



Sixteenth Sunday after Pentecost
September 17, 2023

"...we are the
Lord's."
Romans 14:8

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. This Latin title, translating to "in the equal distance," refers to the bass and alto lines of the texture, which move together in parallel thirds. Pärt matched up this piece with the text of Romans 14:8, "For whether we live, we live unto the Lord; and whether we die, we die unto the Lord."

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

About Hymn 264

This may well be a hymn based on a hymn, for scholars say that the passage behind it (Philippians 2:5-11), though not in the style of Greek poetry, shows traits of a communal creedal statement capable of being sung. It is set here to one of the composer's most sonorous tunes. TEXT: Caroline Maria Noel, 1870; MUSIC: Ralph Vaughan Williams, 1925.

PRELUDE

Pari Intervallo

Arvo Pärt

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

God is merciful and gracious, slow to anger,
and abounding in steadfast love.

**God does not deal with us according to our sins,
nor repay us according to our iniquities.**

For as the heavens are high above the earth,
**so great is God's steadfast love
toward those who revere God.**

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**God of mercy,
help us to forgive, as you have forgiven us.
Help us to trust you, even when hope is failing.
Help us to take up our cross daily
and follow you in your redeeming work;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

*(The Cross and Bible lead the procession, symbolic of the centrality
in worship of Jesus Christ - the Living Word,
and the Bible - the written Word.)*

*PROCESSIONAL HYMN 264

KING'S WESTON

At the Name of Jesus

CALL TO CONFESSION

The proof of God's amazing love is this:
While we were yet sinners, Christ died for us.

Because we have faith in him,
we dare to approach God with confidence.

PRAYER OF CONFESSION

“Forgive us our debts, as we forgive our debtors.”
So we pray, O God,
yet we confess our lives show forth little mercy.
We pass judgment on people
who think and live differently than do we.
Suspicion, jealousy, and quarrels infect our relationships,
and keep us from building communities
where everyone feels welcome and known.
Merciful God, again we ask your forgiveness.
Teach us and guide us to extend to others
what we have received so abundantly from you:
gracious acceptance, saving help,
and love that will bind us together.

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
“The peace of Christ be with you.”)*

***ACT OF PRAISE**

GLORIA PATRI

(Singing together Hymn 581)

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Call to and Prayer of
Confession*

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God’s presence. Still, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God’s grace, is one of the hallmarks of the Reformed tradition.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God’s mercy and offers the assurance of pardon in Jesus’ name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

Act of Praise

The Act of Praise brings together the choir and congregation to sing God’s praise in response to the Assurance of Pardon as the last phrase.

CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship pad,
which is located at the center aisle end of each pew.)*

*About Psalm 114,
Hymn 58*

The events described in Psalm 114 form the essential elements of Israel's story: exodus, the provision in the wilderness, entry into the promised land. These events were all the result of God's sovereignty, which not only amazes human beings but also evokes awe from creation. TEXT: Anon.; MUSIC: *Kentucky Harmony*, 1816; arr. Alfred V. Fedak, 2012.

About Hymn 822

This hymn began as an orally transmitted stanza reflecting on Romans 14:7-8 and was expanded by a Spanish-language hymnal committee to offer additional examples of the many dimensions of life, thereby strengthening the recurring affirmation that we belong to God through them all. TEXT: Stanza 1, anon.; English trans. Elise S. Eslinger, 1983; stanzas 2-4, Roberto Escamilla, 1983; English trans. George Lockwood, 1987; MUSIC: Spanish melody; arr. Barbara C. Mink, 1988.

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Matthew 18:21-22

(New Testament, page 20 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 114

*(Hymn 58, verses 1 & 2 sung by cantor/choir;
all sing remaining verses.)*

PISGAH

Romans 14:1-12

(New Testament, page 163 in your pew Bible)

SERMON

"Don't Sweat the Small Stuff" Donovan Drake

(A moment for meditation)

*HYMN 822

When We Are Living SOMOS DEL SEÑOR

*AFFIRMATION OF FAITH

We trust in God the Holy Spirit,

everywhere the giver and renewer of life.

