

Seventh Sunday of Easter
May 12, 2024

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

About Hymn 277

This three-occasion hymn has been extracted from a much longer Latin original of fifty-five two-line stanzas. Though it is doubtful that the entire text was used much, selections from it have flourished for centuries. This celebratory tune is one of the composer's most effective. TEXT: Venantius Honorius Fortunatus, c. 567-576; MUSIC: Ralph Vaughan Williams, 1906.

***PRELUDE**

Prayer from Christ ascending towards His Father
from the Ascension Suite Olivier Messiaen

“And now, o Father, I have manifested Thy name unto all people...
and now, I am no more in the world, but these are in the world
and I come to Thee.” *(John 17:6-11)*

***CALL TO WORSHIP**

Let us worship God!

(Those who are able may stand.)

Cry out with joy to the Lord, all the earth.
Worship the Lord with gladness.
Come into God's presence with singing!

***PRAYER OF THE DAY**

The Lord be with you. **And also with you.**

**Holy One, you made known to us
the greatness of your love in Jesus Christ,
who gave his life for us.**
**Keep us always in Christ's love,
so that we may abide by your commandments
and bear lasting fruit for the world;
through Jesus Christ, our faithful friend. Amen.**

*(The Cross and Bible lead the procession, symbolic of the centrality in worship
of Jesus Christ - the Living Word, and the Bible - the written Word.)*

***PROCESSIONAL HYMN 277**

SALVE FESTA DIES

*(The Congregation is invited to sing refrain;
the Choir will sing all verses.)*

Hail Thee, Festival Day!

CALL TO CONFESSION

Let us draw near to God with sincerity of heart
and full assurance of faith,
**our guilty hearts sprinkled clean,
our bodies washed with pure water.**

Let us confess our sins before God and one another.

PRAYER OF CONFESSION

God of all hope and joy, we confess
that we continue to live in fear.
You invite us to share in Christ's ministry,
but we ignore the calling of our baptism.
Forgive us, God of grace.
Help us to live as your beloved children;
through Jesus Christ our Lord. Amen.

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

***ACT OF PRAISE** Glory to God in the Highest

John Weaver

*(Please refer to the inside back cover
of your hymnal for words and music.)*

***CONCERNS OF THE CHURCH**

THE WORD

PRAYER FOR ILLUMINATION

Prayer of Confession

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Still, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise in response to the Assurance of Pardon as the last phrase.

Scripture

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us." (John 1:14) Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

About Psalm 47, Hymn 261

In joining this 20th-century English paraphrase of Psalm 47 - a psalm long associated with Christ's Ascension - with the 16th century Genevan psalm tune written for a French metrical version, an important affirmation of the continuity of Reformed tradition is being made. TEXT: Joy F. Patterson, 1989; MUSIC: Genevan Psalter, 1551.

About Hymn 485

Beginning with an allusion to Roman's 6:9, this exuberant baptismal hymn unfolds the implications of our incorporation into Christ's new life, making us "a new creation" (2 Corinthians 5:17). The text was written to fit this expansive tune by a distinguished British composer. TEXT: John Brownlow Geyer, 1967; MUSIC: Charles Villiers Stanford, 1904.

SCRIPTURE

Hear the Word of God! **Our ears are open.**

John 17:6-11

(New Testament, page 111 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 47

(8:30 a.m.)

O Clap Your Hands!

John Rutter

O clap your hands together all ye people:
O sing unto God with the voice of melody.
For the Lord is high and to be fear'd:
He is the great King upon all the earth.

He shall subdue the people under us:
and the nations under our feet.
He shall choose out an heritage for us:
even the worship of Jacob whom he loved.
God is gone up with a merry noise,
and the Lord with the sound of the trumpet.
O sing praises, sing praises unto our God:
O sing praises sing praises unto our King.
For God is the King of all the earth:
Sing ye praises with understanding.
O clap your hands together all ye people:
O clap your hands, clap your hands together.

(11:00 a.m.)

Peoples, Clap Your Hands!

GENEVAN

(Hymn 261, sung by choir)

Acts 1:15-17, 21-26

(New Testament, pages 118-119 in your pew Bible)

SERMON

"You count for something!"

Donovan Drake

(A moment for meditation)

***HYMN 485**

We Know That Christ Is Raised

ENGELBERG

SACRAMENT OF BAPTISM

Presentation

Hear the words of our Lord Jesus Christ...

