

SIXTH SUNDAY OF EASTER  
HOLY BAPTISM  
MAY 14, 2023



150  
1873 2023  
WESTMINSTER  
PRESBYTERIAN

Cover photo by  
Connie Haley.

### *About the Prelude*

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. Vaughan Williams took interest in folk music and hymnody from various cultures. This organ piece is from a set of three preludes based on Welsh tunes.

### *Worship on the Lord's Day*

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

### *About Hymn 2*

The author of this Trinitarian text is unknown, but this hymn has proved popular since the middle of the 18th century, partly because of its effective use of biblical metaphors, but also because of the strength of this tune, which was composed especially for these words. TEXT: *Collection of Hymns for Social Worship*, 1757; MUSIC: Felice de Giardini, 1769.

## GATHERING

*(Silence during the Prelude is requested in preparation for worship.)*

**PRELUDE** Rhosymedre Ralph Vaughan Williams

### **\*CALL TO WORSHIP**

Let us worship God!

*(Those who are able may stand.)*

Come, let us tell of what God has done for us!

**We cried aloud to God,  
and God listened and answered.**

Therefore, we will praise God with shouts of joy!

**Alleluia! Alleluia!**

### **\*PRAYER OF THE DAY**

The Lord be with you. **And also with you.**

**Lord, our God, we trust your promise  
to be among us as we gather.**

**We come in the name of Christ,  
drawn by your Spirit,  
eager to hear your Word.**

**Fill our hearts with your Spirit  
and prepare us for faithful service. Amen.**

*(The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ - the Living Word, and the Bible - the written Word.)*

### **\*PROCESSIONAL HYMN 2**

ITALIAN HYMN

Come, Thou Almighty King

### **CALL TO CONFESSION**

God does not reject our prayers.  
God does not withdraw love from us.  
Even when we fail to love others  
and struggle to love ourselves,  
God's love is steadfast.  
Let us lift our prayers to God.



## PRAYER OF CONFESSION

Holy One,  
we love you imperfectly:  
we do not always keep your commandments.  
We love each other imperfectly:  
we hurt those you call us to love  
through our actions and our inaction.  
We love ourselves imperfectly:  
we struggle to believe that we are truly your children,  
made in your image.  
Forgive us.  
By the power of your Spirit,  
make us more faithful  
that we might live as Christ has shown us,  
reflecting your love and grace.

*(Silent confession)*

**Kyrie**

Hal H. Hopson

*(Sung responsively by the choir and congregation)*

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

## ASSURANCE OF PARDON

Believe the Good News:  
**In Jesus Christ we are forgiven!**

**\*The Peace**

Since God in Christ has forgiven us,  
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,  
"The peace of Christ be with you.")*

**\*ACT OF PRAISE** Glory to God in the Highest

John Weaver

*(Please refer to the inside back cover  
of your hymnal for words and music.)*

## CONCERNS OF THE CHURCH

### THE WORD

## PRAYER FOR ILLUMINATION

### *Prayer of Confession*

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Still, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

### *Assurance of Pardon*

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

### *Act of Praise*

The Act of Praise brings together the choir and congregation to sing God's praise.

*Scripture*

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us." (John 1:14) Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

*About Psalm 66, Hymn 54*

This paraphrase of Psalm 66 maintains a corporate tone more suitable for congregational singing than does the original psalm, which moves to a personal narrative in its latter part. The reference to "all creation" is strengthened by the associations of the tune (see no. 14.). TEXT: Michael Morgan, 1995; MUSIC: Conrad Kocher, 1838.

*About Hymn 482*

Each stanza of this compact and carefully constructed text about baptism begins with allusions to John 3:5 and Ephesians 1:13. The interplay of constant and changing lines accentuates each added image. It is set here to a Gaelic tune first transcribed in the 19th century. TEXT: Michael A. Saward, 1981; MUSIC: Gaelic melody; arr. Dale Grotenhuis, 1985.

**SCRIPTURE**

Hear the Word of God! **Our ears are open.**

**Acts 17:22-31**

*(New Testament, pages 137-138 in your pew Bible)*

The Word of the Lord. **Thanks be to God!**

**Psalm 66:8-20, Hymn 54 (All sing)**

DIX

**John 14:15-21**

*(New Testament, page 109 in your pew Bible)*

**SERMON** "I will not leave you orphaned..." Donovan Drake  
*(John 14:18)*

*(A moment for meditation)*

**\*HYMN 482**

Baptized in Water

BUNNESAN

**SACRAMENT OF BAPTISM**

**Presentation**

Hear the words of our Lord Jesus Christ...