The Spirit justifies us by grace through faith,

sets us free to accept ourselves

and to love God and neighbor,

and binds us together with all believers

in the one body of Christ, the Church.

The same Spirit

who inspired the prophets and apostles

rules our faith and life in Christ

through Scripture,

engages us through the Word proclaimed,

claims us in the waters of baptism,

feeds us with the bread of life

and the cup of salvation,

and calls women and men

to all ministries of the Church.

**In a broken and fearful world
the Spirit gives us courage
to pray without ceasing,
to witness among all peoples
to Christ as Lord and Savior,
to unmask idolatries in church and culture,
to hear the voices of peoples long silenced,
and to work with others
for justice, freedom, and peace.**

**In gratitude to God, empowered by the Spirit,
we strive to serve Christ in our daily tasks,
and to live holy and joyful lives,
even as we watch for God's
new heaven and new earth,
praying, "Come, Lord Jesus!"**

(From A Brief Statement of Faith)

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**

THANKSGIVING

OFFERING

Anthem (8:30 a.m.) The Gift of Love
English Folk Song/arr. Hopson

Though I may speak with bravest fire,
and have the gift to all inspire,
And have not love; my words are vain,
as sounding brass, and hopeless gain.

Though I may give all I possess,
and striving so my love profess,
But not be given by love within,
the profit soon turns strangely thin.

Come, spirit come, our hearts control.
Our spirits long to be made whole.
O come, spirit, come, Let inward love,
Let love guide ev'ry deed.
By this we worship, we are freed. Amen, amen.

To GIVE, please scan
the QR code below:



About the Anthem

As paraphrases of 1 Corinthians 13:1, 3 the first two stanzas here are in the first person singular, yet they lead into a plural prayer for the gift of such love, for it thrives in community. These words are especially poignant with this adaptation of an English folk melody.

About the Anthem

The double "Alleluia!" at the end of each verse gives much energy and conviction to the voice of praise this hymn evokes. This adaptation of an older paraphrase of Psalm 103 is informed by an awareness that much of the received language of religious traditions enshrines social values that obscure the goodness of God, which far transcends all our labels and categories and hierarchies.

Anthem (11:00 a.m.)

Praise, My Soul, the God of Heaven

Mark Andrews

Praise my soul, the God of Heaven;
glad of heart your carols raise;
ransomed, healed, re-stored, forgiven,
who, like me, should sing God's praise?
Alleluia! Alleluia!

Praise God for the grace and favor
shown our forbears in distress;
God is still the same forever,
slow to chide and swift to bless.
Alleluia! Alleluia!

Sing our maker's faithfulness!
Angels, teach us adoration;
you behold God face to face.
Sun and moon and all creation,
dwellers all in time and space:
Alleluia! Alleluia!

Praise with us the God of grace! Amen, amen.

***DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

*Prayer of
Thanksgiving*

God's grace elicits our heartfelt gratitude. We respond to the good news of forgiveness with joyful acclamations of praise!

***PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**Almighty God,
we bless you for your creation, preservation,
and all the blessings of this life;
but above all, for your inestimable love
in the redemption of the world
by our Savior Jesus Christ.**

**Enable us to exhibit your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service
and by abiding with you
in holiness and righteousness all our days.
Through our Savior Jesus Christ,
to whom, with you and the Holy Spirit,
be all honor and glory, world without end. Amen.**

***THE LORD'S PRAYER** (*singing together*)

*(See the inside back cover of your hymnal
for the words and music to this prayer.)*

SENDING

***HYMN 686**

God of Our Life

SANDON

***BENEDICTION**

POSTLUDE

Grand Choeur Dialogué

Eugène Gogout

**(Those who are able may stand.)*

About Hymn 686

This text was created for the celebration of the fiftieth anniversary of the Shadyside Presbyterian Church in Pittsburgh, PA, by its pastor. He wrote these words especially for this tune, originally composed for John Henry Newman's text, "Lead, Kindly Light." TEXT: Hugh Thomson Kerr, 1916; MUSIC: Charles Henry Purday, 1860; harm. John Weaver, 1986.

