

**Transfiguration of the Lord**  
**Baptism Sunday**  
**February 11, 2024**

*“...up a high mountain apart,  
by themselves. And he was  
transfigured before them...”*

## GATHERING

*(Silence during the Prelude is requested in preparation for worship.)*

### *About the Prelude*

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

### *Transfiguration of the Lord*

“Transfiguration” refers to a change in form or appearance. At the Transfiguration of the Lord, we celebrate the revelation of divine glory in the human life of Jesus Christ. Jesus’ radiant appearance on the mountaintop evokes the consuming fire of the glory of the Lord at Mount Sinai. Standing with Moses and Elijah, Jesus represents the fulfillment of the law and the prophets. The transfiguration looks back to Jesus’ incarnation and baptism, as God again claims him as a beloved child.

### *About Hymn 662*

This well-crafted morning hymn opens by celebrating daylight as an image of Christ, the true Light, then ponders life without light, and culminates in a prayer for inward light. The tune’s name honors its German roots: Ratisbon is the former English name for Regensburg. TEXT: Charles Wesley, 1740; MUSIC: German folk melody; adapt. Johann Werner, 1815; harm. William Henry Havergal, 1847.

## PRELUDE

Pièce d’Orgue à 5, BWV 572

J.S. Bach

## \*CALL TO WORSHIP

Let us worship God!

*(Those who are able may stand.)*

The glory of God shines  
like consuming fire.

**We have seen the glory of God  
in the face of Jesus Christ.**

The voice of God thunders  
like a mighty storm.

**Out of the clouds, God speaks:  
“This is my beloved Son, listen to him!”**

## \*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**Holy and mighty God,  
gather us among your faithful ones,  
the people of your covenant,  
to stand in the light of your glory  
and listen for the word of the Lord,  
through Jesus Christ our Savior. Amen.**

*(The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ - the Living Word, and the Bible - the written Word.)*

## \*PROCESSIONAL HYMN 662

RATISBON

Christ, Whose Glory Fills the Skies

## CALL TO CONFESSION

We fool ourselves  
**if we think that our ways are hidden from God.**  
Therefore, let us confess our sins  
**trusting in the mercy of God our Maker.**

## PRAYER OF CONFESSION

God of compassion,  
in Jesus Christ we behold your transforming light,  
yet we continue to live in darkness.  
Preoccupied with ourselves,  
we fail to see your work in the world.  
We speak when we should listen,  
we act when we should reflect.  
Empower us to live in your light  
and to walk in your ways,  
for the sake of him who is the light of the world,  
Jesus Christ, our Lord and Savior.

*(Silent confession)*

**Kyrie**

Hal H. Hopson

*(Sung responsively by the choir and congregation)*

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

## ASSURANCE OF PARDON

Believe the Good News:  
**In Jesus Christ we are forgiven!**

### \*The Peace

Since God in Christ has forgiven us,  
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,  
"The peace of Christ be with you.")*

### \*ACT OF PRAISE

### GLORIA PATRI

*(Singing together Hymn 581)*

**Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.**

## CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship pad,  
which is located on the center aisle end of each pew.)*

## *Call to and Prayer of Confession*

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Still, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

## *Assurance of Pardon*

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

## *Act of Praise*

The Act of Praise brings together the choir and congregation to sing God's praise in response to the Assurance of Pardon as the last phrase.

About Psalm 50,  
Hymn 13

This paraphrase, set to a familiar English folk melody, focuses on the opening narrative section of Psalm 50 without attempting to summarize God's speeches in the latter portion of the psalm. Both parts bear witness to God's sovereignty, God's justice, and God's providence. TEXT: Michael Morgan, 1999; MUSIC: *English Country Songs*, 1893; harm. Ralph Vaughan Williams, 1906.

*The Sermon*

The sermon, based on the scripture read in worship, proclaims the good news of the risen Lord and presents the gift and calling of the gospel. Through the sermon, we encounter Jesus Christ in God's word, are equipped to follow him more faithfully, and are inspired to proclaim the gospel to others through our words and deeds.

*About Hymn 486*

This hymn addressed to a newly-baptized child begins each stanza with a facet of the child's identity, culminating in "child of God." By being directed to one person rather than the whole congregation, this text occupies a special category among the "songs of encouragement." TEXT: Ronald S. Cole-Turner, 1980; MUSIC: V. Earle Copes, 1959.

## THE WORD

### PRAYER FOR ILLUMINATION

#### SCRIPTURE

Hear the Word of God! **Our ears are open.**

#### **2 Corinthians 4:3-6**

*(New Testament, page 180 in your pew Bible)*

The Word of the Lord. **Thanks be to God!**

#### **Psalm 50:1-6, Hymn 13** *(All sing)*

KINGSFOLD

#### **Mark 9:2-9**

*(New Testament, page 44 in your pew Bible)*

#### SERMON

"Listen Up!"

