

Thirteenth Sunday after Pentecost  
August 27, 2023

“...on this rock I will build my church, and the gates of Hades will not prevail against it.”

Matthew 16:18



On the cover  
Ghost Ranch  
by Donovan Drake

*About the Prelude*

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. Bach transcribed one of his Cantata Arias for the organ, which uses the melody from Hymn 35, "Praise Ye the Lord, the Almighty." The ornamented alto melody is played by the pedals, the right hand takes the soloistic violin part, and the left hand plays the basso continuo.

*Worship on the Lord's Day*

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

*About Hymn 81*

The Nazi appropriation of this tune for propaganda purposes has clouded a noble piece of music first associated with this text in 1889. In a 1779 collection, the author indicated that this hymn is primarily based on Isaiah 33:20-21 with allusions to several other passages.  
TEXT: John Newton, 1775; MUSIC: Franz Joseph Haydn, 1797.

## GATHERING

*(Silence during the Prelude is requested in preparation for worship.)*

### PRELUDE

Kommst du nun, Jesu, vom Himmel herunter; BWV 650

J.S. Bach

### \*CALL TO WORSHIP

Let us worship God!

*(Those who are able may stand.)*

The earth is the Lord's, for he made it:

**Come, let us adore him.**

Worship the Lord in the beauty of holiness:

**Come, let us adore him.**

The mercy of the Lord is everlasting:

**Come, let us adore him.**

Lord, open our lips.

**And our mouths shall proclaim your praise.**

### \*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**Lord, open to us the sea of your mercy,**

**and water us with full streams**

**from the riches of your grace**

**and the springs of your kindness.**

**Make us children of quietness and heirs of peace;**

**kindle in us the fire of your love,**

**and strengthen our weakness by your power**

**as we become close to you and to each other. Amen.**

*(The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ - the Living Word, and the Bible - the written Word.)*

### \*PROCESSIONAL HYMN 81

AUSTRIAN HYMN

Glorious Things of Thee Are Spoken

## CALL TO CONFESSION

We seek the will of God,  
but still find ourselves conformed to this world,  
instead of being transformed into God's image.

Let us seek forgiveness for the ways  
we have turned away from justice and mercy.

## PRAYER OF CONFESSION

**Almighty God,  
when faced with earthly powers that seem  
overwhelming, we crumble.  
We fear this world.  
We fear losing our status, our stability,  
our station  
more than we fear you.  
Forgive our shortcomings  
and teach us to trust in you  
when we take a risk for what we know is right.**

*(Silent confession)*

**Kyrie**

Hal H. Hopson

*(Sung responsively by the choir and congregation)*

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

## ASSURANCE OF PARDON

Believe the Good News:  
**In Jesus Christ we are forgiven!**

**\*The Peace**

Since God in Christ has forgiven us,  
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,  
"The peace of Christ be with you.")*

## *Call to and Prayer of Confession*

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Still, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

## *Assurance of Pardon*

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise in response to the Assurance of Pardon as the last phrase.

**\*ACT OF PRAISE**

Celtic Alleluia

O'Carroll/Walker

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

**(The congregation sings with the choir.)**

**The Word of the Lord lasts forever.  
What is the Word that is living?  
It is Jesus Christ, who is risen from the dead.**

**CONCERNS OF THE CHURCH**

*(Everyone is asked to sign the Friendship pad, which is located at the center aisle end of each pew.)*

**THE WORD**

**PRAYER FOR ILLUMINATION**

**SCRIPTURE**

*Scripture*

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us." (John 1:14) Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

Hear the Word of God! **Our ears are open.**

**Romans 12:1-8**

*(New Testament, pages 161-162 in your pew Bible)*

The Word of the Lord. **Thanks be to God!**

**Psalm 138**

David Haas

**Refrain:**

Lord, may our prayer rise like in-cense in your

sight, may this place be filled with the

fra-grance of Christ.

I will thank you, Lord, with all of my heart;  
you have heard the words of my mouth.  
In the presence of the angels, I will bless you;  
I will adore before your holy temple. **Refrain**

I will thank you, Lord, for your faithfulness and love,  
beyond all my hopes and dreams.  
On the day that I called, you answered;  
you gave life to the strength of my soul. **Refrain**

All who live on earth shall give you thanks  
when they hear the words of your voice.  
And all shall sing of your ways:  
“How great is the glory of God!” **Refrain**

### **Matthew 16:13-20**

*(New Testament, page 18 in your pew Bible)*

**SERMON** “What are people saying about you?”

Donovan Drake

*(A moment for meditation)*

**\*HYMN 377** I Want to Walk as a Child of the Light **HOUSTON**

### **\*AFFIRMATION OF FAITH**

**We believe there is no condemnation  
for those who are in Christ Jesus;  
for we know that all things work together for good  
for those who love God,  
who are called according to God’s purpose.**