About the Postlude

The Postlude is considered the final Alleluia of worship. The "Grand Choeur" is the keyboard on French Romantic-era organs containing the most powerful reed stops, so this piece lays out a dialogue between the reeds and the full chorus of the organ.

COPYRIGHT INFORMATION:
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Our Mission

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

(2 Corinthians 4:6-7)

TODAY @ WESTMINSTER

Worship Leaders

Preaching

Rev. Dr. Donovan Drake
Pastor and Head of Staff

Liturgist

Rev. Heidi Hudnut-Beumler
Associate Pastor for Congregational Care

Beadle/Acolytes

8:30 AM Bowen Ballew

Lay Liturgists

8:30 AM Caroline Bryant
11:00 AM Fletcher Thomas

Music

8:30 AM Laudate Youth Choir
11:00 AM Westminster Choir

Dr. John Semingson
Director of Music Ministries

Dale Nickell
*Organist and Associate Director of
Music Ministries*

Flowers

*The flowers in the Sanctuary
are given to the glory of God
and in loving memory of
W. Miles Warfield, Sr.
by his family.*

*The flowers in the Parlor
are given to the glory of God
and in loving memory of
Katie Rose Malone.
Her bright light of kindness and love
will never be forgotten.
With love, by Susan Tatman.*

Red Rose

The red rose in the Chancel is given to the glory of God and in celebration of the birth of a son, Milo Hamilton Croset on August 29, 2023 in Basel, Switzerland, to Sarah and Samuel Croset. Big sister, Tess, and grandparents, Theresa and Norm Carl are thrilled!

TODAY @ WESTMINSTER

WORSHIP

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; hhudnutbeumler@nashvillewpc.org.

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony will remain masks required.

Recorded Worship Services

To watch a service later in the day or the week, go to nashvillewpc.church and scroll down to the *Worship Service Archive*. Click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.



Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

Living Out
the **WORD**

What are some factors that go into our ability to cast judgment on others?

What does Paul mean when he writes, "...we will all stand before the judgment seat of God." -Romans 14:10?

How do we shift from leading with judgment to leading with God's love?

TODAY @ WESTMINSTER

Adult Education

Classes start at 9:45 AM



Covenant Class • Fellowship Hall

Grace and the Law in the Old Testament

To many Christians, it seems like the Old Testament and New Testament describe different deities altogether: the Old

Testament God seems angry, legalistic, judgmental and vengeful, while the New Testament describes a loving, caring and gracious God. But is this actually true? During our time together, we will explore the questions of God's anger and judgment, the role of the Law in both the Old Testament and the New, and the inescapable grace of God that is found throughout the story of God's people.

Led by Dr. Brennan W. Breed
Associate Professor of Old Testament
Columbia Theological Seminary

Faith & Fellowship • 214

This class will join the folks in Covenant Class in Fellowship Hall.

Young Families • Overlook Room

What Happy Christian Couples Know
Led by Chad Folk

Murdoch MacLeods • Library

We will discuss this week's gospel lesson.



Sundays, Sept. 17 – Oct. 22

Fall New Member & Inquirer Class

9:45 AM • Goodpasture Hall

Led by: New Member Committee, church leaders and staff

This class series is for people exploring Westminster, those feeling ready to join, and recent new members. It offers a first small group experience, covers a wide range of topics, and includes a special class dinner. The opportunity to be received into membership is offered on October 22. The ethos and vision of Westminster, who we are as Presbyterians in our worship and beliefs, a church tour, and a GETconnected mini-fair of ways to become involved will be covered.

To sign up for this class, please contact:
Sherri Givens, sgivens@nashvillewpc.org.

For questions, please contact Co-Chairs:
Ken Larish
klarish@mainlandcompanies.com

Kathleen Simcoe
kathleenmsimcoe@gmail.com, or

Pastoral staff Heidi Hudnut-Beumler
hhudnutbeumler@nashvillewpc.org,
615-292-5526

TODAY @ WESTMINSTER



Coffee and Conversation: Sunday School for Parents of Youth and Young Adults

Please join us
Sundays 9:45-
10:45 AM in the

Parlor by the courtyard windows.

We will continue discussing Dr. Michele Borba's book *Thrivers: The Surprising Reasons Why Some Kids Struggle and Others Shine*. You do not need to have read the book to participate.

