



**Trinity Sunday
Holy Communion
June 4, 2023**

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE Cortège and Litanie Marcel Dupré

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

Let us praise God, creator of all that is.

Let us praise Jesus Christ, crucified and risen redeemer.

Let us praise the Holy Spirit, sustaining breath of life.

Three in one and one in three.

**Holy mystery, in which we live and move
and have our being!**

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**O blessed Trinity,
in whom we know the Maker of all things
seen and unseen,
the Savior of all both near and far:
By your Spirit enable us so to worship you
in all your mystery and majesty,
that with all the company of heaven
we may magnify your glorious name, saying:
Holy, holy, holy.
Glory to you, O Lord, our triune God. Amen.**

*(The Cross and Bible lead the procession,
symbolic of the centrality in worship of
Jesus Christ—the Living Word, and the Bible—the written Word.)*

*PROCESSIONAL HYMN 1

NICAEA

Holy, Holy, Holy! Lord God Almighty!

CALL TO CONFESSION

God has told us what is good;
and what does the Lord require of us?

Micah 6:8

**To do justice, and to love kindness,
and to walk humbly with our God.**

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

Trinity Sunday

celebrates the nature and mission of the triune God—an identity and purpose we share as those who are baptized in the name of the Father, Son, and Holy Spirit. It is a fitting summation of the first half of the Christian year, as we have remembered the saving promise of God through history (in Advent and Christmas), proclaimed the mystery of faith in the crucified and risen Lord (in Lent and Easter), and witnessed the transforming work of the Spirit in the world (at Pentecost). We may also say that every Sunday is Trinity Sunday, as on the first day of the week the Lord God began creation, Jesus Christ rose from the dead, and the Holy Spirit descended upon the church.

About Hymn 1

Much of the imagery of this hymn comes from Revelation 4:2-11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad. TEXT: Reginald Heber, 1827; MUSIC: John Bacchus Dykes, 1861.

PRAYER OF CONFESSION

God of everlasting love,
you made the heavens and the earth,
making everything good – even glorious.

Jesus Christ, God with us, our Savior:
you have made us your siblings,
and commissioned us to bear your Good News
out into the world.

Holy Spirit, our Comforter and Guide:
you enlighten us with wisdom to know what is right
and humility to make this confession:
that we have been poor stewards of the earth,
clumsy and spiritless disciples,
unjust in our dealing with others,
divided in our witness and devotion to you.

Forgive us, triune God.
By your grace and love and fellowship
make of us new creations
who are good and pleasing in your sight.

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

*The Peace

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
“The peace of Christ be with you.”)*

Prayer of Confession

A call to confession expresses God's initiative in calling for repentance and vowing forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

About the Kyrie

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

***ACT OF PRAISE**

(Hymn 513) FESTIVAL CANTICLE

This Is the Feast of Victory

(The congregation is invited to sing with the choir.)

Refrain: This is the feast of victory for our God.

Alleluia, alleluia, alleluia!

**Sing with all the people of God, and join in
the hymn of all creation. Refrain.**

CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship pad,
which is located on the center aisle end of each pew.)*

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Genesis 1:1-5

(Old Testament, page 1 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 8

How Excellent Thy Name

G.F. Handel

How excellent, how excellent Thy Name, O Lord,

In all the world is known!

Above all heav'ns, O King, ador'd,

How hast Thou set Thy glorious throne!

Hallelujah!

Matthew 28:16-20

(New Testament, page 34 in your pew Bible)

2 Corinthians 13:11-13

(New Testament, page 186 in your pew Bible)

SERMON

“Sustained by the Mystery of God”

Heidi Hudnut-Beumler

(A moment for meditation)

*Prayer for
Illumination*

This prayer calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God's word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition.

Scripture

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who “became flesh and lived among us.” (John 1:14) Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

*AFFIRMATION OF FAITH

**In life and in death we belong to God.
Through the grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit,
we trust in the one triune God, the Holy One of Israel,
whom alone we worship and serve.**

**We trust in Jesus Christ, fully human, fully God....
We trust in God, whom Jesus called Abba Father....
We trust in God the Holy Spirit,
everywhere the giver and renewer of life....**

**With believers in every time and place,
we rejoice that nothing in life or in death
can separate us from the love of God
in Christ Jesus our Lord.**

**Glory to the Father, and to the Son,
and to the Holy Spirit. Amen.**

(Excerpts from "A Brief Statement of Faith")

THE EUCHARIST

OFFERING

Anthem

Te Deum

Austin Lovelace

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all angels cry aloud; the heav'ns and all the pow'rs therein;
to thee cherubim and seraphim continually do cry,
Holy, Holy, Holy Lord God of Sabaoth;
heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee,
the goodly fellowship of the prophets praise thee,
the noble army of the martyrs praise thee,
the holy Church throughout all the world
doth acknowledge thee:
the Father of an infinite majesty;
thine adorable, true, and only Son;
also the Holy Ghost, the Comforter.