**We are convinced that neither death, nor life,  
nor angels, nor rulers,  
nor things present, nor things to come,  
nor powers, nor height, nor depth,  
nor anything else in all creation,  
will be able to separate us from the love of God  
in Christ Jesus our Lord. Amen.**

*(Romans 8:28, 38)*

### **PRAYERS OF THE PEOPLE**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them up to the Lord.**

*About Hymn 377*

The author / composer of this unrhymed hymn regards it as a meditation and prayer deeply rooted in many scriptures, most connected with the theme of light: Genesis 1:17; Psalm 139:12; Isaiah 60:19; Malachi 4:2; John 14:8; Ephesians 5:8; Hebrews 12:1-2; 1 John 1:5; Revelation 21:23. TEXT and MUSIC: Kathleen Thomerson, 1966.

To GIVE, please scan the QR code below:



*About the Anthem*

This African American spiritual is a classic example of how praise of God rises out of human experience. The repeated response "no one works like him" shows confidence that the sovereign, liberating Christ abounds with the very attribute the singers need in order to survive.

*Prayer of Thanksgiving*

God's grace elicits our heartfelt gratitude. We respond to the good news of forgiveness with joyful acclamations of praise!

## THANKSGIVING

### OFFERING

Anthem

He Is King of Kings

Spiritual

***Refrain:***

He is King of kings; he is Lord of lords,  
Jesus Christ, the first and last, no one works like him.

He built his throne up in the air; no one works like him,  
and called his saints from everywhere;  
no one works like him. ***Refrain***

He pitched his tents on Canaan ground;  
no one works like him,  
and broke oppressive kingdoms down;  
no one works like him. ***Refrain***

I know that my Redeemer lives; no one works like him,  
and by his love sweet blessing gives;  
no one works like him. ***Refrain***

### \*DOXOLOGY

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

### \*PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**Gracious Lord,  
you have given us more mercy  
than we could imagine,  
and more blessings than we deserve.  
Receive our gifts as tokens of our gratitude to you,  
that your mercy may be multiplied,  
and your blessings abound  
to embrace all those in need. Amen.**

### \*THE LORD'S PRAYER *(singing together)*

*(See the inside back cover of your hymnal  
for the words and music to this prayer.)*

## SENDING

**\*HYMN 353**      My Hope Is Built on Nothing Less      SOLID ROCK

**\*BENEDICTION**

**POSTLUDE**      Praeludium in C Major, BuxWV 137  
Dietrich Buxtehude

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*\*(Those who are able may stand.)*

*About Hymn 353*

This hymn develops the imagery of Jesus' remark (Matthew 7:24-27 / Luke 6:47-49) that those who believe in him and act on that belief are like someone who builds a house on a rock. The text is set to a tune created for it by a prolific 19th-century American composer and editor. TEXT: Edward Mote, c. 1834; MUSIC: William Batchelder Bradbury, 1863.

*About the Postlude*

The Postlude is considered the final Alleluia of worship. The variety of compositional styles used in this piece include a pedal solo, canons, recitatives, a fugue, and a ciacona.

**COPYRIGHT INFORMATION:**  
The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 11221525.

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# Our Mission

*Ordinary people testifying to the extraordinary light  
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

*(2 Corinthians 4:6-7)*

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## TODAY @ WESTMINSTER

### Worship Leaders

#### Preaching

Rev. Dr. Donovan Drake  
*Pastor and Head of Staff*

#### Liturgist

Katie Gossage  
*Associate Director of Youth*

#### Lay Liturgists

8:30 AM Jennie Renwick  
11:00 AM Bob Hines

#### Music

8:30 AM Chamber Choir  
11:00 AM Westminster Choir

Dr. John Semingson  
*Director of Music Ministries*

Dale Nickell  
*Organist and Associate Director of  
Music Ministries*

### Flowers

*The flowers in the Sanctuary  
are given to the glory of God  
and in loving memory of my parents,  
Virginia Love and Dunk Bowman  
by Jennie Graves Bowman.*

*The flowers in the Parlor  
are given to the glory of God  
and with gratitude to the many  
Sunday School Teachers and  
Teaching Elders at Westminster.*

### Parlor Flowers

Let's fill our Parlor with beautiful flowers!

Honor or celebrate your loved ones with beautiful arrangements by our talented Flower Guild members. The Parlor is available on multiple dates. (\$75)

Email Terri Eckert to reserve your date!  
**[teckert@nashvillewpc.org](mailto:teckert@nashvillewpc.org)**



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# TODAY @ WESTMINSTER

## WORSHIP

### Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:  
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org).

