

A collection of golden bells and ribbons is scattered across a white fabric with a subtle checkered pattern. The bells vary in size and shape, some with ribbons attached. The lighting is soft, highlighting the metallic sheen of the bells and the texture of the fabric.

**Twenty-Third Sunday after Pentecost  
November 5, 2023  
Holy Communion**

# GATHERING

*(Silence during the Prelude is requested in preparation for worship.)*

## About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

## All Saints' Day

All Saints' Day was established as an opportunity to honor all the saints, remembered and forgotten. It has been celebrated on or around November 1 since the ninth century. In the Reformed tradition, the emphasis is on the ongoing sanctification of the whole people of God. This is an appropriate time to give thanks for members of our own community of faith who have died in the past year, and to pray that we may be counted among the company of the faithful in God's eternal realm.

## About Hymn 326

The broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text. TEXT: William Walsham How, 1864; MUSIC: Ralph Vaughan Williams, 1906.

## PRELUDE

Concerto in D Minor, Adagio, BWV 974 J.S. Bach

## \*CALL TO WORSHIP

Let us worship God!

*(Those who are able may stand.)*

Give thanks to the Lord, for God is good.  
**God's steadfast love endures forever.**  
Blessed are the poor in spirit,  
**for theirs is the kingdom of heaven.**

## \*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**God of the ages,**  
**your saints, who lived in faithful service,**  
**surround your throne and offer you**  
**praise and worship both night and day.**  
**May we, your saints on earth,**  
**join our voices with theirs to proclaim**  
**your rule of righteousness and peace,**  
**which comes to us through Jesus Christ**  
**now and forever. Amen.**

*(The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ—the Living Word, and the Bible—the written Word.)*

## \*PROCESSIONAL HYMN 326

SINE NOMINE

For All The Saints

## CALL TO CONFESSION

The proof of God's amazing love is this:  
**While we were sinners, Christ died for us.**  
Because we have faith in him,  
**we dare to approach God with confidence.**

*(Romans 5:8; Hebrews 4:16)*

In faith and penitence,  
let us confess our sin before God and one another.

## PRAYER OF CONFESSION

**Sovereign God,  
we confess that we have not turned away from sin.  
We do not try to love our enemies  
or bless those who curse us.  
We do not turn the other cheek  
or give to those in need.  
Forgive us, God of grace.  
Open our hearts to your way,  
so that we might one day share  
an inheritance among the saints;  
through Jesus Christ our Lord.**

*(Silent confession)*

**Kyrie**

Hal H. Hopson

*(Sung responsively by the choir and congregation)*

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

## ASSURANCE OF PARDON

Believe the Good News:  
**In Jesus Christ we are forgiven!**

**\*The Peace**

Since God in Christ has forgiven us,  
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,  
"The peace of Christ be with you.")*

**\*ACT OF PRAISE**

*(Hymn 513)* FESTIVAL CANTICLE

This Is the Feast of Victory

*(The congregation is invited to sing with the choir.)*

**Refrain: This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia!**

**Sing with all the people of God, and join in  
the hymn of all creation. Refrain.**

*Call to and Prayer  
of Confession*

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

*About the Kyrie*

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

*Assurance of Pardon*

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

*Act of Praise*

The Act of Praise brings together the choir and congregation to sing God's praise in response to the Assurance of Pardon as the last phrase.

# CONCERNS OF THE CHURCH

## THE WORD

### PRAYER FOR ILLUMINATION

#### SCRIPTURE

Hear the Word of God! **Our ears are open.**

#### Revelation 7:9-17

*(New Testament, pages 249-250 in your pew Bible.)*

The Word of the Lord. **Thanks be to God!**

#### Psalm 34

##### *Refrain*

Taste and see the good-ness of the Lord, the  
good - ness of the Lord.

I will bless the Lord at all times,  
God's praise ever in my mouth;  
Glory in the Lord forever, and the lowly will hear,  
and be glad. **Refrain**

Glory in the Lord with me,  
let us together extol God's Name;  
I sought the Lord, and God answered me  
and delivered me from all my fears. **Refrain**

Look to God, that you might be radiant with joy,  
and your faces free from all shame,  
the Lord hears the suffering souls,  
and saves them from all distress. **Refrain**

#### Matthew 5:1-12

*(New Testament, page 4 in your pew Bible.)*

#### SERMON

“When is it enough?”