Contact:

Fran Linley, fran.linley@gmail.com

Youth Ministry

9:45 AM • Sunday School

7th Grade Sunday School

8th Grade Confirmation

Senior High Sunday School

Youth Group

12:15 PM Senior High

6:05 PM Middle School

Children & Youth Choirs

4:00 PM Children's Choirs

Tintinnabulation

Intergenerational

Handbell Choir

5:00 PM Laudate Choir

Childcare

Childcare is available on Sundays from
8:15 AM to 12:00 PM.

Classroom 146 - Babies

Classroom 152 - Toddlers

Classroom 151 - 2s & 3s

Classroom 160 - 4s, 5s, & Kindergarten

Children's Ministry

9:45 AM • Children's Sunday School

These classes go directly to their rooms...

2s are in room 149, in the preschool hall

3s are in room 161, in the preschool hall

4s are in room 163, in the preschool hall

Godly Play/Kindergarten is in room 183,
near the big cross on the corner

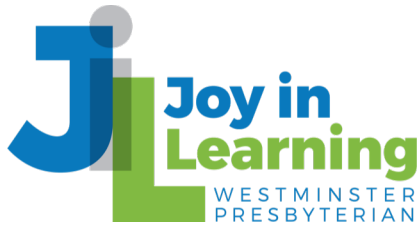
5th and 6th are in room 292, upstairs on
the Wilson Wing

1st - 4th comes to the Chapel and then
will be picked up on the first floor of the
Wilson Wing

We look forward to seeing you!!

For info, contact Sophie Maness,
smaness@nashvillewpc.org.

JOIN US



To learn more about all the activities and classes we have to offer, please scan the QR code below:



First and Third Tuesdays

Note-Caring Ministry

9:00 - 10:00 AM

Do you love to make others smile with a word of hope, cheer, and encouragement? Notes and stamps provided.

Thursdays

Songwriters Song Circle

10:00 AM - Noon

If you are a songwriter or just want to listen, you are welcome!

Fridays

Telling Your Story writing class

10:00 AM - Noon

Register now!

To register for any of these classes or to learn more about them, please visit, westminsterjoy.org.

Wednesdays in September

Joy in Learning Opportunities

Join us for fun-filled Wednesdays at WPC. Members and our community are welcome.

Teens and Adults

4:15 PM • Tai Chi

Please scan the QR code below to register teens and adults for Tai Chi:



October 9 & 10 MNPS Fall Break Days

10:00 AM - Noon

Due to transportation issues after school, we have found another time for our 35 Nations Ministry

refugee elementary friends to join us at Westminster! As always, we invite our Westminster and community elementary students to join us as well.

To help provide snacks, scan the QR code below:



For more info, please contact Beth Drake, beth@westminsterjoy.org.

WESTMINSTER CAFÉ



WESTMINSTER CAFE

TUESDAY-FRIDAY
8:00-NOON

INDOOR BY THE GYM OR ENTER
FROM REAR COURTYARD

NEW:
POUR OVER COFFEE AND
VARIETY OF JUICES
PLUS
SPECIALIZED COFFEES,
HOMEMADE GOODIES AND A
VARIETY OF YOGURTS



September 21
Men's Coffee
10:00 AM
Westminster Café

This month's topic: memorable elections.



Friday, September 29, 2023

Author's Roundtable

10:00 AM to Noon
Westminster Café

ALL are welcome to attend!

Westminster's own Jane Criley Denney, at age 90, has published a book of poetry titled *Around the Corner, A Poetry Collection*. Jane's book is beautiful, inside and out, filled with her exquisite use of language and imaginative word images. Jane, a native of Nashville and magna cum laude graduate of Vanderbilt, says she has written poetry ever since her days at the old Eakin grammar school. Come hear more of her story.

Cafe News:

Meet a friend, gather in a small group, work on the computer, or just pick up a Scrabble game!

Contact Beth Drake

Tuesdays-Fridays, 8:00 AM - Noon

JOIN US



September 21

Rise & Shine Café

10:00 AM • Westminster Café
Rise and Shine: Special Monthly
Gatherings for Fellowship and
Support

Westminster's Congregational Care Ministry is now offering a time to gather and make connections in a safe, gentle setting for both caregivers and loved ones meeting the challenges of cognitive impairment or chronic illness.

