscapes of Light*, Paraclete Press)

***THE LORD'S PRAYER** (*Prayed in unison*)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

About Hymn 726

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry. TEXT: John L. Bell and Graham Maule, 1987; MUSIC: Scottish melody; arr. John L. Bell, 1987.

SENDING

***HYMN 726** Will You Come and Follow Me **KELVINGROVE**

***BENEDICTION**

About the Postlude

The Postlude is considered the final Alleluia of worship.

POSTLUDE Star of the County Down
Traditional/arr. Sam Levine

**(Those who are able may stand.)*

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact Heidi Hudnut-Beumler, Associate Pastor for Congregational Care (hhudnutbeumler@nashvillewpc.org) or Stephanie Boaz, Parish Associate for Congregational Care, (sboaz@nashvillewpc.org) or 615.292.5526 in the church office.

Today @ Westminster

Worship Leaders

Preaching

Rev. Dr. Donovan Drake
Pastor and Head of Staff

Liturgist

Rev. Stephanie Boaz
Parish Associate for Congregational Care

Beadles/Acolytes

8:30 AM John Boaz

Lay Liturgists

8:30 AM Caroline Keiper
11:00 AM Christian Kirtz

Music

Tammy King, violin; Sam Levine, flutes and whistles; John Mock, acoustic guitar; Anthony Saddick, accordion; Ron Sorbo, percussion; Phyllis Sparks, Celtic harp; Westminster Choir.

The anthem *You Do Not Walk Alone* is given to the glory of God and in honor of two holy men in my life: brother James Cole and husband John Semingson by Keith Cole.

Dr. John Semingson
Director of Music Ministries

Dale Nickell
Organist and Associate Director of Music Ministries

FLOWER DEDICATION

*The flowers in the Sanctuary
are given to the glory of God
and in honor of Westminster Staff members
by Kenneth and Mary Hande.*

*The flowers in the Parlor
are given to the glory of God
and in loving memory of
Daniel Marcel Patte
by his family.*

*The flowers in the Parlor
are given to the glory of God
and in honor of
Westminster's New Members
with a noon reception in the Parlor given by the
Getconnected Committee.*

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony remains masks required.

Hearing Assistance

We offer personal FM Receivers with an ear-piece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

Recorded Worship Services

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers - Room 152

2s and 3s - Room 151

Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

Our Mission

*Ordinary people testifying to the
extraordinary light
found in our Lord Jesus Christ.*

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)



TODAY @ WESTMINSTER



**LIVING
OUT THE
WORD**

LOVE
RECONCILE
SHINE
TRANSFORM

*Immediately he regained his sight
and followed him on the way.*
Mark 10:52

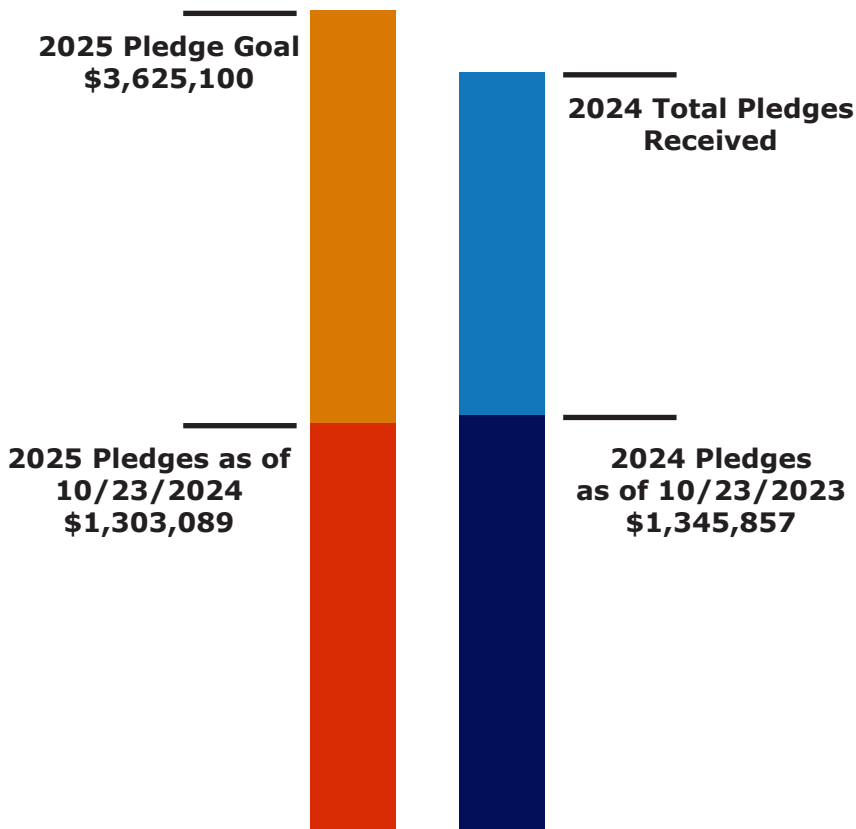
How do you know when you're doing the right thing?

