

Fourth Sunday of Easter
April 21, 2024



The Good Shepherd puts the sheep before himself, sacrifices himself if necessary. A hired man is not a real shepherd. The sheep mean nothing to him.

About the Cover

The Hireling Shepherd (18851) is a painting by the English pre-Raphaelite artist William Holman Hunt. It represents a shepherd neglecting his flock in favor of an attractive country girl to whom he shows a death's-head hawkmoth. Hunt suggested that the painting is allegorical and a critique on the Church of England of his day. He elaborated this claim in a letter when the painting was acquired by Manchester Art Gallery asserting that he intended the couple to symbolize the pointless theological debates which occupied church leaders while their "flock" went astray due to a lack of pastoral guidance and care. One can see just the head of one of the black-headed Shropshire Sheep wandering off in the high grain in the top left of the painting. This would make the title, *The Hireling Shepherd*, a biblical allusion; in the story of the Good Shepherd (King James version) the Good Shepherd is explicitly contrasted with a hireling shepherd who has no care for the sheep. (John 10:11-15)

One compelling loyalty

The term *shepherd* is political in the Bible. It means king, sovereign, lord, authority, the one who directs, to whom I am answerable, whom I trust and serve. In this simple opening line, the psalm [Psalm 23] is clear about the goal and focus, the center and purpose of life: Yahweh and no other. There is no rival loyalty, no competing claim - not economic or political, not liberal or conservative, not sexist or racist, nor any of the other petty loyalties that seduce us. It is a mark of discernment and maturity to strip life down to one compelling loyalty, to be freed of all the others that turn out to be idolatrous.

Walter Brueggemann, *The Threat of Life: Sermons on Pain, Power, and Weakness*, ed. Charles L. Campbell (Minneapolis: Fortress Press, 1996), pp. 91-92.

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

***PRELUDE** Blessed Jesus, at Your Word (Hymn 395) Paul Fey

***CALL TO WORSHIP**

Let us worship God!

(Those who are able may stand.)

The Lord is risen! Alleluia!

Alleluia! The Lord is risen indeed!

Jesus said: I am the good shepherd.

Christ lays down his life for his sheep.

***PRAYER OF THE DAY**

The Lord be with you. **And also with you.**

Almighty God,

**you sent Jesus, our good shepherd,
to gather us together.**

**May we not wander from his flock,
but follow wherever he leads us,
listening for his voice and staying near him,
until we are safely in your fold,
to live with you forever;**

**through Jesus Christ our Lord,
who lives and reigns with you**

**in the unity of the Holy Spirit,
one God, now and forever. Amen.**

*(The Cross and Bible lead the procession,
symbolic of the centrality in worship of
Jesus Christ—the Living Word, and the Bible—the written Word.)*

***PROCESSIONAL HYMN 394**

WESTMINSTER ABBEY

Christ Is Made the Sure Foundation

CALL TO CONFESSION

God has been made known to us
in deeds of power, signs, and wonders,
and will not abandon us
if we confess the truth about our lives.

In humility and faith, let us confess our sin to God.

PRAYER OF CONFESSION

**Almighty and merciful God,
we have erred and strayed from your ways
like lost sheep.
We have followed too much the devices and desires
of our own hearts.
We have offended against your holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done.**

**God of grace,
help us to admit our sin,
so that as you come to us in mercy,
we may repent, turn to you
and receive forgiveness;
through Jesus Christ our redeemer.**

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

About Hymn 394

Although this ancient text has often been used at church dedications, the first stanza clearly refers to the people of God and the second to the place where they meet. The stately and soaring tune is aptly named for the edifice where the composer served as organist and is buried. TEXT: Latin, 7th cent.; trans. John Mason Neale, 1851; MUSIC: Henry Purcell, c. 1680.

Call to and Prayer of Confession

A call to confession expresses God's initiative in calling for repentance and vowing forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

About the Kyrie

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God’s mercy and offers the assurance of pardon in Jesus’ name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

Act of Praise

The Act of Praise brings together the choir and congregation to sing God’s praise in response to the Assurance of Pardon as the last phrase.

Prayer for Illumination

A Prayer for Illumination calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God’s word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition.

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
“The peace of Christ be with you.”)*

***ACT OF PRAISE**

(Hymn 513) FESTIVAL CANTICLE

This Is the Feast of Victory

(The congregation is invited to sing with the choir.)