Fellowship, fun, community, and support are offered, along with refreshments and snacks. Piece easy puzzles, play simple games, enjoy topical and open-ended conversation, share memories and photos, and for caregivers, time is also offered for specific reflection and support.

Theme: Music

For more information, please contact:

Rhea Bucy, rbucy@gsm.com
Kate Regan, khregan@me.com
Ann Meehan, bellemeehan2@gmail.com
Sylvia Leins, srleins@yahoo.com
Heidi Hudnut-Beumler,
hhudnutbeumler@gmail.com



If you know of someone in need-- yourself, a family member, a friend— or if you feel yourself drawn to caring relationships for and with your church family, Westminster's Congregational Care is for you.

Drop by the table in the Parlor today and learn about the expanding avenues of care this church offers—for those in need often due to circumstances beyond their control. The causes may be short lived or longer in duration: hospitalizations, illness, or PT and rehab lasting weeks post-surgery; the joy of welcoming a newborn, or a family managing a growing family and work; others grieving the loss of a loved one; some caring for family members with memory loss or chronic illness. Come by and learn about our Lending Closet, and our new offering, Rise and Shine at Westminster Café.

Our mission, our hope is that none of us feel alone, that none of experience that sense of invisibility or separation from community and from God.

JOIN US



For someone who says he didn't want to get involved at Westminster, Elder Jim Hartman has played a significant role in the life of our church.

Please scan this QR code to watch this video:



You can also watch videos or read blogs as part of our 150th Anniversary on the church's website. Scan the QR code below to connect to the website.



Order a polo shirt to commemorate Westminster's 150th Anniversary!

Embroidered with the Westminster 150th logo, you can order a shirt in both men's and women's sizes.

Blue or white Nike Dri-FIT polo shirts are made with soft moisture-wicking and breathable fabric.

The shirts are available for men and women. Men's and Women's sizes/prices:

S/M/L/XI - \$60

2X - \$62

3X - \$65

4X - \$67

White polo shirts are available for men and women. Men's and women's sizes/prices:

	Men's	Women's
S/M/L/XL -	\$25	\$35
2X -	\$27	\$35
3X -	\$28	\$36
3X -	\$28	\$36

Order forms are available in the Parlor.

SEPTEMBER HAPPENINGS



Tuesdays

Yoga at Westminster

9:00 AM • Overlook Room

Claire Coenen is back, and we welcome anyone who wants to practice gentle yoga with us to bring their mat and \$10 for the weekly hour-long class. Our group includes men and women and beginners are welcome. For more information, please contact Susan Hassell, susanhassell@gmail.com.



Take Me To Your Leader

Nominations for next year's Elder class and Legacy Fund Trustees (the Class of 2027) are requested from Westminster members. To nominate a church member, complete a suggestion form. Forms can be found in the Parlor by the wooden ballot box, or online at our nashvillewpc.church, click on forms tab. *Nominations close on October 8, 2023.*

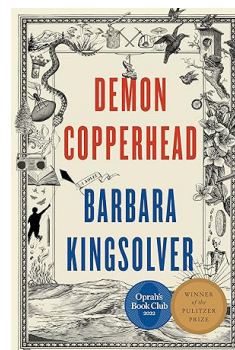
For more information, please contact Denise Linn, statham_denise@yahoo.com or Terri Eckert, teckert@nashvillewpc.org.

September 20, 27

Wednesday Night Dinners

5:45 PM • Fellowship Hall

Please join us for good food and fellowship. Scan the QR code below to register or write it down on the pew pad and drop it in the offering plate. Deadline to register is 12:00 PM on Monday.



Starts September 20
Westminster Academy
6:30 PM • Overlook Room

Please join us for a close study of Barbara Kingsolver's new Pulitzer Prize-winning novel, *Demon Copperhead*. We will look closely at her Appalachian novel which delves carefully into some of the most consistent problems that continue to plague our culture: poverty, exploitation, addiction, and abuse. And despite the grim topics of the novel, we will consider the abiding possibilities of grace and redemption.