What's the most important thing you've ever done?

Where have you seen God's power made manifest this week?

We are in the process of finalizing the 2025 Budget with the help of your pledges. Your generosity allows Westminster to maintain and grow our ministries.

This Year Compared to Last Year



"See, I am about to do a new thing."

16%

Worship & Music is the heart of who we are, and the costs of leadership salaries, online and printing, and program costs add up to 16%.

48%

Staff compensation is expected to be 48%.

1

The number of pledge cards we hope to receive from you this year to support our missions and ministries.



TODAY @ WESTMINSTER

CONGREGATIONAL RECEPTION TO WELCOME NEW MEMBERS 12:00 PM • Parlor

The GETconnected Committee is hosting a reception to welcome and celebrate these new members. ***Everyone is welcome!***

CELEBRATION OF NEW MEMBERS RECEIVED October 27, 2024

The Session of Westminster Presbyterian Church received the following new members at a called meeting this morning. They will be welcomed into this community of faith during the 11:00 AM service of worship today. We rejoice in their presence among us, the witness of their faith, their life stories and gifts, and sense of call!

Caitlin Adgent	By Profession of Faith
John Adgent	By Reaffirmation of Faith
John Barnett	By Reaffirmation of Faith
Morgan Barnett	By Reaffirmation of Faith
Barry Bernstein	By Profession of Faith and Baptism
Peggy Bernstein	By Reaffirmation of Faith
Tim Boyd	By Affiliate Membership with First United Methodist Church, Paris, TN
Vickie Boyd	By Affiliate Membership with First United Methodist Church, Paris, TN
Nan Choate	By Reaffirmation of Faith
Trish McGarty	By Letter of Transfer from West End United Methodist Church, Nashville, TN
Ann Stevens	By Reaffirmation of Faith
Turney Stevens	By Reaffirmation of Faith
Wendy Taylor	By Letter of Transfer from Calvary Presbyterian Church, San Francisco, CA
Anne Whetsell	By Letter of Transfer from First Presbyterian Church, Nashville, TN
Bill Whetsell	By Letter of Transfer from First Presbyterian Church, Nashville, TN



TODAY @ WESTMINSTER

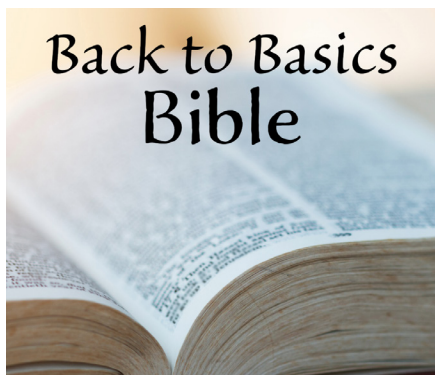
Adult Education Classes start at 9:45 AM



Covenant Class • Fellowship Hall

For All the Saints: Deceased Westminster members who greatly influenced our congregation.

