



Pentecost Sunday  
May 19, 2024



**LIVING OUT THE WORD**  
LOVE • RECONCILE • SHINE • TRANSFORM

## GATHERING

*(Silence during the Prelude is requested in preparation for worship.)*

### About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

### PRELUDE

Léon Boëllmann

Suite Gothique, Introduction-Choral, Op. 23

### \*CALL TO WORSHIP

Let us worship God!

*(Those who are able may stand.)*

Out of death came life,  
**and God defeated evil.**  
An empty cross and an empty tomb,  
**a nail mark shown and a presence known.**  
Out of sorrow came joy,  
**and God sent the Spirit,**  
coming like fire to all people and ages,  
**coming to birth in the water of life.**  
Out of difference came unity,  
**and God's people were called,**  
called to receive him in bread and wine,  
**called to be free in the power of love.**  
For when the Holy Spirit comes upon us,  
we will be filled with power  
**and be witnesses for Christ**  
**to the ends of the earth.**

### \*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**Almighty God,**  
**you kindled this day the light of your Spirit**  
**in the hearts of your faithful people.**  
**May we by the same Spirit**  
**have a right judgment in all things,**  
**and evermore rejoice in your love and power;**  
**through Jesus Christ our Savior,**  
**who lives and reigns with you and the Holy Spirit,**  
**one God now and forever. Amen.**

*(The Cross and Bible lead the procession,  
symbolic of the centrality in worship of  
Jesus Christ—the Living Word, and the Bible—the written Word.)*

### About Pentecost

"Pentecost" comes from a Greek word meaning fiftieth day. On this day, the Holy Spirit came with wind and flame, empowering the disciples to proclaim the good news of the risen Lord to all people. Pentecost represents the culmination of the church's seven-week celebration of Christ's resurrection. On the day of Pentecost we give particular thanks for the gift of God's Holy Spirit, who gathers the church as the body of Christ and sends us to share in Christ's mission throughout the world.

Hail Thee, Festival Day!  
(Sing *Pentecost* text for verses 1 and 2.)

CALL TO CONFESSION

The Spirit helps us in our weakness,  
for we do not know how to pray as we ought;  
but that very Spirit intercedes with sighs too deep for words.  
**And God, who searches the heart,  
knows what is the mind of the Spirit,  
because the Spirit intercedes for the saints,  
according to the will of God.**

Trusting in the Spirit of truth,  
let us confess our sin before God and one another.

PRAYER OF CONFESSION

**Almighty God,  
you poured out your Spirit upon gathered disciples,  
creating bold tongues, open ears,  
and a new community of faith.  
We confess that we resist the presence of your Spirit.  
We do not expect your word of grace,  
do not speak the good news of your redeeming love,  
or live as a people made one in Christ.**

**Have mercy on us, O God.  
Transform our timid lives by the power of your Spirit,  
and fill us with a desire to be faithful to Jesus Christ.**

*(Silent confession)*

**Kyrie**

Hal H. Hopson

*(Sung responsively by the choir and congregation)*

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

This three-occasion hymn has been extracted from a much longer Latin original of 55 two-line stanzas. Though it is doubtful that the entire text was used much, selections from it have flourished for centuries. This celebratory tune is one of the composer's most effective. TEXT: Venantius Honorius Fortunatus, c. 567-576; MUSIC: Ralph Vaughan Williams, 1906.

*Call to and Prayer of Confession*

A call to confession expresses God's initiative in calling for repentance and vowing forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

*About the Kyrie*

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

*Assurance of Pardon*

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

*Act of Praise*

The Act of Praise brings together the choir and congregation to sing God's praise in response to the Assurance of Pardon as the last phrase.

*Prayer for Illumination*

A Prayer for Illumination calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God's word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition.