Led by Sue Trout

COME BUILD A HOME FOR A DAY



Westminster Presbyterian,
Habitat Needs YOU!

September 23rd & 30th
October 1st, 7th, 8th, 14th & 15th

Help support a hardworking Davidson County
resident by helping us build.

[Register Here](#)



NO EXPERIENCE REQUIRED



TOOLS & FOOD PROVIDED

JOIN US



September 26
Westminster Book Group
9:30 AM Socializing
10:00 AM Program
Room 10

Leader: Guy Griffith

Walk Through Fire; The Train Disaster That Changed America
by Yasmine S. Ali, MD

The first book to examine the rarely acknowledged Waverly Train Disaster of 1978- the catastrophic accident that changed America forever and led to the formation of FEMA.

Dr. Yasmine S. Ali, an award-winning medical writer and Waverly native, sets out to change this in **WALK THROUGH FIRE**, drawing from over a decade of meticulous research and interviews with survivors, first responders, and other firsthand accounts, including those of her own parents, first-generation Americans who were on call at the local hospital that treated the victims.



Everyone Welcome!

No charge, just RSVP here so we know to expect you!

Bring your family, a chair, picnic blanket and cooler if you'd like. Bring your favorite outdoor games, toys, and/or balls and let's get a soccer or football game going.

MOE's will be served, hymns will be sung and music played.

Watch this space for more information as we look forward to fellowship together.



Scan the QR code to make your reservation.

THIS WEEK @ WESTMINSTER

Sunday, September 17

- 8:30 AM Worship
- 9:45 AM Sunday School
- 11:00 AM Worship
- 12:15 PM Senior High Youth Group
- 4:00 PM Children's Choirs Rehearsal
Tintinnabulation
- 5:00 PM Journey with Jesus
Laudate Choir rehearsal
- 6:00 PM Middle School Youth Group

Monday, September 18

- 10:00 AM Tai Chi
- 11:45 AM Centering Prayer
- 5:00 PM Pickleball

Tuesday, September 19

- 7:00 AM Daybreak Belivers
- 7:30 AM Bible Study
- 8:00 AM Westminster Café
- 9:00 AM Yoga

Wednesday, September 20

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 1:30 PM Tai Chi
- 5:00 PM Prayer Ministry Mtg
- 5:30 PM Property Committee Mtg
- 5:45 PM Wednesday Night Dinner
- 6:30 PM Westminster Academy
- 7:00 PM Men's Basketball
- 7:00 PM Westminster Choir

Thursday, September 21

- 8:00 AM Westminster Café
- 9:30 AM Women's Bible Study
- 10:00 AM Knitting & Crocheting
Men's Coffee
Rise & Shine Café

Friday, September 22

- 7:00 AM Men's Bible Study
- 10:00 AM Tai Chi
- 5:00 PM Pickleball

Saturday, September 23

- 11:30 AM AA

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake
Pastor
ddrake@nashvillewpc.org

Guy D. Griffith, Associate Pastor
Adult Education
ggriffith@nashvillewpc.org

Heidi Hudnut-Beumler, Associate Pastor
Congregational Care, New Members,
& GET*connected*
hhudnutbeumler@nashvillewpc.org