Led by Carole Bucy



Back to Basics: Bible • Room 10

Westminster is launching a new series of Sunday School classes to help us get back to the basics! This fall, we'll start with an introduction to the Bible. We'll explore what exactly the Bible is including its structure and history as well as spend time learning about and interpreting various texts together. Attendees will become familiar with the Bible and its contents and develop the skills and understanding so they can comfortably read and interpret Scripture. This class

is great for anyone who is new to the faith all the way to seasoned Bible readers who would like a refresher—all are welcome! If you have any questions, please contact Will, wwellman@nashvillewpc.org.



Young Families • Overlook Room

Carson and Kevin Roberts discuss Habitat for Humanity.



TODAY @ WESTMINSTER

Adult Education Classes start at 9:45 AM

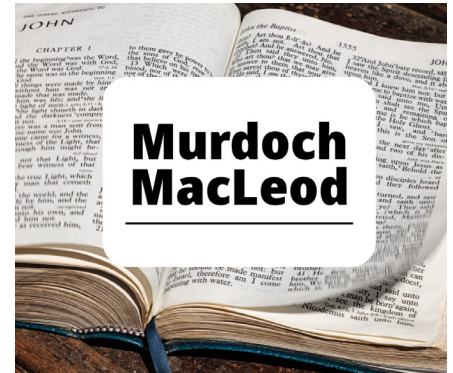


Fall New Member & Inquirer Class
9:45 AM
Goodpasture Hall
Led by: New Member Committee, church leaders and staff



Faith & Fellowship • 214

We will be exploring A.-J. Levine's new book *The Gospel of John*.



Murdoch MacLeod • Library

We will discuss this week's gospel lesson.



Sunday School • 9:45 AM

Come help us celebrate T.J. Piccolo as today is his last day.

He starts his new job with Room In The Inn tomorrow.

Youth Group • 6:00 PM

Join us for some Halloween fun!



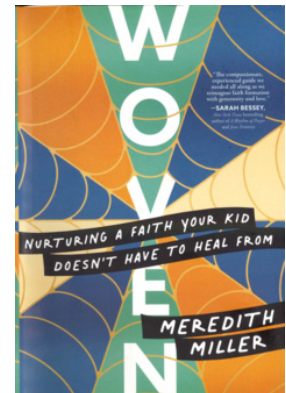
Children & Youth Choirs

4:00 PM Rehearsals

Gloria
Alleluia
Jubilate
Tintinnabulation

5:00 PM Rehearsals

Chiming Children
Laudate



Woven Book Study
4:00 PM
Magnolia Room

Join Sophie for a conversation around the book *Woven* by Meredith Miller.

CHILDREN'S MINISTRY

8:30 & 11:00 AM • Worship Services

Children and Worship

Childcare is available for children who are infants through kindergarten during both services. While childcare is available, children are always welcome in worship. There are quiet toys and worship bags for children. They may be found in baskets in the Parlor and in the back of the Sanctuary. The bags have plain paper, crayons, a pencil and a children's bulletin.

9:45 AM • Sunday School

2s are in room 149

3s are in room 161

4s are in room 163

Godly Play/Kindergarten in 183

4th & 5th Grade in room 292

1st - 3rd Chapel first and then will be picked up in rooms.

QUESTIONS FOR CHILDREN AND THEIR FAMILIES:



LIVING OUT THE WORD

When have you had a WOW moment? Tell someone that story after church.

How did you feel in that WOW moment?

How do you think Bartimaeus' life changed after he could see? Check in with your family after church and see what they think.

Draw a picture of Bartimaeus before and after his time with Jesus.

q	o	m	k	u	p	k	p	s	w	i	c	o	v	w	v	w	x
m	e	e	g	x	p	d	c	q	u	m	a	r	k	k	d	a	j
s	a	g	n	d	g	r	o	m	z	n	v	v	t	q	m	y	s
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q	u	k	s	l	i	d	z	q	d	l	w	e	e	k	j	d	i
m	p	t	e	v	r	c	g	y	k	p	i	q	r	m	d	b	l

WORD SEARCH

See if you can find these words in the puzzle on the left.

God	manifest
Mark	moment
preaching	right
sight	Sunday
way	week



ANNOUNCEMENTS



Faith & Food

A conversation about stewarding the church's land & feeding our neighbors.



