


An abstract painting of a canyon. The sky is a vibrant blue with white and purple brushstrokes. The canyon walls are rendered in warm tones of yellow, orange, and brown, with dark outlines. The valley floor is a mix of green and blue, suggesting a river or lush vegetation. The overall style is expressive and textured.

Twelfth Sunday after Pentecost
August 11, 2024

 **LIVING OUT THE WORD**
LOVE • RECONCILE • SHINE • TRANSFORM

 Sanctified Art

On the cover:
Can These Bones Live?
By Rev. Lisle Gwynn
Garrity, A Sanctified
Art

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

About Hymn 41

Addressing the first two stanzas to the singers of the hymn and the last three to God, this free paraphrase of Psalm 104 recasts the psalmist's imagery with baroque verve. Though it was first published in England, the tune has been more popular in North America than there. TEXT: Robert Grant, 1833; MUSIC: Joseph Martin Kraus, 1784.

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

*PRELUDE

Fugue à 5
Récit de Cromorne

Nicolas de Grigny

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

Remember the promise of the Lord:
God will pour out the Spirit on all flesh.
The Spirit helps us in our weakness,
interceding with sighs too deep for words.
The Spirit of God renews the earth.
Bless the name of the Lord!

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**O God, who first breathed life into us,
we know what love is because of your love for us.
Lead us deeper into your presence,
that we might be reminded again of your goodness.
And remind us of the ways
your Spirit invites us into the world.
We ask this through Jesus Christ,
our Lord and Savior. Amen.**

(The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ - the Living Word, and the Bible - the written Word.)

*PROCESSIONAL HYMN 41

LYONS

O Worship the King, All Glorious Above!

CALL TO CONFESSION

Like a great light in a land of deep darkness,
the mercy of the Lord shines on us.

Trusting in God's grace, let us confess our sins.

PRAYER OF CONFESSION

**You call us to be your voices in this world,
and we stay silent.
You call us to be your hands in this world,
and we keep them hidden.
You call us to be your feet in this world,
and we go our own way.
When we meet those who are doubting
and say nothing, forgive us.
When we meet those who need your touch
and do nothing, forgive us.
When we are called to take up your cross
and carry nothing, forgive us.
Breathe life into these bones,
bring freedom to these lives,
that we might declare with heart and soul and voice
that you are our Lord and our God.**

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

Call to and Prayer of Confession

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Still, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise in response to the Assurance of Pardon as the last phrase.

***ACT OF PRAISE** Glory to God in the Highest

John Weaver

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God,
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.
You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.**

CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship pad,
which is located on the center aisle end of each pew.)*

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Romans 8:31-39

(New Testament, pages 158-159 in your pew Bible.)

The Word of the Lord. **Thanks be to God!**

Psalm 130

Out of the Depths

Based on a theme by Michel-Richard de Lalande (1657-1726)/arr. Nelson

Out of the depths I cry to thee.

O Lord, hear my voice!

If thou, O Lord, shouldst mark iniquities,

O Lord, who shall stand?

But there is forgiveness with thee,
that thou might be feared.

My soul waits for the Lord
more than watchmen for the morning.

O Israel, hope in the Lord!

Scripture

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us." (John 1:14) Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

For with the Lord there is steadfast love,
and with him is plenteous redemption.
And he will redeem Israel from all his iniquities.
Out of the depths I cry to thee.
O Lord, hear my voice!

Ezekiel 37:1-14

(Old Testament, page 806 in your pew Bible.)

SERMON "Dry Bones" Ashley Higgins

(A moment for meditation)

***HYMN 286** Breathe on Me, Breath of God **TRENTHAM**

***AFFIRMATION OF FAITH** *(11:00 a.m.)*

(See "Profession of Faith" below.)

SACRAMENT OF BAPTISM *(8:30 a.m.)*

Presentation

Hear the words of our Lord Jesus Christ...

Obeying the word of our Lord Jesus,
and confident of his promises,
we baptize those whom God has called.