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### Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony will remain masks required.

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### Recorded Worship Services

To watch a service later in the day or the week, go to [nashvillewpc.church](http://nashvillewpc.church) and scroll down to the *Worship Service Archive*. Click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

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### Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

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Living Out  
*the* **WORD**

*Jesus said to them,  
"But who do you say that I am?"*

Matthew 16:15

How does the world answer Jesus' question?

How would you answer Jesus' question?

Can you really "know" someone else?

How has knowing Jesus changed for you over the years?

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# TODAY @ WESTMINSTER

## Adult Education

Classes start at 9:45 AM

### Covenant Class • Fellowship

Join us for the Adult Education Kickoff.

### Murdoch MacLeods • Library

We will discuss this week's gospel lesson.

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## Youth Ministry

### 9:45 AM • Sunday School

Join us in the Youth Cafe for donuts, games, and announcements before splitting off into Sunday School for seventh grade, eighth grade, and Senior High.

### Eighth Grade Confirmation Kickoff Luncheon for Confirmands and their Parents

12:15 - 1:45 PM

### Koinonia Youth Café

This will be a time to discuss what Confirmation is, expectations, calendar items, mentors, and more!

### Youth Group Kickoff

6:00 PM

### Koinonia Youth Café

This is going to be a fun night for all grades, 7th-12th, which will include dinner, a snow cone truck, an inflatable obstacle course, life-size Hungry Hungry Hippos and more! For any questions, please contact Katie Gossage.

## Childcare

Classroom 146 - Babies

Classroom 152 - Toddlers

Classroom 151 - 2s & 3s

Classroom 160 - 4s, 5s, & Kindergarten

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

## Children's Ministry

### 9:45 AM • Children's Sunday School

Two-year-olds through kindergarten children will go directly to classrooms.

First through fourth grade will go to the Chapel.

Fifth and sixth graders will go to their classrooms.

Nursery care available all morning, and childcare for ages two - kindergarten is offered during worship.

For info, contact Sophie Maness, [smaness@nashvillewpc.org](mailto:smaness@nashvillewpc.org).

# KICKOFF CONTINUES

## Adult Education Kickoff

9:45 AM

Fellowship Hall

Please join us as we unveil our Bible and book studies for the 2023-2024 school year. Opportunities for everyone.

*Everyone is welcome to attend.*

Representatives from most classes will be on hand to talk about their study and sign-ups will be taken.

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## Parent Party

6:00 PM

Brent and Kate Pennington's

*If you are a parent of an infant through sixth grader,* we welcome you to join us for snacks, drinks and fellowship and to hear about Children's Ministry for this school year.

Get a sitter and come fellowship with church friends then go out for dinner.

For more info, please contact Sophie Maness, smaness@nashvillewpc.org.



## Children's Choirs @ Westminster

The Children's Choir Program at Westminster Presbyterian Church offers our children in Kindergarten through 6<sup>th</sup> grade the perfect opportunity to experience the Christian year through music and to serve as musical leaders in our corporate worship.

For more info, please contact John Semingson, johns@nashvillewpc.org.

**YOU'RE INVITED...**  
**CHOIR KICK OFF PARTY**  
**For all children Kindergarten**  
**through 6th grade**

**Sunday, August 27, 2023**

**4:00-4:50 PM**

**WESTMINSTER PRESBYTERIAN**  
**CHURCH**  
**Mayfair Building**  
**Second Floor Choir Suite**

# TODAY AT WESTMINSTER

August 27, 2023, 2:30 p.m.

Parking is available at Bass Street Missionary Baptist Church, 3447 Brick Church Pike.



## **TODAY - August 27** **Habitat Dedication** **2:30 PM**

Please join us for a wonderful community celebration for our Habitat for Humanity Homeowner Conswala Fleming and her two daughters. Nineteen homes will be dedicated so it will be a special day of joy and thanksgiving! Hope to see you there!

Conswala invested many hours in homeowner preparation classes, worked every weekend to help construct not only her home but her neighbors' homes. This is also a celebration of thanks for all of you - our dedicated sponsors and volunteers for helping us build better.

# JOIN US



## WESTMINSTER CAFE

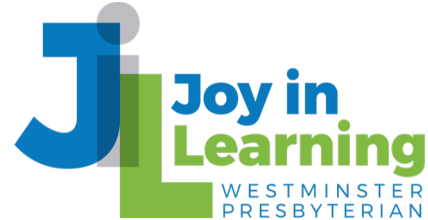
TUESDAY-FRIDAY  
8:00-NOON

INDOOR BY THE GYM OR ENTER  
FROM REAR COURTYARD

**NEW:**  
POUR OVER COFFEE AND  
VARIETY OF JUICES  
PLUS  
SPECIALIZED COFFEES,  
HOMEMADE GOODIES AND A  
VARIETY OF YOGURTS

**September 6, 13, 20, 27**  
**Wednesday Night Dinners**  
**5:45 PM • Fellowship Hall**

Please join us for good food and fellowship. Scan the QR code below to register or write it down on the pew pad and drop it in the offering plate. Deadline to register is 12:00 PM on Monday.