Thou art the King of glory, O Christ,
thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a virgin.

Affirmation of Faith

Responding to the word proclaimed, we affirm our faith in the holy, triune God. The affirmation of faith is drawn from sentences of scripture or the creeds, confessions, and catechisms.

To GIVE, please scan the QR code below.



When thou hadst overcome the sharpness of death,
Thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou wilt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints in glory everlasting.
O Lord, save thy people, and bless thine heritage.
Govern them and lift them up forever.
Day by day we magnify thee
and we worship thy name ever world without end.

Vouchsafe, O Lord, to keep us this day without sin,
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy be upon us, as our trust is in thee.
O Lord, in thee have I trusted; Let me never be confounded.

Doxology

A short hymn of praise
to the triune God (God,
Jesus Christ, Holy
Spirit).

***DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

***PREPARATION OF THE LORD'S TABLE**

***INVITATION**

***GREAT PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right and our greatest joy...
and welcoming us again into your loving embrace.

Therefore we praise you,
joining our voices with choirs of angels
and with all the faithful of every time and place,
who forever sing to the glory of your name:

ALL:

Ho - ly, ho - ly, ho - ly Lord.____
 God of pow - er and might.____ Heav - en and earth are full of your glo -
 ry. Ho - san - na, ho - san - na, ho - san - na____ in the high - est!____
 ____ Bles - sed is he who comes, he who comes in the name of the Lord.____
 ____ Ho - san - na, ho - san - na, ho -
 san - na____ in the high - est!

(The congregation may be seated.)

You are holy, O God of majesty...
 dedicated to your service.

Great is the mystery of faith:

Christ has died, Christ is ris - en, Christ will come a - gain.

Gracious God...
 in the joy of your eternal realm.

Through Christ, with Christ, in Christ,
 in the unity of the Holy Spirit,
 all glory and honor are yours, almighty Father,
 now and forever.

[organ] A - men, A - men, A - men.

THE LORD'S PRAYER

(Prayed in unison, see page 35 of your hymnal for words to this prayer.)

BREAKING OF THE BREAD



Communion

The Presbyterian Church (USA) practices "open Communion" without regard to denominational affiliation. All who seek to become more faithful to Christ are welcome at the Lord's Table. Westminster celebrates the "Eucharist," meaning "thanksgiving," on the first Sunday of each month and on the first Sunday of each liturgical season.

About Hymn 4

Based on an 18th-century metrical version of a celebrated 5th-century Latin hymn, *Te Deum laudamus*, this abbreviated 19th-century English paraphrase is sung by both Protestants and Roman Catholics. It is set here to the tune composed and named for the German version. TEXT: Attr. Ignaz Franz, c. 1774; MUSIC: *Allgemeines Katholisches Gesangbuch*, c. 1774.

About the Postlude

The Postlude is considered the final Alleluia of worship.

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COMMUNION OF THE PEOPLE

(The people will move to Communion stations as directed by the ushers. The celebrant will give each worshiper the bread. The worshiper dips the bread in the cup and partakes. An appropriate response is "Amen" or "Thanks be to God." Please return to the pews, using the side aisles.)

Music during Communion

Anthem

Eat This Bread

Berthier/Taizé

*(The congregation is invited to sing the **Response** with the choir.)*

Response

**Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.**

I am the bread of life,
the true bread sent from the Creator. **Response**
Your ancestors ate manna in the desert,
but this is the bread come down from heaven. **Response**
Anyone who eats this bread will live forever. **Response**
If you believe and eat this bread,
you will have eternal life. **Response**

PRAYER AFTER COMMUNION

SENDING

***HYMN 4**

Holy God, We Praise Your Name

GROSSER GOTT, WIR LOBEN DICH

***BENEDICTION**

POSTLUDE

Fanfare

John Cook

**(Those who are able may stand.)*

OUR MISSION

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

(2 Corinthians 4:6-7)

TODAY@ WESTMINSTER

Worship Leaders

Preaching

Rev. Heidi Hudnut-Beumler
Associate Pastor for Congregational Care

Liturgist

Rev. Dr. Guy D. Griffith
*Associate Pastor for Adult Education
and Spiritual Nurture*

Rev. Claire Berry
*UKirk Nashville, Campus Minister and
Executive Director, Affiliate Presbyterian
PC (U.S.A.) Chaplain at Vanderbilt and
Belmont Universities*

Lay Liturgists

8:30 AM Mary Hande
11:00 AM Scott Carey

Music

8:30 AM Chamber Choir
11:00 AM Westminster Choir

Dr. John Semingson
Director of Music Ministries

Dale Nickell
*Organist and Associate Director
of Music Ministries*

Flowers

*The flowers in the Sanctuary
are given to the glory of God and
in celebration of the marriage of
Anna McNair Avinger and
Kevin Michael Stipe, Jr.
on Saturday, June 3, 2023.*

Sanctuary and Parlor Flowers- Dates Available to Reserve

***We have several open dates
available to reserve Sanctuary or
Parlor flowers in July and August.***
Please contact Terri Eckert in the
church office at 615.292.5526 or by
email at teckert@nashvillewpc.org if
you would like to reserve a date.