**Refrain: This is the feast of victory for our God.
Alleluia, alleluia, alleluia!
Sing with all the people of God, and join in
the hymn of all creation. Refrain.**

***CONCERNS OF THE CHURCH**

*(Everyone is asked to sign the Friendship pad,
which is located on the center aisle end of each pew.)*

THE WORD

PRAYER FOR ILLUMINATION

***SCRIPTURE**

Hear the Word of God! **Our ears are open.**

I John 3:16-24

(New Testament, page 240 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 23 (8:30)

The Lord Is My Shepherd

Allen Pote

The Lord is my shepherd. Nothing shall I want.

My shepherd makes me lie in fields of green,

leads me beside still waters.

The Lord is my shepherd, who restores my life.

Leads me in the paths of righteousness

for the sake of the Lord's name.

And even though I walk

through the valley of the shadow of death,

I will fear no evil, for you are with me,

your rod and staff will comfort me.

The Lord is my shepherd, nothing shall I want...

You prepare a table before me, in the presence of my enemies.

You anoint my head with oil; my cup overflows.

Surely goodness and mercy shall follow me all the days of my life,

and in the house of my God I will live forever.

The Lord is my shepherd, I shall not want.

Psalm 23 (11:00 a.m.)

My Shepherd Will Supply My Need

Shape-note hymn/arr. Wilberg

My Shepherd will supply my need; Jehovah is his Name;

In pastures fresh he makes me feed, beside the living stream.

He brings my wandering spirit back, when I forsake his ways,

And leads me for his mercy's sake, in paths of truth and grace.

When I walk through the shades of death, thy presence is my stay;

One word of thy supporting breath drives all my fears away.

Thy hand, in sight of all my foes, doth still my table spread;

My cup with blessings overflows, thine oil anoints my head.

The sure provisions of my God attend me all my days;

O may thy house be mine abode and all my work be praise!

There would I find a settled rest while others go and come,

No more a stranger, nor a guest; but like a child at home.

John 10:11-18

(New Testament, pages 103-104 in your pew Bible)

***SERMON**

“More Than a Hired Hand”

Guy D. Griffith

“The Good Shepherd puts the sheep before himself,

sacrifices himself if necessary.

A hired man is not a real shepherd.

The sheep mean nothing to him.”

(John 10:11, *The Message*)

(A moment for meditation)

Affirmation of Faith

Responding to the word proclaimed, we affirm our faith in the holy, triune God. The affirmation of faith is drawn from sentences of scripture or the creeds, confessions, and catechisms.

***AFFIRMATION OF FAITH**

**Christ Jesus,
though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form
he humbled himself
and became obedient to the point of death -
even death on a cross.
Therefore God also highly exalted him
and gave him the name that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess to the glory of God:
Jesus Christ is Lord! Amen.**

To GIVE, please scan the QR code below.



**THE EUCHARIST
OFFERING**

Anthem (8:30 a.m.)

I Am the Good Shepherd

John Arnn

*I am the good shepherd; I am the good shepherd;
I know my own, and my own know me.*

I am the good shepherd, I am; I am the good shepherd, I am.
I lay down my life for my sheep, so that they may have life.
They will come in and go out, find pasture and not be afraid.
There are other sheep who are not in this fold.
They will hear my voice, for I call them by name, and they follow.
I am the good shepherd; I am the good shepherd...

There will be one flock. There will be one shepherd;
and when he opens the gate,
they will know his voice and come in.
I am the good shepherd; I am the good shepherd...

(Adapted from John 10:1-16)

Draw us in the Spirit's tether; for when humbly, in thy name,
Two or three are met together, Thou art in the midst of them:
Alleluya! Alleluya! Touch we now thy garment's hem.
As disciples used to gather In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluya! Alleluya! So knit thou our friendship up.
All our meals and all our living Make as sacraments of thee,
That by caring, helping, giving, We may true disciples be.
Alleluya! Alleluya! We will serve thee faithfully.

***DOXOLOGY**

LASST UNS ERFREUEN

Doxology

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

A short hymn of praise to the triune God (God, Jesus Christ, Holy Spirit).

***PREPARATION OF THE LORD'S TABLE**

***INVITATION**

***GREAT PRAYER OF THANKSGIVING**

About the Great Prayer of Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, strong and faithful God...
and to celebrate the creation you call good.

