



Seventh Sunday after Pentecost
July 7, 2024

Jesus "began to send them out
two by two..."

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. In this contemplative piece, Messiaen represents the drops of Christ's blood with a staccato theme in the pedals, played with a distinct timbre that is the result of the specified combination of stops at various pitches.

Call to and Prayer of Confession

A call to confession expresses God's initiative in calling for repentance and vowing forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

PRELUDE Adagio e mesto from Sonata in D Major C.P.E. Bach

***CALL TO WORSHIP**

Let us worship God!

(Those who are able may stand.)

Lord, today we gather to encounter you.

You bring glory to the earth, from the deepest valley to the highest mountain.

Lord, today we gather to listen to you.

You call us to go and bring good news to your people.

Lord, today we gather to praise you.

You invite us to your table

and draw us into your presence.

Lord, today we gather to worship you.

***PRAYER OF THE DAY**

The Lord be with you. **And also with you.** Let us pray.

Holy One,

You call us to proclaim the coming of your kingdom.

Give us courage like you gave the apostles,

that we may faithfully witness to your love and peace in every circumstance of life,

in the name of Jesus Christ our Redeemer,

who lives and reigns with you

in the unity of the Holy Spirit,

one God, forever and ever. Amen.

***HYMN 263**

CORONATION

All Hail the Power of Jesus' Name

CALL TO CONFESSION

In raising Jesus from the dead,

God shattered the power of sin and death.

All the prophets testify

that everyone who believes in Christ

receives forgiveness of sin through his name. (Acts 10:43)

Let us confess our sin before God and one another.

so we might transform the world.

As God's people,

let us be honest about ourselves as we confess together.

PRAYER OF CONFESSION

Holy, triune God, we confess
that we have not lived for your glory.
You sent prophets to teach us,
but we have not listened to them.
You sent your Son to save us,
but we ignore your living Word.
Forgive us, God of grace.
By your power at work within us
remove our sinfulness
and restore our faith;
through Jesus Christ our Lord.
Amen.

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

About the Kyrie

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

The Act of Praise brings together the choir and congregation to sing God's praise in response to the Assurance of Pardon as the last phrase.

Prayer for Illumination

This prayer calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God's word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition.

***ACT OF PRAISE**

(Hymn 513) FESTIVAL CANTICLE

This Is the Feast of Victory

(The congregation is invited to sing with the choir.)

**Refrain: This is the feast of victory for our God.
Alleluia, alleluia, alleluia!**

**Sing with all the people of God, and join in
the hymn of all creation. Refrain.**

CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship Pad,
which is located on the center aisle end of each pew.)*

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

2 Corinthians 12:2-10 (New Testament, page 185 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalms 123, Hymn 788-verse 1, Choir only; verse 2, All sing

Mark 6:1-13 (New Testament, page 40 in your pew Bible)

SERMON

Enough!

Donovan Drake

(A moment for meditation)

***AFFIRMATION OF FAITH**

With the whole church, let us confess our faith.

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE EUCHARIST

OFFERING

Anthem (8:30 AM)	Amazing Grace	Jay Althouse
Anthem (11:00 AM)	How Firm a Foundation Tom Trenney (order) Berthier/Taizé	

*DOXOLOGY

LASST UNS ERFREUEN

Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

*PREPARATION OF THE LORD'S TABLE

*INVITATION

*GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to give you thanks and praise . . .
into the way of righteousness and peace.

Therefore we praise you,
singing with all the inhabitants of heaven,

and with the faithful of every time and place,
to the glory of your mighty name:

To GIVE, please scan
the QR code below.



Doxology

A short hymn of praise
to the triune God
(God, Jesus Christ,
Holy Spirit).

ALL:

Ho - ly, ho - ly, ho - ly Lord.
 God of pow - er and might. Heav - en and earth are
 full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na
 in the high - est! Bles - sed is he who comes, he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est!