Obeying the word of our Lord Jesus,  
and confident of his promises,  
we baptize those whom God has called.

**In baptism God claims us and seals us  
to show that we belong to God.**

**God frees us from sin and death,  
uniting us with Jesus Christ in his  
death and resurrection.**

**By water and the Holy Spirit,  
we are made members of the Church,  
the body of Christ, and joined to Christ's ministry  
of love, peace, and justice.**

**Let us remember with joy our own baptism,  
as we celebrate this sacrament.**

**Questions to the Parents, Congregation and Children of  
the Church**

**\*Profession of Faith**

Through baptism we enter the covenant...

With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven; he is seated at the right hand of the Father; and he will come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **Thanksgiving over the Water**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Eternal and gracious God...lives and reigns forever. **Amen.**

### **The Baptism**

#### **Welcome**

With joy and thanksgiving, we welcome you into the body of Christ.

**Live as a child of the light and let your light shine before others. Amen.**

### **Baptismal Anthem**

Anthem (8:30 a.m.) If Ye Love Me

Philip Wilby

If ye love me, keep my commandments,  
and I will pray the Father,  
and He shall give you another Comforter,  
That He may abide with you forever;

E'en the Spirit, e'en the Spirit, e'en the Spirit,  
the Spirit, the Spirit of Truth.

And ye know Him, for He dwelleth with you, and shall be in you.

I will not leave you comfortless. I will come to you.

### *The Baptismal Rite*

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early days of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism.

### *If Ye Love Me*

Philip Wilby (b. 1949) is a British composer and church musician. He was educated at Oxford University and joined the faculty at the University of Leeds as a Lecturer in Music in 1972. Composing for many different instruments and ensembles, Wilby is known best for his compositions for brass band. Many of Wilby's pieces are based on his strong Christian beliefs. "If Ye Love Me" is based on John 14: 15-18 and is a favorite of our choir.

Gracious Spirit, Dwell with Me

Gracious Spirit, dwell with me, I would gracious be;  
Help me know thy grace to see, I would be like thee;  
And, with words that help and heal, thy life would mine reveal;  
And with actions bold and meek, For Christ, my Savior, speak.

Truthful Spirit, dwell with me. I would truthful be;  
Help me now thy truth to see, I would be like thee;  
And, with wisdom kind and clear, thy life in mine appear;  
And with actions neighborly, Speak Christ's sincerity.

Holy Spirit, dwell with me, I would holy be;  
Show thy mercy tenderly, Make me more like thee;  
Separate from sin, I would And cherish all things good,  
And whatever I can be Give him who gave me thee.

Mighty Spirit, dwell with me, I would mighty be;  
Help me now thy pow'r to see, I would be like thee;  
'Gainst all weapons hell can wield, be thou my strength and shield;  
Let Thy word my weapon be, Lord, Thine the victory.

Gracious Spirit, dwell with me, I would be like thee!

**PRAYERS OF THE PEOPLE**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them up to the Lord.**

*Do Not Be Afraid*

This anthem is about trusting in God and its words of comfort and assurance are based on Isaiah 43:1-4. The repetition of the words "Do not be afraid" evokes a sense of calm that permeates the beautifully crafted anthem by Philip Stopford. Stopford has rapidly emerged as one of the most popular and prolific composers of new sacred choral music today. "His beautifully crafted music combines uplifting classic texts with memorable, radiant melodies and glorious harmonies."

**THANKSGIVING**

**OFFERING**

Anthem                      Do Not Be Afraid                      Philip W.J. Stopford

Do not be afraid, do not be afraid, for I have redeemed you.  
I have called you by your name; you are mine, you are mine.  
When you walk through the waters, I'll be with you;  
you will never sink beneath the waves.

When the fire is burning all around you,  
you will never be consumed by the flames.  
Do not be afraid, do not be afraid, for I have redeemed you.  
I have called you by your name; you are mine, you are mine.

When the fear of loneliness is looming,  
then remember I am at your side.  
When you dwell in the exile of a stranger,  
remember you are precious in my eyes.  
Do not be afraid, do not be afraid, for I have redeemed you.  
I have called you by your name; you are mine, you are mine.

