



Second Sunday after Epiphany
Holy Baptism
January 14, 2024

"Come and See!"



LIVING OUT **THE WORD**
LOVE • RECONCILE • SHINE • TRANSFORM

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

PRELUDE

Prelude on "Nicaea"

Dale Nickell

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

Sing to the Lord a new song;

sing to the Lord, all the earth.

The Lord is about to do a new thing.

Speak, O God, for your servants are listening.

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Great God,

we know that Christ calls us still.

Help us to recognize your voice among us

and give us the strength to go where we are called,

that we may learn, O God,

what it means to follow with open hearts.

In the name of Christ, we pray. Amen.

(The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ - the Living Word, and the Bible - the written Word.)

*PROCESSIONAL HYMN 610

AZMON

O for a Thousand Tongues to Sing

CALL TO CONFESSION

If we say we have no sin, we deceive ourselves,
and the truth is not in us.

In humility and faith, let us confess our sin to God.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

About Hymn 610

This text comes from an eighteen-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting. TEXT: Charles Wesley, 1739; MUSIC: Carl Gotthelf Gläser, 1828; arr. Lowell Mason, 1839.

PRAYER OF CONFESSION

God of Creation,
we confess that we are broken.
You speak to us with tender mercy,
yet we fail to recognize your voice.
You know everything about us,
yet we pretend we do not know you.
Forgive us, God of grace.
Help us to heed your voice of truth,
to follow your way of faithfulness,
and to glorify you with our lives;
through Jesus Christ our Lord.

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

Call to and Prayer of Confession

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Still, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

About the Kyrie

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

*The Peace

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

*ACT OF PRAISE Glory to God in the Highest

John Weaver

*(Please refer to the inside back cover
of your hymnal for words and music.)*

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise in response to the Assurance of Pardon as the last phrase.

CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship pad,
which is located on the center aisle end of each pew.)*

About Psalm 139,
Hymn 29

Psalm 139 is one of the most introspective and intimate of all the psalms, showing an acute mindfulness of God's presence in all aspects of one's life. Sometimes resisted, this omnipresence ultimately becomes a ground of hope, a promise that we never stray beyond God's care. TEXT and MUSIC: Bernadette Farrell, 1992.

The Sermon

The sermon, based on the scripture read in worship, proclaims the good news of the risen Lord and presents the gift and calling of the gospel. Through the sermon, we encounter Jesus Christ in God's word, are equipped to follow him more faithfully, and are inspired to proclaim the gospel to others through our words and deeds.

About Hymn 475

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it. TEXT: Robert Robinson, 1758; MUSIC: *Wyeth's Repository of Sacred Music, Part Second*, 1813.

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Psalm 139:1-6

(Old Testament, page 577 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 139, Hymn 29

O GOD, YOU SEARCH ME

(Verse 1 sung by Choir alone, verses 2-5 sung by all.)

John 1:43-51

(New Testament, page 92-93 in your pew Bible)

SERMON

"You haven't seen anything yet!" Donovan Drake

(A moment for meditation)

***HYMN 475** Come, Thou Fount of Every Blessing NETTLETON

*SACRAMENT OF BAPTISM

Presentation

Hear the words of our Lord Jesus Christ...

Obeying the word of our Lord Jesus,
and confident of his promises,
we baptize those whom God has called.

**In baptism God claims us and seals us
to show that we belong to God.**

**God frees us from sin and death,
uniting us with Jesus Christ in his
death and resurrection.**

**By water and the Holy Spirit,
we are made members of the Church,
the body of Christ, and joined to Christ's ministry
of love, peace, and justice.**

**Let us remember with joy our own baptism,
as we celebrate this sacrament.**

Questions to the Parents, Congregation and Children of the Church

*Profession of Faith

Through baptism we enter the covenant...

With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven; he is seated at the right hand of the Father; and he will come to judge the living and the dead.

Do you believe in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Eternal and gracious God...lives and reigns forever. **Amen.**

The Baptism

Welcome

With joy and thanksgiving, we welcome you into the body of Christ.

Live as a child of the light and let your light shine before others. Amen.

The Baptismal Rite

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early days of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism.

Baptismal Anthem

The Call

Z. Randall Stroope

Come, my Way, my Truth, my Life;
such a Way as gives us breath;
such a Truth as ends all strife;
such a Life as killeth death.

