

Third Sunday of Lent
March 3, 2024
Holy Communion



LIVING OUT **THE WORD**
LOVE • RECONCILE • SHINE • TRANSFORM

Question 89. What are the Ten Commandments?

The Ten Commandments give a summary of God's law for our lives. They teach us how to live rightly with God and one another.

Question 90. Why did God give this law?

After rescuing the people of Israel from their slavery in Egypt, God led them to Mount Sinai, where they received the law through Moses. It was the great charter of liberty for Israel, a people chosen to live in covenant with God and to serve as a light to the nations. It remains the charter of liberty for all who would love, know and serve the Lord today.

Question 91. Why should you obey this law?

Not to win God's love, for God already loves me. Not to earn my salvation, for Christ has earned it for me. Not to avoid being punished, for then I would obey out of fear. With gladness in my heart I should obey God's law out of gratitude, for God has blessed me by it and given it for my well-being.

Question 119. Can you obey these commandments perfectly?

No. I am at once a *forgiven* sinner and a forgiven *sinner*. As a sinner without excuse, I fail to obey these commandments as God requires. "For whoever keeps the whole law but fails in one point has become accountable for all of it" (James 2:10). I should not adjust the law to my failures, nor reduce my failures before God. Yet there is more grace in God than sin in me. While I should not cease to pray to God for mercy, I can be confident that God is forgiving and that I will be set free from all my sins. By grace I can confess my sins, repent of them, and grow in love and knowledge day by day.

(from *The Study Catechism*)

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE

Christ Jesus Lay in Death's Strong Bands, BWV 625
(Hymn 237)

O Man, Bewail Your Great Sin, BWV 622 J.S. Bach

***CALL TO WORSHIP**

Let us worship God!

(Those who are able may stand.)

The law of the Lord revives the soul;
The Word of God makes the simple wise.
From everlasting to everlasting, God is God,
and alone is worthy to be worshipped.

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

Our Lenten Journey

Trusting in Christ's resurrection, we listen for the word of God in the time-honored stories of the Church's Lenten journey. We follow Jesus into the wilderness, resist temptation, fast, and proceed "on the way" to Jerusalem, and the cross. Our journey is one of *metanoia* ("turning around"), of changing directions from self-serving toward the self-giving way of the cross.

***PRAYER OF THE DAY**

The Lord be with you. **And also with you.**

**Eternal God,
your kingdom has broken into our troubled world
through the life, death, and resurrection of your Son.
Help us to hear your word and obey it,
that we may become instruments of your saving love;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

***HYMN 826**

Lift High the Cross

CRUCIFER

CALL TO CONFESSION

All have sinned and fall short of the glory of God;
yet we are justified by the gift of God's grace
through the redemption that is ours in Christ Jesus.

(Romans 3:23-24)

Trusting in God's mercy, let us confess our sin.

PRAYER OF CONFESSION

**Anyone who is in Christ is a new creation.
The old life has gone; a new life has begun.
Know that you are forgiven and be at peace. Amen.**

(Silent confession)

Kyrie

James MacMillan

(Sung responsively by the choir and congregation)

The musical score is written in 3/4 time and consists of four staves. The lyrics are: "Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy." The first staff is for the Choir, the second for the Congregation, the third for the Choir, and the fourth for both Congregation and Choir.

About Hymn 826

This majestic hymn celebrates the paradox that for Christians a means of painful death has been transformed into a symbol of renewed life; a sign of defeat has become an emblem of victory. With the cross traced on our foreheads at Baptism, we are marked as Christ's own forever. TEXT: George William Kitchin, 1887; MUSIC: Sydney Hugo Nicholson, 1916, desc. Richard Proulx, 1985.

Call to and Prayer of Confession

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

About the Kyrie

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

Scripture

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us." (John 1:14) Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

About Psalm 19, Hymn 61

Celebrating God's law in this paraphrase of the second half of Psalm 19 may seem odd if "law" is thought of simply as a list of things not to do. But in Jewish understanding, the law is seen as a gift, because it provides the signposts that show how to live as the people of God. TEXT: Keith Landis, 1987; MUSIC: Melchior Vulpius, 1609.