(The congregation may be seated.)

You are holy, O God of majesty, . . . dedicated to your service.

Christ has died, Christ has ris - en, Christ will come a - gain.

Gracious God, by your Holy Spirit, . . .
 and we feast with him in eternity.
 Through Christ, with Christ, in Christ,
 in the unity of the Holy Spirit,
 all glory and honor, praise and adoration are yours,
 now and forever.

ALL:

[organ] A - men, A - men, A - men.

***THE LORD'S PRAYER**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

Music during Communion

Anthem Do This in Remembrance of Me Larry Visser

PRAYER AFTER COMMUNION

SENDING

***HYMN 726** Will You Come and Follow Me KELVINGROVE

***BENEDICTION**

***POSTLUDE** Prelude & Fugue in C Minor, BWV 847 J.S. Bach

*(Those who are able may stand.)

Communion

The Presbyterian Church (USA) practices "open Communion" without regard to denominational affiliation. All who seek to become more faithful to Christ are welcome at the Lord's Table. Westminster celebrates the "Eucharist," meaning "thanksgiving," on the first Sunday of each month and on the first Sunday of each liturgical season.

About the Postlude

The Postlude is considered the final Alleluia of worship.

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact Stephanie Boaz, Parish Associate, 615.292.5526 or sboaz@nashvillewpc.org.

TODAY @ WESTMINSTER

Worship Leaders

Preaching

Rev. Dr. Donovan Drake
Pastor and Head of Staff

Liturgist

Rev. Dr. Guy D. Griffith
Associate Pastor of Adult Education and Spiritual Nurture

Lay Liturgists

8:30 AM Bob Cooper
11:00 AM Bill Christie

Music

8:30 AM Chamber Choir
11:00 AM Summer Choir
Gayle Sullivan, conducting

Dr. John Semingson
Director of Music Ministries

Dale Nickell
Organist and Associate Director of Music Ministries

Flower Dedication

The flowers in the Sanctuary are given to the Glory of God and in loving memory of my husband, Brad Davis, on his birthday by Janice Kemp.

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony remains masks required.

Hearing Assistance

We offer personal FM Receivers with an earpiece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

Recorded Worship Services

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.
Nursery - Room 146
Preschool - Room 151

Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.



TODAY @ WESTMINSTER



**LIVING
OUT THE
WORD**

LOVE
RECONCILE
SHINE
TRANSFORM

*He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts.
Mark 6:7-8*

How do you think the disciples reacted to receiving “authority”?

Why do you think Jesus orders them to take nothing on their journey?

How does God’s Word give you power?



ANNOUNCEMENTS

Next Sunday...

The Session of Westminster Presbyterian Church has called for a Congregational meeting to convene on Sunday, July 14, 2024 in the Sanctuary following the 11:00 AM worship service for the purpose of (1) hearing and acting on a report from the Associate Pastor Nominating Committee for Young Families; (2) electing a new Associate Pastor Nominating Committee; and (3) to act on any other matters arising out of the former.



SUNDAY SCHOOL

Adult Education Classes start at 9:45 AM



Covenant Class • Fellowship Hall

Led by Rev. Terry Newland, Bridge Executive Presbyterian

Overview of General Assembly

The General Assembly consists of commissioners elected by presbyteries. Half of the commissioners will be ruling elders, half will be teaching elders. The General Assembly has several specific responsibilities outlined in Chapter 3 of the Book of Order. The assembly seeks to protect our church from errors in faith and practice, is responsible for assuring that the expression of our theology remains true to the

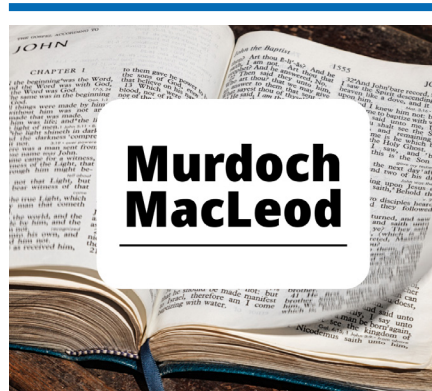
biblical standards in our historic confessions. The General Assembly presents a witness for truth and justice in our community and in the world community. It sets priorities for the church and establishes relationships with other churches or ecumenical bodies.