So now, with all the powers of heaven and earth,
we sing the ageless hymn of your glory:

Following the offering and preparation of the table, the pastor invites worshipers to the Lord's Supper using scripture, leading the people in a prayer to the triune God: giving thanks for God's creative power, providential care, and covenant faithfulness, along with particular blessings of the day; remembering God's acts of salvation through Jesus' birth, life, death, resurrection, ascension, and promised return; calling on the Holy Spirit to draw worshipers into the presence of the risen Lord, nourish them in the body and blood of Christ, unite them with Christ in the communion of saints and Church in every place, and send them in mission to the world.

ALL:

Ho - ly, ho - ly, ho - ly Lord.____
 God of pow-er and might.____ Heav-en and earth are full of your glo -
 ry. Ho - san - na, ho - san - na, ho - san - na in the high - est!____
 Bles-sed is he who comes, he who comes in the name of the Lord.____
 Ho - san - na, ho - san - na, ho -
 san - na in the high - est!_____

(The congregation may be seated.)

All holy God...
 and exalted him as Lord of creation.

Christ has died, Christ is ris-en, Christ will come a - gain.

Eternal God...
 through your Son, Jesus Christ.

Through Christ, with Christ, in Christ,
 in the unity of the Holy Spirit,
 all glory and honor are yours, almighty Father,
 now and forever.

[organ] A - men, A - men, A - men.

THE LORD'S PRAYER

(Prayed in unison, see page 35 of your hymnal for words to this prayer.)

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

(The people will move to Communion stations as directed by the ushers. The celebrant will give each worshiper the bread. The worshiper dips the bread in the cup and partakes. An appropriate response is "Amen" or "Thanks be to God." Please return to the pews, using the side aisles.)

Music during Communion

Anthem (8:30 a.m.) Ubi Caritas Victor Johnson

<i>Ubi caritas et amor, Deus ibi est.</i>	Where charity and love are, God is there.
<i>Congregavit nos in unum Christi amor.</i>	The love of Christ has gathered us together.
<i>Exsultemus et in ipso jucundemur. Et ex corde diligamus nos sincero.</i>	Let us rejoice and be glad in it. And from a sincere heart let us love one another.
<i>Ubi caritas et amor, Deus ibi est.</i>	Where charity and love are, God is there.

(11:00 a.m.) Savior, Like a Shepherd, Lead Us Calvin Hampton

Savior, like a shepherd, lead us. Much we need your tender care,
In your pleasant pastures feed us, For our use your fold prepare.
Blessed Jesus, blessed Jesus, You have bought us, we are yours.

We are yours, in love befriend us, be the guardian of our way;
Keep your flock, from sin defend us, seek us when we go astray.
Blessed Jesus, blessed Jesus, Hear your children when we pray.

Let us always seek your favor; let us always do your will;
Jesus Christ, our only Savior, With your love, our spirits fill.
Blessed Jesus, blessed Jesus, You have loved us, love us still.

PRAYER AFTER COMMUNION

SENDING

*HYMN 757 Today We All Are Called to Be Disciples KINGSFOLD

*BENEDICTION

POSTLUDE Suite Gothique, Menuet, Op. 23 Léon Boëllmann

**(Those who are able may stand.)*

Communion

The Presbyterian Church (USA) practices "open Communion" without regard to denominational affiliation. All who seek to become more faithful to Christ are welcome at the Lord's Table. Westminster celebrates the "Eucharist," meaning "thanksgiving," on the first Sunday of each month and on the first Sunday of each liturgical season.

About Hymn 757

This text placing stewardship in the context of faithful witness was written by a retired Presbyterian minister to be part of the 1986 stewardship campaign titled "Called to Be Disciples." The tune name recalls the Sussex village where the arranger first heard the melody. TEXT: H. Kenn Carmichael, 1985; MUSIC: *English Country Songs*, 1893; harm. Ralph Vaughan Williams, 1906.

About the Postlude

The Postlude is considered the final Alleluia of worship.

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, hhudnutbeumler@nashvillewpc.org or 615.292.5526.