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship Pad,
which is located on the center aisle end of each pew.)*

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Exodus 20:1-17

(Old Testament, page 66 in your pew Bible)

(Sung responsively after each scripture reading.)

Create in me a clean heart, O God. *Psalm 51:10*
Create in me a clean heart, O God.

Renew a right spirit within me.
Renew a right spirit within me.

Psalm 19, Hymn 61

CHRISTUS, DER IST MEIN LEBEN

Psalm 19

(Old Testament, pages 498-499 in your pew Bible)

SERMON

"What's Going On in Here?" Guy D. Griffith

*"The heavens are telling the glory of God...
The law of the Lord is perfect, reviving the soul."*

(A moment for meditation)

***AFFIRMATION OF FAITH (8:30 a.m.)**

(See "Affirmation of Faith" below.)

RECEPTION OF NEW MEMBERS (11:00 a.m.)

Presentation

Profession of Faith

***Affirmation of Faith**

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen. *(The Apostles' Creed)***

Calling into Membership

Welcome

Welcome to this congregation and its worship and ministry.

**With joy and thanksgiving we welcome you
to share with us in the ministry of Christ,
for we are all one in him.**

To GIVE, please
scan the QR code.



THE EUCHARIST

OFFERING

Anthem (8:30 a.m.)

Take Up Your Cross, the Savior Said
Shape-note hymn, arr. Hopson

Take up your cross, the Savior said,
if you would my disciple be;
take up your cross with willing heart,
and humbly follow after me.

Take up your cross; let not its weight
fill your weak spirit with alarm;
Christ's strength shall bear your spirit up
and brace your heart and nerve your arm.

Take up your cross; heed not the shame,
and let your foolish pride be still;
the Lord for you accepted death
upon a cross, on Calvary's hill.

Take up your cross, then, in Christ's strength,
and calmly every danger brave:
it guides you to abundant life
and leads to victory o'er the grave.

Doxology

A short hymn of praise
to the triune God
(God, Jesus Christ,
Holy Spirit).

***DOXOLOGY**

OLD HUNDREDTH

**Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise Holy Spirit evermore;
Praise Triune God, whom we adore. Amen.**

***PREPARATION OF THE LORD'S TABLE**

***INVITATION**

***GREAT PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Hearts full of joy are lifted to you...
who could lead us back to you.

Therefore, we lift our voices
 with the faithful of every time and place,
 and the choirs of the Kingdom,
 who forever sing of your goodness and love:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 Bless - ed is he who comes in the name of the Lord. Ho -
 heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
 san - na in the high - est, ho san - na in the high - est.

(The congregation may be seated.)

Holy are you, God of Faithfulness...
 that we might have life and have it abundantly.

Great is the mystery of faith:

Christ has died; Christ is ris - en; Christ wil come a - gain.
 Christ has died; Christ is ris - en; Christ will come a - gain.

So pour your Holy Spirit upon us...
 make us one with the Risen Christ.

A - men, a - men, a - - - men.

THE LORD'S PRAYER

(Prayed in unison, see page 35 of your hymnal for words.)

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

Music during Communion

(The people will move to Communion stations as directed by the ushers. The celebrant will give each worshiper the bread. The worshiper dips the bread in the cup and partakes. An appropriate response is "Amen" or "Thanks be to God." Please return to the pews, using the side aisles.)

About Communion

The Presbyterian Church (USA) practices "open Communion" without regard to denominational affiliation. All who seek to become more faithful to Christ are welcome at the Lord's Table. Westminster celebrates the "Eucharist," meaning "thanksgiving," on the first Sunday of each month, on the first Sunday of each liturgical season, and on every Sunday during the Season of Easter, except Baptism Sundays.

About Hymn 307

This stirring hymn used at the opening of Riverside Church in New York in 1930 was penned by its widely-known and influential pastor, and it has gained a firm place in English-language hymnals around the world. The Welsh tune name honors the Rhondda Valley in Glamorganshire. TEXT: Harry Emerson Fosdick, 1930; MUSIC: John Hughes, 1907.