Obeying the word of our Lord Jesus,
and confident of his promises,
we baptize those whom God has called.

**In baptism God claims us and seals us
to show that we belong to God.**

**God frees us from sin and death,
uniting us with Jesus Christ in his
death and resurrection.**

**By water and the Holy Spirit,
we are made members of the Church,
the body of Christ, and joined to Christ's ministry
of love, peace, and justice.**

**Let us remember with joy our own baptism,
as we celebrate this sacrament.**

Questions to the Parents, Congregation and Children of the Church

*Profession of Faith

Through baptism we enter the covenant...
With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

**I believe in God, the Father almighty, creator of heaven
and earth.**

Do you believe in Jesus Christ?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven;
he is seated at the right hand of the Father;
and he will come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

The Baptismal Rite

The Apostles' Creed:
The oldest surviving
baptismal liturgy, dating
from around the year
200 C.E., describes the
candidate for baptism
standing in water and
affirming the faith by
responding to three
questions. Each
question corresponds to
one person of the
Trinity. The Paschal
Candle is symbolic of
Christ's death and
resurrection. The Lamb
of God, who takes away
the sin of the world, is
our Paschal sacrifice.
The Paschal Candle also
symbolizes the light of
the risen Christ, shining
in the world. The use of
this symbol dates from
the early days of the
Church. New Christians
were given a lighted
candle, symbolic of their
having died and been
raised to new life in
Christ through baptism.

Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal and gracious God...lives and reigns forever. **Amen.**

The Baptism

Welcome

With joy and thanksgiving, we welcome you into the body of Christ.

Live as a child of the light and let your light shine before others. Amen.

Baptismal Anthem

Anthem (8:30 a.m.)

Children of the Heavenly Father Eric Nelson

Children of the heav'nly Father
safely in his bosom gather;
nestling bird nor star in heaven
such a refuge e'er was given.

God his own doth tend and nourish;
in his holy courts they flourish.
From all evil thing he spares them;
in his mighty arms he bears them.

Neither life nor death shall sever;
unto them his grace he showeth,
and their sorrows all he knoweth.
Praise the Lord in joyful numbers,
your Protector never slumbers;
at the will of your Defender
ev'ry foe then must surrender.

No more a stranger or a guest,
but like a child at home.

Children of the heav'nly Father
safely in his bosom gather;
nestling bird nor star in heaven
such a refuge e'er was given.

(11:00 a.m.)

I Was There to Hear Your Borning Cry

John Ylvisaker

I was there to hear your borning cry. I'll be there when you are old.

I rejoiced the day you were baptized, to see your life unfold.

I was there when you were but a child with faith to suit you well,
in a blaze of light you wandered off to find where demons dwell.

When you heard the wonder of the Word I was there to cheer you on,
You were raised to praise the living Lord, to whom you now belong.

If you find someone to share your time
and you join your hearts as one,

I'll be there to make your verses rhyme from dusk 'till rising sun.

In the middle ages of your life, not too old, no longer young,

I'll be there to guide you through the night,
complete what I've begun.

When the evening gently closes in, and you shut your weary eyes,

I'll be there as I have always been, with just one more surprise.

I was there to hear your borning cry, I'll be there when you are old,

I rejoiced the day you were baptized, to see your life unfold.

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

THANKSGIVING

OFFERING

Anthem (8:30 a.m.)

Awake, My Heart

Jane M. Marshall

*Awake, my heart, and render to God thy sure defender,
Thy Maker, thy preserver, A song of love and fervor.*

Confirm my deeds and guide me: My day, with thee beside me,

Beginning, middle, ending, Will all be upward tending.

My heart shall be thy dwelling, With joy and gladness swelling;

Thy word my nurture, giv'n To bring me on toward heaven.

Awake my heart...

To GIVE, please scan the
QR code below:



Anthem (11:00 a.m.)

Come Thou Fount of Every Blessing

David Ashley White

Come, thou Fount of every blessing; tune my heart to sing thy grace!
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! I'm fixed upon it, mount of thy redeeming love!

Here I raise my Ebenezer; hither by thy help I'm come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.

O, to grace how great a debtor daily I'm constrained to be!
Let that goodness, like a fetter, bind my wandering heart to thee.

Prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart; O take and seal it; seal it for thy courts above.
Alleluia!

Doxology

A short hymn of praise
to the triune God
(God, Jesus Christ,
Holy Spirit).

***DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

*Prayer of
Thanksgiving*

God's grace elicits our
heartfelt gratitude. We
respond to the good
news of forgiveness
with joyful
acclamations
of praise!

***PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**O God,
you have prepared for those who love you
joys beyond understanding.
Pour into our hearts such love for you,
that loving you above all else,
we may obtain your promises,
which exceed all that we can desire;
through Jesus Christ our Lord,
who is alive and reigns with you
in the unity of the Holy Spirit,
one God, forever and ever. Amen.**

***THE LORD'S PRAYER** (*Prayed in unison*)

(Please see page 35 of your hymnal for words to this prayer.)

SENDING

***HYMN 734** Hope for the World! **DONNE SECOURS**

***BENEDICTION**

POSTLUDE

Prelude and Fugue in C-Sharp Major, BWV 848

J.S. Bach

**(Those who are able may stand.)*

About Hymn 734

This winning entry by a groundbreaking woman theologian was selected from over 500 others in a search for a hymn to be used at the Second Assembly of the World Council of Churches in Evanston, IL in October 1954. The theme of the assembly was "Jesus Christ, Hope of the World." TEXT: Georgia Harkness, 1954; MUSIC: Genevan Psalter, 1551.

About the Postlude

The Postlude is considered the final Alleluia of worship.

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Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, hhudnutbeumler@nashvillewpc.org or 615.292.5526.

Today @ Westminster

Worship Leaders

Preaching

Rev. Dr. Donovan Drake
Pastor and Head of Staff

Liturgist

Rev. Dr. Guy D. Griffith
Associate Pastor of Adult Education and Spiritual Nurture

Lay Liturgists

8:30 AM Mark Beveridge
11:00 AM Rudy Kalis

Presenting Elder for Baptisms

8:30 AM Virginia Reynolds
11:00 AM Virginia Reynolds

Music

8:30 AM Westminster Choir
11:00 AM Laudate Youth Choir

Dr. John Semingson
Director of Music Ministries

Dale Nickell
Organist and Associate Director of Music Ministries

FLOWER DEDICATION

*The flowers in the Sanctuary are given to the glory of God
and in loving memory of our beautiful mother and grandmother
Polly Armistead Cummins
by the Cummins and Pollock families.*

*The flowers in the Parlor are given to the glory of God
and in honor of Beth Drake
who finds so many thoughtful ways to bring our congregation
together to learn, to laugh, and to serve with joy
by Dianne Neal.*

BAPTISM

*The sacrament of baptism will be administered today
at the 8:30 AM worship service to
Mollie Frances,
daughter of Adrienne and Ben Hatch.*

*The sacrament of baptism will be administered today
at the 11:00 AM worship service to
Georgia Edwards,
daughter of Kat and Wirth Campbell.*

RED ROSE

The red rose in the Chancel is given to the glory of God and in celebration of the birth of a son, **Alexander James Herring** on May 2, 2024 to Glory and Jordan Herring. Grandparents Mark and Nancy Beveridge are thrilled!

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony remains masks required.

Hearing Assistance

We offer personal FM Receivers with an ear-piece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

Recorded Worship Services

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers & 2s - Room 152

3s, 4s, 5s and Kindergarten - Room 151

Second Sunday Celebration

Need a little boost to stay awake for the 11:00 AM service? Grab a cappuccino, latte macchiato, or flat white plus a pastry in the Parlor from 9:30 to 11:00 AM.

Update Your Membership Contact Information

Visit the Membership table in the Parlor and talk with a member of the GETconnected team to update your contact information.

Our Mission

*Ordinary people testifying to the
extraordinary light
found in our Lord Jesus Christ.*

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)



TODAY @ WESTMINSTER



LOVE
RECONCILE
SHINE
TRANSFORM

"And they cast lots for them, and the lot fell on Matthias and he was added to the eleven apostles." Acts 1:26

Name three experiences of being chosen.

Why do you think it mattered to return the number of disciples to 12?

How does God choose people?

minute 4 MISSION

Birthing Kits for Tete Province

Our congregation has had a long-term relationship with The Outreach

Foundation in Tete Province, Mozambique. Our "on the ground" partner, public health nurse Sebbler Banda, trains women to serve as Traditional Birthing Attendants and trains both men and women to serve as Village Health

Assistants in rural areas which are far from hospitals and medical clinics.

Learn more about this mission in the Parlor.



Get Your Café Justo Coffee!