**Wednesdays in September**  
**Joy in Learning Opportunities**  
**4:00 - 5:30 PM**

Join us for fun-filled Wednesdays at WPC. Members and our community are welcome. Help us celebrate our 10th anniversary.

Kindergarten - Second graders  
Crafts and Recreation

Third and Fourth graders  
Pottery

Teens and Adults  
Tai Chi and Oil Painting



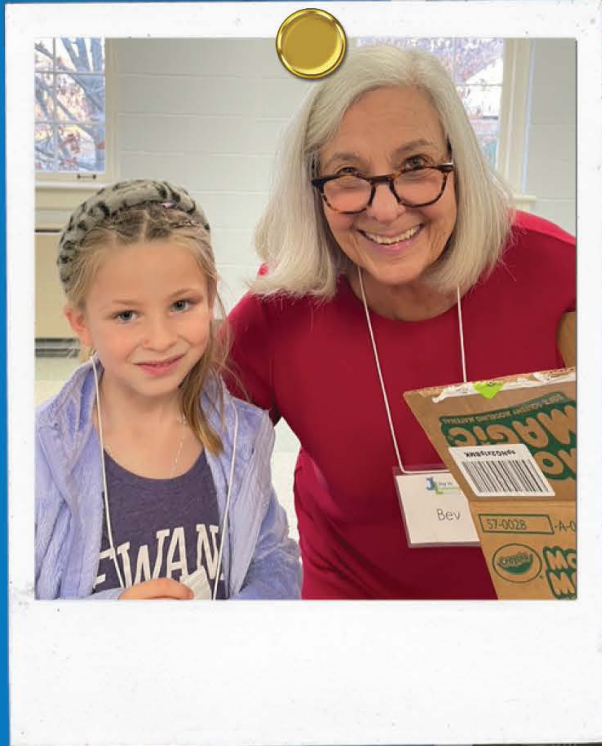
Please scan the QR code below to register teens and adults for oil painting:



Please scan the QR code below to register teens and adults for Tai Chi:



For more information on any of the programs available, please visit [westminsterjoy.org](http://westminsterjoy.org).



September Fun!



# JOIN US



**September 14**  
**WPC Blood Drive**  
**12:00 - 6:00 PM**  
**Goodpasture Hall**

WPC is committed to strengthening our community and helping meet hospital and patient needs through blood donations. This blood drive is our way of giving staff, colleagues and neighbors an opportunity to help save lives.

We urge community members to donate blood and help ensure that patients in local hospitals have a supply of blood ready and waiting before an emergency occurs. There's no better feeling than knowing that your blood donation may give someone a second chance at life.

Scan the QR code below or contact Kris Pardue.



**Sundays, Sept. 10 – Oct. 22**  
**Fall New Member & Inquirer Class To Begin September 10**  
**9:45 AM • Goodpasture Hall**  
**Led by: New Member Committee, church leaders and staff**

This class series is for people exploring Westminster, those feeling ready to join, and recent new members. It offers a first small group experience, covers a wide range of topics, and includes a special class dinner. The opportunity to be received into membership is offered on October 22. The ethos and vision of Westminster, who we are as Presbyterians in our worship and beliefs, a church tour, and a GET*connected* mini-fair of ways to become involved will be covered.

To sign up for this class, please contact: Sherri Givens, [sgivens@nashvillewpc.org](mailto:sgivens@nashvillewpc.org).

For questions, please contact Co-chairs: Ken Larish  
[klarish@mainlandcompanies.com](mailto:klarish@mainlandcompanies.com)

Kathleen Simcoe  
[kathleenmsimcoe@gmail.com](mailto:kathleenmsimcoe@gmail.com), or

Pastoral staff Heidi Hudnut-Beumler  
[hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org),  
615-292-5526

# JOIN US



Upon his return from sabbatical, Donovan shared the work of our Visioning Committee during last Sunday's all church meeting. If you didn't get a chance to make it here, please scan the black QR code to watch the video of his class.

Committee Co-Chairs, Howard Lamar and Terry Rappuhn, talk about the visioning process and the "God-sized dreams" we have established to guide Westminster's next ten years. Please scan the blue QR code to watch their video.