**ASSURANCE OF PARDON**

Believe the Good News:  
**In Jesus Christ we are forgiven!**

**\*The Peace**

Since God in Christ has forgiven us,  
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,  
"The peace of Christ be with you.")*

**\*ACT OF PRAISE**

*(Hymn 513) FESTIVAL CANTICLE*

This Is the Feast of Victory

*(The congregation is invited to sing with the choir.)*

**Refrain: This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia!**

**Sing with all the people of God, and join in  
the hymn of all creation. Refrain.**

**CONCERNS OF THE CHURCH**

*(Everyone is asked to sign the Friendship pad,  
which is located on the center aisle end of each pew.)*

**THE WORD**

**PRAYER FOR ILLUMINATION**

**SCRIPTURE**

Hear the Word of God! **Our ears are open.**

**Romans 8:22-27**

*(New Testament, page 158 in your pew Bible)*

The Word of the Lord. **Thanks be to God!**

**Refrain:**



Lord, send out your Spir - it, and re -  
 new the face of the earth; Lord, send out your  
 Spir - it, and re - new the face of the earth.

O bless the Lord, my soul;  
 O Lord, how great are your ways!  
 How many are your works, O Lord!  
 The earth is full of your glory! **Refrain**

You take back your spirit, they die,  
 returning to the dust.  
 You send forth your spirit, they are created.  
 You renew the face of the earth! **Refrain**

May the glory of God be forever;  
 may the Lord rejoice in all works!  
 May my thoughts and my deeds be pleasing to God.  
 I find my joy in the Lord! **Refrain**

**Acts 2:1-21**

*(New Testament, page 119 in your pew Bible)*

**SERMON**

“The Spirit Gives”

Stephanie Boaz

*(A moment for meditation)*

**\*AFFIRMATION OF FAITH**

**We trust in God the Holy Spirit,  
 everywhere the giver and renewer of life.  
 The Spirit justifies us by grace through faith,  
 sets us free to accept ourselves  
 and to love God and neighbor,  
 and binds us together with all believers  
 in the one body of Christ, the Church.**

*Affirmation of Faith*

Responding to the word proclaimed, we affirm our faith in the holy, triune God. The affirmation of faith is drawn from sentences of scripture or the creeds, confessions, and catechisms.

**The same Spirit who inspired  
the prophets and apostles rules our faith and life  
in Christ through Scripture,  
engages us through the Word proclaimed,  
claims us in the waters of baptism,  
feeds us with the bread of life  
and the cup of salvation,  
and calls women and men to  
all ministries of the church.  
In a broken and fearful world,  
the Spirit gives us courage:  
to pray without ceasing,  
to witness among all peoples to Christ  
as Lord and Savior,  
to unmask idolatries in Church and culture,  
to hear the voices of peoples long silenced,  
and to work with others for justice, freedom, and peace.**  
(From "A Brief Statement of Faith")

## THE EUCHARIST

### OFFERING

Anthem (8:30 a.m.)

Gracious Spirit, Dwell With Me

ADORO TE DEVOTE/arr. Scott

Gracious Spirit, dwell with me, I would gracious be;  
Help me now thy grace to see, I would be like thee;  
And, with words that help and heal, thy life would mine reveal;  
And with actions bold and meek, For Christ, my Savior, speak.

Truthful Spirit, dwell with me. I would truthful be;  
Help me now thy truth to see, I would be like thee;  
And, with wisdom kind and clear, thy life in mine appear;  
And with actions neighborly, Speak Christ's sincerity.

Holy Spirit, dwell with me, I would holy be;  
Show thy mercy tenderly, Make me more like thee;  
Separate from sin, I would and cherish all things good,  
And whatever I can be give him who gave me thee.

Mighty Spirit, dwell with me, I would mighty be;  
Help me now thy pow'r to see, I would be like thee;  
'Gainst all weapons hell can wield, be thou my strength and shield;  
Let thy word my weapon be, Lord, Thine the victory.  
Gracious Spirit, dwell with me, I would be like thee!

(11:00 a.m.) Cum Sancto Spiritu (*Gloria*) Antonio Vivaldi

Cum Sancto Spiritu, in gloria Dei	And with the Holy Ghost, in glory of
Patris, in gloria Dei Patris. Amen...	God the Father, in glory of God the
	Father. Amen.

To GIVE, please scan  
the QR code below.



**\*DOXOLOGY**

**LASST UNS ERFREUEN**

*Doxology*

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

A short hymn of praise to the triune God (God, Jesus Christ, Holy Spirit).