TODAY@ WESTMINSTER

Worship Leaders

Preaching

Rev. Dr. Guy D. Griffith
Associate Pastor for Adult Education and Spiritual Nurture

Liturgist

Rev. Stephanie Boaz
Parish Associate

Lay Liturgists

8:30 AM Suzie Lane
11:00 AM Ann Harris

Communion Preparation

Suzie and Richard Lane

Music

8:30 AM Laudate Youth Choir
11:00 AM Westminster Choir

Dr. John Semingson
Director of Music Ministries

Dale Nickell
Organist and Associate Director of Music Ministries

ANTHEM

The anthem *I Am the Good Shepherd* by John Arnn was commissioned by Westminster Presbyterian Church to honor Martha Bess DeWitt upon her retirement as Director of Christian Education.

SANCTUARY FLOWERS DEDICATION

*The flowers in the Sanctuary
are given to the glory of God
and in celebration of the
birthday of his wife, Beth,
by Paul Moore.*

RED ROSE IN THE CHANCEL

The red rose in the Chancel is given to the glory of God and in thanksgiving for the birth of a son, *Robert Vance* on April 12, 2024 to Annie and Brent Blackburn. Big brothers Barnes and Johnnie, and grandparents Karen Weir and Joe Blackburn are thrilled!

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony remains masks required.

Hearing Assistance

We offer personal FM Receivers with an ear-piece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

Recorded Worship Services

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers & 2s - Room 152

3s, 4s, 5s and Kindergarten - Room 151

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Our Mission

*Ordinary people testifying to the
extraordinary light
found in our Lord Jesus Christ.*

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)



TODAY @ WESTMINSTER



**LIVING
OUT THE
WORD**

LOVE
RECONCILE
SHINE
TRANSFORM

"I am the Good Shepherd. The Good Shepherd puts the sheep before himself, sacrifices himself if necessary. A hired man is not a real shepherd. The sheep mean nothing to him."
John 10:11 *The Message*

What are the contrasts between the Good Shepherd and the hired hand?

Psalm 23 is one of the most familiar and beloved portions of scripture. What memories and feelings does it evoke for you?

How do we, as 1 John admonished, "love in truth and action?"

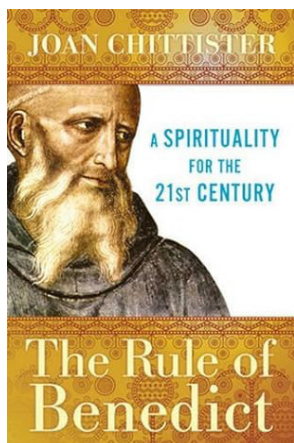
SUNDAY SCHOOL

Adult Education Classes start at 9:45 AM



Covenant Class • Fellowship Hall

In celebration of Earth Day weekend, the Earth Care Task Force is excited that Nate Stuckey, Director of the Farminary Project at Princeton Theological Seminary, will lead Covenant Class. A good friend of Will Wellman's, Dr. Stuckey is a farmer and has a Ph.D. in Christian Education and considers his work for Princeton's Farminary as integral to his call to his teaching ministry. Come and participate in "Faith in an Exhausted World."



The Rule of Benedict: Crafting Our Own Rule of Life Room 208

This class will continue our earlier examination of Christian spiritual practices and how to adapt them to our busy lives by focusing specifically on the Rule of Benedict. We will use Joan Chittister's book *The Rule of Benedict: A Spirituality for the 21st Century* as a guide to explore Benedict of Nursia's 1,500-year-old text, the cornerstone of Western monasticism. In learning more about this spiritual classic, we also discuss its relevance to our spiritual life today and work together on crafting our own rule of life.



SUNDAY SCHOOL

Adult Education Classes start at 9:45 AM

**Coffee & Conversation:
Sunday School for
Parents of Youth and
Young Adults**

T.J. will join us in the Parlor to catch up and discuss summer opportunities, including Montreat Youth Conference and the Hometown Service/Learning Experiences.

For more info, please contact Fran Linley,

**Faith & Fellowship •
214**

Join us for a discussion on the Letters of Paul.

For more info, please contact Donna Schwaber, dkschwaber@gmail.com.

**Murdoch MacLeods •
Library**

We will discuss this week's gospel lesson.

For more info, please contact Paul DeWitt, pdewitt@comcast.net.

**Young Families •
Overlook Room**

The Resurrection means everything: Reflections from Lent through Easter after a tragedy.
Led by Chad Folk.

For more info, please contact Krissie Self, krissiebsself@gmail.com.