Donovan Drake

*(A moment for meditation)*

**\*HYMN 486** Child of Blessing, Child of Promise

KINGDOM

#### **\*SACRAMENT OF BAPTISM**

##### **Presentation**

Hear the words of our Lord Jesus Christ...

Obeying the word of our Lord Jesus,  
and confident of his promises,  
we baptize those whom God has called.

**In baptism God claims us and seals us  
to show that we belong to God.**

**God frees us from sin and death,  
uniting us with Jesus Christ in his  
death and resurrection.**

**By water and the Holy Spirit,  
we are made members of the Church,  
the body of Christ, and joined to Christ's ministry  
of love, peace, and justice.**

**Let us remember with joy our own baptism,  
as we celebrate this sacrament.**

## Questions to the Parents, Congregation and Children of the Church

### \*Profession of Faith

Through baptism we enter the covenant...

With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven; he is seated at the right hand of the Father; and he will come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Eternal and gracious God...lives and reigns forever. **Amen.**

### The Baptism

#### Welcome

With joy and thanksgiving, we welcome you into the body of Christ.

**Live as a child of the light and let your light shine before others. Amen.**

#### *The Baptismal Rite*

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early days of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism.

## Baptismal Anthem

(8:30 a.m.)

I Was There to Hear Your Borning Cry

John Ylvisaker

*I Was There to Hear  
Your Borning Cry*

Originally created to accompany a video series on baptism, this hymn speaks in the imagined conversational voice of God, assuring the person being baptized of God's presence throughout the changing stages of life. It offers a reminder that baptism is a once-in-a-lifetime event.

I was there to hear your borning cry. I'll be there when you are old.  
I rejoiced the day you were baptized, to see your life unfold.  
I was there when you were but a child with faith to suit you well,  
in a blaze of light you wandered off to find where demons dwell.

When you heard the wonder of the Word I was there to cheer you on,  
You were raised to praise the living Lord, to whom you now belong.

If you find someone to share your time  
and you join your hearts as one,  
I'll be there to make your verses rhyme from dusk 'till rising sun.

In the middle ages of your life, not too old, no longer young,  
I'll be there to guide you through the night,  
complete what I've begun.

When the evening gently closes in, and you shut your weary eyes,  
I'll be there as I have always been, with just one more surprise.

I was there to hear your borning cry, I'll be there when you are old,  
I rejoiced the day you were baptized, to see your life unfold.

(11:00 a.m.) Loving Shepherd of Thy Sheep

John Arnn

Loving Shepherd of thy sheep,  
Keep thy lambs in safety keep;  
Nothing can thy pow'r withstand,  
None can pluck them from thy hand.  
May they praise thee ev'ry day,  
Gladly all thy will obey;  
Like thy blessed ones above,  
Happy in thy precious love.

Loving Shepherd ever near  
Teach thy lambs thy voice to hear;  
Suffer not their steps to stray  
from the straight and narrow way;  
Where thou leadest may they go,  
Walking in thy steps below.  
Then, before thy Father's throne,  
Savior, claim them for thine own.

## THANKSGIVING

### OFFERING

Anthem (8:30 a.m.) Jesus, Take Us to the Mountain

Carl Schalk

Jesus, take us to the mountain, where,  
with Peter, James, and John,  
we are dazzled by Your glory, light as blinding as the sun.  
There prepare us for the night by the vision of that sight.

What do You want us to see there, that Your companions saw?  
Your divinity revealed there fills us with the self-same awe.

Clothed in flesh like ours  
You go matched to meet our deadliest Foe.

What do You want us to hear there,  
that Your dear disciples heard?  
Once again the Voice from heaven says of the Incarnate Word:  
“Listen, listen, ev’ryone, This is my beloved Son!”

Take us to that other mountain where we see You glorified,  
where You shouted “It is finished!”  
where for all the world You died.

Hear the stunned centurion: “Truly This was God’s own Son!”

We who have beheld Your glory, risen and ascended Lord,  
cannot help but tell the story, all that we have seen and heard;  
say with Peter, James, and John: “You are God’s beloved Son!”

Anthem (11:00 a.m.)

Gwyneth Walker

Dazzling as the sun, the face of Jesus on the mountain,  
like the face of Moses coming down from Sinai ready,  
strong to lead his people out of bondage into freedom,  
to the promised land.

Transfigured for disciples’ eyes, God’s servant who would suffer,  
as Isaiah prophesied.

Revealed in garments glist’ning white,  
the glorious Son of Man whom Daniel had foretold.

Then the cloud of presence, then the voice of witness:  
“This is my beloved Son on whom my favor rests.  
Listen to him.” Hear him!