Donovan Drake

*(A moment for meditation)*

#### *Prayer for Illumination*

A Prayer for Illumination calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God's Word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition.

#### *The Sermon*

The sermon, based on the scripture read in worship, proclaims the good news of the risen Lord and presents the gift and calling of the gospel. Through the sermon, we encounter Jesus Christ in God's word, are equipped to follow him more faithfully, and are inspired to proclaim the gospel to others through our words and deeds.



## \*AFFIRMATION OF FAITH

**We are convinced that the life God wills for each of us  
is stronger than the death that destroys us.  
The glory of that life exceeds our imagination,  
but we know we shall be with Christ.  
So we treat death as a broken power.  
Its ultimate defeat is certain.  
No life ends so tragically  
that its meaning and value are destroyed.  
Nothing, not even death, can separate us  
from the love of God in Jesus Christ our Lord.**

*(From A Declaration of Faith)*

## THE EUCHARIST

### OFFERING

Anthem (8:30 a.m.)    **Blest Are They**    David Haas  
William Wyckoff, soloist

Blest are they, the poor in spirit, theirs is the kingdom of God.  
Blest are they, full of sorrow, they shall be consoled.  
Rejoice! and be glad! Blessed are you, holy are you,  
Rejoice! and be glad! Yours is the kingdom of God!

Blest are they, the lowly ones, they shall inherit the earth.  
Blest are they who hunger and thirst; they shall have their fill.  
Rejoice! and be glad...

Blest are they who show mercy, mercy shall be theirs.  
Blest are they, the pure of heart, they shall see God!  
Rejoice! and be glad...

Blest are they who seek peace; they are the children of God.  
Blest are they who suffer in faith, the glory of God is theirs.  
Rejoice! and be glad...

Blest are you who suffer hate, all because of me.  
Rejoice and be glad, yours is the kingdom; shine for all to see.  
Rejoice! and be glad...

### *Affirmation of Faith*

Responding to the word proclaimed, we affirm our faith in the holy, triune God. The affirmation of faith is drawn from sentences of scripture or the creeds, confessions, and catechisms.

To GIVE, please scan the QR code below:



Anthem (11:00 a.m.)

Sing Me to Heaven Daniel E. Gawthrop

In my heart's sequestered chambers  
lie truths stripped of poet's gloss.  
Words alone are vain and vacant and my heart is mute.  
In response to aching silence  
memory summons half-heard voices,  
and my soul finds primal eloquence and wraps me in song.  
If you would comfort me, sing me a lullaby.  
If you would win my heart, sing me a love song.  
If you would mourn me and bring me to God,  
sing me a requiem, sing me to heaven.  
Touch in me all love and passion, pain and pleasure,  
Touch in me grief and comfort;  
love and passion, pain and pleasure  
Sing me a lullaby, a love song, a requiem.  
Love me, comfort me, bring me to God:  
Sing me a love song, Sing me to heaven.

*Doxology*

A short hymn of  
praise to the triune  
God (God, Jesus  
Christ, Holy Spirit).

**\*DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

**\*PREPARATION OF THE LORD'S TABLE**

**\*INVITATION**

**\*GREAT PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is truly right and our greatest joy...  
where the multitude of your saints rejoice with Christ!

Therefore, we praise you,  
 joining our voices with angels and archangels,  
 with prophets, apostles, and martyrs,  
 and with all the faithful of every time and place,  
 who forever sing to the glory of your name:

Ho - ly, ho - ly, ho - ly Lord...  
 God of pow - er and might... Heav - en and earth are  
 full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na  
 in the high - est! Bles - sed is he who comes, he who  
 comes in the name of the Lord... Ho - san - na, ho -  
 san - na, ho - san - na in the high - est!

*(The congregation may be seated.)*

You are holy, O God of majesty...  
 that our lives may proclaim the One crucified and living.

Great is the mystery of faith:

Christ has died, Christ is ris - en, Christ will come a - gain.

Gracious God, ...  
 we will feast with you at your table in glory.

Through Christ, with Christ, in Christ,  
 in the unity of the Holy Spirit,  
 all glory and honor are yours, almighty God,  
 now and forever.

ALL:  
 [organ] A - men, A - men, A - men.

