# Second Sunday of Lent February 25, 2024

Setting your mind on divine things.



#### On the cover:

The Agnus Dei, or Lamb of God, is an ancient symbol of Christ and His sacrifice. The cross stands for Christ's victory over sin and death. Biblical references include John 1:29 and Revelation 14.

#### About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

#### About Hymn 49

Shaped by its traditional Jewish tune, this selection of English stanzas conveys the essence of the Yigdal, a canticle based on a medieval Hebrew statement of faith about the nature of God and often used in synagogue worship, alternately chanted by cantor and congregation. TEXT: Moses Maimonides, 12th cent.; vers. Daniel ben Judah Dayan, 1404; stanzas 1, 3, trans. Thomas Olivers, c. 1770, alt.; stanzas 2, 4, trans. Max Landsberg, Newton M. Mann and William C. Gannett, 1884, 1910, alt.; MUSIC: Jewish melody, 17th cent.; adapt. Meyer Lyon and Thomas Ólivers, 1770.

## GATHERING

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE

Take Up Your Cross

Kurt Meyer

Simplicity

Matthew Compton

## \*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

The Lord is merciful and gracious, slow to anger and abounding in love. Jesus calls us to be his disciples. We take up the cross and follow him.

## **\*PRAYER OF THE DAY**

The Lord be with you. And also with you.

Great God, you have been generous and marvelously kind. Give us such wonder, love, and gratitude that we may sing praises to you and joyfully honor your name through Jesus Christ, our Lord. Amen.

## \*HYMN 49

LEONI

The God of Abraham Praise

## CALL TO CONFESSION

We come to you with penitent hearts, acknowledging our need for your grace and forgiveness. We have not lived as you have called us to live, and so we come to you as individuals, and as a community, seeking your mercy.

Let us confess our sins together.

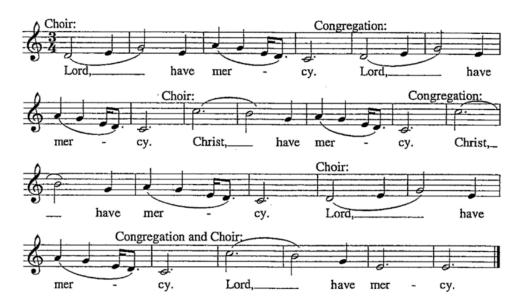
## PRAYER OF CONFESSION

God our Redeemer. you call us to be a blessing in the world, but we only seek our own benefit. You call us to give our lives for others. but we seek to save ourselves. Forgive us, God of grace. Set our minds on divine things the good news of the gospel and the promise of new life in you; through Jesus Christ our Lord. Amen.

(Silent confession)

## **Kyrie**

(Sung responsively by the choir and congregation)



## ASSURANCE OF PARDON

Believe the Good News: In Jesus Christ we are forgiven!

## **\*The Peace**

Since God in Christ has forgiven us, let us also forgive one another.

The peace of Christ be with you. And also with you.

(Please exchange the peace with the words, "The peace of Christ be with you.")

#### Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

## James MacMillan

The Kyrie (Greek "kyrioś" [Lord]) is a corporate musical prayer for grace.

About the Kyrie

Call to and Prayer of Confession

A call to confession

expresses God's

initiative in calling for repentance and

promising forgive-

ness in Christ. As members of

Christ's body, we

confess the reality of sin, captivity,

and brokenness in

personal and common life and

ask for God's

saving grace.

3

#### Our Lenten Journey

Trusting in Christ's resurrection, we listen for the word of God in the time-honored stories of the Church's Lenten journey. We follow Jesus into the wilderness, resist temptation, fast, and proceed "on the way" to Jerusalem, and the cross. Our journey is one of metanoia ("turning around"), of changing directions from self-serving toward the self-giving way of the cross.

#### About Psalm 22:23-31, Hymn 631

This text based on the affirmative later parts of Psalm 22 has an unusual structure, with alternating lines of stanza and refrain. It also has an uncommon history, as the first stanza was written in New Zealand and the remaining stanzas in Canada. TEXT: Stanza 1, Brent Sinclair Chambers, 1977; stanzas 2-3, Bert Polman, 1986; MUSIC: Brent Sinclair Chambers, 1977.

