



 **LIVING OUT THE WORD**
LOVE • RECONCILE • SHINE • TRANSFORM

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE

Prelude on "Spirit of the Living God"

Malcolm Archer

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

Give thanks to the Lord, for God is good.

God's steadfast love endures forever.

People of God, hope in the Lord,

for with the Lord there is steadfast love.

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Steadfast God,

you constantly surprise us

with unprecedented grace

and unexpected redemption,

forgiving us when we least deserve it,

showing love to those we scorn.

Enliven us to keep watch

for your love at work in those we demonize,

for your power in those we look down upon,

and for your deliverance

from all the ways that we try to make you conform

to the structures and systems we have built.

All this we pray through Jesus Christ,

who called us to a new way of being. Amen.

(The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ - the Living Word, and the Bible - the written Word.)

*PROCESSIONAL HYMN 612

KREMSER

We Praise You, O God

CALL TO CONFESSION

We fool ourselves

if we think that our ways are hidden from God.

Therefore let us confess our sins

trusting in the mercy of God our Maker.

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

About Hymn 612

The author wrote this text when only nineteen years old in response to a request from the organist of the Brick Presbyterian Church in New York City, who wanted another Thanksgiving text to sing to this Dutch tune. He regarded the usual text (see no. 336) as too full of conflict. TEXT: Julia C. Cory, 1902; MUSIC: *Nederlandsch Gedenck-Clanck*, 1626; harm. Eduard Kremser, 1877.

PRAYER OF CONFESSION

**Holy triune God, we confess
that we have not lived for your glory.
You claim us as your people,
but we seek out other saviors.
You welcome us into your house,
but we bring conflict and division.
Forgive us, God of grace.
Restore and rebuild us
so that we may be ready to live
in the eternal home you promise;
through Jesus Christ our Lord.**

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

*Call to and Prayer of
Confession*

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

About the Kyrie

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

***ACT OF PRAISE**

GLORIA PATRI

(Singing together Hymn 581)

**Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.**

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise in response to the Assurance of Pardon as the last phrase.

CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship pad,
which is located on the center aisle end of each pew.)*

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Scripture

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us." (John 1:14) Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

Hear the Word of God! **Our ears are open.**

Mark 3:20-25

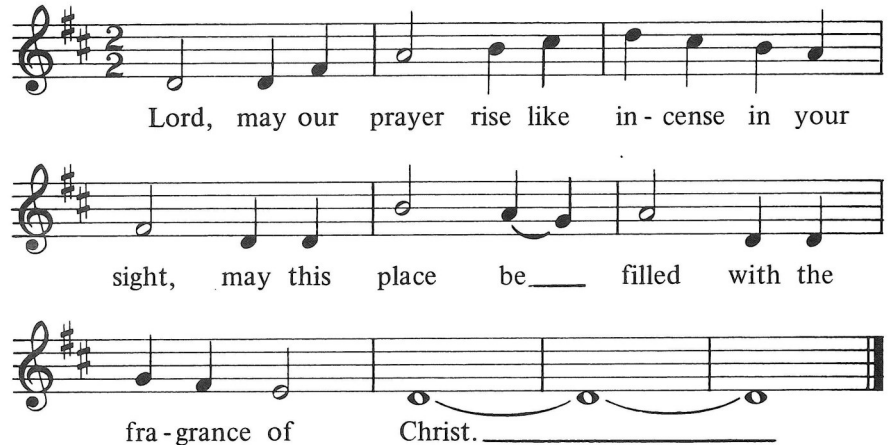
(New Testament, page 37 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 138

David Haas

Refrain



Lord, may our prayer rise like in-cense in your
sight, may this place be filled with the
fra-grance of Christ.