**\*PREPARATION OF THE LORD'S TABLE**

**\*INVITATION**

**\*GREAT PRAYER OF THANKSGIVING**

*About the Great Prayer of Thanksgiving*

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**  
It is truly right and our greatest joy...  
In every age your Holy Spirit has led us in your ways.  
Therefore we praise you,  
joining our voices with choirs of angels  
and with all the faithful of every time and place,  
who forever sing to the glory of your name:

Following the offering and preparation of the table, the pastor invites worshipers to the Lord's Supper using scripture, leading the people in a prayer to the triune God: giving thanks for God's creative power, providential care, and covenant faithfulness, along with particular blessings of the day; remembering God's acts of salvation through Jesus' birth, life, death, resurrection, ascension, and promised return; calling on the Holy Spirit to draw worshipers into the presence of the risen Lord, nourish them in the body and blood of Christ, unite them with Christ in the communion of saints and Church in every place, and send them in mission to the world.

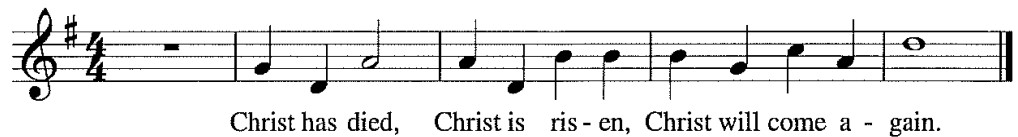
ALL:

Ho - ly, ho - ly, ho - ly Lord.\_\_\_\_  
 God of pow - er and might.\_\_\_\_ Heav - en and earth are full of your glo -  
 ry. Ho - san - na, ho - san - na, ho - san - na in the high - est!\_\_\_\_  
 Bles - sed is he who comes, he who comes in the name of the Lord.\_\_\_\_  
 Ho - san - na, ho - san - na, ho -  
 san - na in the high - est!

*(The congregation may be seated.)*

You are holy, O God of majesty...  
...and led the way to eternal life.

So we proclaim the mystery of faith:



Gracious God, pour out your Holy Spirit upon us...  
of your eternal realm.

Through Christ, with Christ, in Christ,  
in the unity of the Holy Spirit,  
all glory and honor are yours, almighty God,  
now and forever.



## THE LORD'S PRAYER

*(Prayed in unison, see page 35 of your hymnal for words to this prayer.)*

## BREAKING OF THE BREAD

### COMMUNION OF THE PEOPLE

*(The people will move to Communion stations as directed by the ushers. The celebrant will give each worshiper the bread. The worshiper dips the bread in the cup and partakes. An appropriate response is "Amen" or "Thanks be to God." Please return to the pews, using the side aisles.)*

### Music during Communion

Anthem (8:30 a.m.)

Take This Moment

John Bell

Take this moment, sign and space, take my friends around;  
here among us make the place where your love is found.

Take the time to call my name, take the time to mend  
who I am and what I've been, all I've failed to tend.

Take the tiredness of my days, take my past regret,  
letting your forgiveness touch all I can't forget.

Take the little child in me, scared of growing old.

Help me here to find my worth made in Christ's own mold.

Take my talents, take my skill, take what's yet to be.

Let my life be yours, and yet, let it still be me.

### Communion

The Presbyterian Church (USA) practices "open Communion" without regard to denominational affiliation. All who seek to become more faithful to Christ are welcome at the Lord's Table.

Westminster celebrates the "Eucharist," meaning "thanksgiving," on the first Sunday of each month and on the first Sunday of each liturgical season.



Anthem (11:00 a.m.)

Like the Murmur of the Dove's Song  
Peter Cutts/arr. Ferguson

Like the murmur of the dove's song,  
Like the challenge of her flight,  
Like the vigor of the wind's rush,  
Like the new flame's eager might:  
Come, Holy Spirit, come.

To the members of Christ's Body,  
to the branches of the Vine,  
To the Church in faith assembled,  
To her midst as gift and sign:  
Come, Holy Spirit, come.