## Communion

The Presbyterian Church (USA) practices "open Communion" without regard to denominational affiliation. All who seek to become more faithful to Christ are welcome at the Lord's Table. Westminster celebrates the "Eucharist," meaning "thanksgiving," on the first Sunday of each month, on the first Sunday of each liturgical season, and on every Sunday during the Season of Easter, except Baptism Sundays.

### About Hymn 730

Despite the quaintness of some of the language in this text, it has an important message to communicate about the down-to-earth ordinariness of the holy people of God at all times and places. The tune name honors the island in Vermont's Lake Champlain where the composer lived. TEXT: Lesbia Scott, 1929; MUSIC: John Henry Hopkins, 1940.

### About the Postlude

The Postlude is considered the final Alleluia of worship.

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## THE LORD'S PRAYER

*(Praying together, see page 35 of your hymnal for text.)*

## BREAKING OF THE BREAD

## COMMUNION OF THE PEOPLE

Music during Communion

Anthem (8:30 a.m.)      Eat This Bread      Berthier/Taizé

*(The congregation is invited to sing the **Response** with the choir.)*

### **Response**

**Eat this bread, drink this cup,  
come to me and never be hungry.  
Eat this bread, drink this cup,  
trust in me and you will not thirst.**

I am the bread of life,  
the true bread sent from the Creator. **Response.**  
Your ancestors ate manna in the desert,  
but this is the bread come down from heaven. **Response.**  
Anyone who eats this bread will live forever. **Response.**  
If you believe and eat this bread,  
you will have eternal life. **Response.**

Anthem (11:00 a.m.)      D. A. White

O Bread of Life from heaven, To saints and angels given;  
O Manna from above! The souls that hunger, feed thou,  
the hearts that seek thee, lead thou, With thy sweet tender love.  
O Bread of Life...

## PRAYER AFTER COMMUNION

### SENDING

\*HYMN 730      I Sing a Song of the Saints of God      GRAND ISLE

## BENEDICTION

POSTLUDE      Concerto in D Minor, Andante, BWV 974      J.S. Bach

*\*(Those who are able may stand.)*



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# OUR MISSION

*Ordinary people testifying to the extraordinary light  
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

*(2 Corinthians 4:6-7)*

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## TODAY@ WESTMINSTER

### Worship Leaders

#### Preaching

Rev. Dr. Donovan Drake  
*Pastor & Head of Staff*

#### Liturgist

Rev. Dr. Guy D. Griffith  
*Associate Pastor for Adult Education  
and Spiritual Nurture*

#### Lay Liturgists

8:30 AM Suzie Lane  
11:00 AM Sallie Bailey

#### Communion Preparation:

Suzie and Richard Lane

#### Music

Vineecia Buchanan, cantor  
8:30 AM Laudate Youth Choir  
11:00 AM Westminster Choir

The anthem *Sing Me to Heaven* is given to the glory of God and in loving memory of Gay McClanahan by Keith Cole and John Semingson.

Dr. John Semingson  
*Director of Music Ministries*

Dale Nickell  
*Organist & Associate Director of  
Music Ministries*

### Flowers

*The flowers in the Sanctuary  
are given to the glory of God  
and in loving memory of  
Mary Palmer and Overton Thompson, Jr.  
by their family.*

*The flowers in the Parlor  
are given to the glory of God  
and in honor of our daughter, Christa  
and in celebration of her birthday  
from her loving parents.*

*The flowers in the Parlor  
are given to the glory of God  
and in celebration of the marriage of  
Hannah Sims and Trey Boles  
Saturday, November 4, 2023.*

### 2023 Sanctuary and Parlor Flowers

If you would like to provide flowers for the Chancel urns in the Sanctuary or the refectory table in the Parlor during 2023, please contact Terri Eckert by email at [teckert@nashvillewpc.org](mailto:teckert@nashvillewpc.org) to select your Sunday. Please note that reservations for flowers do not carry over from year-to-year. Arranged by members of Westminster's talented Flower Guild, this is a wonderful way to celebrate or honor your loved ones.

# TODAY @ WESTMINSTER



## WORSHIP

### Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:  
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org).



### Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

### Recorded Worship Services

To watch a service later in the day or the week, go to [nashvillewpc.church](http://nashvillewpc.church) and scroll down to the *Worship Service Archive*. Click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

### Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony will remain masks required.