I will thank you, Lord, with all of my heart;
you have heard the words of my mouth.
In the presence of the angels, I will bless you;
I will adore before your holy temple. **Refrain.**

I will thank you, Lord, for your faithfulness and love,
beyond all my hopes and dreams.
On the day that I called, you answered;
you gave life to the strength of my soul. **Refrain.**

All who live on earth shall give you thanks
when they hear the words of your voice.
And all shall sing of your ways:
"How great is the glory of God!" **Refrain.**

I Samuel 8:4-11, 16-20

(Old Testament, page 251 in your pew Bible)

SERMON

"When God Isn't Enough"

Donovan Drake

(A moment for meditation)

*HYMN 370

This is My Father's World

TERRA BEATA

About Hymn 370

When pastor of a Presbyterian church in Lockport, NY, the author of this text referred to his morning walks as "going out to see my Father's world." The tune created for these words is based on an English melody the composer learned from his mother when he was a boy. TEXT: Maltbie D. Babcock, 1901; MUSIC: Franklin L. Sheppard, 1915; harm. Edward Shippen Barnes, 1926.

*AFFIRMATION OF FAITH

**We believe Christ gives us and demands of us
lives in pilgrimage toward God's kingdom.
Like Christ we may enjoy on our journey
all that sustains life and makes it
pleasant and beautiful.
No more than Christ are we spared
the darkness, ambiguity, and threat of life
in the world.
We are in the world, but not of the world.
Our confidence and hope for ourselves and other people
do not rest in the powers and achievements
of this world,
but in the coming and hidden presence of God's kingdom.
Christ calls each of us to
a life appropriate to that kingdom:
to serve as he has served us;
to take up our cross,
risking the consequences of faithful discipleship;
to walk by faith, not by sight,
to hope for what we have not seen. Amen.**

(from A Declaration of Faith)

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**

THANKSGIVING

OFFERING

Anthem O How Lovely Ralph Vaughan Williams

O how lovely are thy dwellings: thou Lord of hosts!
My soul hath a desire and longing
to enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her a house,
and the swallow a nest where she may lay her young:
even thy altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in thy house:
they shall be always praising thee.
The glorious Majesty of the Lord our God be upon us:
prosper thou the work of our hands upon us.
O prosper thou our handywork.
O God, our help in ages past, Our hope for years to come,
Our shelter from the stormy blast, And our eternal home.

Affirmation of Faith

Responding to the word proclaimed, we affirm our faith in the holy, triune God. The affirmation of faith is drawn from sentences of scripture or the creeds, confessions, and catechisms.

To GIVE, please scan the QR code below:



Doxology

A short hymn of praise to the triune God (God, Jesus Christ, Holy Spirit).

Prayer of Thanksgiving

God's grace elicits our heartfelt gratitude. We respond to the good news of forgiveness with joyful acclamations of praise!

About Hymn 771

This text and tune were written to conclude a hymn festival at the 2009 Annual Conference of The Hymn Society in the United States and Canada. Four parables framed both the festival and the hymn: the Mustard Seed, the Prodigal Son, the Good Samaritan, and the Ten Bridesmaids. TEXT: Adam M.L. Tice, 2009; MUSIC: Sally Ann Morris, 2009.

About the Postlude

The Postlude is considered the final Alleluia of worship.

Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

***DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

***PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**Gracious God,
our souls have learned to rejoice.
You have brought us along the pilgrim ways of life.
We thank you that we are made to be dependent,
that none of us can live unto ourselves.
But most of all, we thank you that you are dependable,
naming us one by one, marking our needs,
and supplying all that we require,
out of the treasure stores of eternal mercy.
Hear us, O God, as our hearts at their best,
and at their humblest,
ascribe to you the glory that belongs to your name.
Thus in praise of you,
we find our steadfast hope in you. Amen.**

THE LORD'S PRAYER (*Prayed in unison*)

(See page 35 of your hymnal for words to this prayer.)

SENDING

***HYMN 771** What Is the World Like NEW WORLD

***BENEDICTION**

POSTLUDE

Prelude and Fugue in F Major, BWV 556 J.S. Bach

**(Those who are able may stand.)*

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact Stephanie Boaz, Parish Associate, 615.292.5526 or sboaz@nashvillewpc.org.