Preacher

Rev. Perry D. Wiggins III
Pastor, Alameda Christian Church



Moderator

Rev. Jeannie Hunter
Regional Director of the
Society of St. Andrew

November 23

9:00 a.m. - 12:30 p.m.

Chapel & Fellowship Hall

Lunch Provided
by The Nashville Food Project
\$15-\$20 Suggested Donation

**Scan the QR code below to register
and let us know you are coming
for lunch.**

Panelists

Vernon Shaw
Donor Relations Mgr. at Second Harvest of Middle TN

Jackson Rolett
Farmer and Co-Founder of No-Till Growers

Lillie Wiggins
Coordinator of Our Hands Garden Ministry

Jason Adkins
Director, Trevecca Urban Farm

**Everyone
Welcome!**

This one-day conference will encourage church leaders to consider the role of the land their churches are on, especially in the context of feeding our hungry neighbors. Please scan the QR code to register. This will allow us to know how many are coming for lunch.





ANNOUNCEMENTS



Photo credit: ourdaysoutside.com

November 6
Wednesday Night Dinner
5:30 PM
Westminster Café

We hope you will join us for dinner from Brown Bag Catering (chili, baked potatoes, salad and pizza for kids).

Cost:
\$10 per person; \$40 family max.

Theme:
Making Thanksgiving Trees to take home.

Contact Ashley Higgins, ahiggins@nashvillewpc.org, for more info. Scan the QR code to register.



January 2025
Westminster Academy

The study of *The Heaven and Earth Grocery Store* has been rescheduled for next January. Dates to be announced in coming weeks.

November 19, 2024
Westminster Book Group
9:30 AM • Fellowship
10:00 AM • Presentation
Goodpasture Hall
Led by Mary Hande

The Women
by Kristin Hannah

November 14
Music Box
11:00 AM
Westminster Café

Join us in a different location as we listen to music from Debra Griner and her songwriting friends in the Café.

All are welcome

For more info or to make lunch (\$10) reservations, please contact Sherri Givens, sgivens@nashvillewpc.org.

NOVEMBER 3, ALL SAINTS



All Saints' Banners

On Sunday, October 27, please add bells in remembrance of your loved ones to these banners, which can be found on tables in the Parlor, along with bells. This is a beautiful activity for all ages.

These banners are carried into our morning All Saints' services and into the Evening Hymn Festival service that night. Hearing and seeing the bells helps us lift up with gratitude all those who have gone before us.



All Saints' Communion Sunday Morning Worship

The names of those Westminster members who have died in the past year (as well as any others whose memorial services occurred here) will be lifted up. There will also be the opportunity to lift up those saints on our own hearts, in silence or aloud, as the bell tolls. Together, we give thanks that "nothing, not even death, will be able to separate us from the love of God in Christ Jesus our Lord." (Romans 8:38-39)

All Saints' Service of Remembrance

3:00 PM • Parlor Courtyard (Please see next page for details.)



An Evening Hymn Festival

7:00 PM • Sanctuary

**Westminster Choir, Brass Quintet, percussion, Sam Levine, clarinet, David Angell, violin
Dale Nickell, organist
John Semington, Director of Music Ministries**

Plan now to join us for this participatory musical service featuring familiar hymns of the Christian faith. These are hymns we all love to sing. Hymns like "For All the Saints," "Hymn to Joy," "Love Divine," "All Creatures of our God & King," "How Firm a Foundation," and a very lively arrangement of "When the Saints Come Marching In." All our singing will be accompanied by our Easter brass quintet, percussion, clarinet, and violin. The choir will also sing a beautiful new anthem on the poem, "We Remember Them." It will be an inspiring night of worship through singing along with poems, readings, and scripture offered by our clergy. Bring your singing voice! All are welcome!

NOVEMBER 3, ALL SAINTS



All Saints' Service of Remembrance

3:00 PM • Parlor Courtyard

A service of remembrance will be held outdoors in the Parlor Courtyard, providing the opportunity to remember all our loved ones in the great cloud of witnesses. Through liturgy, meditative music, scripture and prayer, the ringing of the bell, the lighting of candles, and the sharing of communion, we will remember and give thanks for the lives of the saints.