Youth Ministry

**Sunday School
7th - 12th grade
9:45 AM
Koinonia Youth Café**

**6:00 PM
Middle School Youth
Group
Koinonia Youth Café**

**6:15 PM
High School Youth
Group**
Join Eleanor Glover for food and fellowship at Hugh-Baby's (4816 Charlotte Ave).

Youth & Children Choirs

**4:00 PM
Music Camp Rehearsal**

**5:00 PM
Laudate Choir
Rehearsal**

**Children's Ministry
9:45 AM • Sunday
School**

**2s are in room 149
3s are in room 161
4s are in room 163**

**Godly Play/
Kindergarten in 183**

5th and 6th in room 292

**1st - 4th Chapel first and
then will be picked up
in rooms.**



ANNOUNCEMENTS

Honoring Our Baptismal Vows: Teaching and Shepherding Next Year We are in need of teachers and shepherds for 2024 – 2025

The commitment is for one school year, August – May. We have teams for every class so there is room for adults to be flexible around travel and family.

Material, training, and support are all provided. We would love to have

you on one of our teams!! *It is a great way to get to know and love our children, and get to know and love some other adults in our church.*

Our children are wonderful theologians and have a great sense of humor! Come make your week

brighter by nurturing the faith of another. Your faith will be strengthened as well.

If you would like to find out more, please contact Sophie Maness, smaness@nashvillewpc.org.



In Town Adventure

Rising fourth - sixth grades can join us for an in-town adventure and service June 24 - 27, 2024!

Kids may sign up for one



day, multiple days, or all four days, whatever fits your schedule. The cost for all four days is \$150. The cost per day is \$45.

We will have some outdoor adventures, do



some hiking, go to a water park, and do some service projects as well.

Please let Sophie Maness, smaness@nashvillewpc.org, know if you are interested.



ANNOUNCEMENTS



April 23
WPC Book
Group
9:30 AM •
Fellowship
10:00 AM •
Program

Location: Room 10

Leader: Stephanie Boaz,
Parish Associate

*The Curious Incident of
the Dog in the Night-Time.*

A novel by Mark Haddon.

Christopher John Francis
Boone knows all the
countries of the world
and their capitals and
every prime number up
to 7,057. He relates well
to animals but has no
understanding of human

emotions. He cannot stand
to be touched. And he
detests the color yellow.
This improbable story of
Christopher’s quest to
investigate the suspicious
death of a neighborhood
dog makes for one of the
most captivating, unusual,
and widely heralded
novels in recent years.
- Goodreads



Coming to Westminster Music Box in May **Westminster Bells Spring Program** **“Songs We Love to Sing and Ring”**

Thursday May 9, 2024 – Goodpasture Hall
Gather at 11:00 AM – Program followed by Box Lunch

The Westminster Bell Choir will perform three pieces familiar to all that we “Love to Ring” and will be joined by Director of Music Ministries, John Semingson, and Flutist, Jane Kirchner, for a group sing along of “Songs We Love to Sing”. Everyone will be involved.

Plus, our very own handbell choir member, Audrey Campbell will recite one of her wonderful original poems appropriate for the occasion. Please join us. It will be FUN! Please call the church office by Monday, May 6 to make reservations for the Box Lunch or email Sherri Givens, sgivens@nashvillewpc.org.



ANNOUNCEMENTS



**Vox Grata
Women's Choir presents
"Our Sacred Earth"**

Thursday, May 2, 7:30 PM at Second Presbyterian Church

**Monday, May 6,
7:30 PM at Westminster Presbyterian Church**

This program will include works that celebrate our beautiful earth. The concert will conclude with a Call to Action. Both concerts are free and open to the public.

A free-will offering will benefit Bell Garden, a hybrid school and community garden in Bellevue. A 501(c)(3) nonprofit, Bell Garden offers garden-based service, education, volunteerism and food distribution to those in need.

Both concerts will be live streamed. For more information or for live stream links, please visit www.voxgrata.com.



JOY IN LEARNING

June 10 - July 12
Nations Ministry is searching for folks interested in gardening, resume writing, public speaking, financial literacy and other opportunities! Small group or one-on-one setting. To learn more and to register, please scan the QR code or visit westminsterjoy.org.



June 9 Ice Cream Social

Homemade Ice Cream Social for All Ages!

More info to come!



Gearing Up for Fall

We Want to Know Your Interests! Do you have a special skill you would like to share with others? Or is there something you would like to learn? We might be able to open up an opportunity for you!

Please scan the QR code to indicate your interest.