#### About Hymn 39

Written as a meditation on Lamentations 3:22-23, this text is one of the few hymns among the 1200 poems by this Methodist writer and pastor that has gained much currency. The tune that appears here was composed especially for these words, and the pairing has proved enduring. TEXT: Thomas O. Chisholm, 1923; MUSIC: William Marion Runyan, 1923.

## **CONCERNS OF THE CHURCH**

(Everyone is asked to sign the Friendship Pad, which is located on the center aisle end of each pew.)

## THE WORD

### PRAYER FOR ILLUMINATION

#### SCRIPTURE

Hear the Word of God! Our ears are open.

Genesis 17:1-7, 15-16

(Old Testament, page 13 in your pew Bible)

(Sung responsively after each scripture reading.)

Create in me a clean heart, O God. Create in me a clean heart, O God. Psalm 51:10

Renew a right spirit within me. **Renew a right spirit within me.** 

Psalm 22:23-31, Hymn 631

CELEBRATION

(Verse one sung by choir alone; verses two and three - all sing)

#### Mark 8:27-35

(New Testament, pages 44 in your pew Bible)

**SERMON** "Who God Thinks You Are" Donovan Drake (A moment for meditation)

**\*HYMN 39** Great Is Thy Faithfulness FAITHFULNESS

#### **\*AFFIRMATION OF FAITH**

The Apostles' Creed (Please see page 17 in the front of your hymnal for text of the creed.)

## **PRAYERS OF THE PEOPLE**

The Lord be with you. And also with you. Lift up your hearts. We lift them up to the Lord.

# THANKSGIVING

# OFFERING

Anthem (8:30 a.m.) I Want Jesus to Walk with Me Spiritual/arr. Hopson	scan the QR code.
I want Jesus to walk with me; I want Jesus to walk with me; all along my pilgrim journey, Lord, I want Jesus to walk with me.	
In my trials, Lord, walk with me; in my trials, Lord, walk with me; when my heart is almost breaking, Lord, I want Jesus to walk with me.	
When I'm in trouble, Lord, walk with me; when I'm in trouble, Lord, walk with me; when my head is bowed in sorrow, Lord, I want Jesus to walk with me.	
When storms are raging, Lord, walk with me. When I am sinking, save my soul, Lord, I want Jesus to walk with me.	
Anthem (11:00 a.m.)	
O Love Elaine Hagenberg	"O Love" was inspired
O Love, O Love, O Love, that will not let me go, O Love, I rest my weary soul in Thee; I give thee back the life I owe, That in thy ocean depths its flow may richer, fuller be. O Joy, O Joy, O Joy, Joy, that seeks me through the pain, O I cannot close my heart to thee; I trace the rainbow through the rain, and feel the promise is not vain That morn shall tearless be. Love, O Love, that will not let me go, O Love, I rest my weary soul in thee; I give thee back the life I owe, and in thy ocean depths its flow shall richer, fuller be.	by the words of Scot- tish minister, George Matheson in 1882. Blinded at the age of nineteen, Matheson's intense hymn of com- mitment to God (addressed as Love, Light, and Joy) closes with an invocation of the ultimate testimo- ny to those attributes (the Cross). Given a fresh melody that soars with eloquence, composer Elaine Ha- genberg uses hopeful ascending lines repre- senting renewed faith. Though linger- ing dissonances re- mind us of past heartache, the beau- tiful promise remains: "morn shall tearless be."
O Love, that will not let me go.	

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#### Doxology

A short hymn of praise to the triune God (God, Jesus Christ, Holy Spirit).

Prayer of Thanksgiving

God's grace elicits our heartfelt gratitude. We respond to the good news of forgiveness with joyful acclamations of praise!

#### About Hymn 320

In this challenging text by a British Methodist minister, the odd-numbered stanzas develop the image of "the servant church" while the second surveys the many needs and the fourth describes the true source of strength for the task. TEXT: Fred Pratt Green, 1969; MUSIC: William Knapp, 1738.

#### About the Postlude

The Postlude is considered the final Alleluia of worship.

## \*DOXOLOGY

## OLD HUNDREDTH

Praise God, from whom all blessings flow; Praise Christ, all creatures here below; Praise Holy Spirit evermore; Praise Triune God, whom we adore. Amen.

## **\*PRAYER OF THANKSGIVING**

The Lord be with you. And also with you. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

God of compassion, we praise you that you look upon our frail lives with love and understanding.
By your Spirit, strengthen our souls to be brave and bold in Christ's service.