Faith & Fellowship • 214

Examining Spiritual Gifts

An examination of three key texts (Romans 12:6-8; 1 Corinthians 12:4-11; 1 Peter 4:10-11) will help us see God's design regarding His gifts.



Murdoch MacLeod • Library

We will discuss this week's gospel lesson.

For more info, please contact Paul DeWitt, pdewitt@comcast.net.



Fellowship Sunday

Children's Ministry

Sunday School Classes will resume next week. Nursery care is available.



ANNOUNCEMENTS



July 7 - August 18, 2024
Summer Choir
Rehearse 9:45 AM
Sing for the 11:00 AM Service

Come sing with us!

If you are a rising ninth grader or older, we would love for you to try the Summer Choir. We rehearse each Sunday in the Chancel and sing for the service at 11:00 AM. You do not have to be with us each Sunday. If you have wanted to give the choir a try, now is your chance. We'll be glad to see (and hear) you!

For more info, please contact:
John Semingson,
johns@nashvillewpc.org. or
Dale Nickell,
dnickell@nashvillewpc.org

Tuesday, July 9
Songwriters in the Round
6:30 PM - Café opens
7:00-8:30 PM - Show
Westminster Café

This event will feature guitarists W.T. Davidson, Jim Moran and Debra Griner, and Ed Branding on the piano.

Tickets are \$20 each. Coffee, tea, and pastries are available from 6:30-7:00 PM.

Proceeds from this event will benefit Oasis Center. Oasis Center is a nationally recognized organization on a mission to help young people in Middle Tennessee move into a happy, healthy, and productive adulthood.



Scan the QR code to register.

Tuesday - Friday
Westminster Café
8:00 AM - 12:00 PM

Take a break from the heat and enjoy the air conditioned CAFE!

Come on down!

Wednesdays
Summer Bells
9:30 AM

For more info, please contact Sally Mae Arnn.

Thursdays • 9:30 AM
Summer Book Study
Goodpasture Hall

Join our study of *Jesus and the Powers: Christian Political Witness in an Age of Totalitarian Terror and Dysfunctional Democracies* by N.T. Wright and Michael F. Bird.

THIS WEEK @ WESTMINSTER

Sunday, July 7

- 8:30 AM Worship
- 9:45 AM Sunday School
- 11:00 AM Worship

Monday, July 8

- 10:00 AM Tai Chi
- 11:45 AM Centering Prayer
- 5:00 PM Pickleball

Tuesday, July 9

- 7:30 AM Bible Study
- 8:00 AM Westminster Café
- 6:30 PM Café Opens
- 7:00 PM Songwriters in the Round

Wednesday, July 10

- 7:00 AM Bible Study
- 8:00 AM Westminster Café

Thursday, July 11

- 8:00 AM Westminster Café
- 9:30 AM Summer Book Study
- 10:00 AM Knitting & Crocheting

Friday, July 12

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 10:00 AM Tai Chi
- 5:00 PM Pickleball

Saturday, July 13

- 11:30 AM AA

For more information on the events listed here, please contact the church office, 615.292.5526.

The church office has transitioned into summer hours.

On Fridays, the office will be open from 8:30 AM - 12:00 PM.



July 14

Rise Against Hunger

- 3:00 PM • Packing Meals
- 5:00 PM • Dinner

Join us for our annual packing of 10,000 meals - all ages are welcome. Then, join us for dinner with our fan-favorite food trucks, Buns on the Run and Blue Monkey Shaved Ice.

Scan the QR code to register.