Sophie Maness
Children & Young Families
smaness@nashvillewpc.org

John Semingson
Music
johns@nashvillewpc.org

Dale Nickell
Music
dnickell@nashvillewpc.org

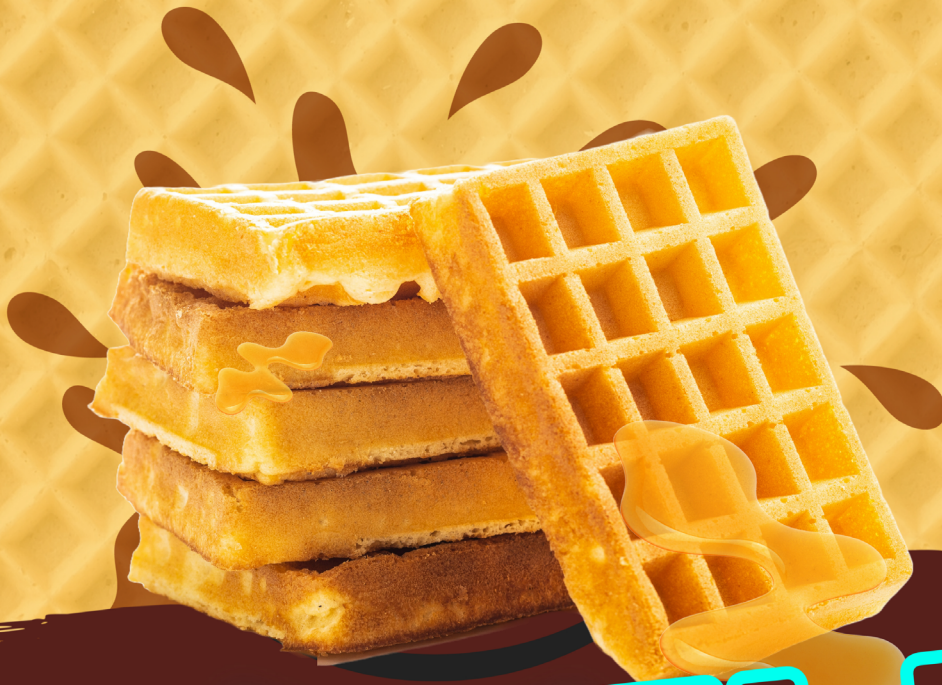
T.J. Piccolo
Youth
tjpiccolo@nashvillewpc.org

Katie Gossage
Youth
kgossage@nashvillewpc.org

For more information on the events listed here, please contact the church office, 615.292.5526.



3900 West End Avenue
Nashville, Tennessee 37205-1899
615.292.5526 | www.nashvillewpc.church



WAFFLE BREAKFAST

Benefitting the Youth Scholarship Fund

SEPTEMBER 24

9:45 - 10:45 AM

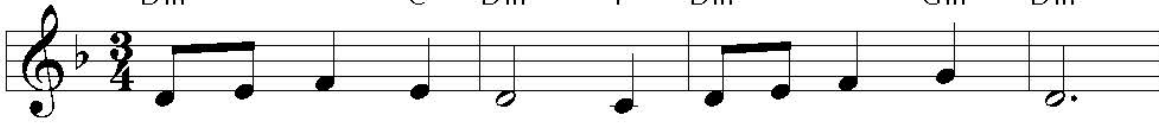
KOINONIA YOUTH CAFÉ

**ALSO COLLECTING ITEMS
FOR STRICK'S GIFT**

At the Name of Jesus

264

Capo 5: (Am) (G) (Am) (C) (Am) (Dm) (Am)
 Dm C Dm F Dm Gm Dm



1 At the name of Je - sus ev - ery knee shall bow,
 2 Hum-bled for a sea - son to re - ceive a name
 3 Bore it up tri - um - phant, with its hu - man light,
 4 Chris - tians, this Lord Je - sus shall re - turn a - gain,

(C) (G) (Am) (C) (Dm)
 F C Dm F Gm



ev - ery tongue con - fess him King of glo - ry now;
 from the lips of sin - ners un - to whom he came,
 through all ranks of crea - tures, to the cen - tral height,
 with his Fa - ther's glo - ry o'er the earth to reign;

(G) (Em) (Am) (G) (D) (G)
 C Am Dm C G C



'tis the Fa - ther's plea - sure we should call him Lord,
 faith - ful - ly he bore it spot - less to the last,
 to the throne of God - head, to the Fa - ther's breast,
 for all wreaths of em - pire meet up - on his brow,

(Am) (G) (Em) (Dm) (C) (G) (Am)
 Dm C Am Gm F C Dm



who from the be - gin - ning was the might - y Word.
 brought it back vic - to - rious, when from death he passed;
 filled it with the glo - ry of that per - fect rest.
 and our hearts con - fess him King of glo - ry now.