## THE LORD'S PRAYER

(Sung together, see the inside back cover of your hymnal for words and music.)

## SENDING

**\*HYMN 320** The Church of Christ in Every Age WAREHAM

## **\*BENEDICTION**

## **\*BENEDICTION RESPONSE**

Create in me a clean heart, O God. Create in me a clean heart, O God.

Renew a right spirit within me. **Renew a right spirit within me.** 

**POSTLUDE** Preludio con Fuga in D Minor Johann Gottfried Walther

\*(Those who are able may stand.)

### Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, hhudnutbeumler@nashvillewpc.org, 615.292.5526.

## **Today @ Westminster**

#### **WORSHIP LEADERS**

#### Preaching

Rev. Dr. Donovan Drake Pastor and Head of Staff

#### Liturgist

T.J. Piccolo Associate Director of Youth

#### Lay Liturgists

8:30 AM Kate Linley 11:00 AM Cade Sturdivant

#### Music

Harvard Handbells 8:30 AM Laudate Youth Choir 11:00 AM Westminster Choir

Dr. John Semingson Director of Music Ministries

Dale Nickell Organist and Associate Director of Music Ministries

#### ANTHEM

The Anthem "O Love" is given to the glory of God in honor of our phenomenal Choral Librarian, Jennifer Barnes, by her mother, Marjorie Proctor, 2024.

#### **EASTER LILIES: DEADLINE MARCH 17**

Lilies will grace our Sanctuary on Easter Sunday, March 31, 2024. If you would like to purchase a lily (\$10) in memory or in honor of a friend or family member, please place your order online at www.nashvillewpc.church or by email to Terri Eckert at teckert@nashvillewpc.org. The deadline to order is March 17.

#### WHAT IS LENT ALL ABOUT?

The word "Lent" is derived from the Old English word *lencten*, meaning "Spring," which in turn derives from the Old High German *lenzin*, referring to "the lengthening of days." Lent gradually adhered strictly to church practice, and Spring came to designate the season following Winter.

Lent lasts for forty weekdays plus Sundays, a number richly grounded in Biblical tradition. In the Bible there are 120 references to the number forty, among them: the days of Noah's deluge; the days that Moses spent on the mountain; the years Israel wandered in the wilderness; the days of Elijah's journey to the cave of the "still, small voice;" and Jesus' forty-day wilderness sojourn in which he was tempted by Satan.

Lent has traditionally been a time in which Christians have engaged in self-reflection, fasting, prayer, confession, and repentance in anticipation of the celebration of the Resurrection of Christ. At Westminster, we adopt a more penitential posture in worship. There are no flowers; no festive choir processional; no *Act of Praise* following the *Confession and Pardon*; and at several points in the service we incorporate the ancient and plaintive supplication from Psalm 51: "Create in me a clean heart, O God."

#### Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony remains masks required.

#### Hearing Assistance

We offer personal FM Receivers with an ear-piece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

#### Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

#### **Recorded Worship Services**

To watch a service at a later time, go to www.nashvillewpc.church and scroll down to the Worship Service Archive. Click on the service you would like to view.

#### Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

#### Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers & 2s - Room 152

<u>3s, 4s, 5s and Kindergarten</u> -Room 151

#### **COPYRIGHT INFORMATION:** The

music used in the services this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 11221525.

## **Our Mission**

Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)







"I will make my covenant between me and you, and will make you exceedingly numerous." Genesis 17:2

Name some promises that you have trusted. What promises don't you trust?

How does your assessment of yourself measure up to what others may think of you?

What promises does God have for you? What can you promise God?

## **Youth Ministry**

9:45 ам • Sunday School Koinonia Youth Café 7th - 12 grades

6:00 рм Youth Group Middle school at WPC

6:15 рм Youth Group Senior High at Five Points Pizza West, 4100 Charlotte Pike

## **Youth & Children Choirs**

4:00 рм • Children's choirs and Tintinnabulation Handbell Choir will rehearse today.

5:00 PM • Laudate will rehearse today.