TODAY @ WESTMINSTER

WORSHIP

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; hhudnutbeumler@nashvillewpc.org.

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony will remain masks required.

Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

Recorded Worship Services

To watch a service later in the day or the week, go to nashvillewpc.church and scroll down to the *Worship Service Archive*. Click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.



Communion kits are available for seniors living in a residency or independently.

Please contact Sylvia Leins, srleins@yahoo.com to receive one or add someone you know to the list for the next Communion Sunday.



“Go therefore and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Matthew 28:19-20

What does this command of Jesus mean to you, and what are the most important teachings of Jesus you seek to share with others?

Jesus reminds us he is with us always. In what ways do you experience the presence of Jesus in your life?

How do you understand God through the Trinity, Father, Son, and Holy Spirit?

TODAY @ WESTMINSTER

Adult Education

Classes start at 9:45 AM

Covenant Class

9:45 AM • Fellowship Hall

Adam Buzard, Director of United4Pastors, will lead a discussion on Operation Andrew Group explaining Barna Research's "State of Nashville" report.

Operation Andrew Group brings churches together in three key initiatives: public education, pastor engagement, and young adult mentoring all to live out our mission to unite, partner and love.

Faith & Fellowship • 214

The Gospel of John

From the Prologue to the miracles. The unique name and title used by Jesus in John. The Last Supper. Resurrection.

What are the theological goals of John?

Murdoch MacLeods • Library

We will discuss this week's gospel lesson.

Youth Ministry

9:45 AM • Summer Sunday School

Location: Panera Bread on White Bridge Rd. (96 White Bridge Rd.)

When: 10:00 - 10:45 AM every Sunday of the summer.

How: Meet us there at 10:00 AM or meet Katie and T.J. in the Youth Café for a ride over BY 9:45 AM.

What: Scripture and snacks on us!

Children's Ministry

9:45 AM • Summer Sunday School for preschool and elementary children

June 11 - The Music Camp Performance in the Fellowship Hall. All are welcome. Childcare will be provided for little ones.

June 18 - Summer Sunday School

June 25 - Melting Bullets into Bells in the Fellowship Hall, more info to come on this exciting event. Preschool Sunday School classes will meet in their regular rooms.

Childcare

Classroom 146 - Babies

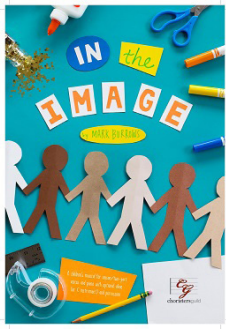
Classroom 152 - Toddlers

Classroom 151 - 2s & 3s

Classroom 160 - 4s, 5s, & Kindergarten

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

JOIN US

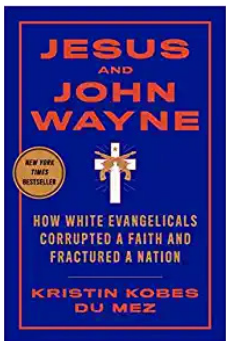


June 5 - 9 • Music Camp

Children who are rising first graders through rising seventh graders are invited to attend. All children who would like to have a singing and/or speaking role must attend rehearsals.

The performance will be Sunday, June 11, at 9:45 AM in Fellowship Hall.

Please register by scanning the QR code.



Thursdays • Summer Book Study

9:30 AM • 214

Led by Guy Griffith

Jesus and John Wayne is a sweeping account of the last seventy-five years of white evangelicalism, showing how American evangelicals have worked for decades to replace the Jesus of the Gospels with an idol of rugged masculinity and Christian nationalism or in the words of one modern chaplain, with "a spiritual badass."



June 7 • Ladies Bridge

9:30 AM • Westminster Café Breakout Room

If you are looking for a new summer activity, consider joining a Bridge game. We play the first Wednesday in every month from 9:30 AM – 12:00 PM and bring our lunch for fellowship and conversation. All levels are welcome.

For more info, please contact Donna Summar, summard@comcast.net.



June 11 • All-Church Picnic

12:15 PM • North Parking Lot

Please join us for good food, fellowship, and fun!!

We will have a picnic after church in the north parking lot. If it is hot, there will be indoor seating as well. Martin's Barbeque with pulled pork and chicken tenders, Blue Monkey Shaved Ice, face painting, games and fellowship together. Scan the QR code to register.