Donovan's class from August 20 below:



Howard Lamar and Terry Rappuhn's video below:



## Order a polo shirt to commemorate Westminster's 150<sup>th</sup> Anniversary!

Blue or White Nike Dri-FIT polo shirts are made with soft moisture-wicking and breathable fabric. Embroidered with the Westminster 150<sup>th</sup> logo.

The shirts are available for men and women. Men's and Women's sizes/prices:

S/M/L /XI - \$60

2X - \$62

3X - \$65

4X - \$67

Order forms are available in the Parlor.

You can also watch videos or read blogs as part of our 150<sup>th</sup> Anniversary on the church's website. Scan the QR code below to connect to the website.





# SEPTEMBER HAPPENINGS



## Yoga at Westminster Returns!

Yoga at Westminster is returning on Tuesday, September 5 at 9:00 AM in the Overlook Room. Claire Coenen is back, and we welcome anyone who wants to practice gentle yoga with us to bring their mat and \$10 for the weekly hour-long class. Our group includes men and women and beginners are welcome. For more information, please contact Susan Hassell, [susanhassell@gmail.com](mailto:susanhassell@gmail.com).



## Take Me To Your Leader

Nominations for next year's Elder class and Legacy Fund Trustees (the Class of 2027) are requested from Westminster members. To nominate a church member, complete a suggestion form. Forms can be found in the Parlor by the wooden ballot box, or online at our [nashvillewpc.church](http://nashvillewpc.church), click on forms tab. *Nominations close on October 8, 2023.*

For more information, please contact Denise Linn, [statham\\_denise@yahoo.com](mailto:statham_denise@yahoo.com) or Terri Eckert, [teckert@nashvillewpc.org](mailto:teckert@nashvillewpc.org).

## Monday, September 11 Women's Covenant Group Goodpasture Hall

WCG gathers at 11:30 AM for BYO lunch with drinks provided for a time of fellowship.

Our program is from 12:00 - 1:00 PM.  
***We're looking forward to seeing you; ALL are welcome!***

Westminster Connections: What drew you to Westminster? What are your involvements, your joys, your curiosities at/about Westminster? Kelly Christie, who serves on the Visioning Task Force, will join us to hear about our interests and share the feedback received from members through the visioning sessions about how Westminster is being called to serve God now and in the future.

For more information, please contact:

Janice Kemp  
[janice.b.kemp@gmail.com](mailto:janice.b.kemp@gmail.com)

Harriet Sewell  
[hsewell8385@gmail.com](mailto:hsewell8385@gmail.com)

Margaret Wheeler  
[margaret.wheeler@att.net](mailto:margaret.wheeler@att.net)

# SEPTEMBER HAPPENINGS



## Bells for All!

The Intergenerational Tintinnabulation Handbell Choir will begin rehearsals on Sunday, September 10 from 4:00 to 5:00 pm. Please let Keith Cole know if you are joining us so he can plan for the first rehearsal.

Keithc@wittetravel.com

615.513.2976



**Starting September 13**  
**Changing Gears Handbells**  
**9:30 AM • Bell Room**

For more information, please contact Sally Mae Arnn, [sarnn@nashvillewpc.org](mailto:sarnn@nashvillewpc.org).



**September 26**

**Westminster Book Group**

**9:30 AM Socializing**

**10:00 AM Program**

**Room 10**

**Leader: Guy Griffith**

*Walk Through Fire; The Train Disaster That Changed America*  
by Yasmine S. Ali, MD

The first book to examine the rarely acknowledged Waverly Train Disaster of 1978—the catastrophic accident that changed America forever and led to the formation of FEMA.

Dr. Yasmine S. Ali, an award-winning medical writer and Waverly native, sets out to change this in *WALK THROUGH FIRE*, drawing from over a decade of meticulous research and interviews with survivors, first responders, and other firsthand accounts, including those of her own parents, first-generation Americans who were on call at the local hospital that treated the victims.



# All Church Homecoming Picnic

once again on the lawn at Carol and Bobby Frist's home  
1326 Page Road, Nashville, TN. 37205

Sunday, October 1  
3:00 p.m.

No charge, just RSVP so we  
know to expect you!

Bring your family, a lawn chair, picnic blanket  
and cooler if you'd like. MOE's will be served,  
children can play on the lawn, hymns will be  
sung and music played.

Feel free to invite former church members who  
have moved and would like to join us for  
fellowship at this special 150th Anniversary event.



Scan the QR code to make your reservation.