You are mine, O my child, I am your Father, and I love you,  
I love you, I love you, I love you with a perfect love, a perfect love.  
Do not be afraid, do not be afraid, for I have redeemed you.  
I have called you by your name; you are mine, you are mine.

**\*DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

**\*PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**Almighty God,  
receive the gifts we bring in gratitude  
for your astounding goodness.  
Make our lives to be an acceptable offering  
in union with our risen Lord,  
who lives and reigns with you forever. Amen.**

**\*THE LORD'S PRAYER** (*Prayed in unison*)

*(Please see page 35 of your hymnal for words to this prayer.)*

**SENDING**

**\*HYMN 366** Love Divine, All Loves Excelling HYFRYDOL

**\*BENEDICTION**

**POSTLUDE**

Prelude and Fugue in G Major, BWV 557

J.S. Bach

*\*(Those who are able may stand.)*

*About Hymn 366*

This text and this tune occur in almost all English-language hymnals (though not always together.) The transforming power of love motivates the unending praise of the life to come, and this fine Welsh tune (whose name means "delightful") gives us a foretaste of endless song. TEXT: Charles Wesley, 1747; MUSIC: Rowland Hugh Prichard, 1831.

**COPYRIGHT INFORMATION:** The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 11221525.

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# Our Mission

*Ordinary people testifying to the extraordinary light  
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

*(2 Corinthians 4:6-7)*

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## Today @ Westminster

### Worship Leaders

#### Preaching

Rev. Dr. Donovan Drake  
*Pastor and Head of Staff*

#### Liturgist

Rev. Dr. Guy D. Griffith  
*Associate Pastor for Adult Education and  
Spiritual Nurture*

#### Lay Liturgists

8:30 AM Jane Kirchner  
11:00 AM Joshua Herr

#### Presenting Elder for Baptisms

8:30 AM Janet Kuhn  
11:00 AM Virginia Reynolds

#### Music

8:30 AM Westminster Choir  
11:00 AM Laudate Youth Choir

Dr. John Semingson  
*Director of Music Ministries*

Dale Nickell  
*Associate Director of Music Ministries and  
Organist*

The Anthem *Do Not Be Afraid* by Philip  
W. J. Stopford is given to the glory of  
God in memory of Joan McCarthy by  
John Semingson and Keith Cole.

### Flowers

*The flowers in the Sanctuary are given to the  
glory of God and in celebration of the  
wedding anniversaries of  
Meredith and Rob Leathers and  
Destinee and Ben Leathers,  
and in memory of our mothers,  
Bettye Brown Fort and June Leathers  
by Myra and Rowan Leathers.*

*The flowers in the Parlor  
are given to the glory of God  
and in loving memory of S. Paul Lyles II  
on the sixth anniversary of his death  
by Patricia and Courtney Lyle.*

### Baptisms

*The sacrament of baptism will be  
administered today  
at the 8:30 AM worship service to*

Anna James,  
daughter of Caroline and Bo Creson.

Lucy Rose,  
daughter of Claire Harris and Andy Kramer.

Mary Margaret,  
daughter of Maggie and Pierce Sandwith.

*The sacrament of baptism will be  
administered today  
at the 11:00 AM worship service to*

Norah Purser,  
daughter of Margaret and Casey King.

Harris Riley,  
son of Helen and Allen Riley.

Lillian Medora,  
daughter of Sara Medora and Andy Frederick.

William Douglass,  
son of Ellen and Robert Fink.



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# TODAY @ WESTMINSTER

## WORSHIP

### Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:  
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org).

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### Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony will remain masks required.

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### Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

### Recorded Worship Services

To watch a service later in the day or the week, go to [nashvillewpc.church](http://nashvillewpc.church) and scroll down to the *Worship Service Archive*. Click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

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### Childcare

Classroom 146 - Babies  
Classroom 152 - Toddlers  
Classroom 151 - 2s & 3s  
Classroom 160 - 4s, 5s, & Kindergarten

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Living Out  
the **WORD**

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever."

John 14:15-16

When do you see your faith coming out of a love for Jesus?

Do you have an assurance that Jesus/God is with you always?  
Can you explain that assurance?

If the Spirit is with us forever, why are we afraid of so many things?

# minute 4 MISSION



**Our congregation has had a long-term relationship with The Outreach Foundation in Tete Province, Mozambique.**

Our “on the ground” partner, public health nurse Sebber Banda, trains women to serve as Traditional Birthing Attendants and trains both men and women to serve as Village Health Assistants in rural areas which are far from hospitals and medical clinics.