Save the Date July 26 & Aug. 2, 9, 16 Christmas Pottery Class 11:00 AM - 3:00 PM

More info to come!



CAFÉ ACTIVITIES



Tuesday - Friday
8:00 AM - Noon

Be our guest! Park in the north entrance parking lot by the blue outdoor umbrella. Enjoy specialized coffee, various teas, and cold drinks along with homemade yummys. We have new high chairs for our littlest guests!

Volunteer

Tuesday - Friday



April 23, 24

Interested in helping in the Cafe this summer? We are offering training days on 4/23 and 4/24 either at 7:30-10:00 AM (opening) or 10:00 AM -12:30 PM (closing). We would love to have you join this fun ministry!

If interested or for more info, please scan the QR code below.



Songwriter's Circle

Thursdays

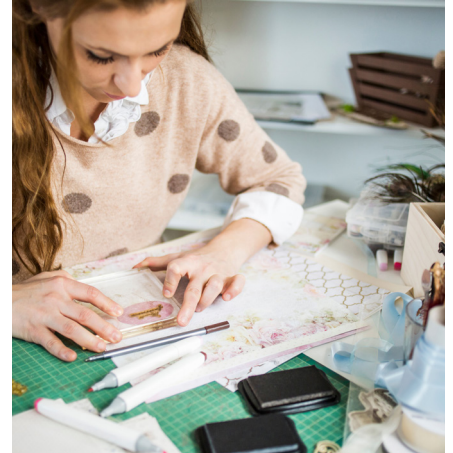


10:00 AM - Noon
Songwriters Song Circle

If you are a songwriter or just want to listen, you are welcome!

Making Cards

April 26, May 3



9:00 - 11:00 AM
Come and Go Schedule

Make someone's day a little brighter by creating a handmade Mother's Day card for a mom at the Martha O'Bryan Center!

We will have supplies for the cards.

Please let us know if you can join us. Scan QR code.





MISSION OPPORTUNITIES



Learn How to Help

April 24 • 10:30-11:30 AM
Learn More about Crowded Table

You are invited to learn more about Crowded Table, which works with local churches to provide practical support to foster families and their caseworkers through a partnership that started with Monroe Harding.

Hands-on Project – Work together to fill up comfort bags!
Most children move with nothing more than what fits in a grocery bag. Join us in showing love to a child entering foster care or transitioning unexpectedly by filling a backpack with essential items.

The Cafe’s Sacred Grounds series is designed to shine a light on local nonprofits in our community by discussing the mission and needs of these organizations, including ways to volunteer.



Please scan the QR code to let us know you are coming.

Save the Date

May 4
FaithWorks

Please join us for our annual day of service where we go out as a whole church into the community to serve. All ages and stages are welcome.



Please scan the QR code to register.
Visit the Parlor table to check out the opportunities.

THIS WEEK @ WESTMINSTER

Sunday, April 21

- 8:30 AM Worship
- 9:45 AM Sunday School
- 11:00 AM Worship
- 4:00 PM Music Camp Rehearsal
- 5:00 PM Laudate Rehearsal
- 6:00 PM Youth Group

Monday, April 22

- 10:00 AM Tai Chi
- 11:45 AM Centering Prayer
- 5:00 PM Pickleball

Tuesday, April 23

- 7:00 AM Daybreak Believers
- 7:30 AM Bible Study
Westminster Café
- 9:00 AM Harvard Handbells

Wednesday, April 24

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 9:30 AM Westminster Bells
WPC Book Group
- 10:00 AM Tai Chi
- 7:00 PM Men's Basketball
- 7:00 PM Westminster Choir

Thursday, April 25

- 7:30 AM Westminster Café
- 9:30 AM Women's Bible Study
- 10:00 AM Knitting & Crocheting
- 7:00 PM Session

Friday, April 26

- 7:00 AM Men's Bible Study
- 7:30 AM Westminster Café
- 10:00 AM Tai Chi
- 5:00 PM Pickleball

Saturday, April 27

- 11:30 AM AA

For more information on the events listed here, please contact the church office, 615.292.5526.