With the healing of division,  
With the ceaseless voice of prayer,  
With the pow'r to love and witness,  
With the peace beyond compare:  
Come, Holy Spirit, come.

## PRAYER AFTER COMMUNION

### SENDING

**\*HYMN 286**                      Breathe on Me, Breath of God                      TRENTHAM

**\*BENEDICTION**

**POSTLUDE**                      Suite Gothique, Toccata, Op. 23      Léon Boëllmann

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*\*(Those who are able may stand.)*

### *About the Anthem*

This text on the Holy Spirit was written to fit the pre-existing tune. The three stanzas cluster around various themes developed through a series of images and grounded in the refrain: how the Spirit comes, to whom the Spirit comes, and for what purposes the Spirit comes. Peter Cutts is a British church musician and professor who composed this, his best-known hymn tune, BRIDEGROOM, in 1969.

### *About Hymn 286*

In both Hebrew and Greek, the words for "spirit" can equally well be translated as "breath" or "wind," so it is very appropriate to address the Holy Spirit as the "Breath of God." This tune by an English organist has become the customary one in North American hymnals. TEXT: Edwin Hatch, 1878; MUSIC: Robert Jackson, 1888.

### *About the Postlude*

The Postlude is considered the final Alleluia of worship.

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## Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org) or 615.292.5526.

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## TODAY@ WESTMINSTER

### Worship Leaders

#### Preaching

Rev. Stephanie Boaz  
*Parish Associate*

#### Liturgist

T.J. Piccolo  
*Associate Director of Youth*

#### Lay Liturgists

8:30 AM Suzie Lane  
11:00 AM Joshua Herr

#### Music

William Wyckoff, Cantor  
8:30 AM Laudate Youth Choir  
11:00 AM Westminster Choir

Dr. John Semingson  
*Director of Music Ministries*

Dale Nickell  
*Organist and Associate Director of Music Ministries*

### FLOWER DEDICATION

*The flowers in the Sanctuary  
are given to the glory of God  
and in honor of  
our talented and dedicated choir interns.*

### PENTECOST OFFERING

The Pentecost Offering unites us in a church-wide effort to support at-risk children, youth, and young adults.

Help youth begin life with a solid foundation of faith.

Psalm 71 testifies that a foundation of faith established during childhood helps ensure lifelong faith and service. The patterns and lessons established during these formative years continue to bear fruit throughout a person's life. By receiving the Pentecost Offering, you are nurturing the faith of those who are the church to come. A gift to the Pentecost Offering helps the church encourage, develop, and support its young people, and also address the needs of at-risk children.

Offering envelopes are in the pews or scan the code below to give:



### Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony remains masks required.

### Hearing Assistance

We offer personal FM Receivers with an ear-piece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

### Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

### Recorded Worship Services

To watch a service at a later time, go to [www.nashvillewpc.church](http://www.nashvillewpc.church) and scroll down to the Worship Service Archive. Click on the service you would like to view.

### Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

### Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers & 2s - Room 152

3s, 4s, 5s and Kindergarten - Room 151

### Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

### Our Mission

*Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.*

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

*(2 Corinthians 4:6-7)*



# TODAY @ WESTMINSTER

## SUNDAY SCHOOL

Adult Education Classes start at 9:45 AM



### Covenant Class • Fellowship Hall *Pentecost: Living in the Power of the Spirit*

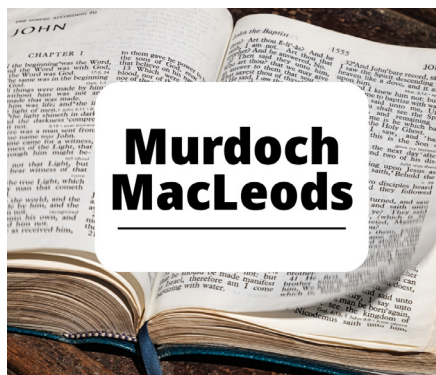
We welcome the Rev. Jeff O'Grady to teach the Covenant Class this Sunday. Jeff and his wife, Lynn, have been worshipping with Westminster since they moved to Nashville at the end of the pandemic, first online and now in person. He is an honorably retired Presbyterian minister who served as pastor/head of staff of the San Marino Community Church (suburban Los Angeles) for 15 years following stints as Director of Admissions and then Dean of Student Life at Princeton Theological Seminary. Most recently he Co-chaired the Presidential Search Committee that called Jonathan L. Walton as the new president of Princeton Theological Seminary, who took up his duties last year. Jeff is past chair of the PTS Board of Trustees, father of three, and proud grandfather of five.