Today @ Westminster

Worship Leaders

Preaching

Rev. Dr. Donovan Drake
Pastor and Head of Staff

Liturgist

Rev. Dr. Guy D. Griffith
Associate Pastor for Adult Education and Spiritual Nurture

Lay Liturgists

8:30 AM Keith Cole
11:00 AM Scott Carey

Music

Sarah McCutchan White, Cantor
Chamber Choir

Dr. John Semingson
Director of Music Ministries

Dale Nickell
Organist and Associate Director of Music Ministries

FLOWER DEDICATION

*The flowers in the Sanctuary
are given to the glory of God
and in celebration of the marriage of
Laura Hawkins Draughn and Jackson Davis Siktberg
on Saturday, June 8, 2024.*

SANCTUARY FLOWERS - RESERVE YOUR DATE NOW!

Several dates remain open to reserve flowers for the Sanctuary or Parlor. June 23, July 7, October 27, November 10, and November 24 are yours for the asking! The Parlor is available on multiple dates every month. Email or call Terri Eckert at teckert@nashvillewpc.org or 615.292.5526 to reserve a date. Let's keep our fabulous Flower Guild members busy!

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony remains masks required.

Hearing Assistance

We offer personal FM Receivers with an ear-piece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

Recorded Worship Services

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Preschool - Room 151

Our Mission

*Ordinary people testifying to the
extraordinary light
found in our Lord Jesus Christ.*

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)



TODAY @ WESTMINSTER



LOVE
RECONCILE
SHINE
TRANSFORM

"In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple." Isaiah 6:1

Compare and contrast Isaiah 6: 1-8 with John 3:1-17. How are the meetings with God in these two stories similar and different?

What ingredients would you need to claim that an experience was of God?

How does God show authority in your life?



Ushers Needed

Looking for a way to contribute to our wonderful worship services? Meet more people? As a parent or grandparent, are you looking for a way to keep your child or grandchild engaged during services? Please consider serving as an usher. At least four ushers are needed for each service, and you are welcome to join the team this summer or start in the fall. Duties include handing out bulletins, taking up offering, and other responsibilities as you become more comfortable with the role. Interested? Email reynolds.virginia@gmail.com to find out more.



All-Church Homemade Ice Cream Social Sunday, June 9 2:00-4:00 PM (Come anytime!) Westminster Café

All ages are welcome!

Come learn how to make your own Lemon(aid) stand at home for Preston Taylor Ministries! Learn and play with Living Waters for the World hands-on water purification board!

Games and crafts. No fee to attend, but please register to make sure we have enough ice cream! Hosted by Joy in Learning and the Congregational Care's Rise and Shine Team. Scan the QR Code to register.





SUNDAY SCHOOL

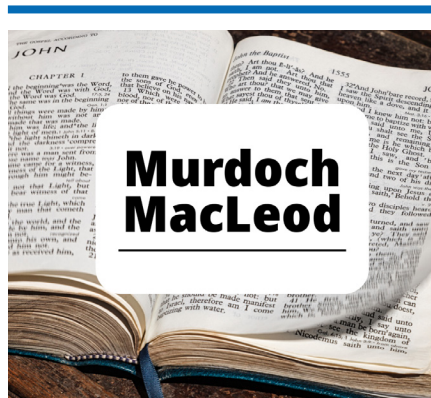
Adult Education Classes start at 9:45 AM

No Covenant Class today. Please join us in Fellowship Hall for *Moses and the Freedom Fanatics*.

The performance is the culmination of the kids' participation in Music Camp. All are invited to attend this performance.



Faith & Fellowship • 214
Examining Spiritual Gifts
An examination of three key texts (Romans 12:6-8; 1 Corinthians 12:4-11; 1 Peter 4:10-11) will help us see God's design regarding His gifts.



Murdoch MacLeod • Library
We will discuss this week's gospel lesson.

For more info, please contact Paul DeWitt, pdewitt@comcast.net.