About the Postlude

The Postlude is considered the final Alleluia of worship.

Anthems

(8:30 a.m.)

Ubi Caritas

Victor Johnson

Ubi caritas et amor, Deus ibi est.

Where there is charity and love, God is there.

Congregavit nos in unum Christi amor.

The love of Christ has gathered us together.

Exsultemus et in ipso jucundemur.

Let us rejoice and be glad in it.

Et ex corde diligamus nos sincero.

And from a sincere heart let us love one another.

Ubi caritas et amor, Deus ibi est.

Where there is charity and love, God is there.

(11:00 a.m.)

Teach Me, O Lord

Philip W.J. Stopford

Teach me, O Lord, the way of thy statutes;
and I shall keep it unto the end. Teach me...
Give me understanding, and I shall keep thy law;
yea, I shall keep it with my whole heart.
Make me to go in the path of thy commandments;
for therein is my desire.
Incline my heart unto thy testimonies,
and not to covetousness.
O turn away mine eyes, lest they behold vanity;
and quicken me in thy way.
O stablish thy word in thy servant,
that I may fear thee. Amen.

PRAYER AFTER COMMUNION

SENDING

***HYMN 307**

God of Grace and God of Glory

CWM RHONDDA

***BENEDICTION**

***BENEDICTION RESPONSE**

Create in me a clean heart, O God.
Create in me a clean heart, O God.

Renew a right spirit within me.
Renew a right spirit within me.

POSTLUDE

Tocatta in B Minor

Eugène Gigout

**(Those who are able may stand.)*

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, hhudnutbeumler@nashvillewpc.org, 615.292.5526.

Today @ Westminster

WORSHIP LEADERS

Preaching

Rev. Dr. Guy D. Griffith
Associate Pastor for Adult Education and Spiritual Nurture

Liturgist

Rev. Dr. Donovan Drake
Pastor and Head of Staff

Lay Liturgists

8:30 AM Julie Wilson
11:00 AM Bill Christie

Communion Preparation

Jill Lindner and Don Cobb

Music

8:30 AM Laudate Youth Choir
11:00 AM Westminster Choir

Dr. John Semingson
Director of Music Ministries

Dale Nickell
Organist and Associate Director of Music Ministries

EASTER LILIES: DEADLINE MARCH 17

Lilies will grace our Sanctuary on Easter Sunday, March 31, 2024. If you would like to purchase a lily (\$10) in memory or in honor of a friend or family member, please place your order online at www.nashvillewpc.church or by email to Terri Eckert at teckert@nashvillewpc.org. The deadline to order is March 17.

WHAT IS LENT ALL ABOUT?

The word "Lent" is derived from the Old English word *lencten*, meaning "Spring," which in turn derives from the Old High German *lenzin*, referring to "the lengthening of days." Lent gradually adhered strictly to church practice, and Spring came to designate the season following Winter.

Lent lasts for forty weekdays plus Sundays, a number richly grounded in Biblical tradition. In the Bible there are 120 references to the number forty, among them: the days of Noah's deluge; the days that Moses spent on the mountain; the years Israel wandered in the wilderness; the days of Elijah's journey to the cave of the "still, small voice;" and Jesus' forty-day wilderness sojourn in which he was tempted by Satan.

Lent has traditionally been a time in which Christians have engaged in self-reflection, fasting, prayer, confession, and repentance in anticipation of the celebration of the Resurrection of Christ. At Westminster, we adopt a more penitential posture in worship. There are no flowers; no festive choir processional; no *Act of Praise* following the *Confession and Pardon*; and at several points in the service we incorporate the ancient and plaintive supplication from Psalm 51: "Create in me a clean heart, O God."

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony remains masks required.

Hearing Assistance

We offer personal FM Receivers with an ear-piece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

Recorded Worship Services

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers & 2s - Room 152

3s, 4s, 5s and Kindergarten - Room 151

COPYRIGHT INFORMATION: The music used in the services this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 11221525.

