



FOURTH SUNDAY OF EASTER
HOLY BAPTISM
APRIL 30, 2023

150
1873 2023
WESTMINSTER
PRESBYTERIAN

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

PRELUDE Grave and Adagio from Op. 65 no. 2

Felix Mendelssohn

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

The Lord is risen! Alleluia!

Alleluia! The Lord is risen indeed!

The Lord is my shepherd; I shall not want.

I will dwell in the house of the Lord forever.

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Holy shepherd,

you know your sheep by name

and lead us to safety through the valleys of death.

Guide us by your voice,

that we may walk in certainty and security

to the joyous feast prepared in your house,

where we celebrate with you forever. Amen.

(The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ - the Living Word, and the Bible - the written Word.)

*PROCESSIONAL HYMN 321

AURELIA

The Church's One Foundation

CALL TO CONFESSION

Remember that our Lord Jesus

can sympathize with us in our weaknesses,
since in every respect he was tempted as we are,
yet without sin.

Let us then with boldness

approach the throne of grace,

that we may receive mercy and find grace

to help in time of need.

(Hebrews 4:14-16)

About Hymn 321

This hymn was one of twelve written by an English curate to affirm the articles of the Apostles' Creed with biblical allusions such as 1 Corinthians 3:11 here. Though not created for this text, the tune was joined to it in 1868, and the two have been inseparable ever since. TEXT: Samuel John Stone, 1866; MUSIC: Samuel Sebastian Wesley, 1864.

PRAYER OF CONFESSION

**Living God, we confess
that we look for the living among the dead.
We are foolish and slow to believe
the promise of the prophets.
We are frightened and full of doubt,
even when you stand among us.
Forgive us, God of grace.
Open our hearts to receive your Word,
and feed us with the bread of life,
the life that death cannot destroy;
through Jesus Christ our Lord. Amen.**

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

***ACT OF PRAISE** Glory to God in the Highest John Weaver

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.**

Prayer of Confession

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Still, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise.

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.**

CONCERNS OF THE CHURCH

THE WORD

PRAYER FOR ILLUMINATION

Scripture

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us." (John 1:14) Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

SCRIPTURE

Psalm 23 (8:30)

The Lord Is My Shepherd

Allen Pote

The Lord is my shepherd. Nothing shall I want.

My shepherd makes me lie in fields of green,
leads me beside still waters.

The Lord is my shepherd, who restores my life.

Leads me in the paths of righteousness
for the sake of the Lord's name.

And even though I walk
through the valley of the shadow of death,
I will fear no evil, for you are with me,
your rod and staff will comfort me.

The Lord is my shepherd, nothing shall I want...

You prepare a table before me, in the presence of my enemies.

You anoint my head with oil; my cup overflows.

Surely goodness and mercy shall follow me all the days of my life,
and in the house of my God I will live forever.

The Lord is my shepherd, I shall not want.

Psalm 23 (11:00 a.m.)

My Shepherd Will Supply My Need

Shape-note hymn/arr. Wilberg

My Shepherd will supply my need; Jehovah is his Name;
In pastures fresh he makes me feed, beside the living stream.
He brings my wandering spirit back, when I forsake his ways,
And leads me for his mercy's sake, in paths of truth and grace.

When I walk through the shades of death, thy presence is my stay;
One word of thy supporting breath drives all my fears away.
Thy hand, in sight of all my foes, doth still my table spread;
My cup with blessings overflows, thine oil anoints my head.

The sure provisions of my God attend me all my days;
O may thy house be mine abode and all my work be praise!
There would I find a settled rest while others go and come,
No more a stranger, nor a guest; but like a child at home.

Hear the Word of God! **Our ears are open.**

John 10:1-10

(New Testament, page 103 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

SERMON "...they know his voice." Donovan Drake

(A moment for meditation)

***HYMN 486** Children of Blessing, Child of Promise KINGDOM

About Hymn 486

This hymn addressed to a newly-baptized child begins each stanza with a facet of the child's identity, culminating in "child of God." By being directed to one person rather than the whole congregation, this text occupies a special category among the "songs of encouragement."
TEXT: Ronald S. Cole-Turner, 1980; MUSIC: V. Earle Copes, 1959.

SACRAMENT OF BAPTISM

Presentation

Hear the words of our Lord Jesus Christ...

Obeying the word of our Lord Jesus,
and confident of his promises,
we baptize those whom God has called.