## Looking ahead: June 3-9 Music Camp

8:30 AM - 12:30 PM Rising 1st - 7th graders please join us for Music Camp 2024. Enjoy choir rehearsals, games, arts & crafts, story-time, handbells, dancing, and acting to prepare the musical that is performed on Sunday. Participants should also attend weekly Sunday afternoon rehearsals at 4:00 PM starting on April 7. Please register at www.nashvillewpc.church.

### **Children's Ministry**

9:45 AM • Sunday School

2s are in room 149 3s are in room 161 4s are in room 163

Godly Play/Kindergarten in 183

 $5^{th}$  and  $6^{th}$  in room 292

 $1^{st} - 4^{th}$  Chapel first and then will be picked up in rooms.







Below is the slate of nominees that will be voted on at the Congregational Meeting:

Elizabeth Ball Mollie Brookshire Jamie Capps Bill Christie Mark Hardison Hugh Harvey Bob Hines Susan Isaacs Keith Maddin Scott Portis Krissie Self David Wyatt

## **Nominating Committee**

Krissie Self Caroline Shockley Frank Wade

## **Trustee Nominations**

Allison Beck Doug Cruickshanks Jim Felch

To learn more about our slate of nominees, please scan the QR code below or visit the New Elders web page at nashvillewpc.org.



## Annual Congregational Meeting 9:45 AM Fellowship Hall

You'll hear how Crazy Glue can bring good news. You'll hear how we can help your children fill out their 1040's. If you're left-brained, we have lots of numbers you can add up. If you're rightbrained, there will be things that will make you smile because they don't add up at all. You'll get the latest on what's up and where we're going! Show up! The purpose of the meeting is (1) to elect Elders for the Class of 2027; (2) to elect members of the Church Nominating Committee for the Class of 2027; (3) to elect Trustees for the Westminster Presbyterian Church Legacy Fund for the Class of 2027; (4) to review the church's annual budget for 2024 and our pastors' "Terms of Call"; (5) to hear a report on the State of the Church; and (6) to act on any other matters arising out of the above.





Stephanie Boaz is a graduate of Sweet Briar College and Princeton Theological Seminary. She was ordained in 1998 as a Minister Of Word and Sacrament in the PC(USA).

## **Stephanie Boaz**

Since then, she has served churches in Indiana, Ohio, Michigan and Georgia. She moved to Tennessee with her husband, Craig, and son, John, in 2021 to be closer to family. They live in Hermitage with their dog, Bali.

The Boaz family began attending Westminster during the Fall of 2022 with Craig joining the church a few months later. You may have seen John in worship with the Laudate Choir and Tintinnabulations Bell Choir. Stephanie is excited to be primarily supportive of the Congregational Care ministries and available to help out, as needed, in other ways.

Stephanie Boaz Parish Associate sboaz@nashvillewpc.org

Please welcome Anna Ketron. Anna is a MTSU graduate with a Music Business degree and has been singing in choirs throughout high school and college.

Anna has been happily married for almost five years. She and her husband, Nate, share their home with two crazy pups Anna Ketron

and a sassy cat.

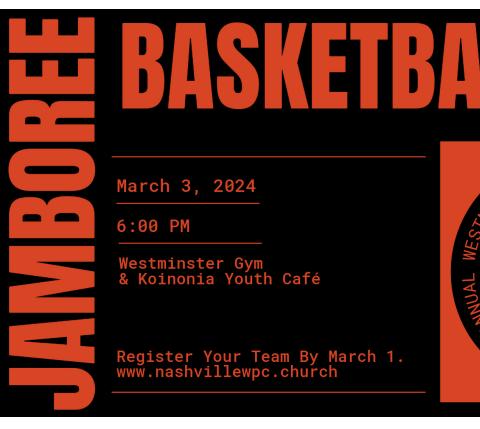
Originally from Northeast Tennessee, she is a proud Appalachian who loves the mountains and all critters that live in them.

Anna will be working in the office Monday - Wednesday as the receptionist and can't wait to meet you.



Anna Ketron Receptionist receptionist@nashvillewpc.org





Come join us for Westminster's Annual Basketball Jamboree! This is a fun, intergenerational event, open to the entire congregation! We would love spectators, as well as teams of all ages and abilities.

## If You'd Like to Play (Team Captains & Players)

Designate a team captain to gather a team of at least 5 players. The team captain will register their entire team online. The team captain must be affiliated with Westminster, but their teammates do not.