- Names to be lifted up will be received ahead of the service, 2:45 – 3:00 PM, or by sending names to Rev. Heidi Hudnut-Beumler, 615-481-0666, hhudnutbeumler@nashvillewpc.org.

- You are invited to bring a photo of your loved one(s) to this service to place on the worship table, or to hold.

- If you are in need of support, grief resources or referrals, please contact Heidi. In addition, the grief resource library of the Bereavement Ministry Team is housed in her office for sharing.

In case of rain, the service will be held in the Chapel. The Congregational Care Bereavement Ministry Team is the sponsor of this service.

"Therefore, since we are surrounded by so great a cloud of witnesses...let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith...." (Hebrews 12:1-2)



JOY IN LEARNING & CAFÉ NEWS

Café Hours
Tuesday - Friday
8:00 AM - Noon

Be our guest! Park in the north entrance parking lot by the blue outdoor umbrella. Enjoy specialized coffees, various teas, and cold drinks along with homemade yummys. The Café will be closed November 26 - 29.



Volunteers Needed

We are searching for volunteer leaders who have a passion for sharing their love of pastel, watercolor, and acrylic painting and pottery (both wheel and hand-thrown). Sessions, dates, and times are flexible.

Contact Beth Drake,
beth@westminsterjoy.org.



October 30
November 1, 6, 8
Fleece Blankets
9:00 AM

Fleece Blanket fringe cutting returns! Drop in the Café and join in the fun. If you can cut, we can use you! Goal: 80 blankets for our Nations Ministry refugee friends.

Let us know you are coming. Please scan the QR code.



November 13, 14
Helping Westminster
Home Connection
9:00 - 10:30 AM

Would you be willing to help with Westminster Home Connection mailings? If you can help, please let Beth Drake, beth@westminsterjoy.org, know you can!



MISSION OPPORTUNITIES

After the recent flooding, we have teamed up with Grace Covenant Presbyterian Church in Asheville, NC.

They have given a list of needed items for folks in the area who need support. If you are able to bring something by Westminster, please do. We will be collecting until November 6.

- Hand Tools
- Skill Saws
- Small Propane fuel canisters
- Buddy Heaters
- Water
- Water Bottle single serve drink powder
- Packs
- Full Size Toiletries
- Feminine products
- Hand Soap
- Paper products
- Plates, bowls, napkins, utensils
- Disinfectant
- Dish Soap
- Dishwasher Detergent
- Laundry Soap
- Laundry Softener Sheets
- Disposable gloves
- Paper Towels
- Disinfectant Wipes
- Can Openers
- Hot Pots
- Tents
- Sleeping Pads
- Sub Zero Sleeping Bags
- Handwarmers
- Canned Food
- Gluten Free Canned Food

Please NO CLOTHES

Gift Cards: Walmart, Sams Club, Target, Ingles (in any amount)

SUNDAY MORNING TEAM



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Pastor
ddrake@nashvillewpc.org



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Executive Director of Children's
& Community Life Ministries
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GATHERING

(Silence during the Prelude is requested in preparation for worship.)

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

About Hymn 664

This 20th-century text was created to provide words for this traditional tune named for a small village on the Isle of Mull, off the west coast of Scotland. Through repeated use of "new" and "first," each morning is treated as a re-creation of the promise of the original day. TEXT: Eleanor Farjeon, 1931; MUSIC: Gaelic melody; arr. Beverly A. Howard, 2012.

PRELUDE

arr. Sam Levine

A Medley of Traditional Celtic Melodies and Hymns

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

O Lord God, Creator of all,
**open our eyes to beauty,
open our minds to wonder,
open our ears to others,
open our hearts to you.**

*(Adapted from Adam, D., 2001, *Landscapes of Light*, Paraclete Press)*

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**Almighty Creator, maker of all things,
the world could not express your glory,
even were the grass and trees to sing.**

**You have made such a multitude of wonders
that they cannot be equaled.
No language can express them;
no letters can contain them.**

**Yet it is no hardship to praise the Holy Trinity;
it is our delight to praise the Son of God.**

*(from *The Welsh Celtic Tradition*)*

(The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ - the Living Word, and the Bible - the written Word.)