**In baptism God claims us and seals us
to show that we belong to God.**

**God frees us from sin and death,
uniting us with Jesus Christ in his
death and resurrection.**

**By water and the Holy Spirit,
we are made members of the Church,
the body of Christ, and joined to Christ's ministry
of love, peace, and justice.**

**Let us remember with joy our own baptism,
as we celebrate this sacrament.**

**Questions to the Parents, Congregation and Children of
the Church**

The Baptismal Rite

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early days of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism.

***Profession of Faith**

Through baptism we enter the covenant...

With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven; he is seated at the right hand of the Father; and he will come to judge the living and the dead.

Do you believe in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Eternal and gracious God...lives and reigns forever. **Amen.**

The Baptism

Welcome

With joy and thanksgiving, we welcome you into the body of Christ.

Live as a child of the light and let your light shine before others. Amen.

Baptismal Anthems

(8:30 a.m.)

I Was There to Hear Your Borning Cry

John Ylvisaker

I was there to hear your borning cry. I'll be there when you are old.

I rejoiced the day you were baptized, to see your life unfold.

I was there when you were but a child with faith to suit you well,
in a blaze of light you wandered off to find where demons dwell.

When you heard the wonder of the Word I was there to cheer you on,

You were raised to praise the living Lord, to whom you now belong.

If you find someone to share your time and you join your hearts as one,

I'll be there to make your verses rhyme from dusk 'till rising sun.

In the middle ages of your life, not too old, no longer young,

I'll be there to guide you through the night, complete what I've begun.

When the evening gently closes in, and you shut your weary eyes,

I'll be there as I have always been, with just one more surprise.

I was there to hear your borning cry, I'll be there when you are old,

I rejoiced the day you were baptized, to see your life unfold.

(11:00 a.m.)

With This Water

Fred Gramann

*(Given to the glory of God and in loving memory of
Cherrie Farnette by her grateful Sermet group)*

With this water begins the journey;

With this water, forever claimed.

With this water the Lord now leads you.

With this water, forever changed.

With this water begins the journey...

With these vows your loved ones name you.

With these vows your family grows.

With these vows this congregation

Now surrounds you, God's love to show.

With this water we celebrate now.

With this water let us recall

The baptism of our dear Savior,

Who laid down His life for all.

*I Was There to Hear
Your Borning Cry*

Originally created to accompany a video series on baptism, this hymn speaks in the imagined conversational voice of God, assuring the person being baptized of God's presence throughout the changing stages of life. It offers a reminder that baptism is a once-in-a-lifetime event.

With This Water

This gentle, lyrical, baptismal anthem opens with an a cappella soprano solo that blossoms into a hymn-like setting for mixed voices. An original text is enveloped with gorgeous choral harmonies in a tender, emotive setting by Fred Gramann, American organist, who served 46 years as the Director of Music for the American Church in Paris, France.

ORDINATION AND INSTALLATION OF ELDERS

Statement on Ordination and Installation

Presentation of Elders

Constitutional Questions

**To the Elders-elect
To the Congregation**

The Laying On of Hands

Prayer of Ordination and Installation

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Eternal God, we give you thanks for your steadfast
faithfulness to us...

**Gracious God, through the waters of baptism,
you have claimed us as your own
and called us to share in Christ's ministry.
Pour out your Holy Spirit upon us,
that we may discern the gifts you have given,
calling them forth from one another,
and together use these gifts for the good of all.
In obedience to Christ, and in the unity of his Spirit,
may we proclaim good news,
make disciples, be light and leaven,
share our bread, offer a cup of cold water,
and wash one another's feet.
Make us strong in Christ to live as your people
and show forth your saving love in the world,
by the power of the Holy Spirit. Amen.**

Declaration of Ordination and Installation

Welcome

*(The congregation is invited to greet the new Elders
in the Parlor, following each service.)*

To GIVE, please scan the QR code below:



Seek Ye First

The author and composer of this hymn wrote the first stanza and folk-style tune while attending a Bible study on Matthew 6:33. The second stanza is based on Matthew 7:7 and emerged anonymously. Choral arranger, Doug Wagner, combines it here with Pachelbel's much-beloved Canon. Such meditative singing of scripture is an important form of sung prayer.