Following their training, the Village Health Assistants receive a bag of medical supplies that contains basic first aid supplies and general medications; while Traditional Birthing Attendants receive general instruments, cord clamps and other basic necessities for delivering babies.

It’s hard for us to imagine because we have easy access to hospitals, but for many in these remote villages, Traditional Birthing Attendants and Village Health

Assistants may be the only medical support and care they receive.

Through our partnership with Sebber, Westminster is helping save lives... and improve the quality of life for our brothers and sisters in Tete. Birthing kits and well trained Birthing Attendants are dramatically improving the survival rate for both mothers and babies. Please note: A birthing kit, which costs only \$200, contains enough supplies to deliver ten babies. How many births would your family like to provide?

To learn more about our ministry in Tete Province, Mozambique, please scan the QR code below.



Please make your gifts to Westminster and designate for “Mozambique”.

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# TODAY @ WESTMINSTER

**Adult Education**  
Classes start at 9:45 AM



**RE: Vision**  
**Important Gathering - We Need You!**  
**May 14**  
**Covenant Class**  
**9:45 AM • Fellowship Hall**

God's love is a radical love. We want to share this radical, transforming love with the world. As we celebrate 150 years of our church, we are coming together to envision how we are called to serve God for generations to come.

Together we will hope, dream, talk, and listen as a body of Christ to discern what it means to be "Easter people" every day, all year long. Westminster needs you and your unique voice. Please join us!

Led by Donovan Drake and Dr. Bill Wilson, Director of Center for Healthy Churches.

## Youth Ministry

9:45 AM • Combined Sunday School

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## Children's Ministry

9:45 AM • Sunday School

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## Children & Youth Choirs

5:00 PM • Laudate will rehearse today.

## BAPTISM



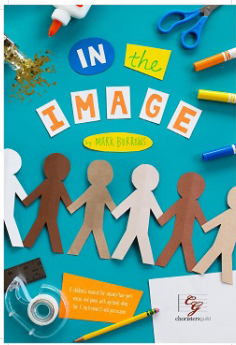
Baptism Sunday is the second and fifth Sundays of each month except during Lent.

If you would like more information about baptisms at Westminster, please contact Sophie Maness, 615.292.5526, smaness@nashvillewpc.org.

If you would like to schedule a baptism, please contact Hannah Sims, 615.292.5526, hsims@nashvillewpc.org.



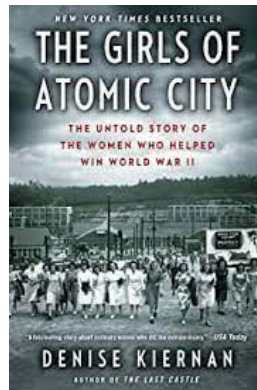
# JOIN US



**May 14, 21**  
**Music Camp Rehearsals**  
**June 5 - 9**  
**Music Camp**

Children who are rising first graders through rising seventh graders are invited to attend.

All children that would like to have a singing and/or speaking role must attend rehearsals. Please register by scanning the QR code below.



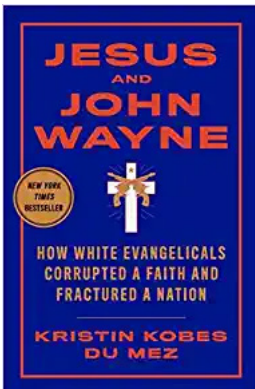
**May 23**  
**Westminster Book Group**

**9:30 AM • Fellowship**  
**10:00 AM • Program**  
**Location: Room 10**

Everyone is welcome as we have a unique opportunity to hear book insights from someone whose career has provided an insider's perspective on life in Oak Ridge and who has spoken with women who worked during the WWII secret mission.

Our speaker, Jane Buchanan:

Jane is a native of Waverly, TN. After graduating from Ward-Belmont and Vanderbilt, Jane Buchanan worked for Union Carbide in Oak Ridge as a spectrographic chemist before the birth of her two sons. She later worked part-time as a technical writer for the Atomic Energy Commission (AEC) and the U.S. Dept. Of Energy. Her husband, Joel Buchanan, was a Nuclear Engineer. Her hobbies include photography, genealogy, travel, and reading. As part of the Tennessee State Bicentennial, the East TN Historical Society published her book *Early Inns and Taverns of East Tennessee: A Photoessay*.