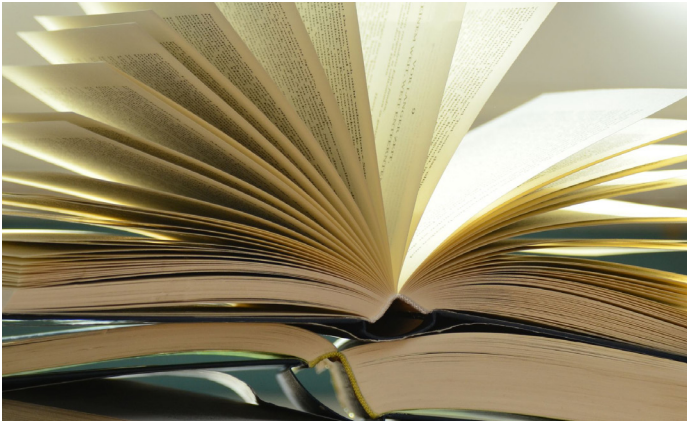
Youth • 10:00 AM
Panera Bread
96 White Bridge Rd
Pick up at 10:40 AM
If your youth needs a ride to and/or from Panera, please contact T.J. This is for rising 6th through graduated 12th grade.

Children's Ministry

- 195 • Rising 1st - 5th in movies and conversation
- 161 • Pre-school - 2, 3, 4, and 5s together in one class



ANNOUNCEMENTS



June 13 • 9:30 AM
Summer Book Study
Goodpasture Hall

During past summer months Guy has facilitated a book study in the slot of the Thursday Women’s Bible Study. This summer we will continue the practice, but Guy will be joined by Parish Associates Stephanie Boaz and Will Wellman in leading our study of *Jesus and the Powers: Christian Political Witness in an Age of Totalitarian Terror and Dysfunctional Democracies* by N.T. Wright and Michael F. Bird.

For additional info or questions, please contact Guy, ggriffith@nashvillewpc.org,

Stephanie Boaz,
sboaz@nashvillewpc.org,

or Will Wellman,
wwellman@nashvillewpc.org.

Financials

Each month, the Finance Committee provides a summary of the church operating income and expenses.

If any members wish to have more information about church finances, please contact:

Mike Koban, Finance Committee Chair
mkoban@prodigy.net

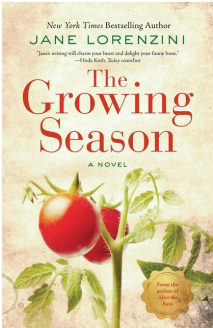
Suzanne McLemore, Treasurer
suzannegm58@gmail.com

Jo Ann McFarlin, Administrator
jmcfarlin@nashvillewpc.org or
615.292.5526 x231.

May 2024		
	Month	Year to Date
Income:	\$271,529	\$1,909,255
Expense:	\$260,622	\$1,424,601
Net Income (loss):	\$ 10,908	\$ 484,654



ANNOUNCEMENTS



June 14
Authors Roundtable
10:00 AM - Noon
Westminster Café

New York Times Best-Selling Author Jane Lorenzini will discuss *The Growing Season*. We will also introduce Sam

Owen, author of *Old Times Not Forgotten: As Told by a Son of the South*.



Please scan the QR code to indicate your interest.



July 26-Aug. 16
Christmas Pottery
11:00 AM - 3:00 PM
\$40.00 for all days
Limit: 6 participants

You've heard of Christmas in July? Well, come get ready to

create some unique, hand-crafted gifts that are microwavable, oven-proof, and dishwasher-safe and beat the rush of the holiday season. These items also make fabulous housewarming, shower and graduation gifts!

Scan the QR code to register.



Fridays
Chess
10:00 AM to Noon
Westminster Café

Beginners and advanced players are welcome.



Please scan the QR code to register.

June 11, 18, 25
Songwriting Class
10:00 AM to Noon
Westminster Café
No fee

The Craft of a Nashville Songwriter



Please scan the QR code to register.

June 18, 20, 25
Sewing Pillowcases with PTM
9:30 - 11:30 AM
Westminster's Sewing Room

We're recruiting "sewing buddies" to work one-on-one with PTM girls to create pillowcases. For more details contact: Janet Kuhn, janetkuhn@mac.com or Marilyn Cornish, gkcmhs@msn.com.

Joy in Learning
Westminster Café

For more information on these events and much more, please visit westminsterjoy.org or call the office, 615-292-5526. To subscribe to the Joy in Learning newsletter, please email Beth Drake, beth@westminsterjoy.org.