Gazing on the Lord by radiant light transfigured,  
see the pattern of our lives: cross embraced to Easter splendor.  
Claim the Gospel vision wondrous: we are God’s beloved ones,  
Claim the transformation promised: destiny of glory!  
This is my beloved Son.

*Jesus, Take Us to the Mountain* is yet another Transfiguration hymn written by contemporary American/Slovak Lutheran pastor, Jaroslav Vajda (1919-2008). Vajda did not write his first hymn until age 49. From that time until his death in 2008 at age 89, he wrote over 200 original and translated hymns that appear worldwide in more than 65 hymnals.

Matthew 17:1-9 is always read on the last Sunday after the Epiphany during Year A of the Revised Common lectionary. In this text that foretaste of Christ’s glorification helps to prepare Peter, James, and John for their roles as proclaimers of “God’s beloved Son.” American church musician and composer, Carl Schalk, composed this hymn anthem for the 50th anniversary of St. Luke Lutheran Church in Silver Spring, MD. He named the tune, SILVER SPRING.

*Dazzling as the Sun* is a setting of a celebratory text by Delores Dufner, OSB. The text focuses on images related to the Biblical Transfiguration, when Jesus was visited on the mountain by Moses and Elijah and was “transfigured” in blinding light. The text traces the Biblical preparation for the New Testament Transfiguration from the Old Testament and finally relates it to us today.

*Doxology*

A short hymn of praise to the triune God (God, Jesus Christ, Holy Spirit).

To GIVE, please scan the QR code below:

*About Hymn 377*

The author / composer of this unrhymed hymn regards it as a meditation and prayer deeply rooted in many scriptures, most connected with the theme of light: Genesis 1:17; Psalm 139:12; Isaiah 60:19; Malachi 4:2; John 14:8; Ephesians 5:8; Hebrews 12:1-2; John 1:5; and Revelation 21:23. TEXT and MUSIC: Kathleen Thomerson, 1966.

*About the Postlude*

The title of Cook's piece is accompanied by the text of Psalm 81, verses 1-3: "Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery. Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day."

COPYRIGHT INFORMATION: The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 11221525.

**\*DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

**\*PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**Great God,  
transfigure us by your Spirit,  
and let your love shine  
in all we do and say,  
that all the world may see  
the radiant light of God  
guiding all creation,  
Jesus Christ our Lord. Amen.**

**THE LORD'S PRAYER** (*Prayed in unison*)

*(Please see page 35 of your hymnal for words to this prayer.)*

**SENDING**

**\*HYMN 377** I Want to Walk as a Child of the Light HOUSTON

**\*BENEDICTION**

**POSTLUDE** Fanfare John Cook

*\*(Those who are able may stand.)*



## Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526 or [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org).

## Today @ Westminster

### WORSHIP LEADERS

#### Preaching

Rev. Dr. Donovan Drake  
*Pastor and Head of Staff*

#### Liturgist

Rev. Dr. Guy D. Griffith  
*Associate Pastor for Adult Education and Spiritual Nurture*

#### Lay Liturgists

8:30 AM Mark Beveridge  
11:00 AM Rudy Kalis

#### Presenting Elder for Baptism

8:30 AM Emily Coleman  
11:00 AM Mary Prue Alley

#### Music

8:30 AM Laudate Youth Choir  
11:00 AM Westminster Choir

Dr. John Semingson  
*Director of Music Ministries*

Dale Nickell  
*Organist and Associate Director of Music Ministries*

### FLOWERS

*The flowers in the Sanctuary are given to the glory of God and in loving memory of Bill Kline with gratefulness for his vision and initiative for Westminster's Living Waters for the World Ministry by Beth and Jim Felch.*

*The flowers in the Parlor are given to the glory of God and in loving memory of my husband, Dr. Thomas P. Graham, by Carol Ann Graham.*

### BAPTISMS

*The sacrament of baptism will be administered today at the 8:30 AM worship service to:*

Landry Jack, son of Jacquie and Will Smith

*The sacrament of baptism will be administered today at the 11:00 AM worship service to:*

Elizabeth Graham Middleton, daughter of  
Victoria and Bill Alley

Thomas Cook IV, son of Mary Brette and Cook Wylly

### Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony remains masks required.

### Hearing Assistance

We offer personal FM Receivers with an ear-piece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

### Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

### Recorded Worship Services

To watch a service at a later time, go to [www.nashvillewpc.church](http://www.nashvillewpc.church) and scroll down to the Worship Service Archive. Click on the service you would like to view.

### Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

### Second Sunday Celebration

Need a little boost to stay awake for the 11:00 AM service? Grab a cappuccino, latte macchiato, or flat white plus a pastry in the Parlor from 9:30 to 11:00 AM.

### Update Your Membership Contact Information

Visit the Membership table in the Parlor and talk with a member of the GETconnected team to update your contact information.

### Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers & 2s - Room 152

3s, 4s, 5s and Kindergarten - Room 151

## Our Mission

*Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.*

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

*(2 Corinthians 4:6-7)*



# TODAY @ WESTMINSTER



**LIVING  
OUT THE  
WORD**

LOVE  
RECONCILE  
SHINE  
TRANSFORM

Suddenly when they looked around,  
they saw no one with them any more,  
but only Jesus.  
Mark 9:2

When would be the best and worst times for God to show up in your life?

What's your most prevalent distraction from seeing Jesus?

How might the Church be better in keeping you and the world focused on God's love?

## SUNDAY SCHOOL

**Adult Education Classes start at 9:45 AM**



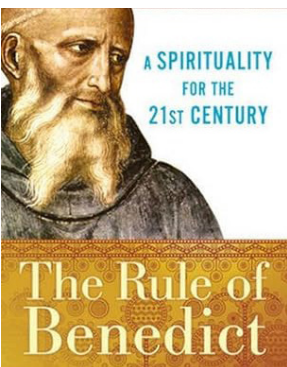
### **Covenant Class • Fellowship Hall**

*Overcoming Racism for a Multiracial Democracy*

Session 2: Imagining a More Inclusive, Pluralistic Future.

Ongoing battles over the teaching of American history are an attempt to shape the narrative of who we are (or who we'd like to think we are) as a people. But Americans must be honest about the legacy of racism and white supremacy if we are to create the conditions for a lasting, multiracial democracy.

Led by Dr. Peter Jauhiainen



### **The Rule of Benedict: Crafting Our Own Rule of Life Room 208**

This class will continue our earlier examination of Christian spiritual practices and how to adapt them to our busy lives by focusing specifically on the Rule of Benedict. We will use Joan Chittister's book *The Rule of Benedict: A Spirituality for the 21st Century* as a guide to explore Benedict of Nursia's 1,500-year-old text, the cornerstone of Western monasticism. In learning more about this spiritual classic, we also discuss its relevance to our spiritual life today and work together on crafting our own rule of life.



# SUNDAY SCHOOL

**Adult Education Classes start at 9:45 AM**

## **Coffee & Conversation: Sunday School for Parents of Youth and Young Adults**

Join us in the Parlor as we discuss finding God in unexpected places.

For more info, please contact Fran Linley, [fran.linley@gmail.com](mailto:fran.linley@gmail.com).

## **Faith & Fellowship • 214**

Join us for an exploration of the Seven Letters of Paul. We will discuss the letters individually and collectively discovering their purpose of the time, the collective themes of the letters, and what the letters/scripture say to us today.

For more info, please contact Donna Schwaber, [dkschwaber@gmail.com](mailto:dkschwaber@gmail.com).

## **Murdoch MacLeods • Library**

We will discuss this week's gospel lesson.

For more info, please contact Paul DeWitt, [pdewitt@comcast.net](mailto:pdewitt@comcast.net).

## **Young Families • Overlook Room**

How is raising a child in the Christian faith different in the Presbyterian Church? Sometimes the differences are obvious, as in the baptism of children. Other times they are subtle, but profound, as in the emphasis on grace rather than earning God's favor.

This class with Vanderbilt Divinity School professor James Hudnut-Beumler will explore the gifts and claims of being Christian in the Reformed tradition and how we can appreciate this way of being Christian in our families.

## **Winter New Member & Inquirer Class Goodpasture Hall**

Led by: New Member Committee, church leaders and staff

This class series is for people exploring Westminster, those feeling ready to join, and recent new members. To sign up for this class, please contact: Sherri Givens, [sgivens@nashvillewpc.org](mailto:sgivens@nashvillewpc.org).

## **Youth Ministry**

**9:45 AM  
Sunday School  
7th - 12th grade**

## **Youth & Children Choirs**

**1:15 PM  
Tintinnabulation  
Handbell Choir**

**4:00 PM  
Children's Choirs**

**5:00 PM  
Laudate Choir**

## **Children's Ministry 9:45 AM • Sunday School**

**2s are in room 149  
3s are in room 161  
4s are in room 163**

**Godly Play/  
Kindergarten in 183**

**5<sup>th</sup> and 6<sup>th</sup> in room 292**

**1<sup>st</sup> - 4<sup>th</sup> Chapel first and  
then will be picked up  
in rooms.**



# GET CONNECTED



## Mid-Week Lenten Services

Please join us for our mid-day services during Lent. The services are simple and meditative, befitting the season. There will not be a service during Holy Week, but instead plan to attend the evening worship service on Maundy Thursday and the Choral Service of Darkness on Good Friday.

Each of these services begins at 11:45 AM in the Sanctuary and lasts about 30 minutes. If you have any questions or need additional information, please contact Guy Griffith by email ([ggriffith@nashvillewpc.org](mailto:ggriffith@nashvillewpc.org)) or by telephone in the church office (615.292.5526).