**In baptism God claims us and seals us
to show that we belong to God.**

**God frees us from sin and death,
uniting us with Jesus Christ in his
death and resurrection.**

**By water and the Holy Spirit,
we are made members of the Church,
the body of Christ, and joined to Christ's ministry
of love, peace, and justice.**

**Let us remember with joy our own baptism,
as we celebrate this sacrament.**

**Questions to the Parents, Congregation and Children of
the Church**

***Profession of Faith**

Through baptism we enter the covenant...
With the whole Church, let us confess our faith.

About Hymn 286

In both Hebrew and Greek, the words for "spirit" can equally well be translated as "breath" or "wind," so it is very appropriate to address the Holy Spirit as the "Breath of God." This tune by an English organist has become the customary one in North American hymnals.
TEXT: Edwin Hatch, 1878; MUSIC: Robert Jackson, 1888.

The Baptismal Rite

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early days of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism.

Do you believe in God, the Father almighty?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven; he is seated at the right hand of the Father; and he will come to judge the living and the dead.

Do you believe in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Eternal and gracious God...lives and reigns forever. **Amen.**

The Baptism

Welcome

With joy and thanksgiving, we welcome you into the body of Christ.

Live as a child of the light and let your light shine before others. Amen.

Baptismal Anthem (8:30 a.m.)

I Was There to Hear Your Borning Cry

John Ylvisaker

I was there to hear your borning cry. I'll be there when you are old.

I rejoiced the day you were baptized, to see your life unfold.

I was there when you were but a child with faith to suit you well,
in a blaze of light you wandered off to find where demons dwell.

When you heard the wonder of the Word I was there to cheer you on,

You were raised to praise the living Lord, to whom you now belong.

If you find someone to share your time and you join your hearts as one,

I'll be there to make your verses rhyme from dusk 'till rising sun.

In the middle ages of your life, not too old, no longer young,

I'll be there to guide you through the night, complete what I've begun.

When the evening gently closes in, and you shut your weary eyes,

I'll be there as I have always been, with just one more surprise.

I was there to hear your borning cry, I'll be there when you are old,

I rejoiced the day you were baptized, to see your life unfold.

THANKSGIVING

OFFERING

Anthem

O For a Closer Walk with God

Grayston Ives

O for a closer walk with God,
a calm and heav'nly frame;
a light to shine upon the road
that leads me to the Lamb.

Return, O holy Dove,
return, sweet messenger of rest,
I hate the sins that made thee mourn,
and drove thee from my breast.

The dearest idol I have known,
whate'er that idol be,
help me to tear it from thy throne,
and worship only thee.

So shall my walk be close with God,
calm and serene my frame,
so purer light shall mark the road
that leads me to the Lamb.
That leads me to the Lamb.

*I Was There to Hear
Your Borning Cry*

Originally created to accompany a video series on baptism, this hymn speaks in the imagined conversational voice of God, assuring the person being baptized of God's presence throughout the changing stages of life. It offers a reminder that baptism is a once-in-a-lifetime event.

To GIVE, please scan the QR code below:



Doxology

A short hymn of praise to the triune God (God, Jesus Christ, Holy Spirit).

Prayer of Thanksgiving

God's grace elicits our heartfelt gratitude. We respond to the good news of forgiveness with joyful acclamations of praise!

About Hymn 65

Few Welsh hymns are as well known or loved as this 18th-century text that did not gain its popular tune until the early 20th-century. In both its original text and in English translation, it is a stirring hymn of pilgrimage filled with vivid imagery from Hebrew Scripture. TEXT: William Williams, 1762; MUSIC: John Hughes, 1907.

About the Postlude

The Postlude is considered the final Alleluia of worship.

This piece sets the melody from Hymn 278 in long notes played on the pedal reed stops, accompanied by the full plenum chorus of the manual keyboard.

***DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

***PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**God of mercy,
we give you thanks for all that your bounty creates.
The gifts we bring today acknowledge our debt to you
and our intent to relieve others of their burdens.
Bless what we offer and bless those who will be shown
deeds of power through them;
in Jesus' name. Amen.**

***THE LORD'S PRAYER (*Prayed in unison*)**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

SENDING

***HYMN 65** Guide Me, O Thou Great Jehovah

CWM RHONDDA

***BENEDICTION**

POSTLUDE

Veni creator en taille à 5

Nicolas de Grigny

**(Those who are able may stand.)*

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact Rev. Stephanie Boaz, Parish Associate at 615.292.5526 or sboaz@nashvillewpc.org.