**Starts June 1**  
**Summer Book Study**  
**9:30 AM • 214**  
**Led by Guy Griffith**

Jesus and John Wayne is a sweeping account of the last seventy-five years of white evangelicalism, showing how American

evangelicals have worked for decades to replace the Jesus of the Gospels with an idol of rugged masculinity and Christian nationalism? or in the words of one modern chaplain, with "a spiritual badass." As Du Mez explains, the key to understanding this transformation is to recognize the role of culture in modern American evangelicalism.

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# JOIN US



**Tuesdays through Fridays**  
**Westminster Café**

*Where you find that 2 or 3 are gathered... "I'm there!"*  
Matthew 18:19-20

**May 16**  
**Note Caring Ministry**  
**9:00 AM • Westminster Café**

Enjoy writing notes to various folks in the church as well as different ministries outside the church?

Let Beth, [beth@westminsterjoy.org](mailto:beth@westminsterjoy.org), know you are interested in joining this wonderful ministry!

**May 18**  
**Men's Coffee**  
**10:00 AM • Westminster Café**

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# REMEMBERING OUR PAST



Becky Wright has been a member since 1944. She became a member of WPC as a result of the gas shortage during the war. Learn more about her story by scanning the QR code below to connect to the video.





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# ANNOUNCEMENTS

**Now more than ever, the Security Team needs volunteers to help with security on Sunday mornings.**

Currently, we only have 22 volunteers which means many of us are working multiple Sundays each month. The more volunteers we have, the less demand on all of us.

Sunday morning shifts are 2 hours. You can choose either the 8:00-10:00 or 10:00-noon shift. Training is easy. You simply shadow the team for two hours on a Sunday and you are good to go!

If you are able bodied, we need you! To become a volunteer, please contact Scott Portis at [smporis@gmail.com](mailto:smporis@gmail.com) or see a yellow vest on Sunday mornings.

Thank you!



Thank you to those who participated and donated last year, and we hope you can be a part of the fun at Gaylord Springs yet again.

We raised right at \$8,000 for Westminster Home Connection and we want to exceed that this year. We'll sign up teams, and individual players to be assigned to a team.

The shotgun start will be at 8:00 AM, followed by a lunch buffet.

# THIS WEEK @ WESTMINSTER

## Sunday, May 14

- 8:30 AM Worship
- 9:45 AM Sunday School
- 11:00 AM Worship
- 5:00 PM Journey with Jesus  
Laudate Choir Rehearsal

## Monday, May 15

- 11:45 AM Centering Prayer
- 5:00 PM Pickleball

## Tuesday, May 16

- 7:00 AM Daybreak Believers
- 7:30 AM Bible Study
- 8:00 AM Westminster Café

## Wednesday, May 17

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 8:15 AM Photine's Well
- 9:30 AM Changing Gears Handbells
- 10:00 AM Tom McDow Bible Study
- 5:30 PM Finance Committee Mtg
- 7:00 PM Men's Basketball
- 7:00 PM Westminster Choir Rehearsal

## Thursday, May 18

- 8:00 AM Westminster Café
- 8:15 AM Yoga
- 10:00 AM Knitting & Crocheting  
Women's Bible study  
Men's Coffee

## Friday, May 19

- 7:00 AM Men's Bible Study
- 5:00 PM Pickleball

## Saturday, May 20

- 11:30 AM AA

For more information on the events listed here, please contact the church office, 615.292.5526.

## Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake  
Pastor  
ddrake@nashvillewpc.org

Guy D. Griffith, Associate Pastor  
Adult Education  
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Heidi Hudnut-Beumler, Associate Pastor  
Congregational Care, New Members,  
& GET*connected*  
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Sophie Maness  
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## 2

## Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy  
 2 Come, thou in - car - nate Word, mer - ci - ful,  
 3 Come, ho - ly Com - fort - er, thy sa - cred  
 4 To thee, great One in Three, e - ter - nal

name to sing; help us to praise:  
 might - y Lord, our prayer at - tend.  
 wit - ness bear in this glad hour.  
 prais - es be, hence ev - er - more!