## Registration deadline for teams is Friday, March 1 at 12:00 рм.

You can also register to join a team. Email T.J. directly if you would like to join an existing team or need help recruiting! Cost: \$10 and includes pizza and a drink.

## If You'd Like to Spectate

Come the night of, ready to cheer and have a blast! The suggested donation for spectators is \$5 at the door. Pizza and snacks will be available for spectators to purchase (\$2/slice, \$2 for a drink and \$1 for candy).

## Nueva Vida Diaper

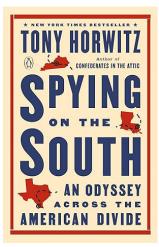
JAMBORAE

**Drive** The proceeds of this event will go to the Youth Ministry, but this year, we are partnering with Iglesia Presbiteriana Nueva Vida, a worshiping community that gathers on three Sundays a month for bilingual worship. To support the Nueva Vida worshiping community, we will accept diapers starting on March 3 during worship, at the Jamboree event, and at church up until March 10. Thank you for your generosity!

## More info:

T.J. Piccolo tjpiccolo@nashvillewpc.org

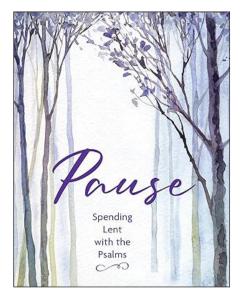




February 27 WPC Book Group 9:30 AM • Fellowship 10:00 AM • Program Room 10 Leader: Dr. Carole Bucy

Spying on the South: An Odyssey Across the American Divide By Tony Horwitz

Beloved best-selling author Tony Horwitz retraces Frederick Law Olmsted's epic journey across the American South in the 1850s, as he too searches for common ground in a dangerously riven nation.



February 28 Westminster Academy 6:30 PM Overlook Room

Lent is an ideal time to step back and reflect on the deeper movements of the spirit, and Elizabeth Caldwell helps readers do this through a simple but profound approach. *Pause: Spending Lent with the Psalms* invites us to take up the spiritual practice of encountering, sinking into, and deeply engaging with one psalm each week during Lent and Holy Week.

We hope you will join us for this special Lenten study.

Books available in the office. Cost \$17.



## March 14 Music Box 11:00 ам Goodpasture Hall

We hope you can join us for a jazz trio featuring Michael Alvey, piano; John Alvey, drums; and Jim Ferguson, bass.

## The **Michael Alvey**

Trio developed it's unique sound exploring the musical styles and repertoire of classic jazz piano trios. These trios include Bill Evans, Bud Powell, Oscar Peterson, and Herbie Hancock. Pianist Michael Alvey, bassist Jim Ferguson, and drummer John Alvey combine their talents to perform arrangements of popular show tunes, jazz standards and original compositions.





Tuesday - Friday 8:00 ам - Noon

*Where you find that two or three are gathered..." I'm there!"* 

Matthew 18:19-20

## Volunteer

**Tuesday - Friday** 



We are heading into our third April of being open!

As we grow, we are looking for more servers and bakers!

Please contact Beth Drake, beth@westminsterjoy. org, if interested in volunteering.



Creative Journey Through Scripture Reflection in Watercolor

Wednesdays 9:15-10:30 ам

This is a beautiful opportunity to experience the joy of watercolor while sharing life through scripture.

RSVPs are encouraged. Scan QR code.



## Save the Date

March 20



From the Past 10:00 - 11:30 ам

Intergenerational Music/ Crafts/Snacks

For more info, please contact Beth Drake, beth@westminsterjoy.org.



"You are clothing these babies in love and "feeding" their moms with encouragement & support - many of whom lost that long ago, and you are giving them a drink of what can happen when the Holy Spirit works through fingers!"

Written by the founder of Renewal House, Debi Tate, to the knitting ladies who make hats for the babies living at Renewal House.





March 11 Pom-Pom Making 4:00 - 5:30 рм

Join the pom pom fun with PTM mentors and mentee pairs.

Want to help? Please contact Beth Drake, beth@westminsterjoy.org.





Instructor: Emily Coleman

To register for this class, please scan the QR code.





## Joy in Learning

For all Joy in Learning and Westminster Café activities, subscribe to our newsletter by clicking the QR code below.



# **TURNING TOWARDS THE LIGHT...**

## **Read to Students**

Cockrill Elementary students need folks read to students, volunteer at the school, write notes to staff, visit a classroom to share your expertise, and more.