Today @ Westminster

Worship Leaders

Preaching

Ashley Higgins
Called Associate Pastor for Young Families

Liturgist

Rev. Dr. Donovan Drake
Pastor and Head of Staff

Lay Liturgists

8:30 AM Lynne Trost
11:00 AM Hamilton Proctor

Presenting Elder for Baptism

11:00 AM Jackie Shrago

Music

8:30 AM Chamber Choir
11:00 AM Summer Choir

Dr. John Semingson
Director of Music Ministries

Dale Nickell
Organist and Associate Director of Music Ministries

FLOWER DEDICATION

*The flowers in the Sanctuary
are given to the glory of God
and in honor of
John and Candy Kurilko
on the occasion of their fortieth wedding anniversary
by Robert, Rachel, and Riley Hosè.*

*The flowers in the Parlor
are given to the glory of God
and in honor of my loving family
who are coming from near and far
to help me celebrate my 90th birthday on August 14
by Kay Hall.*

BAPTISM

*The sacrament of baptism will be administered today
at the 8:30 AM worship service to*

*Scottie Ann,
daughter of Meghan and Christopher Sandwith.*

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony remains masks required.

Hearing Assistance

We offer personal FM Receivers with an ear-piece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

Recorded Worship Services

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers & 2s - Room 152

3s, 4s, 5s and Kindergarten - Room 151

Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 11221525.

Our Mission

*Ordinary people testifying to the
extraordinary light
found in our Lord Jesus Christ.*

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)



TODAY @ WESTMINSTER



**LIVING
OUT THE
WORD**

LOVE
RECONCILE
SHINE
TRANSFORM

*God said to me, "Mortal, can these bones live?"
I answered, "O Lord, God, you know."
Ezekiel 37:3*

Ezekiel 37:3 says, "[God] asked me, 'Son of man, can these bones live?'" Where in your life (or the life of someone you love) feels like a valley of dry bones in this season?

What prayer might you offer to God in this moment? A prayer of thanks for the life-giving Spirit God has breathed into your life? A prayer of hope for God's healing in the life of someone you know?

Remember God's promise in Ezekiel 37:14. "I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the Lord have spoken, and I have done it, declares the Lord."

BAPTISM



Baptism Sunday is the second and fifth Sunday of each month except during Lent.

If you would like more information about baptisms at Westminster, please contact Sophie Maness, 615.292.5526, smaness@nashvillewpc.org.

If you would like to schedule a baptism, please contact Hannah Boles, 615.292.5526, hboles@nashvillewpc.org.



SUNDAY SCHOOL

Adult Education Classes start at 9:45 AM

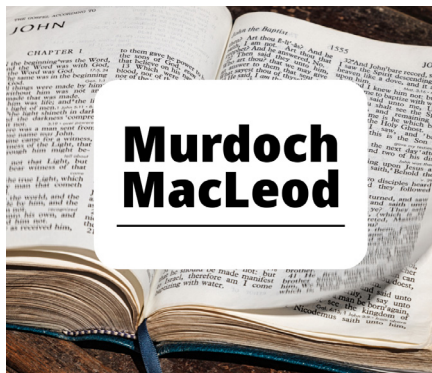


Prophets, Kings, and Conquerors

Our study of the Old Testament Lectionary continues as we dig into I & II Kings this Sunday! I & II Kings immediately follows the stories we read about earlier this summer in I & II Samuel. In this class we'll discuss how Israel became a divided nation, the burgeoning role of the prophets, the threat of conquering nations, and the continued centrality of God's covenant with Israel. All are welcome!



Faith & Fellowship • 214
Examining Spiritual Gifts
An examination of three key texts (Romans 12:6-8; 1 Corinthians 12:4-11; 1 Peter 4:10-11) will help us see God's design regarding His gifts.



Murdoch MacLeod • Library
We will discuss this week's gospel lesson.

For more info, please contact Paul DeWitt, pdewitt@comcast.net.



No Youth Sunday School. Join us at Kick Off next Sunday.

Children's Ministry

Children's Sunday School will return on August 18. Childcare is available.