*PROCESSIONAL HYMN 664

BUNESSAN

Morning Has Broken

CALL TO CONFESSION

Remember that our Lord Jesus
can sympathize with us in our weaknesses,
since in every respect he was tempted as we are, yet without sin.

**Let us then with boldness approach the throne of grace,
that we may receive mercy and find grace
to help in time of need.**

Let us confess our sins against God and our neighbor.
what is true about God and about ourselves.

PRAYER OF CONFESSION

The Lord be with you. **And also with you.** Let us pray.

**Light of the world,
enter into the depths of our lives.
Come into the dark and hidden places.
Walk in the storehouse of our memories.
Hear the hidden secrets of the past.
Plumb the very depth of our being.
Be present through the silent hours,
and bring us safely
to your glorious light.**

(Adapted from Adam, D., 2001, *Landscapes of Light*, Paraclete Press)

(Silent confession)

Kyrie (*Sung responsively by the choir and congregation*)

James MacMillan

The musical score is written in 3/4 time and consists of four staves. The lyrics are: "Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy." The first staff is for the Choir, the second for the Congregation, the third for the Choir, and the fourth for the Congregation and Choir. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Call to and Prayer of Confession

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

About the Kyrie

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

*The Peace

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

*ACT OF PRAISE

Celtic Alleluia

O'Carroll/Walker

*(The congregation sings the **Refrain** with the choir.)*

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise in response to the Assurance of Pardon as the last phrase.

The Word of the Lord lasts forever.

What is the Word that is living?

It is Jesus Christ, who is risen from the dead.

CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship pad,
which is located on the center aisle end of each pew.)*

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Job 42:1-6

(Old Testament, page 488 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Anthem

You Do Not Walk Alone

Elaine Hagenberg

May you see God's light on the path ahead

When the road you walk is dark.

May you always hear, Even in your hour of sorrow,

The gentle singing of the lark.

When times are hard may hardness never

turn your heart to stone,

Scripture

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us." (John 1:14) Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

May you always remember when the shadows fall
You do not walk alone. May you see...

Mark 10:46-52

(New Testament, page 47 in your pew Bible)

SERMON “Your Remarkable Moment” Donovan Drake
(A moment for meditation)

***HYMN 450** Be Thou My Vision SLANE

***AFFIRMATION OF FAITH** *(8:30 a.m.)*

(Please see “Affirmation of Faith” below.)

RECEPTION OF NEW MEMBERS *(11:00 a.m.)*

Presentation

Profession of Faith

***Affirmation of Faith**

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(The Apostles' Creed)

Calling into Membership

Welcome

Welcome to this congregation and its worship and ministry.

**With joy and thanksgiving we welcome you
to share with us in the ministry of Christ,
for we are all one in him.**

About Hymn 450

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th-century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range. TEXT: Irish poem; trans. Mary E. Byrne, 1905; vers. Eleanor Hull, 1912, alt. MUSIC: Irish ballad; harm. David Evans, 1927.

Affirmation of Faith

Responding to the word proclaimed, we affirm our faith in the holy, triune God. The affirmation of faith is drawn from sentences of scripture or the creeds, confessions, and catechisms.

Anthem The Falconer Alfred Fedak

Rise, my song, and stretch your wings, delight and need to trace.

Rise for those the gospel brings to seek a singing place.

This will be our singing day, word and tune will both be true.

Song, soar up, but not away - the falc'ner waits for you.

Rise, my song, and have no fear of soaring wide and high.

Christ the falconer is near, wherever you may fly.

See the human world below, showing scars and beauty too.

In a closing circle go, the falc'ner waits for you.

Soar, my song, with wings wide fanned, delight and need to trace.

Come to Christ's uplifted hand, and find a resting place.

One day soaring song shall see everything made whole and new.

Day of gladness, come to be! the falc'ner waits for you.

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

THANKSGIVING

OFFERING

Anthem A Celtic Song of Praise Joseph Martin

Alleluia! Rejoice with glad music.

Alleluia! Give thanks to the Lord.