When Israel Was Going Forth 58

(Psalm 114)

Capo 5: (C) (Dm) (Em)
 F Gm Am

1 When Is - ra - el was go - ing forth from
 2 to be God's ho - ly dwell - ing place, God's
 3 The sea be - held and fled a - way; the
 4 O sea, why did you run a - way? O
 5 O trem - ble, earth, be - fore the Lord; the

(C) (Am) (G) (F) (C)
 F Dm C B^b F

out of E - gypt's land, and Ja - cob's house from
 choice on Ju - dah fell, and there as God's do -
 Jor - dan stopped its flow. The moun - tains skipped like
 Jor - dan, why turn tide? You mounts and hills, like
 God of Ja - cob fear; God made the rock a

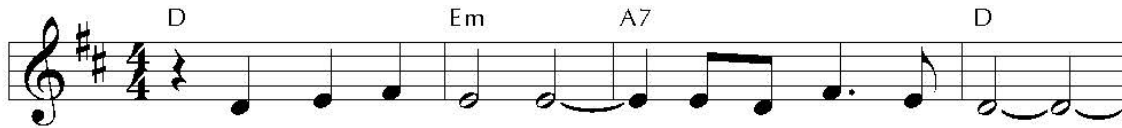
(Am) (Dm) (G7) (C)
 Dm Gm C7 F

for - eign tongues they could not un - der - stand,
 min - ion took God's cho - sen Is - ra - el.
 rams; the hills like lambs skipped to and fro.
 rams and lambs, why leap on ev - ery side?
 wa - ter pool, the stone a foun - tain clear.

When We Are Living

822

Pues si vivimos



1 When we are liv - ing, it is in Christ Je - sus,
 2 Through all our liv - ing, we our fruits must give.
 3 'Mid times of sor - row and in times of pain,
 4 A - cross this wide world, we shall al - ways find

1 *Pues si vi - vi - mos, pa - ra Él vi - vi - mos,*
 2 *En es - ta vi - da fru - tos hay que dar*
 3 *En la tris - te - za y en el do - lor,*
 4 *En es - te mun - do por do - quier ha - brá*



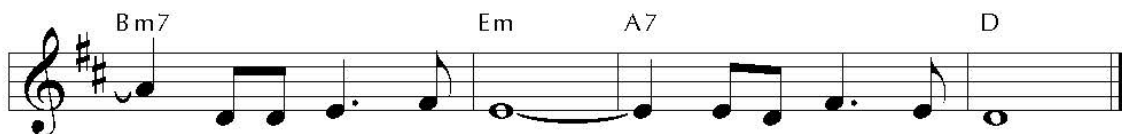
and when we're dy - ing, it is in the Lord.
 Good works of ser - vice are for of - fer - ing.
 when sens - ing beau - ty or in love's em - brace,
 those who are cry - ing with no peace of mind,

y si mo - ri - mos pa - ra Él mo - ri - mos.
y bue - nas o - bras he - mos de o - fren - dar.
en la be - lle - za y en el a - mor,
gen - te que llo - ra y sin con - so - lar.



Both in our liv - ing and in our dy - ing,
 When we are giv - ing, or when re - ceiv - ing,
 wheth - er we suf - fer, or sing re - joic - ing,
 but when we help them, or when we feed them,

Sea que vi - va - mos o que mu - ra - mos,
Sea ya que de - mos o que re - ci - ba - mos,
sea que su - fra - mos o que go - ce - mos,
Sea que a - yu - de - mos o que a - li - men - te - mos,



we be - long to God; we be - long to God.
so - mos del Se - ñor, so - mos del Se - ñor.

God of Our Life

686

1 God of our life, through all the cir-cling years, we trust in thee.
 2 God of the past, our times are in thy hand. With us a-bide.
 3 God of the com- ing years, through paths un-known we fol-low thee.

In all the past, through all our hopes and fears, thy hand we see.
 Lead us by faith to hope's true prom-ised land. Be thou our guide.
 When we are strong, Lord, leave us not a-lone. Our ref-uge be.

With each new day, when morn-ing lifts the veil,
 With thee to bless, the dark-ness shines as light,
 Be thou for us in life our dai-ly bread,

we own thy mer-cies, Lord, which nev-er fail.
 and faith's fair vi-sion chang-es in-to sight.
 our heart's true home when all our years have sped.