3900 West End Avenue
Nashville, Tennessee 37205-1899
615.292.5526 | www.nashvillewpc.church

263 All Hail the Power of Jesus' Name!

Descant

4 O that with yon - der sa - cred throng we at his feet may fall!

1 All hail the power of Je - sus' name! Let an - gels pros-trate fall;
 2 Ye cho - sen seed of Is - rael's race, ye ran-somed from the fall,
 3 Let ev - ery kin-dred, ev - ery tribe on this ter - res - trial ball
 4 O that with yon - der sa - cred throng we at his feet may fall!

We'll join the song, and crown him Lord of all!

bring forth the roy - al di - a - dem, and crown him Lord of all!
 hail him who saves you by his grace, and crown him Lord of all!
 to him all maj - es - ty as - cribe, and crown him Lord of all!
 We'll join the ev - er - last - ing song, and crown him Lord of all!

We'll join the song, and crown him Lord of all!

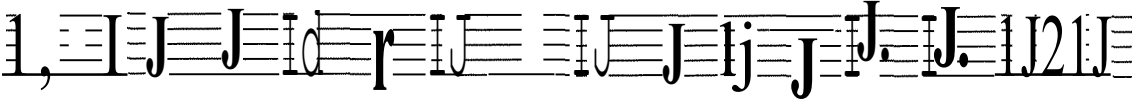
Bring forth the roy - al di - a - dem, and crown him Lord of all!
 Hail him who saves you by his grace, and crown him Lord of all!
 To him all maj - es - ty as - cribe, and crown him Lord of all!
 We'll join the ev - er - last - ing song, and crown him Lord of all!

This 18th-century text celebrating the sovereignty of Christ has been through several expansions and contractions before reaching its present form. It is set here to the oldest American hymn tune in continuous use since first published in 1793, which was written for it.

726 Will You Come and Follow Me

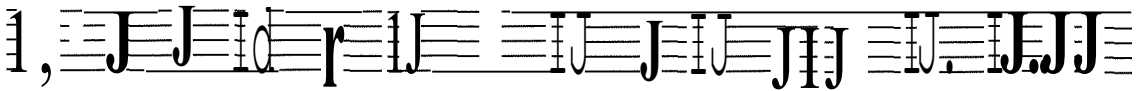
The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
 F C7 Dm Gm7 Csus C



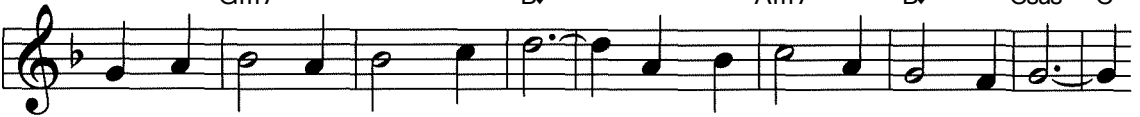
1 "Will you come and fol - low me if I but call your name?
 2 "Will you leave your - self be - hind if I but call your name?
 3 "Will you let the blind - ed see if I but call your name?
 4 "Will you love the 'you' you hide if I but call your name?
 5 Lord, your sum - mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B♭ F



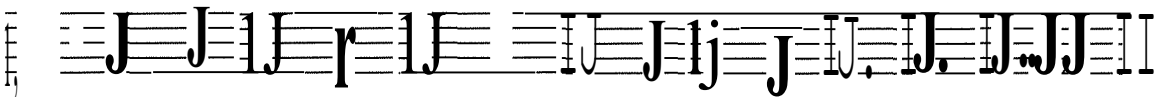
Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F°m7) (G) (Asus)(A)
 Gm7 B♭ Am7 B♭ Csus C



Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re - shape the world a - round,
 In your com - pa - ny I'll go where your love and foot - steps show.

(D) (A7) (Bm) (Em7)(G) (D)
 F C7 Dm Gm7 B♭ F



will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