Come, my Light, my Feast, my Strength;
such a Light as shows a feast;
such a Feast as mends in length;
such a Strength as makes his guest.

Come, my Joy, my Love, my Heart;
such a Joy as none can move;
such a Love as none can part;
such a Heart as joys in Love.

Come, my Joy, my Love, my Heart:
Come, my Way, my Truth, my Life.

THANKSGIVING

OFFERING

Anthem

We Believe That This Is Jesus

Spiritual, arr. Sedio

*We believe that this is Jesus, Come and see, come and see.
The light of God lights up His face. Come and see...
He offers us redeeming grace. Come and see..
We believe...*

Did you ever see such love before? Come and see, come and see.
Go in peace and sin no more! Come and see, come and see.
We believe...

To GIVE, please
scan the QR code
below:



Doxology

A short hymn of
praise to the triune
God (God, Jesus
Christ, Holy Spirit).

*DOXOLOGY

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

***PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**We thank you for making us your children
by water and the Spirit.
Keep us faithful to you throughout our lives.
We ask this through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

THE LORD’S PRAYER *(Prayed in unison)*

(Please see page 35 of your hymnal for words to this prayer.)

SENDING

***HYMN 726** Will You Come and Follow Me KELVINGROVE

***BENEDICTION**

POSTLUDE Fuga in G Major, BWV 541 J.S. Bach

**(Those who are able may stand.)*

*Prayer of
Thanksgiving*

God’s grace elicits our heartfelt gratitude. We respond to the good news of forgiveness with joyful acclamations of praise!

About Hymn 726

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer’s response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer’s time of ministry. TEXT: John L. Bell and Graham Maule, 1987; MUSIC: Scottish melody; arr. John L. Bell, 1987.

Service in the World

Christian worship and service does not end at the conclusion of the Service for the Lord’s Day; we go forth to love and serve the Lord in daily living.

COPYRIGHT INFORMATION: The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 11221525.

Our Mission

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

(2 Corinthians 4:6-7)

Today @ Westminster

Worship Leaders

Preaching

Rev. Dr. Donovan Drake
Pastor and Head of Staff

Liturgist

Sophie Maness
Executive Director of Family Ministries

Lay Liturgists

8:30 AM Sallie Bailey
11:00 AM Bill Christie

Presenting Elder for Baptism

8:30 AM Ron Harris
11:00 AM Roberta Rodgers

Music

8:30 AM Chamber Choir
11:00 AM Westminster Choir

Dr. John Semington
Director of Music Ministries

Dale Nickell
*Organist and Associate Director of
Music Ministries*

Red Rose

The red rose in the Chancel is given to the glory of God and in thanksgiving for the birth of a daughter, Penelope Maximina on January 5, 2024 to Leslie and Adolfo Velasquez. Big sister Chloe is so excited!

Sanctuary Flowers

*The flowers in the Sanctuary
are given to the glory of God
and in honor of
Britton Nielsen
for her dedication to
Westminster and the Flower Guild.*

Baptisms

*The sacrament of baptism will be
administered today
at the 8:30 AM worship service to*

Kathryn Lane,
daughter of Meagan and Jackson Brasher

William Jackson,
son of Meagan and Jackson Brasher

William Robert,
son of Candace and Edward Reeve

Carl August V,
son of Fran and Carl Grote

*The sacrament of baptism will be
administered today
at the 11:00 AM worship service to*

Caroline Nell,
daughter of Beth and JD Mason



TODAY @ WESTMINSTER

WORSHIP

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; hhudnutbeumler@nashvillewpc.org.

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony will remain masks required.

Hearing Aides Now Available

For those needing hearing assistance for services, we offer personal FM Receivers with an ear-piece. These devices are located in the Narthex and the Welsh dresser in the Parlor. There are directions at each location. Ask an Usher for assistance if needed.

Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

Recorded Worship Services

To watch a service later in the day or the week, go to nashvillewpc.church and scroll down to the *Worship Service Archive*. Click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers & 2s - Room 152

3s, 4s, 5s, & kindergarten - Room 151



**LIVING
OUT THE
WORD**

LOVE
RECONCILE
SHINE
TRANSFORM

Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."

John 1:46

Where are the places that are void of good news?