Our Mission

Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)



TODAY @ WESTMINSTER



LOVE
RECONCILE
SHINE
TRANSFORM

“The heavens are telling the glory of God....The law of the Lord is perfect, reviving the soul.”
Psalm 19:1,7

What in creation fills you most with a sense of God’s glory?

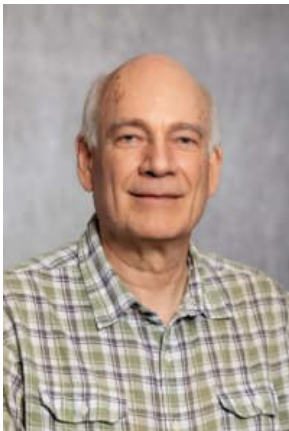
Which of the Psalmist’s observations about God’s law best matches your experience?

Which nurtures your faith most, meditation on creation or meditation on “the laws of the Lord” (i.e.: Scripture)? Is one sufficient or do you need both?

What “hidden faults” or “willful sins” come to mind today? Can you give them to God as you come to the Table for Communion?

SUNDAY SCHOOL

Adult Education Classes start at 9:45 AM

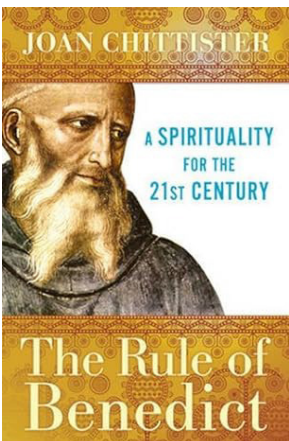


Covenant Class • Fellowship Hall

Four-Part Series: *The Pursuit of Paradise: Arabs and Israelis, Holy Lands and Homelands*

In this four-part series, Dr. Echerd will teach us about the creation of the modern state of Israel, the origins of the Palestinian refugee problem, and the role of the Holy Places in this whole story.

Dr. Art Echerd comes to us from Harpeth Hall School, where he has taught European and World History for over thirty years.



The Rule of Benedict: Crafting Our Own Rule of Life Room 208

No class this Sunday.



SUNDAY SCHOOL

Adult Education Classes start at 9:45 AM

**Coffee & Conversation:
Sunday School for
Parents of Youth and
Young Adults**

Please join the class in Fellowship Hall.

For more info, please contact Fran Linley, fran.linley@gmail.com.

**Faith & Fellowship •
214**

Join us for an exploration of the Seven Letters of Paul. We will discuss the letters individually and collectively discovering their purpose of the time, the collective themes of the letters, and what the letters/scripture say to us today.

For more info, please contact Donna Schwaber, dkschwaber@gmail.com.

**Murdoch MacLeods •
Library**

We will discuss this week's gospel lesson.

For more info, please contact Paul DeWitt, pdewitt@comcast.net.

**Young Families •
Overlook Room**

Please join the class in Fellowship Hall.

For more info, please contact Krissie Self, krissiebsself@gmail.com.

**Winter New Member &
Inquirer Class
Goodpasture Hall**

Led by: New Member Committee, church leaders and staff

This class series is for people exploring Westminster, those feeling ready to join, and recent new members. To sign up for this class, please contact: Sherri Givens, sgivens@nashvillewpc.org.

Youth Ministry

9:45 AM

**Youth Sunday School
7th - 12th Grades
Koinonia Youth Café**

No Youth Group

**Please join us at the
Basketball Jamboree.**

Youth & Children Choirs

4:00 PM

**Children's Choir and
Tintinnabulation
rehearsals**

5:00 PM

**Laudate Choir
Rehearsal**

Children's Ministry

**9:45 AM • Sunday
School**

2s are in room 149

3s are in room 161

4s are in room 163

**Godly Play/
Kindergarten in 183**

5th and 6th in room 292

**1st - 4th Chapel first and
then will be picked up
in rooms.**

TODAY @ WESTMINSTER

CONGREGATIONAL RECEPTION TO WELCOME NEW MEMBERS

12:00 PM • Parlor

The GET*connected* Committee is hosting a reception to welcome and celebrate these new members. ***Everyone is welcome!***

CELEBRATION OF NEW MEMBERS RECEIVED March 3, 2024

The Session of Westminster Presbyterian Church received the following new members at a called meeting this morning. They will be welcomed into this community of faith during the 11:00 AM service of worship today. We rejoice in their presence among us, the witness of their faith, their life stories and gifts, and sense of call!