Deadline: May 12

Just Coffee. . .
filled with justice and love,
fair for everyone
– Café Justo

The Café Justo (Just Coffee) Cooperative, is a faith-based initiative in Agua Prieta, Sonora. All revenues go to the Cooperative, enabling growers to remain on their ancestral lands rather than migrate to the US.

One-pound bags are \$12 each, and payment is by credit/debit card only. Coffee is expected to arrive around June 1.

For questions, email: janetkuhn@mac.com.

Scan the QR code to order now. **The deadline to order is midnight on Sunday, May 12.**





SUNDAY SCHOOL

Adult Education Classes start at 9:45 AM

Covenant Class • Fellowship Hall

Part II
Key Players in Supporting Roles:
What we can learn from the Post-Easter Church.

Led by Stephanie Boaz

The Rule of Benedict: Crafting Our Own Rule of Life Room 208

Led by Will Wellman

Faith & Fellowship • 214

Join us for a discussion on the Letters of Paul.

For more info, please contact Donna Schwaber, dkschwaber@gmail.com.

Murdoch MacLeods • Library

We will discuss this week's gospel lesson.

For more info, please contact Paul DeWitt, pdewitt@comcast.net.

Young Families • Overlook Room

Guy Griffith is speaking on the Six Great Ends of the Church.

For more info, please contact Krissie Self, krissiebsself@gmail.com.

Youth Ministry

7th-12th Graders are invited join T.J. in the Youth Cafe for donuts, scripture, and conversation!

Summer Mode

We are now in summer mode, so there will not be any more Youth Group until the fall.

When school is out, we'll start meeting at Panera Bread for Sunday School. Yum yum!

Youth & Children Choirs

**4:00 PM
Tintinnabulation Rehearsals**

**5:00 PM
Laudate Choir Rehearsal**

**Children's Ministry
9:45 AM • Sunday School**

2s are in room 149
3s are in room 161
4s are in room 163

**Godly Play/
Kindergarten in 183**

5th and 6th in room 292

1st - 4th Chapel first and then will be picked up in rooms.



ANNOUNCEMENTS



Hometown Service/Learning Experience Is Now Open for Registration!

That's right! This year, our summer "trip" is traveling around our great city of Nashville! Our experience will have plenty of service (St. Luke's, for example) and will have a focus on engaging with interfaith opportunities (West End Synagogue and the Islamic Center).

Don't hesitate--sign up today! Scan the QR codes below for more details and please let T.J., tjpiccolo@nashvillewpc.org, know if you have any questions! We hope you'll join us for what is sure to be a fun week full of service, learning, and living out our faith!

Middle School

May 30 - June 2



Middle School Hometown Experience

For youth who have completed 5th - 8th grade.

Please scan the QR code below to register.



Senior High

June 20 - 23



Senior High Hometown Experience

For youth who have completed 9th - 12th grade

Please scan the QR code below to register.





ANNOUNCEMENTS



May 13
Women's
Covenant Group
11:30 AM
Harriet Sewell's
Home

We will finish this years' program

with book sharing, as we've done the past several years. Please think about books you've read and loved during the past year, which you think others would also enjoy reading. Join us at Harriet's home for BYO lunch at 11:30 AM. We will provide drinks and dessert. We hope you can join us!

For more info, please contact Janice Kemp, janice.b.kemp@gmail.com

Harriet Sewell
hsewell8385@gmail.com

Margaret Wheeler
margaret.wheeler@att.net

Financials

Each month, the Finance Committee provides a summary of the church operating income and expenses.

If any members wish to have more information about church finances, please contact:

Mike Koban, Finance Committee Chair
mkoban@prodigy.net

Suzanne McLemore, Treasurer
suzannegm58@gmail.com

Jo Ann McFarlin, Administrator
jmcfarlin@nashvillewpc.org or
615.292.5526 x231.

April 2024

	Month	Year to Date
Income:	\$278,930	\$1,637,726
Expense:	\$275,209	\$ 1,163,979
Net Income (loss):	\$ 3,721	\$ 473,748



May 28
Westminster Book
Group
9:30 AM • Fellowship
10:00 AM • Program

Leader: Will Wellman,
Parish Associate

Laurus by Eugene
Vodolazkin

Our Westminster Book Group needs new leadership for the September 2024 through May 2025 season. Speakers choose their own book to share and the schedule easily falls into place. Please consider volunteering!

Contact Carolyn Harris at 615-720-6486 for more information.