We Shall Walk Through the Valley in Peace

This is an African-American spiritual, which is at least partially inspired by Psalm 23. The author is unknown. It was included in *The Story of the Fisk Jubilee Singers; With Their Songs by J.T.B. Marsh*, first published in 1880. William Appling (1932-2008) was a renowned American conductor, pianist, educator and arranger. As a conductor he led the William Appling Singers & Orchestra for almost twenty-five years and conducted other choirs and musical organizations, premiering new works by many American composers.

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**

THANKSGIVING

OFFERING

Anthem (8:30 a.m.) Seek Ye First arr. Douglas Wagner

Seek ye first the kingdom of God and its righteousness,
and all these things will be added unto you;
Allelu, alleluia!

Ask and it shall be given unto you, seek, and ye shall find,
knock, and the door shall be opened until you;
Allelu, alleluia!
Seek ye first...

Anthem (11:00 a.m.)

We Shall Walk Through the Valley in Peace
Spiritual/Appling

We shall walk through the valley of the shadow of Death,
We shall walk through the valley in peace!
And if Jesus himself shall be our leader,
We shall walk through the valley in peace!

There will be no sorrowing there,
There will be no sorrowing there.
And if Jesus himself shall be our leader,
We shall walk through the valley in peace!

*DOXOLOGY

LASST UNS ERFREUEN

Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

Our Mission

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

(2 Corinthians 4:6-7)

Today @ Westminster

Worship Leaders

Preaching

Rev. Dr. Donovan Drake
Pastor and Head of Staff

Liturgist

Rev. Dr. Guy D. Griffith
*Associate Pastor for Adult Education
and Spiritual Nurture*

Lay Liturgists

8:30 AM Bob Cooper
11:00 AM Ann Neely

Presenting Elder for Baptisms

8:30 AM Tom Wyllly
11:00 AM Beth Felch

Music

8:30 AM Laudate Youth Choir
11:00 AM Sam Levine, flute;
Westminster Choir

Dr. John Semingson
Director of Music Ministries

Dale Nickell
*Associate Director of Music Ministries
and Organist*

Flowers

*The flowers in the Sanctuary
are given to the glory of God
and in loving memory of
Thisbe and Noah Scott
from the Ballew family.*

*The flowers in the Parlor
are given to the glory of God
and in loving memory of
John Ward Moore
by Garey and Elizabeth Keltner and
Michael, Meredith, Libby
and Ward Nowers.*

*The flowers in the Parlor
are given to the glory of God
and in loving memory of
Ward DeWitt, Jr.
by his family.*

Red Rose

The red rose in the Chancel is given to the glory of God and in thanksgiving for the birth of a son, William Hugh, on April 10, 2023 to Julianna and Daniel Tiesler.

Today @ Westminster

Baptisms

The sacrament of baptism will be administered today at the 8:30 AM worship service to

Lennon Elise,
daughter of Brittany and Brian Price.

Greer Louise,
daughter of Haley and Rob Eakin.

The sacrament of baptism will be administered today at the 11:00 AM worship service to

Mary Clark,
daughter of Meredith Clark and Clay McCord.

James Wakefield,
son of Meredith Clark and Clay McCord.

Grace Meadows,
daughter of Emily and Andrew Montgomery.

Ordination and Installation of Elders, Class of 2026

8:30 AM WORSHIP SERVICE

Elders to be ordained and installed:
Joanna Hall

Elders to be installed:
Jim Barr
Melinda Coles
Nathan Ridley
Don Schulze

11:00 AM WORSHIP SERVICE

Elders to be ordained and installed:
Mary Prue Alley
Matt Ashwood
Devin Childers
Meredith Nowers
Roberta Rodgers

Elders to be installed:
Howard Lamar
Suzie Lane

Thank you to the Class of 2023 for your service to the Session!

Hank Abbott
Jonathan Cole
Beth Felch
June Fortson
Susan Hassell
Chuck Higgins
Ned Munson
Kate Pennington
Bill Tate
Elizabeth Trabue
Elaine Williams
Tom Wylly

TODAY @ WESTMINSTER

WORSHIP

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; hhudnutbeumler@nashvillewpc.org.

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony will remain masks required.

Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

Recorded Worship Services

To watch a service later in the day or the week, go to nashvillewpc.church and scroll down to the *Worship Service Archive*. Click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

Childcare

Classroom 146 - Babies
Classroom 152 - Toddlers
Classroom 151 - 2s & 3s
Classroom 160 - 4s, 5s, & Kindergarten

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Living Out
the **WORD**

“He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice.”