Tim Barry	by Profession of Faith
Austin Carr	by Letter of Transfer from Westminster Presbyterian Church, Alexandria, VA
Hannah Choate	by Letter of Transfer from Westminster Presbyterian Church, Alexandria, VA
Brandon Clingman	by Reaffirmation of Faith
Linda Crenshaw	by Reaffirmation of Faith
Tim Crenshaw	by Reaffirmation of Faith
Leslie Gaudreau	by Reaffirmation of Faith
Frank Hosse	by Reaffirmation of Faith
Tracie Hosse	by Letter of Transfer from Eagle River Presbyterian Church, Avon, CO
Sheree Kelley	by Letter of Transfer from Harpeth Presbyterian Church, Brentwood, TN
Lauren Martin	by Profession of Faith
William "Whit" Martin	by Profession of Faith
Deborah McCarley	by Reaffirmation of Faith
Lisa Oppenheimer	by Letter of Transfer from Georgetown Presbyterian Church, Washington, D.C.
Dean Smith	by Reaffirmation of Faith
George Wilson	by Letter of Transfer from St. Charles Avenue Presbyterian Church, New Orleans, LA
Nell Wilson	by Letter of Transfer from St. Charles Avenue Presbyterian Church, New Orleans, LA



GET CONNECTED

JAMBOREE


BASKETBALL

✿

March 3, 2024

6:00 PM

Westminster Gym
& Koinonia Youth Café



Come join us tonight for the Annual Basketball Jamboree! This is a fun, intergenerational event, open to the entire congregation! Team registration is complete, but we would love spectators.

If You'd Like to Spectate

Come tonight ready to cheer and have a blast! The suggested donation for spectators is \$5 at the door. Pizza and snacks will be available for spectators to purchase (\$2/slice, \$2 for a drink and \$1 for candy). If you can, please bring small bills.

Nueva Vida Diaper Drive

The proceeds of this event will go to the Youth Ministry, but this year, we are partnering with Iglesia Presbiteriana Nueva Vida, a worshipping community that gathers on three Sundays a month for bilingual worship. To support the Nueva Vida worshipping community, we will accept diapers starting on March 3 during worship, at the Jamboree event, and at church up until March 10. Thank you for your generosity!

More info:

T.J. Piccolo
tjpiccolo@nashvillewpc.org



GETCONNECTED



March 11
Women's Covenant
Group
Goodpasture Hall
11:30 AM • BYO Lunch
12:00 PM • Program

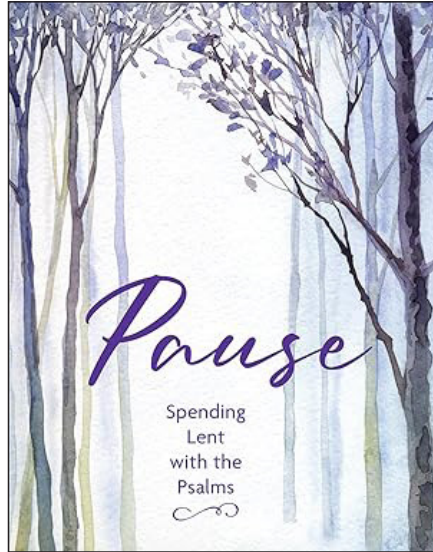
Our program this month will be a little different; we will have a participatory presentation about "Sound Bath"—a meditative process through healing instruments. We hope you can join us to learn more about this interesting method of relaxation.