For more info, please contact Jennifer Anderson, andersonjl2001@yahoo.com





## Help the Ballerinas

Rejoice Ballet has various volunteer needs to help with the ballet performance at West End United Methodist Church February 24 - March 3. Stitchers (costume sewing needs), donation of items for costume shop, administrative needs are on the list. Please contact Darlene Sinks, ddsinks12@gmail.com.

## **Prepare for the Baby**

Help fill baby bags with donated clothing items for newborns on Saturday, March 2, in the Koinonia Youth Café from 1:00 -3:00 p.m.

Please contact Lena Levendoski, lenalevendoski@gmail.com.



# THIS WEEK @ WESTMINSTER

Sunday, I	-ebruary 25
8:30 ам	Worship
9:45 ам	Sunday School
11:00 ам	Worship
12:15 рм	New Elder Training
4:00 рм	Children's Choir Rehearsals
	Tintinnabulation Rehearsal
5:00 рм	Kate Bowler Lenten Bible Study
	Laudate Choir Rehearsal
6:00 рм	Youth Group
Monday, I	February 26
	Tai Chi
11:45 ам	Centering Prayer
5:00 рм	Pickleball
Tuesday,	February 27
7:00 ам	Daybreak Believers
7:30 ам	Bible Study
	Westminster Café
9:00 am	Harvard Handbells
9:30 рм	WPC Book Group
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7:00 am 7:30 am 9:30 am 10:00 am 11:45 am 6:00 pm	Men's Bible Study Westminster Café Westminster Bells Tai Chi Mid-Day Lenten Service
7:00 am 7:30 am 9:30 am 10:00 am 11:45 am 6:00 pm 6:30 pm	Men's Bible Study Westminster Café Westminster Bells Tai Chi Mid-Day Lenten Service Room In The Inn
7:00 am 7:30 am 9:30 am 10:00 am 11:45 am 6:00 pm 6:30 pm 7:00 pm	Men's Bible Study Westminster Café Westminster Bells Tai Chi Mid-Day Lenten Service Room In The Inn Westminster Academy
7:00 AM 7:30 AM 9:30 AM 10:00 AM 11:45 AM 6:00 PM 6:30 PM 7:00 PM 7:00 PM	Men's Bible Study Westminster Café Westminster Bells Tai Chi Mid-Day Lenten Service Room In The Inn Westminster Academy Men's Basketball
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11:30 ам АА

#### Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake Pastor ddrake@nashvillewpc.org

Stephanie Boaz, Parish Associate Congregational Care sboaz@nashvillewpc.org

Guy D. Griffith, Associate Pastor Adult Education ggriffith@nashvillewpc.org

Heidi Hudnut-Beumler, Associate Pastor Congregational Care, New Members, & GET*connected* hhudnutbeumler@nashvillewpc.org

Will Wellman, Parish Associate Adult Education wwellman@nashvillewpc.org

Sophie Maness Children & Young Families smaness@nashvillewpc.org

John Semingson Music johns@nashvillewpc.org

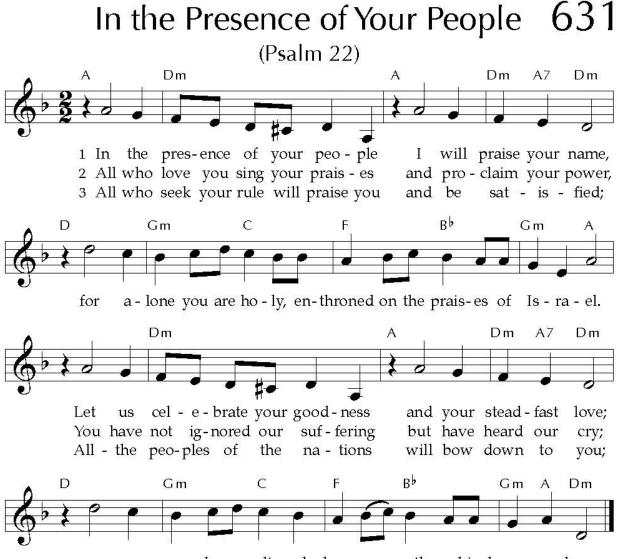
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may your name be ex-alt - ed here on earth and in heaven a - bove.