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake
Pastor
ddrake@nashvillewpc.org

Stephanie Boaz, Parish Associate
Congregational Care
sboaz@nashvillewpc.org

Guy D. Griffith, Associate Pastor
Adult Education
ggriffith@nashvillewpc.org

Heidi Hudnut-Beumler, Associate Pastor
Congregational Care, New Members,
& GET*connected*
hhudnutbeumler@nashvillewpc.org

Will Wellman, Parish Associate
Adult Education
wwellman@nashvillewpc.org

Sophie Maness
Children & Young Families
smaness@nashvillewpc.org

John Semingson
Music
johns@nashvillewpc.org

Dale Nickell
Music
dnickell@nashvillewpc.org

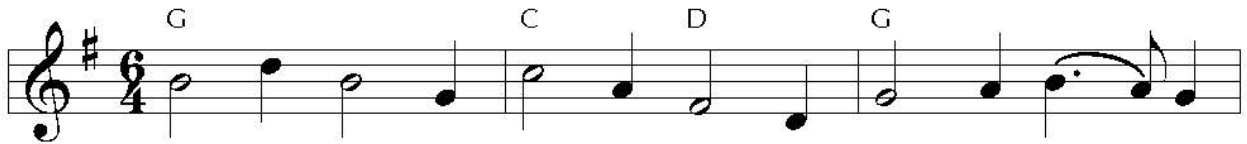
T.J. Piccolo
Youth
tjpiccolo@nashvillewpc.org



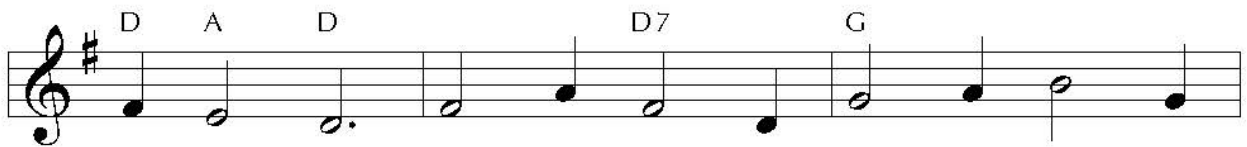
Westminster Presbyterian Church
3900 West End Avenue | Nashville, Tennessee 37205-1899
615.292.5526 | www.nashvillewpc.church

April 21, 2024

Christ Is Made the Sure Foundation 394



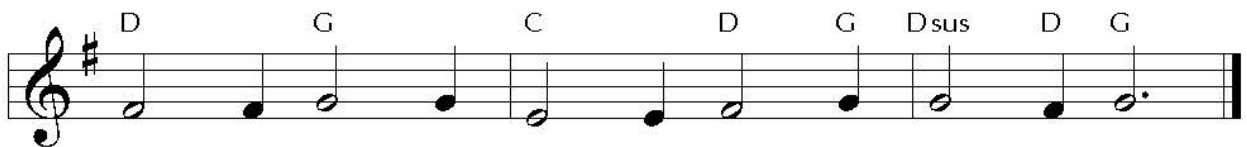
1 Christ is made the sure foun - da - tion, Christ the head and
2 To this tem - ple, where we call you, come, O Lord of
3 Here be - stow on all your ser - vants what they seek from
4 Laud and hon - or to the Fa - ther, laud and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
hosts, and stay; come, with all your lov - ing - kind - ness;
you to gain; what they gain from you, for - ev - er
to the Son, laud and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
hear your peo - ple as we pray, and your full - est
with the bless - ed to re - tain; and here - af - ter
ev - er three and ev - er one: one in might and



help for - ev - er, and our con - fi - dence a - lone.
ben - e - dic - tion shed with - in these walls to - day.
in your glo - ry ev - er - more with you to reign.
one in glo - ry while un - end - ing a - ges run!