For more information, please contact:

Janice Kemp
 janice.b.kemp@gmail.com

Harriet Sewell
 hsewell8385@gmail.com

Margaret Wheeler
 margaret.wheeler@att.net



March 6
Westminster Academy
6:30 PM
Overlook Room

Lent is an ideal time to step back and reflect on the deeper movements of the spirit, and Elizabeth Caldwell helps readers do this through a simple but profound approach. *Pause: Spending Lent with the Psalms* invites us to take up the spiritual practice of encountering, sinking into, and deeply engaging with one psalm each week during Lent and Holy Week.

We hope you will join us for this special Lenten study.

Books available in the office. Cost \$17.



March 14
Music Box
11:00 AM
Goodpasture Hall

We hope you can join us for a jazz trio featuring Michael Alvey, piano; John Alvey, drums; and Jim Ferguson, bass.

The **Michael Alvey Trio** developed it's unique sound exploring the musical styles and repertoire of classic jazz piano trios.



CAFÉ ACTIVITIES



Tuesday - Friday
8:00 AM - Noon

*Where you find that two or three are gathered...
I'm there!"*

Matthew 18:19-20

Volunteer

Tuesday - Friday



We are heading into our third April of being open!

As we grow, we are looking for more servers and bakers!

Please contact Beth Drake, beth@westminsterjoy.org, if interested in volunteering.

Song Writers Circle

March 7



Share some musical fun!

Thursdays
10:00 AM - 12:00 PM

Listen to awesome Nashville songwriters.

RSVPs are encouraged.
Scan QR code.



Save the Date

March 20



From the Past
10:00 - 11:30 AM

Intergenerational Music/
Crafts/Snacks

Sway with the music of the past with handheld instruments! Sing your favorite old-time hymns. Taste ice cream punch and other goodies. Use your imagination to create a collage!

For more info, please contact Beth Drake, beth@westminsterjoy.org.



JOY IN LEARNING

"Imagine a combination of friendly fellowship, spiritual reflection, engaging instruction, experiences in artistic expression, and all with a delicious homemade pastry and latte on the side! That pretty much describes our wonderful watercolor class/fellowship on Wednesday mornings in the Café. It is such a delightful experience to learn and laugh with new friends, sharing time together, and I'm so grateful for this and the many other Joy In Learning opportunities at Westminster!"
-Kit MacLeod



Do you love decorating walls with objects and pictures? We could use you in our Joy in Learning hallway!

Want to help? Please contact Beth Drake, beth@westminsterjoy.org.



March 6, 13, 20, 27
Acrylic Painting Class
4:00 - 6:00 PM
Fee: \$25.00 for the four days, includes all supplies.

Instructor: Emily Coleman

To register for this class, please scan the QR code.



Joy in Learning

For all Joy in Learning and Westminster Café activities, subscribe to our newsletter by clicking the QR code below.





TURNING TOWARDS THE LIGHT

Provide Clean Water

Help install a system that will provide fresh water for families living without this basic necessity. Project is scheduled for March 8.

If interested, please contact Doug Leins, dleins@gmail.com.



Helping Habitat

As we all know, delays in construction mean delays in affordable housing for the community that needs help the most. Habitat for Humanity needs help on March 9 and March 10. The primary job will be framing and some similar tasks. Please scan the QR code to volunteer.



Diaper Drive

March 3 - March 10, we will be collecting diapers for Nueva Vida, Westminster's Spanish-speaking sister church as part of our commitment as a Matthew 25 Congregation. Please bring them to the Mayfair Entry.

Please contact Ralph Wheeler, ralph.beyond3@gmail.com.



THIS WEEK @ WESTMINSTER

Sunday, March 3

- 8:30 AM Worship
- 9:45 AM Sunday School
- 11:00 AM Worship
- 12:00 PM New Member Reception
- 12:15 PM New Elder Training
Communion@Home Luncheon
- 4:00 PM Children's Choir Rehearsals
Tintinnabulation Rehearsal
- 5:00 PM Kate Bowler Lenten Bible Study
Laudate Choir Rehearsal
- 6:00 PM Basketball Jamboree

Monday, March 4

- 10:00 AM Tai Chi
- 11:45 AM Centering Prayer
- 5:00 PM Pickleball

Tuesday, March 5

- 7:00 AM Daybreak Believers
- 7:30 AM Bible Study
Westminster Café
- 9:00 AM Harvard Handbells
- 9:30 PM WPC Book Group