THIS WEEK @ WESTMINSTER

Sunday, June 9

- 8:30 AM Worship
- 9:45 AM Sunday School
Music Camp Production
- 11:00 AM Worship
- 2:00 PM Ice Cream Social

Monday, June 10

- 10:00 AM Tai Chi
- 11:45 AM Centuering Prayer
- 5:00 PM Pickleball

Tuesday, June 11

- 7:30 AM Bible Study
- 8:00 AM Westminster Café

Wednesday, June 12

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 7:00 PM Men's Basketball

Thursday, June 13

- 8:00 AM Westminster Café
- 9:30 AM Summer Book Study
- 10:00 AM Knitting & Crocheting

Friday, June 14

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 10:00 AM Tai Chi
- 5:00 PM Pickleball

Saturday, June 15

- 11:30 AM AA



Dear Westminster
Church friends,

Thank you from
my heart for your
prayers and support
throughout my
mother's health
decline and now
in this time of

grief. Your expressions of love and
understanding have held me up
and brought me strength. What a
powerful truth it is in this beloved
community of faith that we share each
other's burdens and bear Christ's light
and love to one another.

As I embark on sabbatical this summer,
I am thanking God for you and for our
shared mission and ministry as the body
of Christ.

With gratitude and love,

Heidi

For more information on the events listed
here, please contact the church office,
615.292.5526.

The church office has transitioned
into summer hours.

On Fridays, the office will be open
from 8:30 AM - 12:00 PM.

June 9, 2024

We Praise You, O God 612

1 We praise you, O God, our Re - deem - er, Cre - a - tor;
2 We wor - ship you, God of our fa - thers and moth - ers;
3 With voic - es u - nit - ed our prais - es we of - fer

in grate - ful de - vo - tion our trib - ute we bring.
through tri - al and tem - pest our guide you have been.
and glad - ly our songs of thanks - giv - ing we raise.

We lay it be - fore you; we kneel and a - dore you;
When per - ils o'er - take us, you will not for - sake us,
With you, Lord, be - side us, your strong arm will guide us.

we bless your ho - ly name; glad prais - es we sing.
and with your help, O Lord, our strug - gles we win.
To you, our great Re - deem - er, for - ev - er be praise!

June 9, 2024

This Is My Father's World 370

1 This is my Fa-ther's world, and to my lis - tening ears all
2 This is my Fa-ther's world. O, let me ne'er for - get that

The first system of music features a treble and bass clef in 4/4 time with a key signature of two flats. The melody is primarily composed of quarter and eighth notes, with some chords. The lyrics are printed below the treble staff.

na - ture sings, and round me rings the mu - sic of the spheres.
though the wrong seems oft so strong, God is the rul - er yet.

The second system continues the melody and accompaniment. The lyrics are printed below the treble staff.

This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world. The bat - tle is not done: Je -

The third system continues the melody and accompaniment. The lyrics are printed below the treble staff.

rocks and trees, of skies and seas, his hand the won - ders wrought.
sus who died shall be sat - is - fied, and earth and heaven be one.

The fourth system concludes the piece with a double bar line. The lyrics are printed below the treble staff.

June 9, 2024

What Is the World Like

771

Capo 1: (G) A^b (Em7) Fm7 (C) D^b (D) E^b

1 What is the world like when God's will is done?
2 What is the world like when God's will is done?
3 What is the world like when God's will is done?
4 What is the world like when God's will is done?
5 These are the sto - ries that Je - sus im - parts,

(Em) Fm (C) D^b (Am) B^bm (B7) C7

Mus - tard seeds grow more than we can con - ceive:
Wit - ness the wan - der - ing child com - ing home;
No more is neigh - bor just al - ly or friend;
Read - y for feast - ing, we watch through the night,
filled with the Spir - it who joins us as one.

(Em) Fm (Am) B^bm (D) E^b (G) A^b

roots thread the soil; branch - es reach for the sun.
watch as the par - ent breaks in - to a run.
peace thrives in plac - es where once there was none.
tend - ing our lamps till the new day's be - gun.
Born through our voic - es, our hands, and our hearts,

(C) D^b (Em7) Fm7 (Am7) B^bm7 (D) E^b (G) A^b

This is how God moves us each to be - lieve.
This is how God longs for us when we roam.
This is how God works when ri - val - ries end.
This is how God read - ies us for the light.
this is a new world where God's will is done.