# THIS WEEK @ WESTMINSTER

## Sunday, August 27

- 8:30 AM Worship
- 9:45 AM Sunday School
- 11:00 AM Worship
- 12:00 PM Confirmation Lunch
- 4:00 PM Children's Choirs Kickoff
- 6:00 PM Youth Group Kickoff

## Monday, August 28

- 10:00 AM Tai Chi
- 11:45 AM Centering Prayer
- 5:00 PM Pickleball
- 6:00 PM Disciple I Orientation

## Tuesday, August 29

- 7:30 AM Bible Study
- 8:00 AM Westminster Café

## Wednesday, August 30

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 7:00 PM Men's Basketball

## Thursday, August 31

- 8:00 AM Westminster Café
- 9:30 AM Summer Book Study
- 10:00 AM Knitting & Crocheting
- 1:00 PM Discernment Committee Meeting
- 3:00 PM Bereavement Team Meeting

## Friday, September 1

- 7:00 AM Men's Bible Study

## Saturday, September 2

- 11:30 AM AA

## Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake  
Pastor  
ddrake@nashvillewpc.org

Guy D. Griffith, Associate Pastor  
Adult Education  
ggriffith@nashvillewpc.org

Heidi Hudnut-Beumler, Associate Pastor  
Congregational Care, New Members,  
& GET*connected*  
hhudnutbeumler@nashvillewpc.org

Sophie Maness  
Children & Young Families  
smaness@nashvillewpc.org

John Semington  
Music  
johns@nashvillewpc.org

Dale Nickell  
Music  
dnickell@nashvillewpc.org

T.J. Piccolo  
Youth  
tjpiccolo@nashvillewpc.org

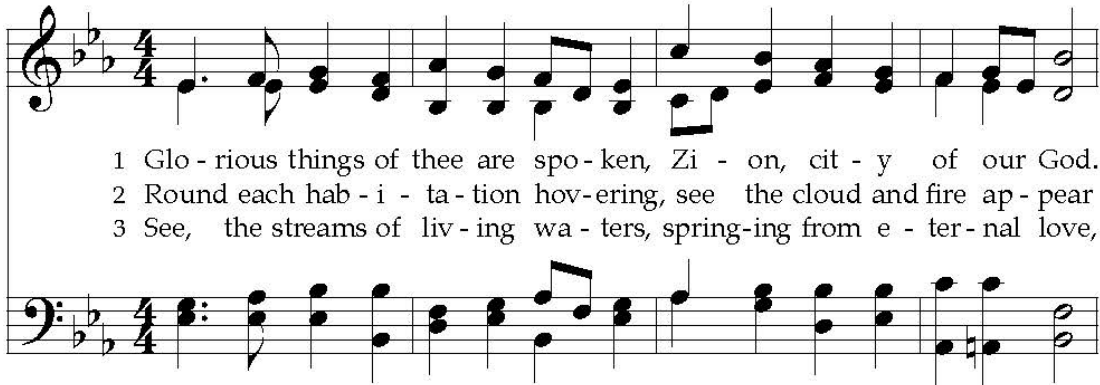
Katie Gossage  
Youth  
kgossage@nashvillewpc.org

For more information on the events listed here, please contact the church office, 615.292.5526.