### Hearing Aides Now Available

For those needing hearing assistance for services, we offer personal FM Receivers with an ear-piece. These devices are located in the Narthex and the Welsh dresser in the Parlor. There are directions at each location. Ask an Usher for assistance if needed.

## Living Out the WORD

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. And he began to speak and taught them, saying:... Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God.

Matthew 5:1-2, 7-9

How do you discern that a blessing is from God?

What proof do you have that God is powerful?

How does one achieve sainthood?

If you had a blessing to give to someone, what would it be? What would it mean to you?

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# ALL SAINTS' SUNDAY

All Saints' Day occurs on November 1<sup>st</sup> each year and is part of our worship at Westminster on the following Sunday. As we gather at Christ's table today, we will be remembering all those whom we have loved who are now among the Communion of Saints. The list below is comprised of Westminster members who have joined the Great Cloud of Witnesses and others for whom a Service of Witness to the Resurrection was held at Westminster since last year's All Saints' remembrance. During the Great Prayer of Thanksgiving, the names of these people will be uplifted, and there will be time for us all to lift up aloud (or in our hearts) the names of those who are among the Communion of Saints who are in our hearts as well this day.

Lucius Beddinger DuBose	November 10, 2022
Donna S. Beard	December 1, 2022
Kenneth Lewis Roberts, Jr.	December 2, 2022
Timothy John Balch	December 4, 2022
Eugenia Allen Kennedy "Gene" Rose	December 9, 2022
Anne Douglass White	December 9, 2022
Reca Lynch Williams	January 10, 2023
Margaret Elizabeth Owen "Betty" Williamson	January 16, 2023
Susan Denman Evans	January 29, 2023
Shirley Worley "Tissy" Harrington	February 21, 2023
Mary Gilbert Armistead "Polly" Cummins	March 11, 2023
Ellen Warner Hudson	March 20, 2023
James Henry Nash	March 24, 2023
Audrey Lilyan Jacob Wirthlin	March 25, 2023
Scott Wade Ball	March 31, 2023
Edward Wardlaw Braswell	April 9, 2023
Elaney Nicole Johnson	April 9, 2023
Carol Ann Robertson	April 12, 2023
Robert Aldrich Phillips, Jr.	April 13, 2023
Stephen Henry Horrell	April 15, 2023
Anita Rose Elder	April 16, 2023
Ward DeWitt, Jr.	April 25, 2023
Shirley Walne Tenison	May 4, 2023
Daniel Carnegie Stewart	April 10, 2022
Lois MacGregor Stewart	May 14, 2023
Jean "J.J." Johnson	June 6, 2023
Martha Helen Flowers	July 25, 2023
Joseph Gregory Follansbee	August 5, 2023
Eric Scott South	August 31, 2023
Nancy Hayes Burress Dunkerley	October 23, 2023

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# TODAY @ WESTMINSTER

## Adult Education

Classes start at 9:45 AM

### Murdoch MacLeods • Library

We will discuss this week's gospel lesson.

### Faith & Fellowship • 214

Join us for a discussion on A.-J. Levine's book, *Sermon on the Mount*.

### Young Families • Overlook Room

Led by Tom Wyllly



### Coffee and Conversation: Sunday School for Parents of Youth and Young Adults

Join us in the Parlor for a conversation with Sissy Wade.

Contact:

Fran Linley, [fran.linley@gmail.com](mailto:fran.linley@gmail.com)

### New Class Starting

### Spiritual Practices for the 21<sup>st</sup> Century Led by Will Wellman Room 208

This new Sunday school class will look at the many obstacles and pitfalls facing those seeking to live a spiritually grounded life. Through discussions of these issues, we will seek out ways to live that are balanced and healthy.

### Covenant Class • Fellowship Hall

Special Class Series

Led by Carole Bucy

11/5 "These Walls Speak: Memorable Members of Westminster"

Almost anywhere you walk in Westminster, you see names. Names of the charter members and others who followed them. Few people today recognize these people, yet their love for this church and their commitment to its ministries still resonate with us today.

11/12 "The Shepherds Who Have Led This Flock"

Since its founding in 1874, sixteen men have served this congregation as our Senior Pastors: Eleven at Moore Memorial, the congregation that changed its name when it moved to our present location in 1939. What challenges did they face? What did they have in common? How did the congregation grow and change under their leadership?