### The Rule of Benedict: Crafting Our Own Rule of Life Room 208

This class will explore Benedict of Nursia's 1,500-year-old text, the cornerstone of Western monasticism. In learning more about this spiritual classic, we also discuss its relevance to our spiritual life today and work together on crafting our own rule of life.



**Faith & Fellowship • 214**  
**Examining Spiritual Gifts**  
An examination of three key texts (Romans 12:6-8; 1 Corinthians 12:4-11; 1 Peter 4:10-11) will help us see God's design regarding His gifts.



**Murdoch MacLeods • Library**  
We will discuss this week's gospel lesson.  
For more info, please contact Paul DeWitt, pdewitt@comcast.net.



**Young Families • Overlook Room**  
Please join us for a discussion with Sissy Wade "Parenting from the Sideline."  
For more info, please contact Krissie Self, krissiebsself@gmail.com.



# SUNDAY SCHOOL

## Youth Ministry

7th-12th Graders are invited join T.J. in the Youth Cafe for donuts, scripture, and conversation!

### Summer Mode

We are now in summer mode, so there will not be any more Youth Group until the fall.

When school is out, we'll start meeting at Panera Bread for Sunday School. Yum yum!

## Children's Ministry

9:45 AM • Sunday School

2s are in room 149  
3s are in room 161  
4s are in room 163

Godly Play/  
Kindergarten in 183

5<sup>th</sup> and 6<sup>th</sup> in room 292

1<sup>st</sup> - 4<sup>th</sup> Chapel first and then will be picked up

## Youth & Children Choirs

The Childrens, Youth and Tintinnabulation Choirs are finished rehearsing for the school year.



**Would you like to spend some quality time with our children? Now is your chance to meet some new friends.**

We are looking for some folks to help us lead our Summer Sunday School classes. Everything you need will be in the room.

For more info, please email Sophie Maness, [smaness@nashvillewpc.org](mailto:smaness@nashvillewpc.org).



To register to be a summer leader, please scan the QR code.



# ANNOUNCEMENTS



**June 6 • 9:30 AM**  
**Summer Book Study**  
**Goodpasture Hall**

During past summer months Guy has facilitated a book study in the slot of the Thursday Women's Bible Study. This summer we will continue the practice, but Guy will be joined by Parish Associates Stephanie Boaz and Will Wellman in leading our study of *Jesus and the Powers: Christian Political Witness in an Age of Totalitarian Terror and Dysfunctional Democracies* by N.T. Wright and Michael F. Bird.

For additional info or questions, please contact Guy, [ggriffith@nashvillewpc.org](mailto:ggriffith@nashvillewpc.org), Stephanie Boaz, [sboaz@nashvillewpc.org](mailto:sboaz@nashvillewpc.org), or Will Wellman, [wwellman@nashvillewpc.org](mailto:wwellman@nashvillewpc.org).

**May 28**  
**Westminster Book Group**  
**9:30 AM • Fellowship**  
**10:00 AM • Program**

Leader: Will Wellman,  
Parish Associate

*Laurus* by Eugene Vodolazkin

Love, faith, and a quest for atonement are the driving themes of an epic, prizewinning Russian novel that, while set in the medieval era, takes a contemporary look at the meaning of time.

**June 2**  
**Holland and Belgium**  
**Trip Meeting**  
**12:15 PM**  
**Overlook Room**

Learn more about this fabulous trip.

**June 9**  
**Music Camp Presents:**  
***Moses and the Freedom***  
***Fanatics***  
**9:45 AM Fellowship Hall**

The performance is the culmination of the kids' participation in Music Camp. All are invited to attend this performance.

**July 14**  
**Rise Against Hunger**  
**3:00 PM**  
**Koinonia Youth Café**

Mark your calendars for our annual event where we pack 10,000 meals.