CAFÉ ACTIVITIES

Songwriters In the Round

*presented by the Westminster Café
benefitting Room In The Inn*

*featuring Debra Griner, Joe Irrera,
Jimbeau Walsh and David Harper*

Tuesday, May 21

Doors open at 6:30 p.m.

Show from 7:00-8:30 p.m.

Tickets are \$20 each. Purchase at westminsterjoy.org.
Coffee, tea, and pastries from 6:30-7:00 p.m.



Westminster Presbyterian Church | 3900 West End Avenue
Park near the North Entrance (behind the church)

*Our commitment is to inspire, support, and amplify the diverse voices
that shape the rich tapestry of the Nashville songwriter community.*



THIS WEEK @ WESTMINSTER

Sunday, May 12

- 8:30 AM Worship
- 9:45 AM Sunday School
- 11:00 AM Worship
- 4:00 PM Tintinnabulation Rehearsal
- 5:00 PM Laudate Rehearsal

Monday, May 13

- 10:00 AM Tai Chi
- 11:30 AM Women's Covenant Group
- 11:45 AM Centering Prayer
- 5:00 PM Pickleball

Tuesday, May 14

- 7:00 AM Daybreak Believers
- 7:30 AM Bible Study
- 8:00 AM Westminster Café
- 9:00 AM Harvard Handbells

Wednesday, May 15

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 9:30 AM Westminster Bells
- 10:00 AM Tai Chi
- 7:00 PM Men's Basketball
- 7:00 PM Westminster Choir

Thursday, May 16

- 8:00 AM Westminster Café
- 9:30 AM Women's Bible Study
- 10:00 AM Knitting & Crocheting

Friday, May 17

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 10:00 AM Tai Chi
- 5:00 PM Pickleball

Saturday, May 18

- 11:30 AM AA

For more information on the events listed here, please contact the church office, 615.292.5526.



June 2
All-Church Picnic
12:15 PM
North Parking Lot



Please scan the QR code to make your reservations.

June 4, 11, 18, 25
Songwriting Class
10:00 AM - Noon
Westminster Café



Please scan the QR code to make your reservation and to learn more.

June 9
Homemade Ice Cream Social
2:00 - 4:00 PM
Westminster Café



Please scan the QR code to make your reservations.

May 12, 2024
HAPPY MOTHER'S DAY!

277 Hail Thee, Festival Day!

Capo 5: (C) (G7) (Am)(D7) (G) (C) (D7) (G)
Refrain F C7 Dm G7 C F G7 C



Hail thee, fes - ti-val day! Blest day to be hal-lowed for - ev - er;

(F) (Dm) (Am) (C) (G7) (C)
B^b Gm Dm F C7 F



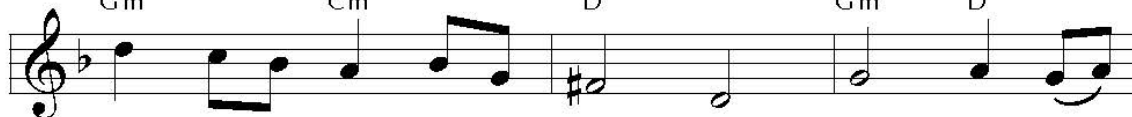
day when our Lord was raised, break-ing the king - dom of death.

(Dm) (A) (Dm) (Gm)
Gm D Gm Cm



Easter 1 All the fair beau - ty of earth from the
Ascension 1 He who was nailed to the cross, is
Pentecost 1 Bright and in like - ness of fire, on
3 God the Al - might - y, the Lord, the
5 Spir - it of life and of power, now

(Dm) (Gm) (A) (Dm) (A)
Gm Cm D Gm D



death of the win - ter a - ris - ing! Ev - ery good
rul - er and Lord of all peo - ple. All things cre -
those who a - wait his ap - pear - ing, he whom the
rul - er of earth and the heav - ens, guard us from
flow in us, fount of our be - ing, light that en -

(Dm) (C) (Dm) (D7) (G) (G7)
Gm F Gm G7 C C7



gift of the year now with its Mas - ter re - turns:
at - ed on earth sing to the glo - ry of God:
Lord had fore - told sud - den - ly, swift - ly de - scends:
harm with - out; cleanse us from e - vil with - in:
light - ens us all, life that in all may a - bide:

May 12, 2024
HAPPY MOTHER'S DAY!