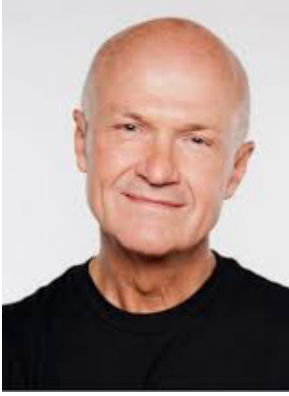
How has your faith in Jesus moved you to see things differently?

What is the best thing about following Jesus?



TODAY @ WESTMINSTER

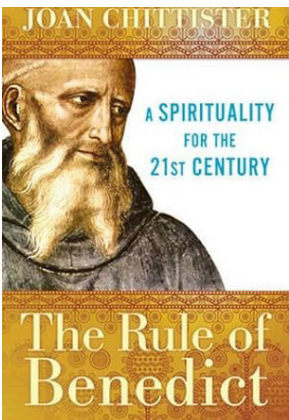
Adult Education Classes start at 9:45 AM



Covenant Class • Fellowship Hall

Join Rudy Kalis and a special guest who spent 41 years in prison and was just released a little over six months ago. A man who committed a terrible crime at a very young age. A man who saw the evils of Prison. A man who never thought that he would ever be able to be paroled and be back in society. But a man who God touched with his love, changed his heart, and gave him freedom. John Carter is a true redeemed man of God.

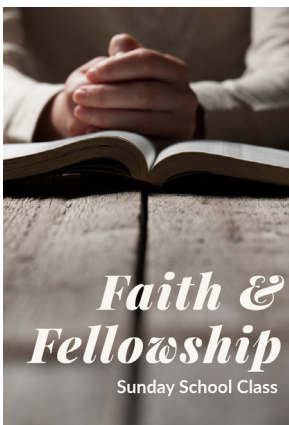
You'll be fascinated to hear from a man who amongst other things didn't even know how to use a Coke machine when he got out of prison, and never realized that we all drove so fast.



Spiritual Practices for the 21st Century • 208

The Rule of Benedict: Crafting Our Own Rule of Life

This class will continue our earlier examination of Christian spiritual practices and how to adapt them to our busy lives by focusing specifically on the Rule of Benedict. We will use Joan Chittister's book *The Rule of Benedict: A Spirituality for the 21st Century* as a guide to explore Benedict of Nursia's 1,500-year-old text, the cornerstone of Western monasticism. In learning more about this spiritual classic, we also discuss its relevance to our spiritual life today and work together on crafting our own rule of life.



Faith & Fellowship • 214

Faith and Fellowship will be starting an 8 week exploration of the 7 Letter of Paul.

We will discuss the letters individually and collectively discovering their purpose of the time, the collective themes of the letters, and what the letters/scripture say to us today.

Murdoch MacLeods • Library

We will discuss this week's gospel lesson.

Young Families

We will join the Covenant Class this Sunday and meet in Fellowship Hall.



TODAY @ WESTMINSTER



**Coffee and Conversation:
Sunday School for
Parents of Youth
and Young Adults**

Regular Sunday
School Class in the
Parlor.

For more info, please contact:
Fran Linley, fran.linley@gmail.com

Youth Ministry

9:45 AM • Sunday School

7th-12th Grade
Join Julie Wilson to learn about the Call of
Samuel (1 Samuel 3).

No Youth Group this Sunday.
We'll be on the ski trip!

Children's Ministry

9:45 AM • Children's Sunday School

These classes go directly to their rooms...

2s are in room 149, in the preschool hall

3s are in room 161, in the preschool hall

4s are in room 163, in the preschool hall

Godly Play/Kindergarten is in room 183,
near the big cross on the corner


5th and 6th are in room 292, upstairs on
the Wilson Wing

1st - 4th comes to the Chapel and then
will be picked up on the first floor of the
Wilson Wing

February 8
10:00 am - 3:00 pm
Goodpasture Hall

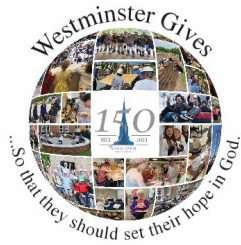


Donate Blood And Save Lives!

Scan the QR code
to register. 



GENEROSITY



Friends,
We are humbled and grateful that our generosity campaign has reached a remarkable milestone, with 95% of our \$3.5 million goal in

pledges, totaling 445 pledges to date. Notably, approximately 80% of these pledges reflect a generous increase over last year. Your incredible generosity has brought us this far, and we express our deepest gratitude. As we navigate this journey of giving, let us recognize, and embrace the whispers of the Holy Spirit, urging us toward compassion and unity.