11/19 "Westminster's Response to Race & Gender Issues"

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# TODAY @ WESTMINSTER

## Youth Ministry

**Sunday School • 7<sup>th</sup> - 12<sup>th</sup> grade**  
**9:45 AM • Koinonia Youth Café**

## Youth Group

**6:15 PM**

All 7<sup>th</sup> through 12<sup>th</sup> graders are welcome to join us at Edley's off Murphy Road.

## Children & Youth Choirs

4:00 PM Children's Choirs  
Tintinnabulation  
Intergenerational  
Handbell Choir

5:00 PM Laudate Choir

## Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers & 2s - Room 152

3s, 4s, 5, & kindergarten - Room 151

## Children's Ministry

### 9:45 AM • Children's Sunday School

These classes go directly to their rooms...

2s are in room 149, in the preschool hall

3s are in room 161, in the preschool hall

4s are in room 163, in the preschool hall

Godly Play/Kindergarten is in room 183, near the big cross on the corner

5th and 6th are in room 292, upstairs on the Wilson Wing

1st - 4th comes to the Chapel and then will be picked up on the first floor of the Wilson Wing

We look forward to seeing you!!

For info, contact Sophie Maness, [smaness@nashvillewpc.org](mailto:smaness@nashvillewpc.org).

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# GENEROSITY

The Waters of God's Grace wash over us in baptism. . .our lives overflow with the Infinite Grace of God. Thanks be to God. Thanks be to God indeed. These parting words from last Sunday's sermon and the reminder that Grace is a gift freely given by God to all people, no matter who we are or what we do, bind us here at Westminster. We are a congregation that seeks to love God and neighbor, shining His light in this community and the world. Through the work of the Holy Spirit, the ministry at Westminster is changing lives. Just this Fall, we have welcomed 12 new members and baptized 11 babies into this family of faith!

We are a growing intergenerational community with programs and opportunities for every member to find their mission and live out the Word. From the babbling of babies and toddlers at the Westminster School for Young Children to the majestic music of our beautiful choir on Sunday mornings, from energetic youth playing basketball in our gym to the soft clacking of Mahjong tiles on a Tuesday morning in the Café, from the loud hammering and sawing of a Habitat Build, to the quiet presence with an elderly member being served in-home

communion, this is Westminster making a joyful noise.

To serve our congregation and our world requires support for our amazing and expanding leadership and staff, our wonderful facilities, and funds to support our many ministries and ministry partners. Our Generosity Campaign goal is to increase our pledging and giving by \$300,000 or 8% versus 2023 pledges. In 2022, 465 of 1200 families made a pledge, and 345 made unpledged gifts. It's a big goal, but we can do it together. Generosity Sunday is November 12, please prayerfully consider your gift for 2024 and know that we are grateful for every gift of time, talent and treasure, knowing that every offering is indeed a response to God's gift of grace.