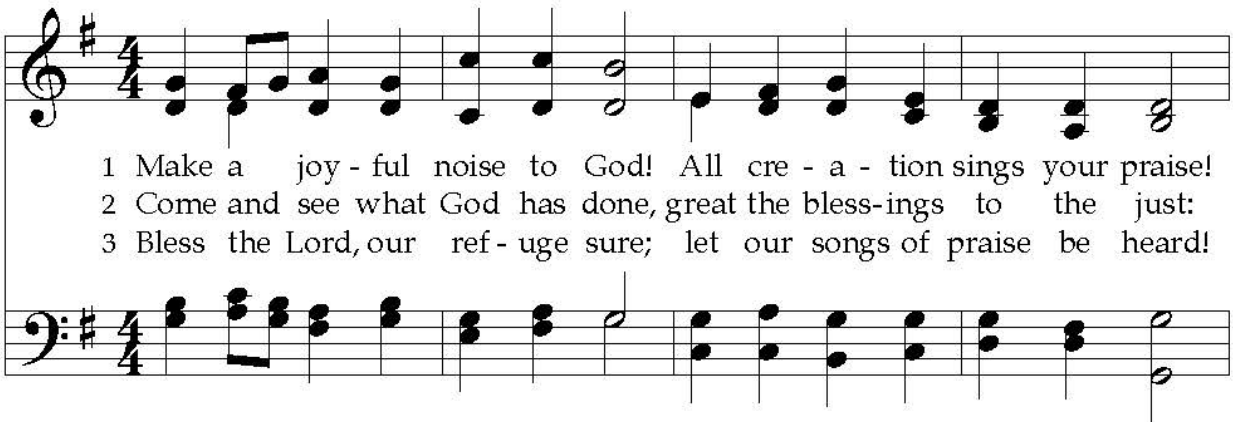
Fa - ther, all glo - ri - ous, o'er all vic - to - ri - ous,  
 Come, and thy peo - ple bless, and give thy word suc - cess;  
 Thou who al - might - y art, now rule in ev - ery heart,  
 Thy sov - ereign maj - es - ty may we in glo - ry see,

come, and reign o - ver us, An - cient of Days.  
 Spir - it of ho - li - ness, on us de - scend.  
 and ne'er from us de - part, Spir - it of power.  
 and to e - ter - ni - ty love and a - dore.

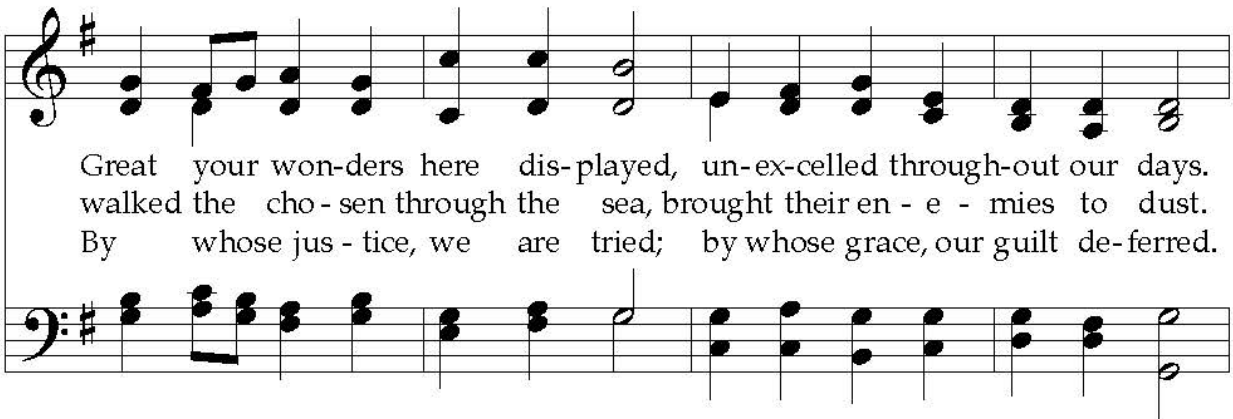
# Make a Joyful Noise to God!

(Psalm 66)