# ANNOUNCEMENTS



**June 9**  
**Homemade Ice Cream Social**  
**2:00 - 4:00 PM**  
**Westminster Café**

All ages welcome. Learn how to support Preston Taylor Ministries this summer with a lemonAID stand.

**Fridays**  
**Chess**  
**10:00 AM to Noon**  
**Westminster Café**

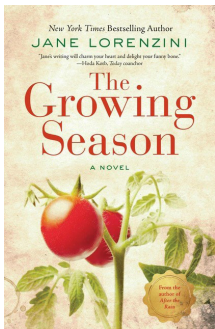
Beginners and advanced players are welcome.



Please scan the QR code to register.



Please scan the QR code to indicate your interest.



**June 14**  
**Authors Roundtable**  
**10:00 AM - Noon**  
**Westminster Café**

*New York Times* Best-Selling Author Jane Lorenzini will discuss *The Growing Season*. We will also introduce Sam

Owen, author of *Old Times Not Forgotten: As Told by a Son of the South*.



Please scan the QR code to indicate your interest.

**June 4, 11, 18, 25**  
**Songwriting Class**  
**10:00 AM to Noon**  
**Westminster Café**  
**No fee**

*The Craft of a Nashville Songwriter*



Please scan the QR code to register.

**June 18, 20, 25**  
**Sewing Pillowcases with PTM**  
**9:30 - 11:30 AM**  
**Westminster's Sewing Room**

We're recruiting "sewing buddies" to work one-on-one with PTM girls to create pillowcases. For more details contact: Janet Kuhn, [janetkuhn@mac.com](mailto:janetkuhn@mac.com) or Marilyn Cornish, [gkcmhs@msn.com](mailto:gkcmhs@msn.com).

Joy in Learning  
Westminster Café

For more information on these events and much more, please visit [westminsterjoy.org](http://westminsterjoy.org) or call the office, 615-292-5526 To subscribe to the Joy in Learning newsletter, please email Beth Drake, [beth@westminsterjoy.org](mailto:beth@westminsterjoy.org).



# CAFÉ ACTIVITIES

## *Songwriters In the Round*

*presented by the Westminster Café  
benefitting Room In The Inn*

*featuring Debra Griner, Joe Irrera,  
Jimbeau Walsh and David Harper*

**Tuesday, May 21**

**Doors open at 6:30 p.m.**

**Show from 7:00-8:30 p.m.**

Tickets are \$20 each. Purchase at [westminsterjoy.org](http://westminsterjoy.org).  
Coffee, tea, and pastries from 6:30-7:00 p.m.



Westminster Presbyterian Church | 3900 West End Avenue  
Park near the North Entrance (behind the church)

*Our commitment is to inspire, support, and amplify the diverse voices  
that shape the rich tapestry of the Nashville songwriter community.*



# THIS WEEK @ WESTMINSTER

## Sunday, May 19

8:30 AM Worship  
9:45 AM Sunday School  
11:00 AM Worship

## Monday, May 20

11:45 AM Centering Prayer  
5:00 PM Pickleball

## Tuesday, May 21

7:30 AM Bible Study  
8:00 AM Westminster Café

## Wednesday, May 22

7:00 AM Men's Bible Study  
8:00 AM Westminster Café  
7:00 PM Men's Basketball  
7:00 PM Westminster Choir

## Thursday, May 23

8:00 AM Westminster Café  
9:30 AM Women's Bible Study  
10:00 AM Knitting & Crocheting  
7:00 PM Session

## Friday, May 24

7:00 AM Men's Bible Study  
8:00 AM Westminster Café  
5:00 PM Pickleball

## Saturday, May 25

11:30 AM AA

For more information on the events listed here, please contact the church office, 615.292.5526.



**June 2**  
**All-Church Picnic**  
**12:15 PM**  
**North Parking Lot**

- Great Food
- Lots of Games
- Meet and Greet Friends

***Everyone is welcome to attend!***



Please scan the QR code to make your reservations.



### ***Where is Donovan this morning?***

Donovan was invited to be the guest pastor for this Sunday's service at Rumble Memorial Presbyterian Church in Blowing Rock, NC.