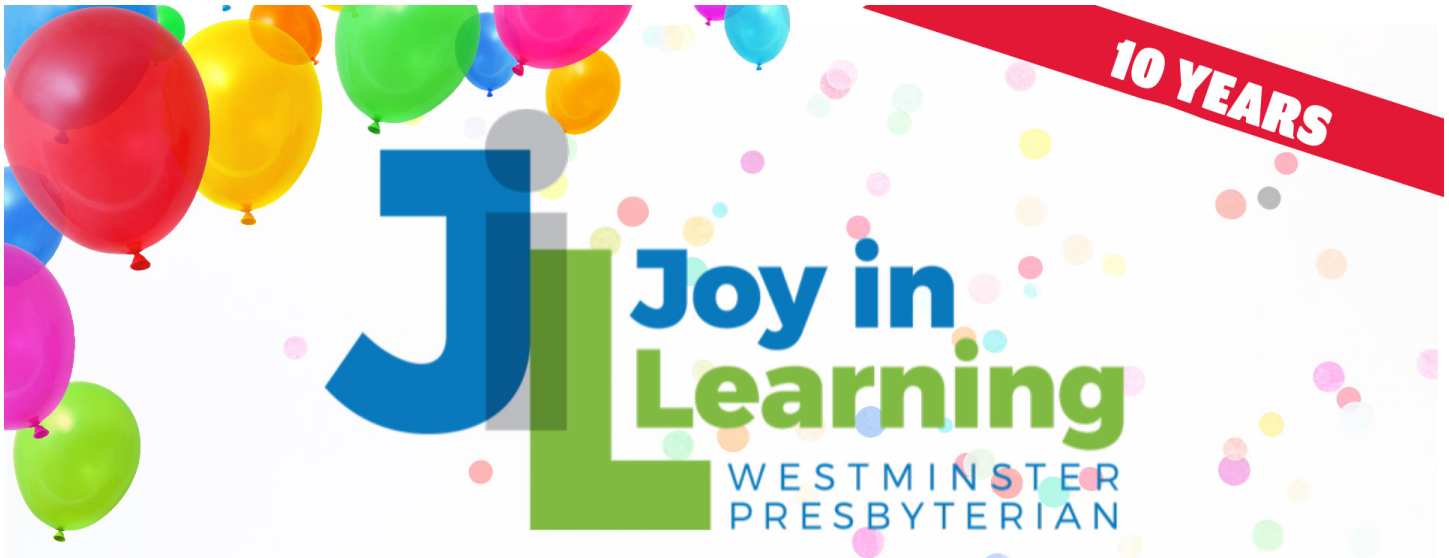
In gratitude,  
The Generosity Committee

Please scan the QR code below to make your 2024 pledge.





# JOIN US



**Sunday, November 5**  
**9:30 - 10:45 AM**  
**Church Parlor**

All are invited to see various items created in Joy in Learning! If you participated in past classes, bring an item that you created to the Parlor and pick it up on your way home. In addition, take or give a tour of the Joy in Learning hallway!

**Friday, November 10**  
**11:00 AM - 1:00 PM**  
**Westminster Café**

All past and present leaders, participants, and supporters are invited to enjoy a light lunch and fellowship while visiting with old and new friends. Also, enjoy a slideshow showing 10 years of fun!

Scan the QR code to RSVP.



### **It's fleece blanket weather again!**

Help us cut the fringes of 45 fleece blankets for our refugee middle school friends! They finish their own blankets by tying the fringes together!

**Nov 7 - 10 in the Westminster Café!**  
Come anytime between 8:00 AM - noon!

Let Beth Drake know you can come.

# JOIN US



**November 7**  
**Theology on Tap**  
**7:00 PM**

Meets bi-monthly on Tuesday nights in local restaurants for reflection on faith, God, and life.

For more information, contact: Lane Russell, lrussell7942@yahoo.com.

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**November 9**  
**Women's Book Club**  
**7:00 PM • Streetcar Taps & Garden**

All are welcome. Please contact Elizabeth Story, elizabeth.story8@gmail.com, for more info and to let her know you are coming.

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**To learn more about Young Adult Ministry** at Westminster, please be in touch with the Co-Chairs:  
Michael Drake,  
drakerduck@gmail.com

Meredith Scully,  
meredithjlawrence@gmail.com

Grace Wagenman  
gracewagenman@gmail.com



**Monday, November 13**  
**Women's Covenant Group**  
**Goodpasture Hall**

WCG gathers at 11:30 AM for BYO lunch with drinks provided for a time of fellowship.

Our program is from 12:00 - 1:00 PM.  
***We're looking forward to seeing you; ALL are welcome!***

Cathey Fuqua and Susan Isaacs, who serve on the Flower Guild which arranges the gorgeous flowers for our Sanctuary each Sunday, will join us to share some of their tricks and tips.

For more information, please contact:

Janice Kemp  
janice.b.kemp@gmail.com

Harriet Sewell  
hsewell8385@gmail.com

Margaret Wheeler  
margaret.wheeler@att.net



# LIVING OUT THE WORD

## Warm Coats Needed

Cockrill Elementary students need warm coats this winter in sizes 4 - 14.

James Lawson High School needs coats in sizes xsmall to 3X. Hoodies and sweatshirts are welcomed, too.

Please bring your donated winter items to the bins in the coat closet in the Mayfair Entry of the church campus.



## Room In The Inn

Room In The Inn resumes at Westminster November 8, 2023 with many opportunities for engagement for singles, families or small groups Wednesday nights through March 2024.



Scan the QR code to sign-up and help 14 of our homeless neighbors.