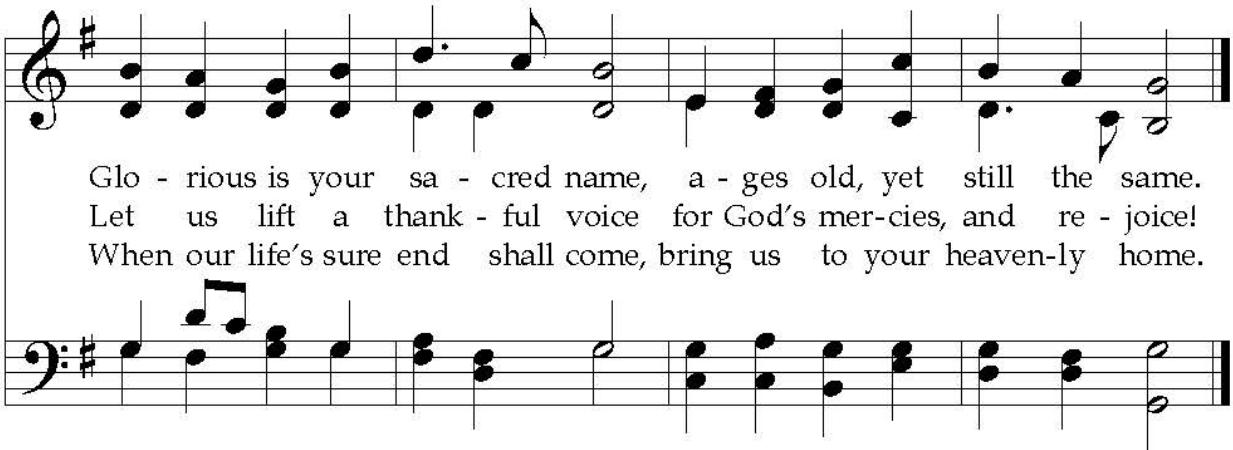
54



1 Make a joy - ful noise to God! All cre - a - tion sings your praise!  
2 Come and see what God has done, great the bless - ings to the just:  
3 Bless the Lord, our ref - uge sure; let our songs of praise be heard!



Great your won - ders here dis - played, un - ex - celled through - out our days.  
walked the cho - sen through the sea, brought their en - e - mies to dust.  
By whose jus - tice, we are tried; by whose grace, our guilt de - ferred.



Glo - rious is your sa - cred name, a - ges old, yet still the same.  
Let us lift a thank - ful voice for God's mer - cies, and re - joice!  
When our life's sure end shall come, bring us to your heaven - ly home.

# 482

# Baptized in Water

C Am Dm G F G C

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the  
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the  
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

Em Am Em F G C Am F C/G

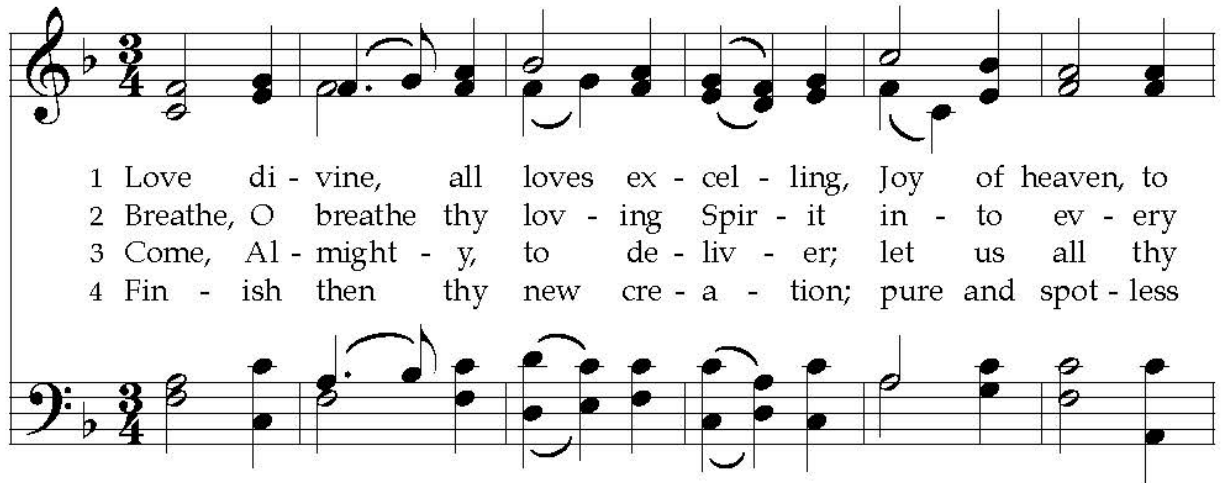
blood of Christ our King; heirs of sal - va - tion, trust - ing the  
 tomb with Christ our King; one with his ris - ing, freed and for -  
 sign of Christ our King; born of the Spir - it, we are God's