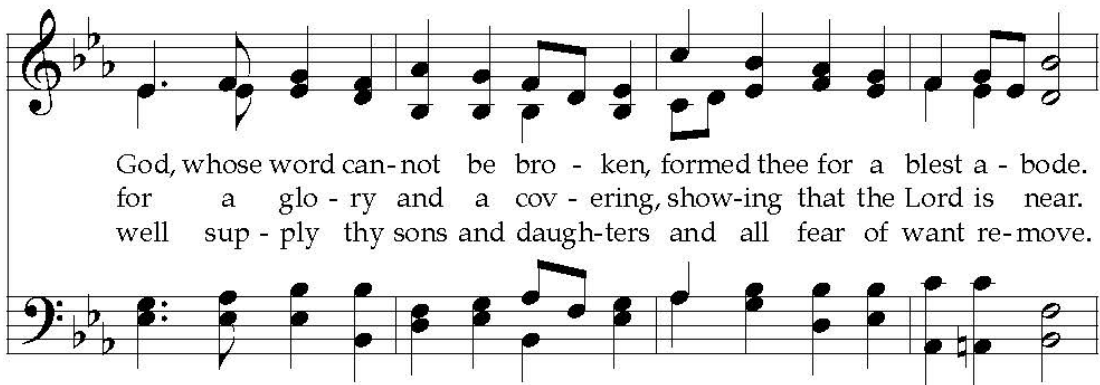


3900 West End Avenue  
Nashville, Tennessee 37205-1899  
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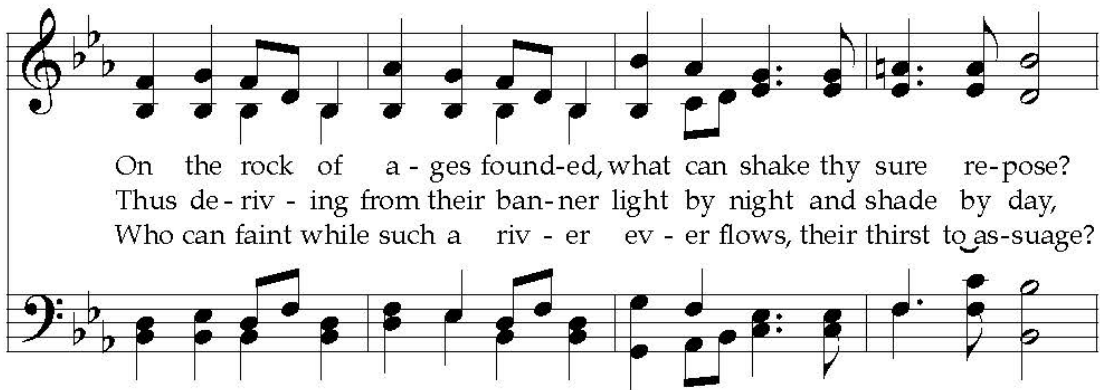
# 81 Glorious Things of Thee Are Spoken



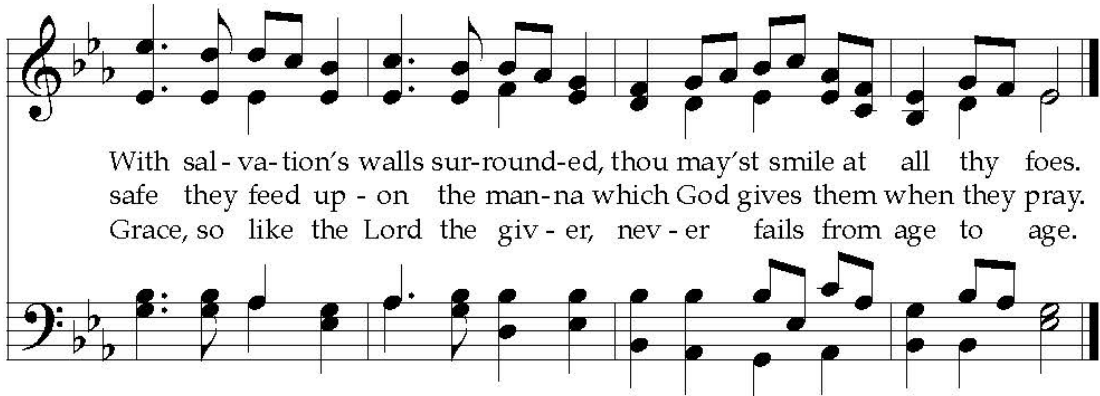
1 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God.  
2 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear  
3 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,



God, whose word can - not be bro - ken, formed thee for a blest a - bode.  
for a glo - ry and a cov - ering, show - ing that the Lord is near.  
well sup - ply thy sons and daugh - ters and all fear of want re - move.



On the rock of a - ges found - ed, what can shake thy sure re - pose?  
Thus de - riv - ing from their ban - ner light by night and shade by day,  
Who can faint while such a riv - er ev - er flows, their thirst to as - suage?



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
safe they feed up - on the man - na which God gives them when they pray.  
Grace, so like the Lord the giv - er, nev - er fails from age to age.

# 377 I Want to Walk as a Child of the Light

1 I want to walk as a child of the light. I want to fol - low  
2 I want to see the bright-ness of God. I want to look at  
3 I'm look-ing for the com - ing of Christ. I want to be with

Je - sus. God set the stars to give light to the world. The  
Je - sus. Clear Sun of righ-teous-ness, shine on my path, and  
Je - sus. When we have run with pa-tience the race, we

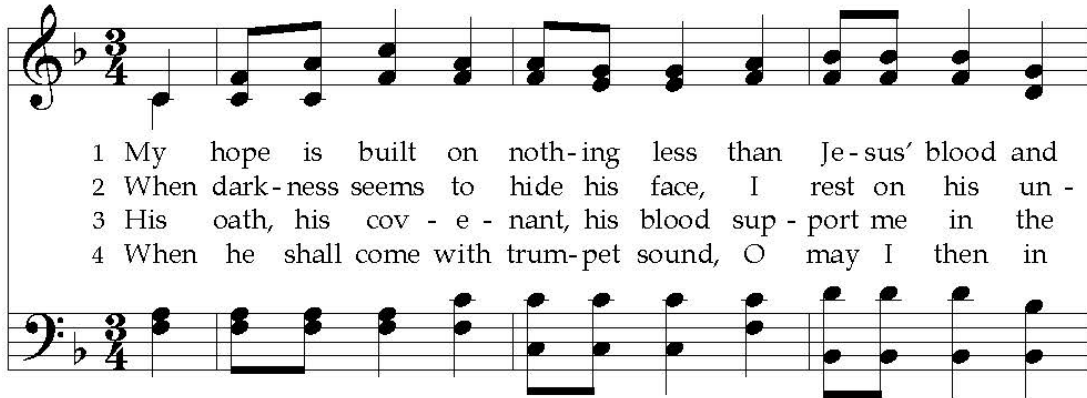
*Refrain*

star of my life is Je - sus.  
show me the way to the Fa - ther. In him there is no dark-ness at  
shall know the joy of Je - sus.