At this time, we are nearing the finish line, and we are prayerfully hoping for an additional 20 to 40 pledges to help us reach our ultimate goal. If you haven't pledged for 2024 yet, we invite you to join in this collective effort by making your pledge today. The Holy Spirit's influence is palpable, inspiring us to embody the spirit of generosity and support. Thank you for being an essential part of Westminster's journey. Together, let us walk this path, guided by the divine love of God and the teachings of Jesus Christ, that unite us all.

With heartfelt appreciation,
Generosity Committee

Please scan the QR code below to make your 2024 pledge.



Women's Retreat

2024

Special Guest Speaker

Kate Bowler

Author of

Have A Beautiful, Terrible Day!

February 9 & 10

Registration Now Open

Friday Night • 6:30 p.m.
Dinner at Linley Home
\$25

Saturday • 9:00 a.m.
Conversation with Kate
Lunch
Discussion with
Katherine Hande Smith
\$60

Both Days \$75
This includes a copy of her book.





GETCONNECTED



Sundays, January 21 – March 3
Winter New Member & Inquirer Class
9:45 AM • Goodpasture Hall
Led by: New Member Committee,
church leaders and staff

This class series is for people exploring Westminster, those feeling ready to join, and recent new members.

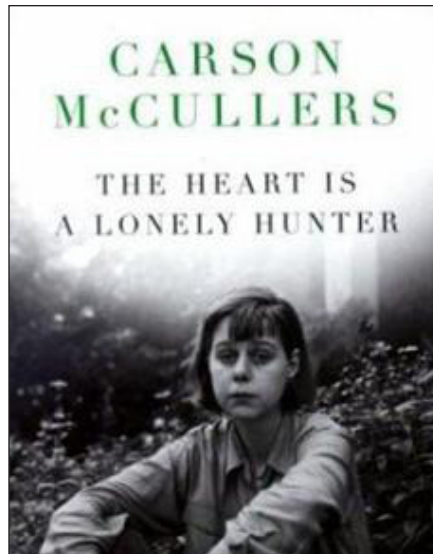
To sign up for this class, please contact:
Sherri Givens, sgivens@nashvillewpc.org.



Wednesday Night Dinner

January 17
Wednesday Night Dinner
5:45 PM • Fellowship Hall

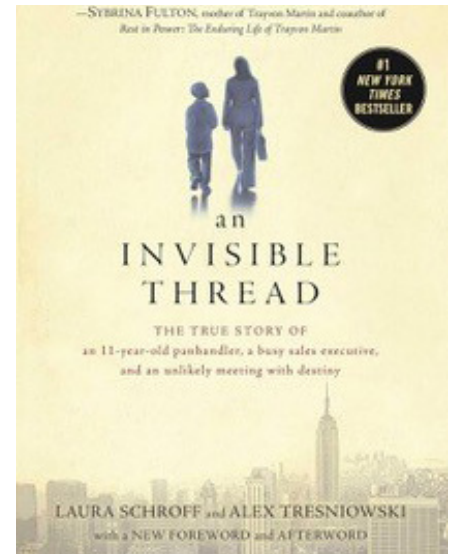
Please join us for good food and fellowship. Scan the QR code below to register or write it down on the pew pad and drop it in the offering plate. Deadline to register is 12:00 PM on Monday.



January 17
Westminster Academy
6:30 PM • Overlook Room

Professor Sue Tully Trout will lead us through Carson McCullers' *The Heart is a Lonely Hunter*.

McCullers' debut novel was published in 1940 when she was only 23. It is about a deaf man named John Singer and the people he encounters in a 1930s mill town in the US state of Georgia.



January 23
WPC Book Group
9:30 AM • Fellowship Room 10
10:00 AM • Program Room 10
Leader: Dr. Ann Neely

An Invisible Thread: The True Story of an 11-Year Old Panhandler, a Busy Sales Executive, and an Unlikely Meeting with Destiny by Laura Schroff and Alex Tresniowski.



GETCONNECTED



January 21
Young Adult Lunch
12:00 PM • Goodpasture Hall

If you are in your 20's or 30's, come join us as we continue to grow our Young Adult Ministry at Westminster! Monthly potlucks and Theology on Tap have continued over the course of the fall. What to plan for 2024? Come and share your ideas, meet new people, gather with old friends, and enjoy a good lunch!