Am G C G/B Am G7 C

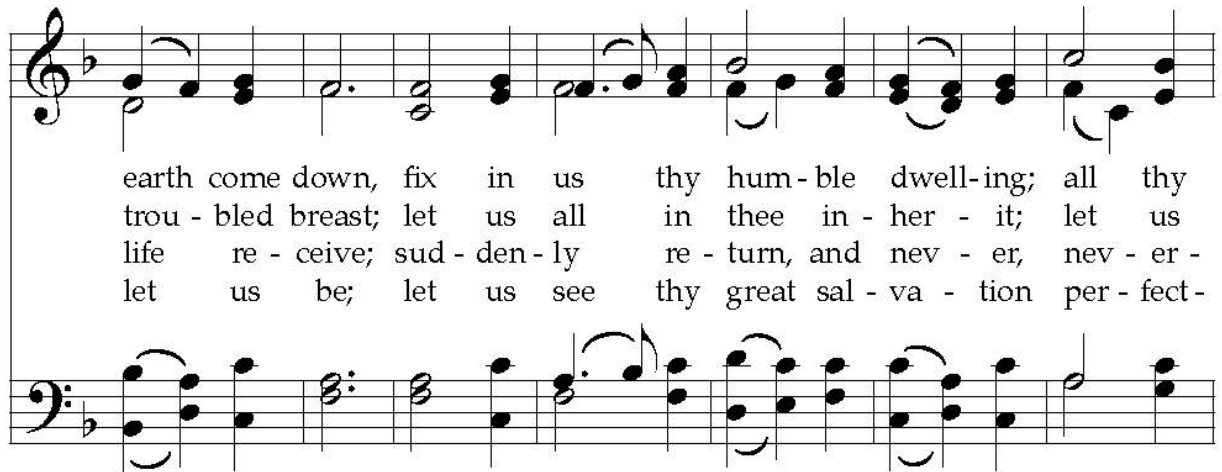
prom - ise, faith - ful - ly now God's prais - es we sing.  
 giv - en, thank - ful - ly now God's prais - es we sing.  
 chil - dren; joy - ful - ly now God's prais - es we sing.



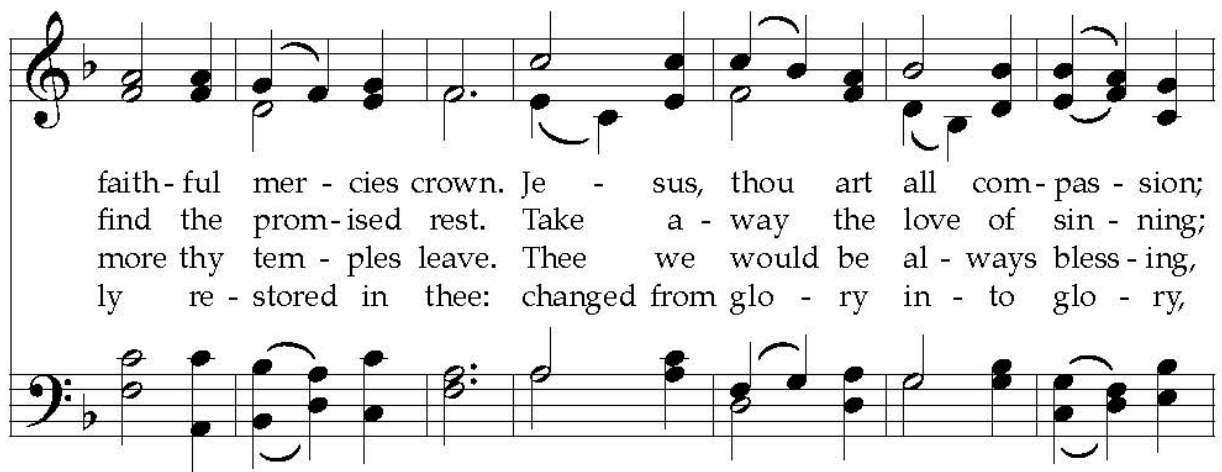
# 366 Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of heaven, to  
2 Breathe, O breathe thy lov - ing Spir - it in - to ev - ery  
3 Come, Al - might - y, to de - liv - er; let us all thy  
4 Fin - ish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing; all thy  
trou - bled breast; let us all in thee in - her - it; let us  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion;  
find the prom - ised rest. Take a - way the love of sin - ning;  
more thy tem - ples leave. Thee we would be al - ways bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
Al - pha and O - me - ga be; end of faith, as  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion; en - ter ev - ery trem - bling heart.  
its be - gin - ning, set our hearts at lib - er - ty.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.