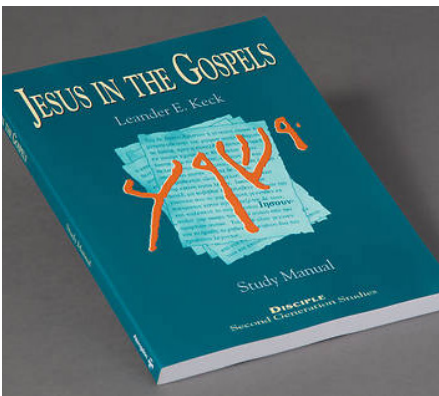
ANNOUNCEMENTS



Westminster Book Group 2024-2025

Westminster Book Group is gearing up for the 2024-2025 season and all are welcome to participate! Books selected for group presentation may be from any literary genre and either fiction or non-fiction.

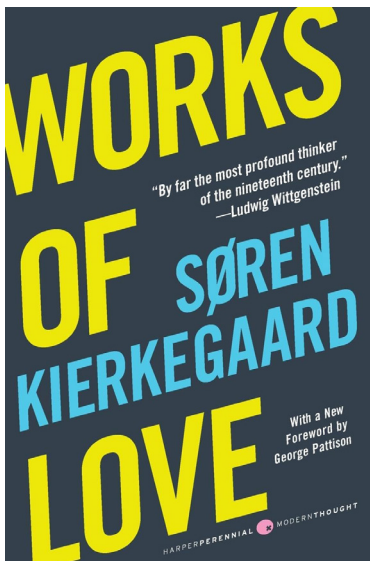
If you would like to be a presenter of a book for discussion this year, please contact Mary Hande (handema@comcast.net or 615-414-9958).



Starting in September Jesus in the Gospels Wednesdays • 9:30 AM

Study the name, the place, and the people, and encounter the Jesus who is both hard to ignore and hard to control--a commanding, morally compelling figure as portrayed in Matthew, Mark, Luke and John. This is a 30-week study. The overarching aim is to deepen discipleship through better understanding of the biblical texts and their message. The study helps group members

understand that Jesus is rooted in Judaism and the Scriptures of Judaism and that Christianity and the New Testament are rooted in the Scriptures of Judaism—our Old Testament. Daily reading and weekly preparation will be required for this class. If you would like to join this class, please contact Sharon Warfield, smwarfield@gmail.com.



Starting in September Thursday Morning Theology Group 9:30 AM

This fall, we will be studying Soren Kierkegaard's classic text, *Works of Love*. Soren Kierkegaard was a 19th-century theologian and philosopher and is considered the Father of Existentialism. *Works of Love* is one of Kierkegaard's most widely read books and seeks to clarify what Scripture means by "love" as well as what Scripture calls us to do in regards to "love." All are welcome to join us as we tackle this challenging but worthwhile text together! Questions, please reach out to Will at wwellman@nashvillewpc.org.



ANNOUNCEMENTS



Begins September 15
Fall New Member & Inquirer Class
9:45 AM • Goodpasture Hall
Led by: New Member Committee,
church leaders and staff

This class series is for people exploring Westminster, those feeling ready to join, and recent new members. It offers a small group experience, covers a wide range of topics, and includes a special class dinner.

The ethos and vision of Westminster, who we are as Presbyterians in our worship and beliefs, a church tour, and a *GETconnected* mini-fair of ways to become involved will be covered.

To sign up for this class, please contact:
Sherri Givens, sgivens@nashvillewpc.org.

For questions, please contact Co-chairs:
Ken Larish
klarish@mainlandcompanies.com

Kathleen Simcoe
kathleenmsimcoe@gmail.com

Financials

Each month, the Finance Committee provides a summary of the church operating income and expenses.

If any members wish to have more information about church finances, please contact:

Mike Koban, Finance Committee Chair
mkoban@prodigy.net

Suzanne McLemore, Treasurer
suzannegm58@gmail.com

Jo Ann McFarlin, Administrator
jmcfarlin@nashvillewpc.org or
615.292.5526 x231.