Please let us know if you plan to attend by contacting Sherri Givens, sgivens@nashvillewpc.org.

To learn more about Young Adult Ministry at Westminster, please be in touch with the Co-Chairs:

Michael Drake,
drakerduck@gmail.com

Meredith Scully,
meredithjlawrence@gmail.com

Grace Wagenman
gracewagenman@gmail.com



James Lawson High School
Volunteers Needed To Stock Outdoor Refrigerator

Please help stock the refrigerators at James Lawson High School to provide food to students experiencing food insecurity.

Items needed:

- 4 dozen eggs
- 4 1/2 gallons of milk
- 4 1lb each ground beef or turkey for freezer
- 4 loaves of bread

Call or text Ms. Edwards (615-295-8578, shalita.edwards@mnps.org, 20 minutes before arrival to be sure she can meet you.

Please deliver food to Lawson High School (formerly Hillwood), 8001 Hwy 70 S Nashville, TN 37221.

Drop-off days and times:
Mondays or Tuesdays
8:00 AM to 12:00 PM

Scan the QR code to register.





CAFÉ ACTIVITIES



**Tuesday - Friday
7:30 AM - Noon**

*Where you find that two
or three are gathered...
"I'm there!"*

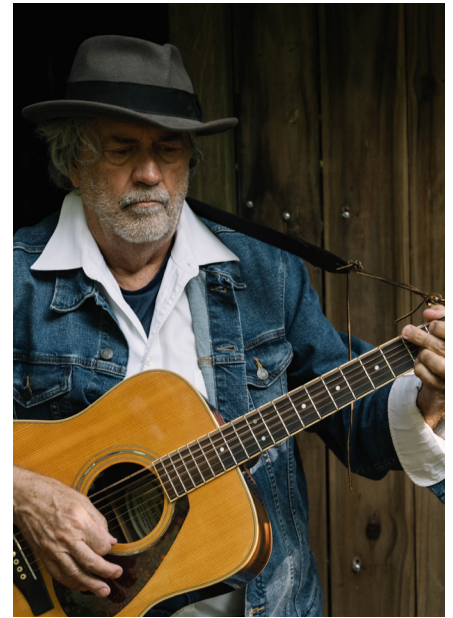
Matthew 18:19-20

.....
**First and Third Tuesdays
Note-Caring Ministry
9:00 - 10:00 AM**

Do you love to make others
smile with a word of hope,
cheer, and encouragement?
Notes and stamps provided.



**January 18
Men's Coffee
10:00 AM**



**January 24
The Sound of Grace
4:30-5:30 PM
Westminster Café**

Join us for a songwriter
show in the Café featuring
Dan Cook. Cook has an
amazing story of what
Christ has done in his life
through Westminster.

Arrive around 4:00 PM to
get your favorite coffee
and a pastry.

Please scan the QR code
to RSVP.



THIS WEEK @ WESTMINSTER

Sunday, January 14

- 8:30 AM Worship
- 9:45 AM Sunday School
- 11:00 AM Worship
- 5:00 PM Journey with Jesus

Monday, January 15

-church campus closed-

Tuesday, January 16

- 7:00 AM Daybreak Believers
- 7:30 AM Bible Study
Westminster Café
- 9:00 AM Harvard Handbells

Wednesday, January 17

- 7:00 AM Men's Bible Study
- 7:30 AM Westminster Café
- 9:30 AM Westminster Bells
- 10:00 AM Tai Chi
- 5:45 PM Wednesday Night Dinner
- 6:00 PM Room In The Inn
- 6:30 PM Westminster Academy
- 7:00 PM Men's Basketball
- 7:00 PM Westminster Choir

Thursday, January 18

- 7:30 AM Westminster Café
- 9:30 AM Women's Bible Study
- 10:00 AM Knitting & Crocheting
Men's Coffee

Friday, January 19

- 7:30 AM Westminster Café
- 7:00 AM Men's Bible Study
- 10:00 AM Tai Chi
- 5:00 PM Pickleball

Saturday, January 20

- 11:30 AM AA

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake
Pastor
ddrake@nashvillewpc.org

Guy D. Griffith, Associate Pastor
Adult Education
ggriffith@nashvillewpc.org

Heidi Hudnut-Beumler, Associate Pastor
Congregational Care, New Members,
& GET*connected*
hhudnutbeumler@nashvillewpc.org

Sophie Maness
Children & Young Families
smaness@nashvillewpc.org

John Semingson
Music
johns@nashvillewpc.org

Dale Nickell
Music
dnickell@nashvillewpc.org

T.J. Piccolo
Youth
tjpiccolo@nashvillewpc.org

For more information on the events listed here, please contact the church office, 615.292.5526.