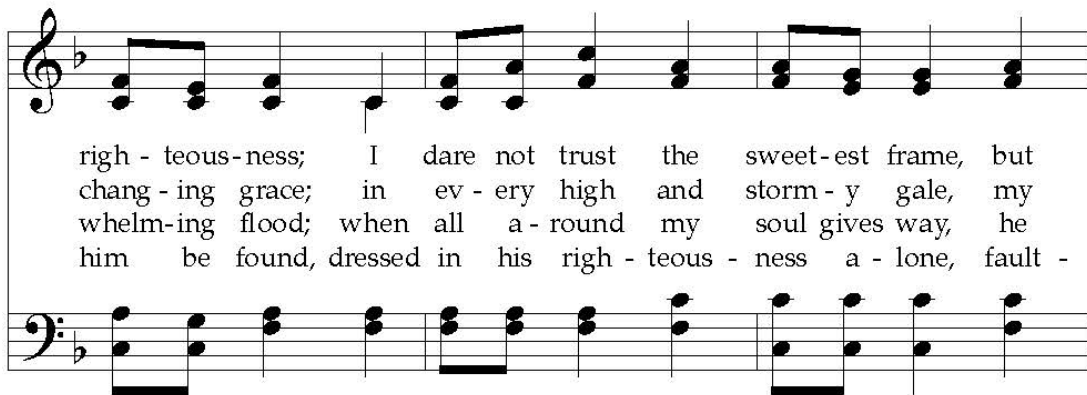
all. The night and the day are both a - like. The Lamb is the

light of the cit - y of God. Shine in my heart, Lord Je - sus.

# My Hope Is Built on Nothing Less 353

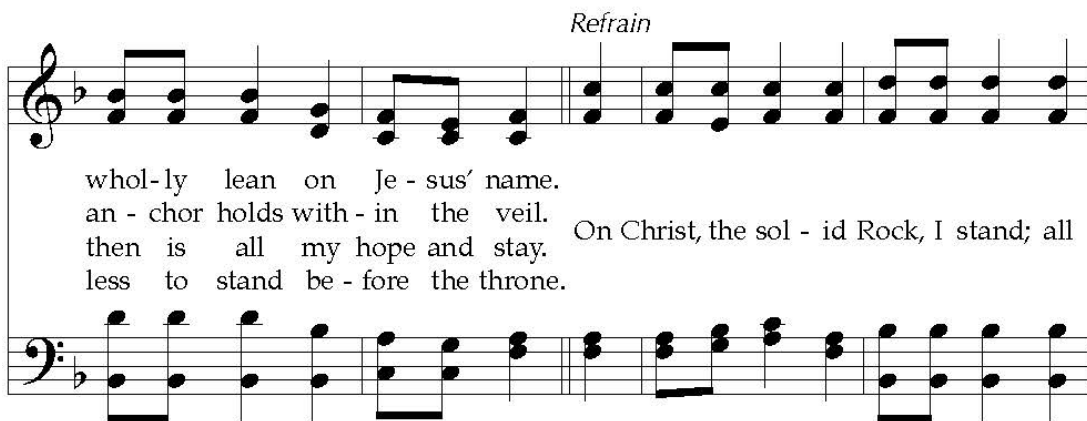


1 My hope is built on noth-ing less than Je-sus' blood and  
2 When dark-ness seems to hide his face, I rest on his un -  
3 His oath, his cov - e - nant, his blood sup - port me in the  
4 When he shall come with trum-pet sound, O may I then in



right - teous-ness; I dare not trust the sweet-est frame, but  
chang - ing grace; in ev - ery high and storm - y gale, my  
whelm-ing flood; when all a - round my soul gives way, he  
him be found, dressed in his right - teous - ness a - lone, fault -

*Refrain*



whol-ly lean on Je - sus' name.  
an - chor holds with - in the veil. On Christ, the sol - id Rock, I stand; all  
then is all my hope and stay.  
less to stand be - fore the throne.



oth-er ground is sink-ing sand; all oth-er ground is sink-ing sand.