**February 14**  
**Wednesday Night**  
**Dinner**  
**5:45 PM**  
**Fellowship Hall**

Scan the QR code below to register or call the office.



**February 14**  
**Ash Wednesday Service**  
**6:30 PM • Sanctuary**

All are welcome.

**February 25**  
**Blood Drive**  
**West End Synagogue**  
**9:00 AM - 1:00 PM**

THANK YOU to all who donated blood at our drive on Thursday. If you were not able to give, please reserve your spot at the Synagogue.

**February 18**

**Young Adult Lunch**  
**12:00 PM**  
**Goodpasture Hall**

For more info on this group, please contact Esther Kang, [estherkang1992@gmail.com](mailto:estherkang1992@gmail.com).

.....

**Journey with Jesus**  
**5:00 PM • Zoom**

Join us for a Lenten study with the book *Have a Beautiful, Terrible Day!*

For more info on this study, please contact Suzie Lane, [suzielane0@gmail.com](mailto:suzielane0@gmail.com).



# GETCONNECTED



**February 12**  
**Women's Covenant**  
**Group**  
**Goodpasture Hall**  
**11:30 AM • BYO Lunch**  
**12:00 PM • Program**

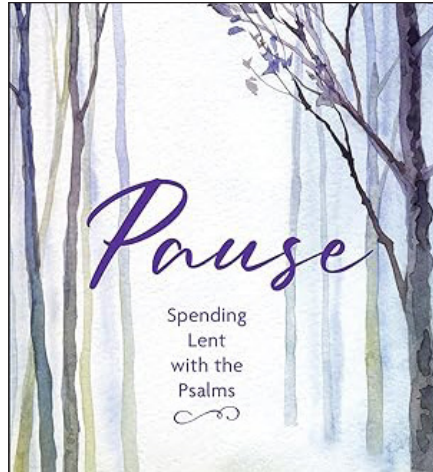
"Connecting Generosity With Need" is The Community Foundation of Middle Tennessee's mission. Belinda Havron and Jenni Moscardelli will join us to speak about the foundation's mission, vision, grants, etc. We hope you can join us to learn more about this worthy non-profit organization.

For more information, please contact:

Janice Kemp  
janice.b.kemp@gmail.com

Harriet Sewell  
hsewell8385@gmail.com

Margaret Wheeler  
margaret.wheeler@att.net

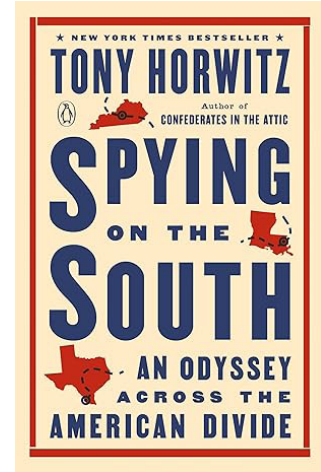


**Starting February 21**  
**Westminster Academy**  
**6:30 PM • Overlook**  
**Room**

Lent is an ideal time to step back and reflect on the deeper movements of the spirit, and Elizabeth Caldwell helps readers do this through a simple but profound approach. *Pause: Spending Lent with the Psalms* invites us to take up the spiritual practice of encountering, sinking into, and deeply engaging with one psalm each week during Lent and Holy Week.

We hope you will join us for this special Lenten study.

Books available in the office. Cost \$17.



**February 27**  
**WPC Book Group**  
**9:30 AM • Fellowship**  
**10:00 AM • Program**  
**Room 10**  
**Leader: Dr. Carole Bucy**

*Spying on the South: An Odyssey Across the American Divide*  
By Tony Horwitz

In the 1850s, the young Frederick Law Olmsted was adrift, a restless farmer and dreamer in search of a mission. He found it during an extraordinary journey, as an undercover correspondent in the South for the up-and-coming New York Times.



# CAFÉ ACTIVITIES



**Tuesday - Friday**  
**8:00 AM - Noon**

*Where you find that two or three are gathered...  
I'm there!"*

Matthew 18:19-20

## How Sweet It Is

**February 13**



**February 13**  
**A Valentine's**  
**Fundraiser for MNPS**  
**Homeless Families**

**6:00 PM • Valentine's**  
**Desserts & Coffee**

**7:00 PM • Show**  
**Tickets are \$20**

Scan the QR code to make  
your reservation.



## Men's Coffee

**February 15**



**10:00 AM**

Please join this group of  
men for fellowship each  
third Thursday of the  
month.

This month's topic:  
memorable moments in  
sports.