JOIN US



Tuesdays through Fridays
Westminster Café

Where you find that 2 or 3 are gathered... "I'm there!"
Matthew 18:19-20

June and July
Summer Hours for the Café
9:00 AM • Westminster Café

The Café will be open Tuesdays through Thursdays, 8:00 AM to Noon and closed on Fridays. We will open back up on Fridays in August!

Come out of the heat and enjoy a specialized hot coffee, iced coffee and homemade pastries!

Thursday Mornings in June and July
Special Teen Activities in the Café
10:00 AM - Noon
Westminster Café

If you are between the ages of 10 and 15, you are welcome to get together and have fun with us in the café. Activities include crafts, ping-pong, foosball, and table games.

There will be a "featured" activity each week.

For more information, please contact Kimberly Dillard, kwdillard@gmail.com.



For more information on any of the programs available, please visit westminsterjoy.org.

July 10- 14
Summer Camps with Nations Ministry

We will have our refugee teens and Westminster leaders and helpers in summer camps July 10-14 at Westminster.

Would you be willing to provide a snack or lunch? Volunteer by clicking the QR code.

For more info, please contact Catherine Garrison, kcegarrison@gmail.com.



EVERYONE WELCOME!

**REGISTER
HERE!**



JUNE 11, 2023

**ALL-CHURCH
PICNIC**

12:15 PM | NORTH PARKING LOT

MARTIN'S BARBEQUE | BLUE MONKEY SHAVED ICE

FOOD • FELLOWSHIP • FUN

THIS WEEK @ WESTMINSTER

Sunday, June 4

8:30 AM Worship
9:45 AM Sunday School
11:00 AM Worship
12:15 PM Communion@Home Lunch

Monday, June 5

8:00 AM Music Camp
10:00 AM Tai Chi
11:45 AM Centering Prayer
5:00 PM Pickleball

Tuesday, June 6

8:00 AM Music Camp
7:00 AM Daybreak Believers
7:30 AM Bible Study
8:00 AM Westminster Café
12:30 PM Caring Connections

Wednesday, June 7

8:00 AM Music Camp
7:00 AM Men's Bible Study
8:00 AM Westminster Café
9:30 AM Ladies Bridge
10:00 AM Tom McDow Bible Study
1:00 PM Pastor's Aides
5:00 PM Prayer Ministry Meeting
5:30 PM Benevolence Committee Meeting
7:00 PM Men's Basketball

Thursday, June 8

8:00 AM Music Camp
8:00 AM Westminster Café
9:30 AM Summer Book Study
10:00 AM Knitting & Crocheting
6:00 PM Hands on Mission Committee Mtg

Friday, June 9

8:00 AM Music Camp
7:00 AM Men's Bible Study
5:00 PM Pickleball

Saturday, June 10

9:30 AM Music Camp
11:30 AM AA

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake (on sabbatical)
Pastor
ddrake@nashvillewpc.org

Guy D. Griffith, Associate Pastor
Adult Education
ggriffith@nashvillewpc.org

Heidi Hudnut-Beumler, Associate Pastor
Congregational Care, New Members,
& GET*connected*
hhudnutbeumler@nashvillewpc.org

Sophie Maness
Children & Young Families
smaness@nashvillewpc.org

John Semingson
Music
johns@nashvillewpc.org

Dale Nickell
Music
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T.J. Piccolo
Youth
tjpiccolo@nashvillewpc.org

Katie Gossage
Youth
kgossage@nashvillewpc.org



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Nashville, Tennessee 37205-1899
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Travel Dates
9/26 - 10/5

CHRISTIANITY IN TURKEY



INFORMATIONAL MEETING
JUNE 11 • 12:30 PM



Contact Guy Griffith for more information.

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - - - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - - - ly,

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name, in earth and sky and sea.

ho - - - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

4 Holy God, We Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 All a - pos - tles join the strain as your sa - cred
4 Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it:

bow be - fore you. All on earth your scep - ter claim;
bove are rais - ing; cher - u - bim and ser - a - phim,
name they hal - low; proph - ets swell the glad re - frain,
three we name you, while in es - sence on - ly one;

all in heaven a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heavens with
and the bless - ed mar - tyrs fol - low, and from morn to
un - di - vid - ed God we claim you, and a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun, through the church the song goes on.
bend the knee while we own the mys - ter - y.

The musical score is written in 3/4 time with a key signature of one flat (Bb). It features a vocal line and a bass line. The lyrics are arranged in four systems, each with a vocal staff and a bass staff. The first system includes four numbered lines of lyrics. The second system has three lines of lyrics. The third system has three lines of lyrics. The fourth system has four lines of lyrics. The score concludes with a double bar line.