Alleluia! Rejoice with glad music.

Alleluia! Rejoice evermore.

Alleluia! Rejoice with glad singing.

Alleluia! Make jubilant noise!

Rejoice with dancing. Rejoice with singing.

Give thanks and lift up your voice!

Come, sing unto the Lord a great song of thanksgiving.

Serve with gladness for all of your days.

Come, bring unto the Lord, and give thanks with your living.

We are a people of praise. We are a people of praise.

O we are a people of jubilant praise.

O sing the mighty pow'r of God that made the mountains rise;
That spread the flowing seas abroad, and built the lofty skies.

O sing the wisdom that ordained the sun to rule the day.

The moon shines full at God's command, and all the stars obey...

Alleluia! Alleluia! Give all glory to God!

Come, sing unto the Lord with a song of thanksgiving.

Serve with gladness for all of your days.

Come bring unto the Lord, and give thanks with your living.

We are a people of praise. Alleluia! We are a people of praise.

Offering

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

To GIVE, please scan the QR code below:

***DOXOLOGY**

LASST UNS ERFREUEN

Doxology

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

A short hymn of praise to the triune God (God, Jesus Christ, Holy Spirit).

***PRAYER OF THANKSGIVING**

Prayer of Thanksgiving

The Lord be with you. **And also with you.**

God's grace elicits our heartfelt gratitude. We respond to the good news of forgiveness with joyful acclamations of praise!

**God of the elements, glory to you.
Glory to you for flowing air,
Glory for light beyond compare,
Glory for water as it flows,
Glory for soil and all that grows,
Glory for life and love and birth,
Glory to you, Lord of the earth. Amen.**

(Adapted from Adam, D., 2001, *Landscapes of Light*, Paraclete Press)

***THE LORD'S PRAYER** (*Prayed in unison*)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

About Hymn 726

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry. TEXT: John L. Bell and Graham Maule, 1987; MUSIC: Scottish melody; arr. John L. Bell, 1987.

SENDING

***HYMN 726** Will You Come and Follow Me **KELVINGROVE**

***BENEDICTION**

About the Postlude

The Postlude is considered the final Alleluia of worship.

POSTLUDE Star of the County Down
Traditional/arr. Sam Levine

**(Those who are able may stand.)*

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact Heidi Hudnut-Beumler, Associate Pastor for Congregational Care (hhudnutbeumler@nashvillewpc.org) or Stephanie Boaz, Parish Associate for Congregational Care, (sboaz@nashvillewpc.org) or 615.292.5526 in the church office.

Today @ Westminster

Worship Leaders

Preaching

Rev. Dr. Donovan Drake
Pastor and Head of Staff

Liturgist

Rev. Stephanie Boaz
Parish Associate for Congregational Care

Beadles/Acolytes

8:30 AM John Boaz

Lay Liturgists

8:30 AM Caroline Keiper
11:00 AM Christian Kirtz

Music

Tammy King, violin; Sam Levine, flutes and whistles; John Mock, acoustic guitar; Anthony Saddick, accordion; Ron Sorbo, percussion; Phyllis Sparks, Celtic harp; Westminster Choir.

The anthem *You Do Not Walk Alone* is given to the glory of God and in honor of two holy men in my life: brother James Cole and husband John Semingson by Keith Cole.

Dr. John Semingson
Director of Music Ministries

Dale Nickell
Organist and Associate Director of Music Ministries

FLOWER DEDICATION

*The flowers in the Sanctuary
are given to the glory of God
and in honor of Westminster Staff members
by Kenneth and Mary Hande.*

*The flowers in the Parlor
are given to the glory of God
and in loving memory of
Daniel Marcel Patte
by his family.*

*The flowers in the Parlor
are given to the glory of God
and in honor of
Westminster's New Members
with a noon reception in the Parlor given by the
Getconnected Committee.*

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony remains masks required.

Hearing Assistance

We offer personal FM Receivers with an ear-piece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

Recorded Worship Services

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers - Room 152

2s and 3s - Room 151

Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

Our Mission

*Ordinary people testifying to the
extraordinary light
found in our Lord Jesus Christ.*

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)