## Sustainable Holidays

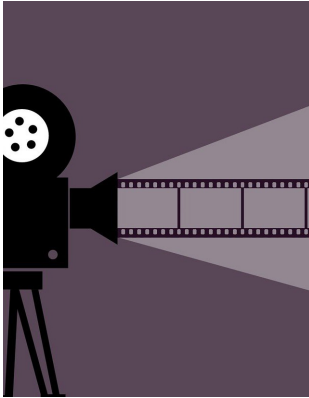
Presbyterians for Earth Care Committee of PC (U.S.A.) will be hosting an online webinar "Sustainable Holidays" Tuesday, November 14, 2023, 6:30 PM Eastern Time. A special focus on 15 ways to celebrate the holidays more sustainably will be emphasized. To register, scan the QR code.



Questions? Email Curtis Baysinger at [cbaysinger2@gmail.com](mailto:cbaysinger2@gmail.com).



# OUR ANNIVERSARY



As Joy in Learning celebrates its 10<sup>th</sup> anniversary this weekend, Beth Drake shares the genesis of this amazing group and how the scope of Joy in Learning has grown over the decade.

Please scan this QR code to watch this video:



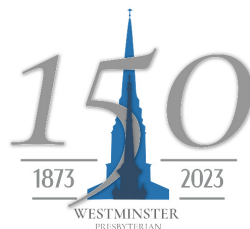
Westminster will celebrate our 150<sup>th</sup> Anniversary on Sunday, November 12.

Please join us at either worship service for a special sermon by Donovan Drake and to hear the choir sing a new anthem composed just for this occasion by Philip W.J. Stopford. The anthem is based on Psalm 78:1-7 about our ancestors and future generations being the people of God.



The celebration continues with a luncheon at 12:15 PM (reservations required) in the gym.

- o Entertainment provided
- o Special program
- o New time capsule filled
- o Birthday cake and balloons!



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# ALL SAINTS



## All Saints' Communion Sunday Morning Worship

The names of those Westminster members who have died in the past year (as well as any others whose memorial services occurred here) will be lifted up. There will also be the opportunity to lift up those saints on our own hearts, in silence or aloud as the bell tolls. Together, we give thanks that "nothing, not even death, will be able to separate us from the love of God in Christ Jesus our Lord." (Romans 8:38-39)



## All Saints' Service of Remembrance 3:00 PM • West Columbarium

A service of remembrance will be held outdoors in the west columbarium, providing the opportunity to remember all our loved ones in the great cloud of witnesses. Through liturgy, meditative music, scripture and prayer, the ringing of the bell, the lighting of candles, and the sharing of communion, we will remember and give thanks for the lives of the saints.



## Choral Evensong 7:00 PM • Sanctuary

Plan now to join us for one of the most beautiful services of the church year at Westminster. Our Westminster Choir will offer a wide range of choral music including the "Harvard" Evening Canticles by Charles Callahan (composed for the Harvard University Memorial Chapel Choir).



# THIS WEEK @ WESTMINSTER

## Sunday, November 5

- 8:30 AM Worship
- 9:45 AM Sunday School
- 11:00 AM Worship
- 12:15 PM Communion@Home Lunch
- 3:00 PM All Saints' Columbarium Service
- 4:00 PM Tintinnabulation  
Children's Choirs
- 5:00 PM Journey with Jesus  
Laudate Choir rehearsal
- 7:00 PM All Saints' Evensong

## Monday, November 6

- 10:00 AM Tai Chi
- 11:45 AM Centering Prayer
- 5:00 PM Pickleball

## Tuesday, November 7

- 7:30 AM Bible Study
- 8:00 AM Westminster Café
- 9:30 AM Harvard Handbells

## Wednesday, November 8

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 9:30 AM Yoga  
Westminster Bells
- 10:00 AM Tai Chi
- 6:00 PM Room In The Inn
- 7:00 PM Men's Basketball
- 7:00 PM Westminster Choir

## Thursday, November 9

- 8:00 AM Westminster Café
- 9:30 AM Women's Bible Study
- 10:00 AM Knitting & Crocheting