3900 West End Avenue
Nashville, Tennessee 37205-1899
615.292.5526 | www.nashvillewpc.church

O for a Thousand Tongues to Sing 610

1 O for a thou - sand tongues to sing my
 2 The name of Je - sus charms our fears, and
 3 Christ speaks, and lis - tening to his voice new
 4 My gra - cious Mas - ter and my God, as -
 5 To God all glo - ry, praise, and love be

dear Re - deem - er's praise, the glo - ries of my
 bids our sor - rows cease, sings mu - sic in the
 life the dead re - ceive; the mourn - ful wak - en
 sist me to pro - claim, to spread through all the
 now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!
 sin - ner's ears, brings life, and health, and peace.
 to re - jice; the poor in heart be - lieve.
 earth a - broad the hon - ors of thy name.
 saints a - bove, the church in earth and heaven.

SPANISH

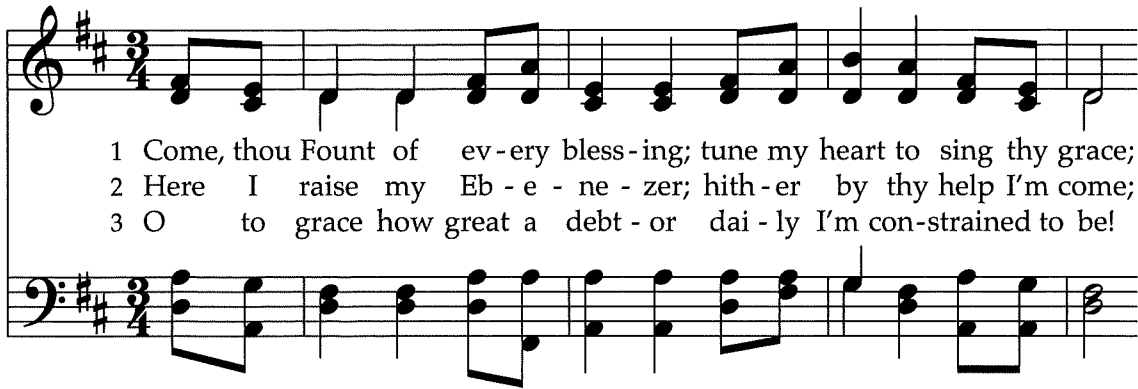
1 *Mil voces para celebrar
 a mi Libertador,
 las glorias de su majestad,
 los triunfos de su amor.*

KOREAN

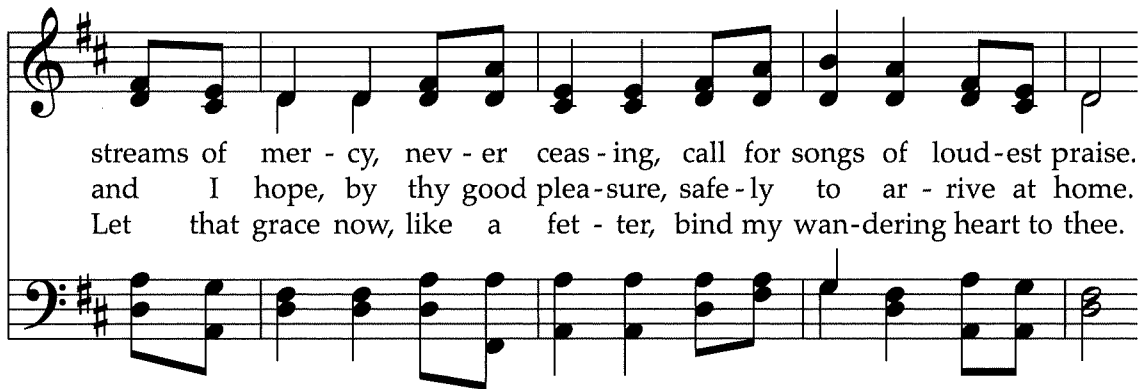
1 만 입이 내게 있으면
 그 입 다 가지고
 내 구주 주신 은총을
 늘 찬송하겠네

This text comes from an eighteen-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.