July 2024

	Month	Year to Date
Income:	\$225,472	\$2,361,657
Expense:	\$258,495	\$ 1,959,181
Net Income (loss):	\$(33,023)	\$ 402,476



MUSIC MINISTRY



August 11, 18
Summer Choir
Rehearse 9:45 AM • Sing for the 11:00 AM Service

If you are a rising ninth grader or older, we would love for you to try the Summer Choir. We rehearse each Sunday in the Chancel and sing for the service at 11:00 AM. You do not have to be with us each Sunday.

If you have wanted to give the choir a try, now is your chance. We'll be glad to see (and hear) you!

For more info, please contact:
John Semington, johns@nashvillewpc.org or
Dale Nickell, dnickell@nashvillewpc.org

Children's Choirs

Join the Westminster Presbyterian Children's Choirs this fall! All children, K-6, are encouraged to participate in the music program with weekly Sunday afternoon rehearsals from 4:00-4:50 PM, starting August 25. Rehearsals prepare the kids to participate in Worship services while building musical skills and community. Scan the QR code to register. Please register by August 18 and save the date for Music Camp 2025, which is June 2-8, 2025!



Chiming Children

Children grades 4-6 are invited to join the Handbell Choir led by Ally Hard! Those already enrolled in the Jubilate Choir are encouraged to also participate in handbells.

Rehearsals are Sundays from 5:00-5:50 PM, starting August 25.

Scan the QR code to register.



Tintinnabulation

Come join a fun and mixed age group of ringers and play with us in the intergenerational Tintinnabulation Handbell Choir. We meet on Sunday afternoons at 4:00 PM. First rehearsal is September 8.

Call or email Keith Cole with questions: 615.513.2976
keithc@wittetravel.com.





SAVE THE DATES!

Parent Party

August 18th

6pm - 8pm @ The Penningtons

●

Confirmation & Youth Group Kickoff!

August 25th

●

MORE DETAILS COMING SOON!

For more info on these events, please contact T.J. Piccolo, tjpiccolo@nashvillewpc.org, or Hannah Norris, hnorris@nashvillewpc.org.



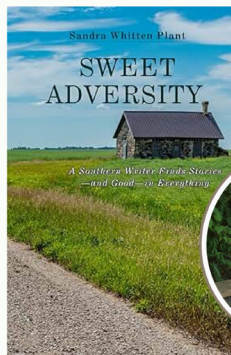
CAFÉ ACTIVITIES



Tuesday - Friday
8:00 AM - Noon

Be our guest! Park in the north entrance parking lot by the blue outdoor umbrella. Enjoy specialized coffees, various teas, and cold drinks along with homemade yummys. We have new high chairs for our littlest guests!

Authors Roundtable *featuring Sandra Plant*



Wednesday, August 21
10:00-11:30 a.m.

Westminster Café
Westminster Presbyterian Church | 3900 West End Ave.

Park near the North Entrance, behind the church.
Look for the blue umbrella.

Billy Humphrey will also read "What's in a Name," a short story that will appear in a new book currently in the works.

Sandra's book can be found on Amazon and Bookshop.org.

Registration to attend is required.

Register with the QR code, via westminsterjoy.org,
or by calling the church office at 615-292-5526.





MISSION OPPORTUNITIES



Volunteers Needed

Rooftop will be hosting a gala at Belmont's Fisher Center on Thursday, September 26. Volunteers are needed to assist with set up, clean up, and the silent auction.

Please contact Jennifer Anderson, andersonjl2001@yahoo.com, for info or to volunteer. Scan the QR code to learn more about Rooftop.



Help A First Grader

First-Grade Tutors Needed

First-grade reading tutors are needed at our partner school, Cockrill Elementary, starting in September. Tutoring is once per week from 2:10-2:55 PM. Training is provided. Background check is required. Please contact Jennifer Anderson, andersonjl2001@yahoo.com, for more info.



Habitat Build

September 7, 8, 14, 15
October 5, 6, 19, 26

Join us in the ministry of affordable housing.

Scan the QR code to register.



SERVICES
8:30 & 11:00 AM

**SUNDAY
SCHOOL**
9:45 AM

LUNCH
12:15 PM

**JOIN
US!**



08.18.24

Kick Off Sunday

Let's kick off the new year together on Sunday, August 18!