(F) (B^b) (C) (B^b)
B^b E^b F E^b

Easter 2 Rise from the grave now, O Lord, the au - thor of
Ascension 2 Dai - ly the love - li - ness grows a - dorned with the
Pentecost 2 Dai - ly the love - li - ness grows, a - dorned with the
 4 Je - sus, the health of the world, en - light - en our
 6 Praise to the giv - er of good! O Lov - er and

(F) (C) (F) (Dm)
B^b F B^b Gm

life and cre - a - tion. Tread - ing the path - way of
 glo - ry of blos - som; heav - en its gates now un -
 glo - ry of blos - som; heav - en its gates now un -
 minds, great Re - deem - er, Son of the Fa - ther su -
 Au - thor of con - cord, pour out your balm on our

(Am) (F) (Am) (E) (Am) (G)
Dm B^b Dm A Dm C to Refrain

death, new life you give to us all:
 bars, fling - ing its in - crease of light:
 bars, fling - ing its in - crease of light:
 preme, on - ly be - got - ten of God:
 days; or - der our ways in your peace:

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We Know That Christ Is Raised 485

Capo 3: (D) (Asus) (A) (A/G) (D/F#)
 F Csus C C/B^b F/A

1 We know that Christ is raised and dies no more.
 2 We share by wa - ter in his sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.
 4 A new cre - a - tion comes to life and grows

(D) (A) (D) (E7) (A)
 F C F G7 C

Em - braced by death he broke its fear - ful hold,
 Re - born we share with him an Eas - ter life
 The Spir - it's pow - er shakes the church of God.
 as Christ's new bod - y takes on flesh and blood.

(Am) (D) (G) (Em) (Bm)
 Cm F B^b Gm Dm

and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of a liv - ing Christ.
 Bap - tized we live with God the Three in One.
 The u - ni - verse, re - stored and whole, will sing:

1-3 4
 (Em) (D) (Asus) (A) (Em) (D)
 Gm F Csus C Gm F

Al - le - lu - ia! Al - le - lu - ia!

May 12, 2024
HAPPY MOTHER'S DAY!

Hope of the World

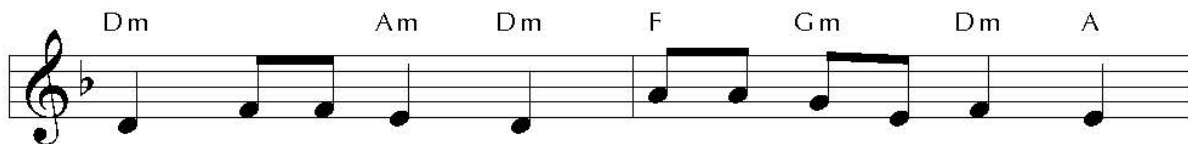
734



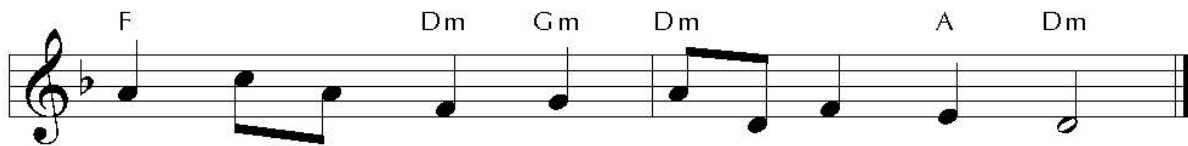
1 Hope of the world, thou Christ of great com - pas - sion:
2 Hope of the world, God's gift from high - est heav - en,
3 Hope of the world, a - foot on dust - y high - ways,
4 Hope of the world, who by thy cross didst save us
5 Hope of the world, O Christ, o'er death vic - to - rious,



speak to our fear - ful hearts by con - flict rent;
bring - ing to hun - gry souls the bread of life:
show - ing to wan - dering souls the path of light:
from death and deep de - spair, from sin and guilt:
who by this sign didst con - quer grief and pain:



save us, thy peo - ple, from con - sum - ing pas - sion,
still let thy Spir - it un - to us be giv - en
walk thou be - side us lest the tempt - ing by - ways
we ren - der back the love thy mer - cy gave us;
we would be faith - ful to thy gos - pel glo - rious;



who by our own false hopes and aims are spent.
to heal earth's wounds and end our bit - ter strife.
lure us a - way from thee to end - less night.
take thou our lives and use them as thou wilt.
thou art our Lord! Thou dost for - ev - er reign!