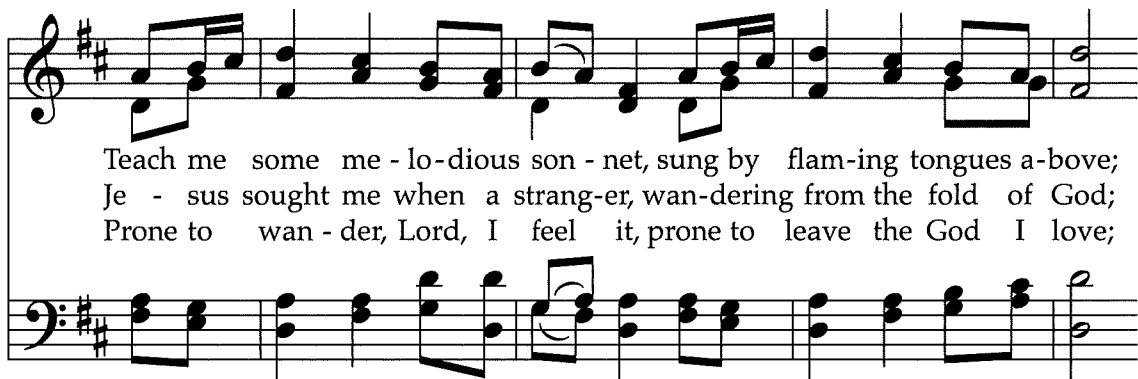
Come, Thou Fount of Every Blessing 475



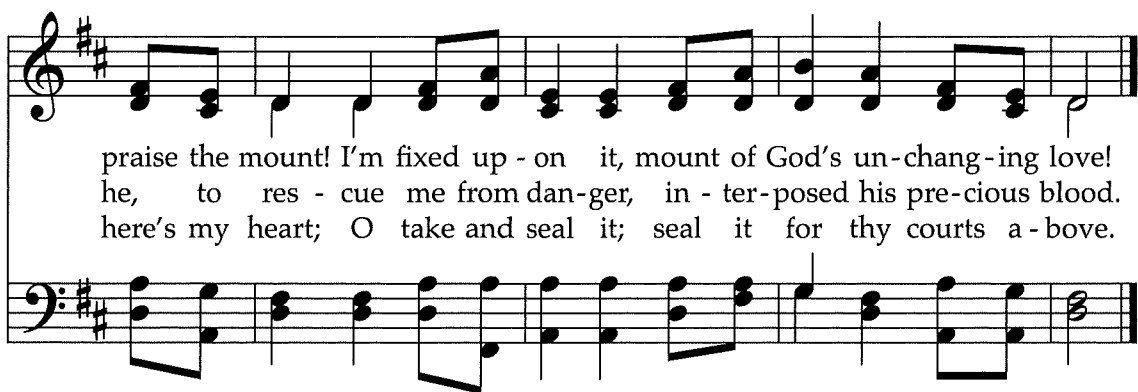
1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;
 2 Here I raise my Eb - e - ne - zer; hith-er by thy help I'm come;
 3 O to grace how great a debt - or dai - ly I'm con-strained to be!



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
 and I hope, by thy good plea-sure, safe - ly to ar - rive at home.
 Let that grace now, like a fet - ter, bind my wan-dering heart to thee.



Teach me some me - lo-dious son - net, sung by flam-ing tongues a-bove;
 Je - sus sought me when a strang-er, wan-dering from the fold of God;
 Prone to wan - der, Lord, I feel it, prone to leave the God I love;



praise the mount! I'm fixed up - on it, mount of God's un-chang-ing love!
 he, to res - cue me from dan-ger, in - ter-posed his pre-cious blood.
 here's my heart; O take and seal it; seal it for thy courts a - bove.

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.

726 Will You Come and Follow Me

The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
 F C7 Dm Gm7 Csus C

1 "Will you come and fol - low me if I but call your name?
 2 "Will you leave your-self be-hind if I but call your name?
 3 "Will you let the blind - ed see if I but call your name?
 4 "Will you love the 'you' you hide if I but call your name?
 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus)(A)
 Gm7 B^b Am7 B^b Csus C

Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