## Better Decisions

**February 21**



**Women Helping Women**  
**through Better Decisions**

**10:30 AM - Noon**

Learn more about Better  
Decisions, a nonprofit  
that equips incarcerated  
and otherwise vulnerable  
women with decision-  
making strategies and  
skills through structured  
curriculum and one-to-one  
mentoring.

RSVPs are encouraged.  
Scan QR code.





# JOY IN LEARNING

*When I am with the 1st-4th graders at Joy in Learning, I am so grateful for the other adults that I get to work with. They are so gifted working with children that it lets me do what I do best, which is to be a "big kid." And that is my joy.*

-Don Schulze



## **M-W-F • 10:00 AM** **Tai-Chi**

Experience the benefits of Taijiquan play as you learn warm-up exercises, fundamental movements and the 37-posture Yang-style "form".



## **March 6, 13, 20, 27** **Acrylic Painting Class** **4:00 - 6:00 PM** **Fee: \$25.00 for the 4 days, includes all supplies.**

Instructor: Emily Coleman

To register for this class, please scan the QR code.



## **Thursdays** **Knitting & Crocheting** **10:00 AM • Parlor**

This lovely group of ladies welcomes all levels of knitters and crocheters. They work on service-related needs, individual needs and baptism caps.

# THIS WEEK @ WESTMINSTER

## Sunday, February 11

- 8:30 AM Worship
- 9:45 AM Sunday School
- 11:00 AM Worship
- 4:00 PM Children's Choir Rehearsals  
Tintinnabulation Handbells
- 5:00 PM Journey with Jesus  
Laudate Choir Rehearsal
- 6:00 PM Youth Group

## Monday, February 12

- 10:00 AM Tai Chi
- 11:45 AM Centering Prayer
- 5:00 PM Pickleball

## Tuesday, February 13

- 7:00 AM Daybreak Believers
- 7:30 AM Bible Study  
Westminster Café
- 9:00 AM Harvard Handbells

## Wednesday, February 14

- 7:00 AM Men's Bible Study
- 7:30 AM Westminster Café
- 9:30 AM Westminster Bells
- 10:00 AM Tai Chi
- 5:45 PM Wednesday Night Dinner
- 6:00 PM Room In The Inn
- 6:30 PM Ash Wednesday Service
- 7:00 PM Men's Basketball
- 7:00 PM Westminster Choir

## Thursday, February 15

- 7:30 AM Westminster Café
- 9:30 AM Women's Bible Study
- 10:00 AM Knitting & Crocheting  
Men's Coffee

## Friday, February 16

- 7:00 AM Men's Bible Study
- 7:30 AM Westminster Café
- 10:00 AM Tai Chi
- 5:00 PM Pickleball

## Saturday, February 17

- 11:30 AM AA

## Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake  
Pastor  
ddrake@nashvillewpc.org

Guy D. Griffith, Associate Pastor  
Adult Education  
ggriffith@nashvillewpc.org

Will Wellman  
Adult Education  
wwellman@nashvillewpc.org

Heidi Hudnut-Beumler, Associate Pastor  
Congregational Care, New Members,  
& GET*connected*  
hhudnutbeumler@nashvillewpc.org

Sophie Maness  
Children & Young Families  
smaness@nashvillewpc.org

John Semingson  
Music  
johns@nashvillewpc.org

Dale Nickell  
Music  
dnickell@nashvillewpc.org

T.J. Piccolo  
Youth  
tjpiccolo@nashvillewpc.org



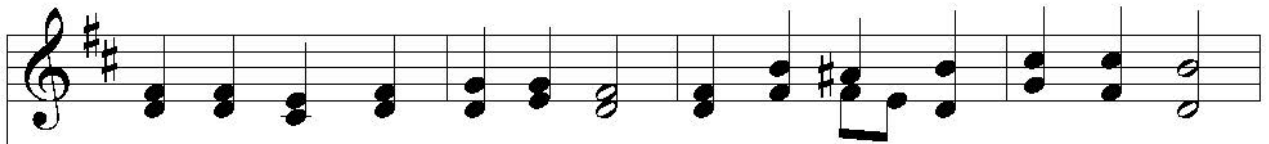


February 11, 2024

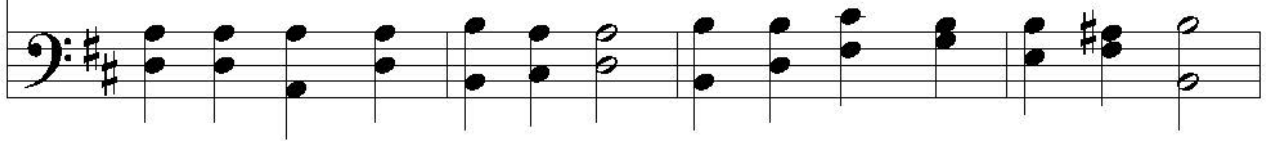
# Christ, Whose Glory Fills the Skies 662



1 Christ, whose glo - ry fills the skies; Christ, the true, the on - ly light;  
2 Dark and cheer-less is the morn un - ac - com - panied by thee;  
3 Vis - it then this soul of mine; pierce the gloom of sin and grief;



Sun of Righ-teous-ness, a - rise; tri-umph o'er the shades of night;  
joy - less is the day's re - turn till thy mer - cy's beams I see;  
fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, cheer my eyes and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.