SUNDAY SCHOOL FOR CHILDREN AGES 2 – 5TH GRADE | 9:45 – 10:45 AM

Children will go directly to classrooms. Nursery care is available all morning, and childcare for ages two - kindergarten is offered during worship. Contact Sophie Maness for more information.

YOUTH SUNDAY SCHOOL FOR GRADES 6 – 12 | 9:45 – 10:45 AM

Come to the Koinonia Youth Café to hear about exciting plans for the year, enjoy donut holes, and games! A gathering for parents occurs in the evening. Contact T.J. Piccolo or Hannah Norris for more information.

THE VISION OF FAITH | 9:45 – 10:45 AM

We talk about sports, money, and politics with little effort. How do we talk about God when we're not in church? Join us as we live into our life-changing vision. Everyone welcome. Led by Donovan Drake. Programming note: On August 25, we will hold the traditional adult education program overview. We invite you to come and discover the wealth of educational offerings available this fall. Contact Will Wellman for more information.

ALL-CHURCH LUNCH, FELLOWSHIP AND FUN AT 12:00 PM!

A BBQ lunch will be served. Cost is \$9 for 12 and up, \$5 for 4-11, and 3 and under are free (\$25 family max). Please sign up on the website or scan the QR code below. There will be a dunk tank and Blue Monkey Shaved Ice!

Questions? Needs? Please contact the church office, 615-292-5526. There is a place for everyone at Westminster! Come join the fun!



SUNDAY MORNINGS TEAM



Donovan Drake
Pastor
ddrake@nashvillewpc.org



Sophie Maness
Executive Director
of Family Ministries
smaness@nashvillewpc.org



Guy D. Griffith
Associate Pastor
Adult Education
ggriffith@nashvillewpc.org



T.J. Piccolo
Associate Director of Youth
Middle School Youth
tjpiccolo@nashvillewpc.org



Ashley Higgins
Called Associate Pastor
Young Families
ahiggins@nashvillewpc.org



Hannah Norris
Associate Director of Youth
High School Youth
hnorris@nashvillewpc.org



Heidi Hudnut-Beumler
Associate Pastor
Congregational Care, New
Members, & GET*connected*
hhudnutbeumler@
nashvillewpc.org



John Semingson
Director of Music Ministries
johns@nashvillewpc.org



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THIS WEEK @ WESTMINSTER

Sunday, August 11

8:30 AM Worship
9:45 AM Sunday School
11:00 AM Worship
12:00 PM CM teacher Training

Monday, August 12

10:00 AM Tai Chi
11:45 AM Centering Prayer
5:00 PM Pickleball

Tuesday, August 13

7:30 AM Bible Study
8:00 AM Westminster Café

Wednesday, August 14

7:00 AM Men's Bible Study
8:00 AM Westminster Café
9:30 AM Westminster Bells
10:00 AM Tai Chi
7:00 PM Men's Basketball

Thursday, August 15

8:00 AM Westminster Café
9:30 AM Summer Book Study
10:00 AM Knitting & Crocheting

Friday, August 16

7:00 AM Men's Bible Study
8:00 AM Westminster Café
10:00 AM Tai Chi
5:00 PM Pickleball

Saturday, August 17

11:30 AM AA

For more information on the events listed here, please contact the church office, 615.292.5526.



Come join us on Monday, September 9, for the Fourth Annual Westminster Golf Outing at Hermitage Golf Course. Cost is \$125 per player with registration beginning at 11:30 AM. with lunch followed by a shotgun start at 1:00 PM. Practice balls will be available.

Friends of Westminster are welcome to play.

All proceeds and donations will benefit Westminster Home Connection.

Please contact Mark Lawrence with any questions at 615-477-9319 cell or markwlawrence58@gmail.com. Scan the QR code to register.