## Friday, November 10

- 7:00 AM Men's Bible Study
- 10:00 AM Tai Chi
- 5:00 PM Pickleball

## Saturday, November 11

- 11:30 AM AA

## Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

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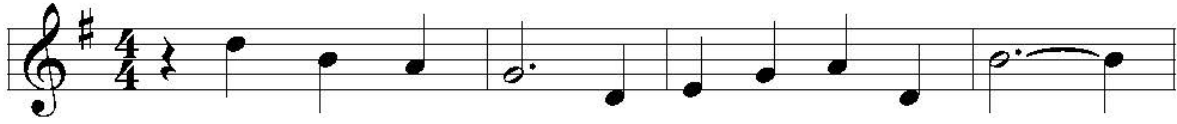
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## For All the Saints



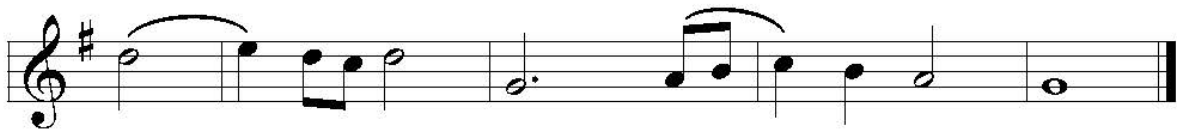
1 For all the saints who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might;  
 3 O blest com - mu - nion, fel - low - ship di - vine!  
 4 And when the strife is fierce, the war - fare long,  
 5 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy  
 thou, Lord, their cap - tain in the well - fought fight;  
 We fee - bly strug - gle; they in glo - ry shine; yet  
 steals on the ear the dis - tant tri - umph song, and  
 gates of pearl streams in the count - less host,



name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness drear, their one true light.  
 all are one in thee, for all are thine.  
 hearts are brave a - gain, and arms are strong.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!

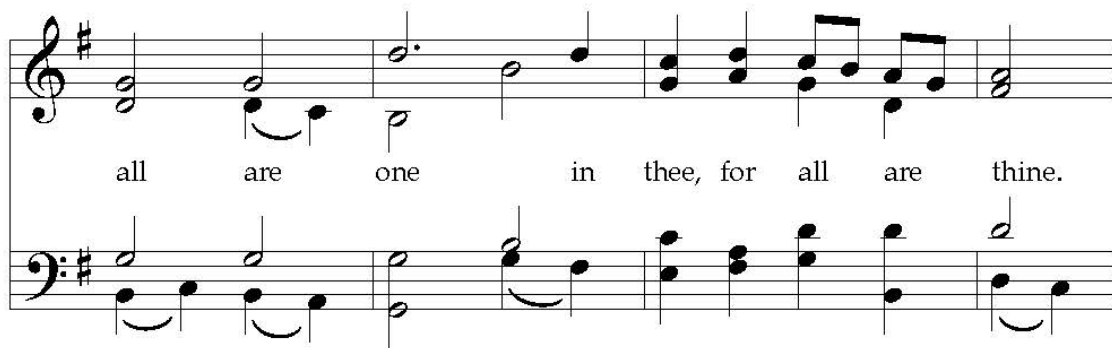
Harmony, stanza 3



3 O blest com - mu - nion, fel - low - ship di - vine!



We fee - bly strug - gle; they in glo - ry shine; yet



all are one in thee, for all are thine.



Al - le - lu - ia! Al - le - lu - ia!

*to stanza 4*

# I Sing a Song of the Saints of God 730



1 I sing a song of the saints of God, pa - tient and  
 2 They loved their Lord so dear, so dear, and God's love  
 3 They lived not on - ly in a - ges past; there are hun - dreds of



brave and true, who toiled and fought and lived and  
 made them strong; and they fol - lowed the right, for Je - sus'  
 thou - sands still; the world is bright with the joy - ous



died for the Lord they loved and knew. And one was a  
 sake, the whole of their good lives long. And one was a  
 saints who love to do Je - sus' will. You can meet them in



doc - tor, and one was a queen, and one was a shep - herd - ess  
 sol - dier, and one was a priest, and one was slain by a  
 school, or in lanes, or at sea, in church, or in trains, or in



on the green: they were all of them saints of  
 fierce wild beast: and there's not an - y rea - son,  
 shops, or at tea; for the saints of God are just



God, and I mean, God help - ing, to be one too.  
 no, not the least, why I should - n't be one too.  
 folk like me, and I mean to be one too.