February 11, 2024

# 13 The Mighty God with Power Speaks

(Psalm 50)

1 The Might - y God with pow - er speaks, and all the world o - beys;  
2 God comes not with a si - lent form, but rid - ing on the winds;  
3 The heavens de - clare your jus - tice, Lord, as end - less as the sky;

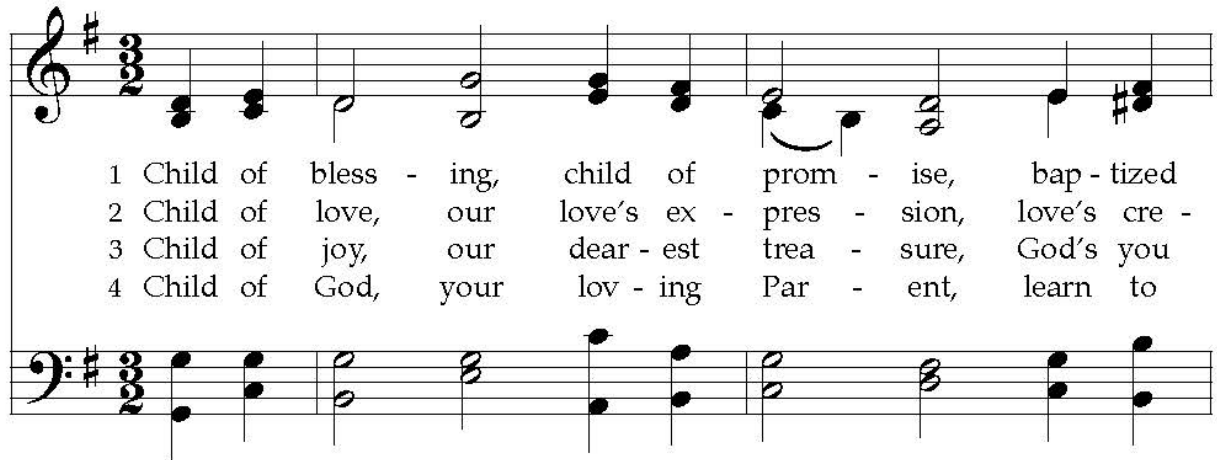
from dawn un - til the set - ting sun, God's won - der earth dis - plays.  
be - fore God's face, the rag - ing storm its blast of thun - der sends.  
a - gainst the taunts of dis - be - lief, our God will tes - ti - fy.

The per - fect beau - ty all a - round from Zi - on's height shines forth;  
All hail the Judge, in bold ar - ray, whose prom - ise is to bless;  
Re - ceive my heart - felt gift of thanks, as hon - or to your might;

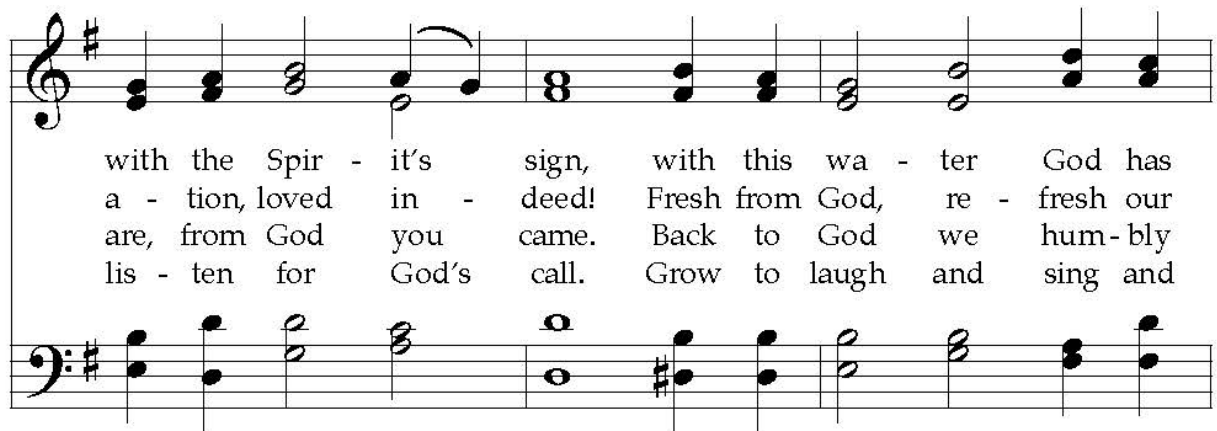
and stars a - cross the fir - ma - ment so bright - ly beam their worth.  
who sees our sins, yet al - so feels our thirst for righ - teous - ness.  
re - fresh my faith with each new day; pro - tect me through the night.