Wednesday, March 6

- 7:00 AM Men's Bible Study
- 7:30 AM Westminster Café
- 9:30 AM Westminster Bells
Ladies Bridge
- 10:00 AM Tai Chi
- 11:45 AM Mid-Day Lenten Service
- 6:00 PM Room In The Inn
- 6:30 PM Westminster Academy
- 7:00 PM Men's Basketball
- 7:00 PM Westminster Choir

Thursday, March 7

- 7:30 AM Westminster Café
- 9:30 AM Women's Bible Study
- 10:00 AM Knitting & Crocheting

Friday, March 8

- 7:00 AM Men's Bible Study
- 7:30 AM Westminster Café
- 10:00 AM Tai Chi
- 5:00 PM Pickleball

Saturday, March 9

- 11:30 AM AA

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake
Pastor
ddrake@nashvillewpc.org

Stephanie Boaz, Parish Associate
Congregational Care
sboaz@nashvillewpc.org

Guy D. Griffith, Associate Pastor
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Congregational Care, New Members,
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Will Wellman, Parish Associate
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Sophie Maness
Children & Young Families
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John Semingson
Music
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Dale Nickell
Music
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T.J. Piccolo
Youth
tjpiccolo@nashvillewpc.org

For more information on the events listed here, please contact the church office, 615.292.5526.



Holy week

MARCH 24 – PASSION/PALM SUNDAY

PROCESSION OF PALMS
LAUDATE YOUTH CHOIR
ALLELUIA, GLORIA, AND JUBILATE CHILDREN'S CHOIRS
WESTMINSTER CHOIR

MARCH 28 - MAUNDY THURSDAY

6:00 P.M. DINNER
7:00 P.M. SERVICE OF HOLY COMMUNION IN THE SANCTUARY
STRIPPING OF THE CHANCEL
LAUDATE YOUTH CHOIR

MARCH 29 - GOOD FRIDAY

7:00 P.M. CHORAL SERVICE OF DARKNESS IN THE SANCTUARY
WESTMINSTER CHOIR

MARCH 31 - THE RESURRECTION OF THE LORD

SERVICES: 7:30 A.M., 9:15 A.M., AND 11:00 A.M.
WITH BRASS QUINTET
LAUDATE YOUTH CHOIR
WESTMINSTER CHOIR
(HOLY COMMUNION AT THE 7:30 A.M. SERVICE ONLY)



3900 West End Avenue
Nashville, Tennessee 37205-1899
615.292.5526 | www.nashvillewpc.church

March 3, 2024

Lift High the Cross

826

Refrain

Descant

Lift high the cross, the love of Christ pro - claim

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred name. *Fine*

till all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our Sav - ior trod,

2 All new - born ser - vants of the Cru - ci - fied

3 O Lord, once lift - ed on the glo - rious tree,

4 So shall our song of tri - umph ev - er be:

the Lamb vic - to - rious, Christ, the Son of God.

bear on their brow the seal of Christ who died.

your death has brought us life e - ter - nal - ly.

praise to the Cru - ci - fied for vic - to - ry.

to Refrain

March 3, 2024

61 Your Law, O Lord, Is Perfect

(Psalm 19)

1 Your law, O Lord, is per - fect, the sim - ple mak - ing wise;
2 More to be sought than rich - es, your words are my soul's wealth;
3 My strength and my re - deem - er, law - giv - er and true light,

The first system of music consists of a treble and bass staff in G major (one sharp) and 4/4 time. The treble staff contains a vocal melody with lyrics underneath. The bass staff provides a harmonic accompaniment with chords and single notes.