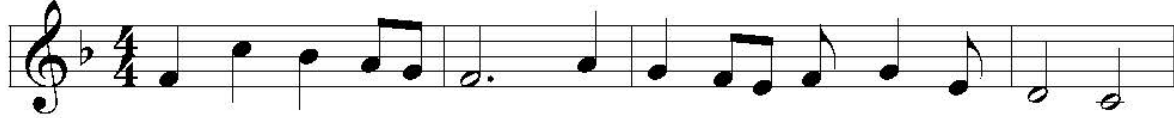
Pastor Kathy Beach is on sabbatical through the month of July.



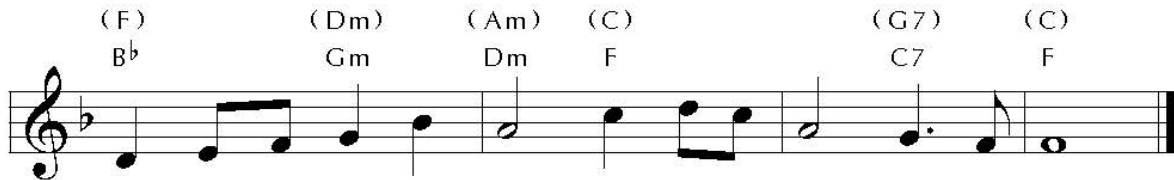
May 19, 2024

# 277 Hail Thee, Festival Day!

Capo 5: (C) (G7) (Am)(D7) (G) (C) (D7) (G)  
Refrain F C7 Dm G7 C F G7 C

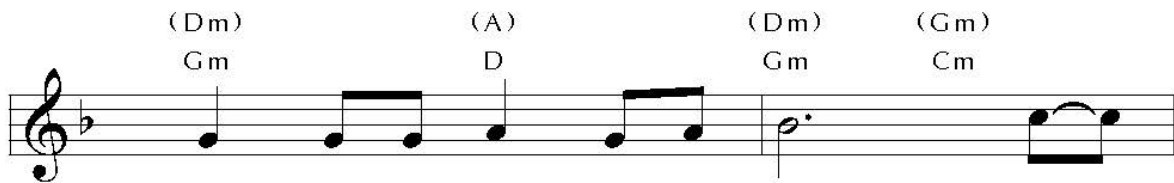


Hail thee, fes - ti-val day! Blest day to be hal-lowed for - ev - er;



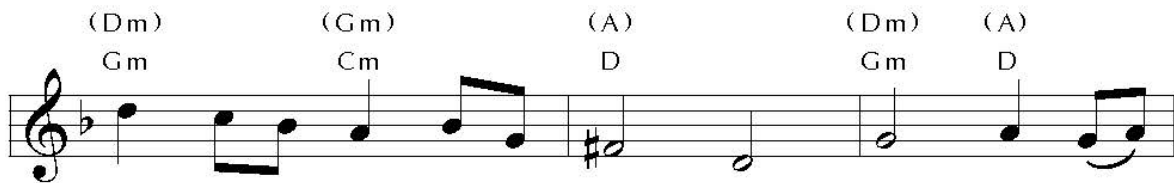
(F) (Dm) (Am) (C) (G7) (C)  
B<sup>b</sup> Gm Dm F C7 F

day when our Lord was raised, break-ing the king - dom of death.



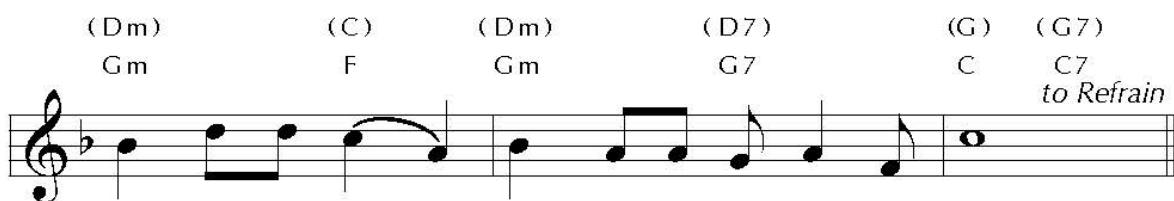
(Dm) (A) (Dm) (Gm)  
Gm D Gm Cm

*Easter 1* All the fair beau - ty of earth from the  
*Ascension 1* He who was nailed to the cross, is  
*Pentecost 1* Bright and in like - ness of fire, on  
3 God the Al - might - y, the Lord, the  
5 Spir - it of life and of power, now