Westminster Presbyterian Church
3900 West End Avenue | Nashville, Tennessee 37205-1899
615.292.5526 | www.nashvillewpc.church

August 11, 2024

41 O Worship the King, All Glorious Above!

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of God's might; O sing of God's grace,
3 The earth with its store of won - ders un - told,
4 Your boun - ti - ful care what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

O grate - ful - ly sing God's power and God's love:
whose robe is the light, whose can - o - py space,
Al - might - y, your power has found - ed of old;
It breathes in the air; it shines in the light;
in you do we trust, nor find you to fail;

our shield and de - fend - er, the An - cient of Days,
whose char - iots of wrath the deep thun - der - clouds form;
es - tab - lished it fast by a change - less de - cree,
it streams from the hills; it de - scends to the plain,
your mer - cies, how ten - der, how firm to the end,

pa - vil - ioned in splen - dor and gird - ed with praise.
and bright is God's path on the wings of the storm.
and round it has cast, like a man - tle, the sea.
and sweet - ly dis - tills in the dew and the rain.
our Mak - er, De - fend - er, Re - deem - er, and Friend.

August 11, 2024

Breathe on Me, Breath of God 286

1 Breathe on me, Breath of God; fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die,

The first system of music consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a 3/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The music is primarily chordal, with some melodic lines in the vocal parts.

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do and to en - dure.
un - til this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

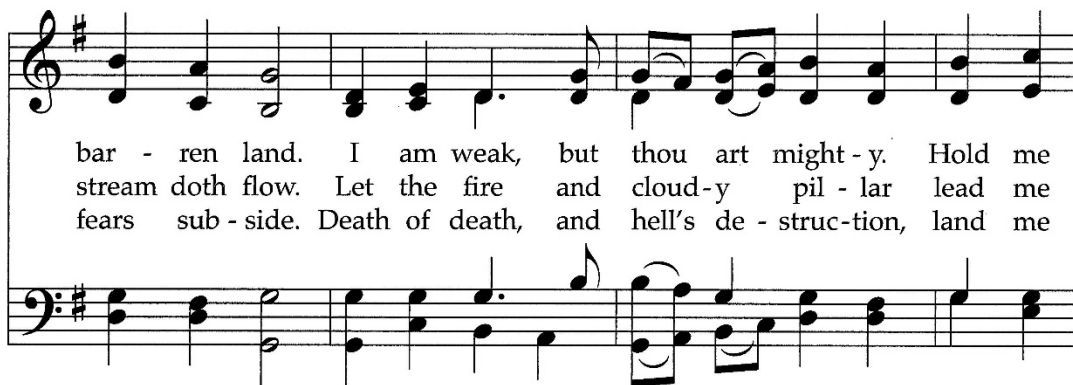
The second system of music continues the composition with two staves in the same key signature and time signature. It concludes with a double bar line.

August 11, 2024

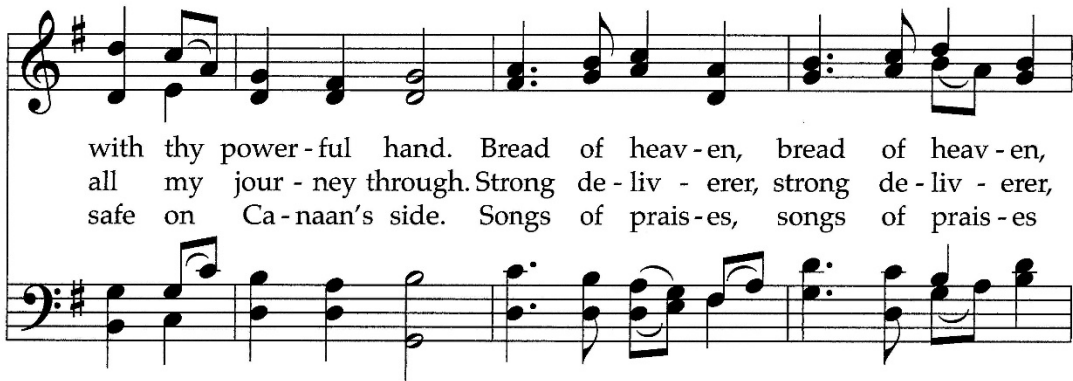
Guide Me, O Thou Great Jehovah 65



1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun - tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but thou art might - y. Hold me
stream doth flow. Let the fire and cloud - y pil - lar lead me
fears sub - side. Death of death, and hell's de - struc - tion, land me



with thy power - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,
safe on Ca - naan's side. Songs of prais - es, songs of prais - es



feed me till I want no more; feed me till I want no more.
be thou still my strength and shield; be thou still my strength and shield.
I will ev - er give to thee; I will ev - er give to thee.