April 21, 2024

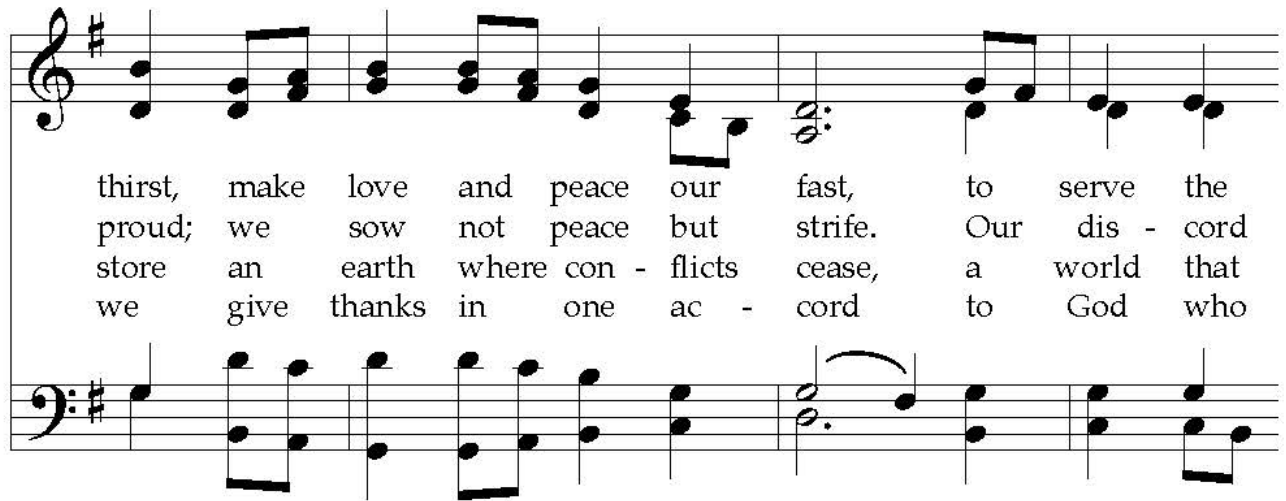
757 Today We All Are Called to Be Disciples

1 To - day we all are called to be dis - ci - ples of the
2 God made the world and at its birth or - dained our hu - man
3 Pray jus - tice may come roll - ing down as in a might - y
4 May we in ser - vice to our God act out the liv - ing

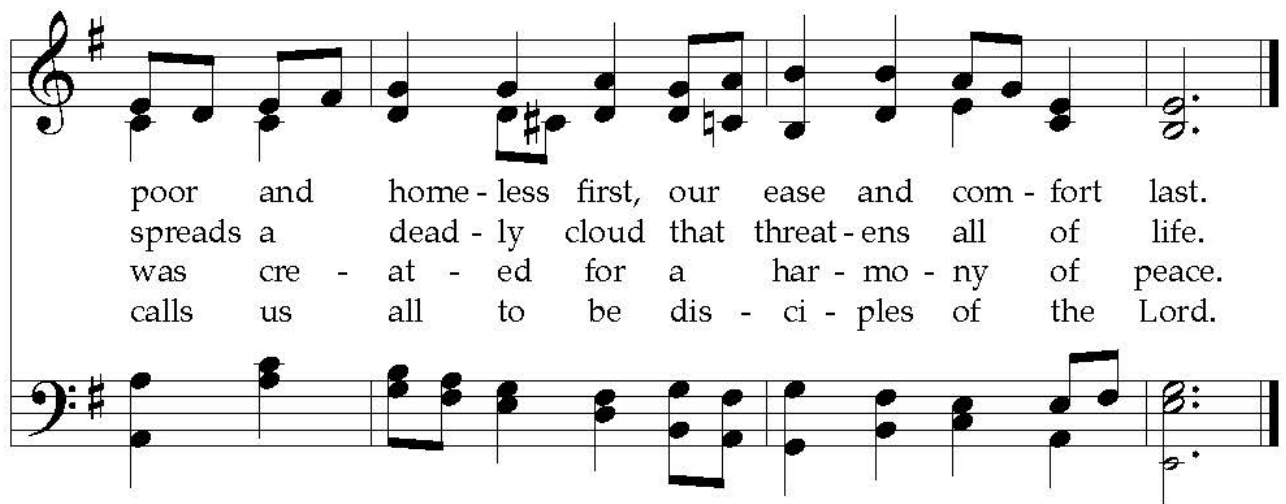
Lord, to help to set the cap - tive free, make
race to live as stew - ards of the earth, re -
stream, with righ - teous - ness in field and town to
word, and walk the road the saints have trod till

plow - share out of sword, to feed the hun - gry, quench their
spond - ing to God's grace. But we are vain and sad - ly
cleanse us and re - deem. For God is long - ing to re -
all have seen and heard. As stew - ards of the earth may

April 21, 2024



thirst, make love and peace our fast, to serve the
proud; we sow not peace but strife. Our dis - cord
store an earth where con - flicts cease, a world that
we give thanks in one ac - cord to God who



poor and home - less first, our ease and com - fort last.
spreads a dead - ly cloud that threat - ens all of life.
was cre - at - ed for a har - mo - ny of peace.
calls us all to be dis - ci - ples of the Lord.