February 11, 2024

# 486 Child of Blessing, Child of Promise



1 Child of bless - ing, child of prom - ise, bap - tized  
2 Child of love, our love's ex - pres - sion, love's cre -  
3 Child of joy, our dear - est trea - sure, God's you  
4 Child of God, your lov - ing Par - ent, learn to



with the Spir - it's sign, with this wa - ter God has  
a - tion, loved in - deed! Fresh from God, re - fresh our  
are, from God you came. Back to God we hum - bly  
lis - ten for God's call. Grow to laugh and sing and



sealed you un - to love and grace di - vine.  
spir - its; in - to joy and laugh - ter lead.  
give you: live as one who bears Christ's name.  
wor - ship; trust and love God more than all.

February 11, 2024

# 377 I Want to Walk as a Child of the Light

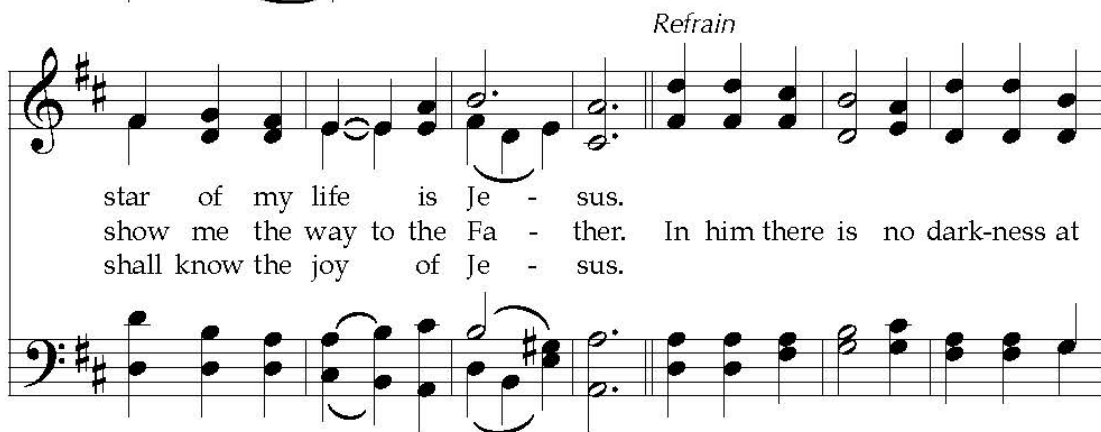


1 I want to walk as a child of the light. I want to fol - low  
2 I want to see the bright-ness of God. I want to look at  
3 I'm look-ing for the com - ing of Christ. I want to be with

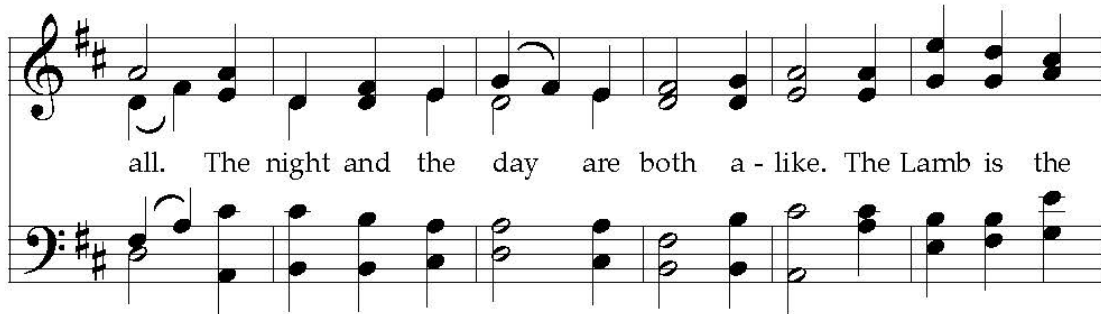


Je - sus. God set the stars to give light to the world. The  
Je - sus. Clear Sun of righ-teous-ness, shine on my path, and  
Je - sus. When we have run with pa-tience the race, we

*Refrain*



star of my life is Je - sus.  
show me the way to the Fa - ther. In him there is no dark-ness at  
shall know the joy of Je - sus.



all. The night and the day are both a - like. The Lamb is the

February 11, 2024

light of the cit - y of God. Shine in my heart, Lord Je - sus.

The image shows a musical score for a hymn. It consists of two staves: a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is G major (one sharp). The lyrics are: "light of the cit - y of God. Shine in my heart, Lord Je - sus." The music is written in a simple, hymn-like style with a steady rhythm.