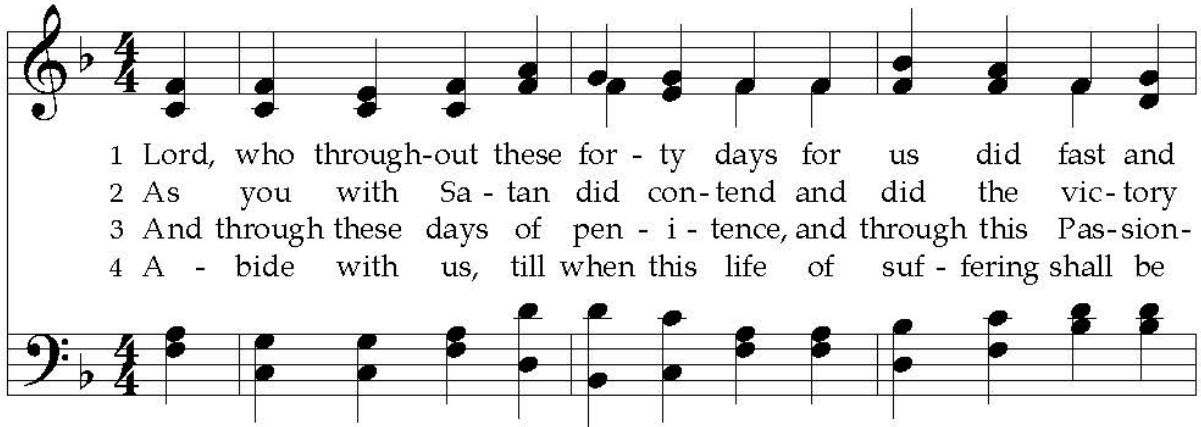
how pure are your com - mand - ments, en - light - en - ing my eyes!
their taste is sweet like hon - ey, im - part - ing life and health.
my words and med - i - ta - tions make wor - thy in your sight.

The second system of music continues the melody and accompaniment from the first system. It concludes with a double bar line and repeat dots in both staves.

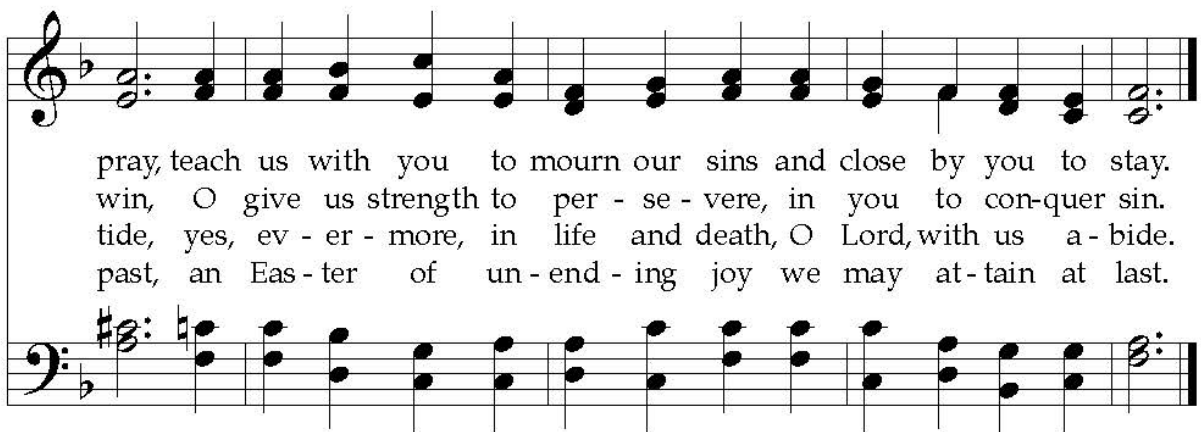
March 3, 2024

Lord, Who throughout These Forty Days

166



1 Lord, who through-out these for - ty days for us did fast and
2 As you with Sa - tan did con-tend and did the vic-tory
3 And through these days of pen - i - tence, and through this Pas-sion-
4 A - bide with us, till when this life of suf - fering shall be



pray, teach us with you to mourn our sins and close by you to stay.
win, O give us strength to per - se - vere, in you to con-quer sin.
tide, yes, ev - er - more, in life and death, O Lord, with us a - bide.
past, an Eas - ter of un - end - ing joy we may at-tain at last.