(Dm) (Gm) (A) (Dm) (A)  
Gm Cm D Gm D

death of the win - ter a - ris - ing! Ev - ery good  
rul - er and Lord of all peo - ple. All things cre -  
those who a - wait his ap - pear - ing, he whom the  
rul - er of earth and the heav - ens, guard us from  
flow in us, fount of our be - ing, light that en -



(Dm) (C) (Dm) (D7) (G) (G7)  
Gm F Gm G7 C C7  
to Refrain

gift of the year now with its Mas - ter re - turns:  
at - ed on earth sing to the glo - ry of God:  
Lord had fore - told sud - den - ly, swift - ly de - scends:  
harm with - out; cleanse us from e - vil with - in:  
light - ens us all, life that in all may a - bide:

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(F)                      (B $\flat$ )                      (C)                      (B $\flat$ )  
 B $\flat$                       E $\flat$                       F                      E $\flat$

*Easter 2* Rise from the grave now, O Lord, the au - thor of  
*Ascension 2* Dai - ly the love - li - ness grows a - dorned with the  
*Pentecost 2* Dai - ly the love - li - ness grows, a - dorned with the  
 4 Je - sus, the health of the world, en - light - en our  
 6 Praise to the giv - er of good! O Lov - er and

(F)                      (C)                      (F)                      (Dm)  
 B $\flat$                       F                      B $\flat$                       Gm

life and cre - a - tion. Tread - ing the path - way of  
 glo - ry of blos - som; heav - en its gates now un -  
 glo - ry of blos - som; heav - en its gates now un -  
 minds, great Re - deem - er, Son of the Fa - ther su -  
 Au - thor of con - cord, pour out your balm on our

(Am)                      (F)                      (Am)                      (E)                      (Am)                      (G)  
 Dm                      B $\flat$                       Dm                      A                      Dm                      C *to Refrain*

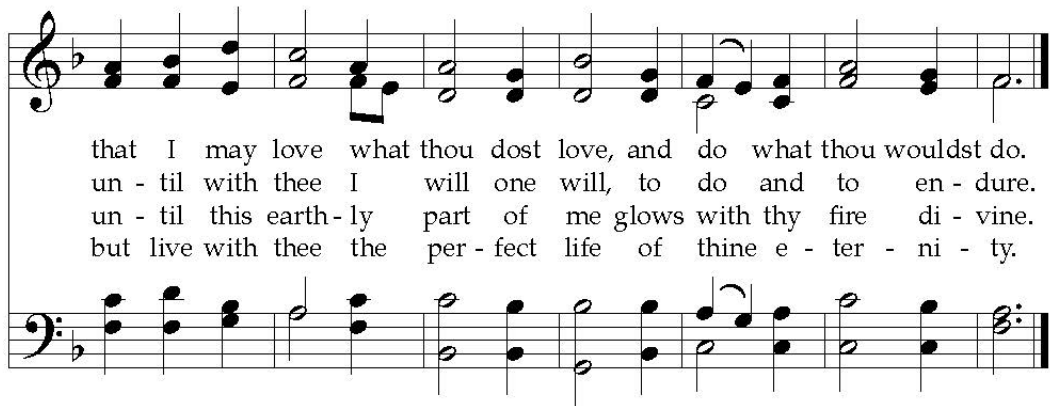
death, new life you give to us all:  
 bars, fling - ing its in - crease of light:  
 bars, fling - ing its in - crease of light:  
 preme, on - ly be - got - ten of God:  
 days; or - der our ways in your peace:

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## Breathe on Me, Breath of God 286



1 Breathe on me, Breath of God; fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die,



that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do and to en - dure.  
un - til this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