John 10:3-4

What are some of the voices that are calling your name?

How are we able to discern the voice of Jesus?

How would you describe the voice of Jesus?

TODAY @ WESTMINSTER

Adult Education
Classes start at 9:45 AM



RE: Vision
Important Gathering - We Need You!
April 30, May 7, 14
Covenant Class
9:45 AM • Fellowship Hall

God's love is a radical love. We want to share this radical, transforming love with the world. As we celebrate 150 years of our church, we are coming together to envision how we are called to serve God for generations to come.

Together we will hope, dream, talk, and listen as a body of Christ to discern what it means to be "Easter people" every day, all year long. Westminster needs you and your unique voice. Please join us!

Led by Donovan Drake and Dr. Bill Wilson, Director of Center for Healthy Churches.

Youth Ministry

9:45 AM • Sunday School

6:05 PM • Youth Group

Children's Ministry

9:45 AM • Sunday School

Children & Youth Choirs

5:00 PM • Laudate will rehearse today.

BAPTISM



Baptism Sunday is the second and fifth Sundays of each month except during Lent.

If you would like more information about baptisms at Westminster, please contact Sophie Maness, 615.292.5526, smaness@nashvillewpc.org.

If you would like to schedule a baptism, please contact Hannah Sims, 615.292.5526, hsims@nashvillewpc.org.



CELEBRATING ONE YEAR OF THE WESTMINSTER CAFÉ SERVING CAFÉ JUSTO COFFEE

...and over 2000 pounds of Cafe Justo Coffee ordered by our members!

COME MEET MARK ADAMS & MIRIAM MALDONADO ESCOBAR

Mission co-workers at the U.S.- Mexico border since 1998
Serving with Frontera de Cristo, a PC-USA binational ministry.

FRIDAY, MAY 5

Program of Events at the Westminster Café

9:30 -10:30 a.m.

“Frontera de Cristo: Ministry of Reconciliation in a Divided World”

Hear about the work of Frontera de Cristo, and their ministry partners, including the Café Justo Coffee Cooperative.

11:00 am - 1:00 p.m.

“Loving our Neighbors: What Can We Do Here in Nashville?”

Lunch Presentations* (first hour) and Small Group Discussion (second hour) with guest speakers from Equal Chance for Education, Hillwood High School, and The Branch Nashville.

Please scan the QR Code to RSVP for both events by May 1 and *order an optional catered lunch for \$10 or bring your own. You can also register in the Parlor on Sundays, April 23 and 30.



Celebrating the 20th Anniversary of Café Justo with the growers in Agua Prieta last November.

ANNOUNCEMENTS

Please join us for the Changing Gears Handbell Choir Springtime Variety Show

"A Tour of the British Isles In Word and Music"

Two performances: *Everyone Welcome!*

**Changing Gears Meeting
May 10**

11:00 AM Fellowship

11:15 AM Program

12:15 PM Lunch

RSVP for lunch with Sherri, receptionist@nashvillewpc.org.

**Public Performance
May 11**

10:00 AM

Goodpasture Hall



**Tuesday, May 2
3:30 - 5:00 PM**

**Calling all WPC
kindergarteners
through 4th graders...**

Come join our refugee friends for a ONE-DAY special afternoon! Scan the QR code to register.



**May 7, 14, 21
Music Camp Rehearsals
June 5 - 9
Music Camp**

Children who are rising first graders through rising seventh graders are invited to attend.

All children that would like to have a singing and/or speaking role must attend rehearsals. Please register by scanning the QR code below.



LIVING OUT THE WORD



June 3, 17 Habitat Build

Our Habitat Build for Caswala and her family continues.

If you are available to volunteer, please scan the QR code below.



FINANCIALS

Each month, the Finance Committee provides a summary of the church operating income and expenses.

If any members wish to have more information about church finances, please contact:

Mike Koban, Finance Committee Chair
mkoban@prodigy.net

Suzanne McLemore, Treasurer
suzannegm58@gmail.com

Jo Ann McFarlin, Administrator
jmcfarlin@nashvillewpc.org or
615.292.5526 x231.

March 2023

	Month	Year to Date
Income:	\$152,179	\$1,078,608
Expense:	<u>\$358,823</u>	<u>\$878,377</u>
Net Income (loss):	\$(206,644)	\$200,231

JOIN US



Tuesdays through Fridays
Westminster Café

Where you find that 2 or 3 are gathered... "I'm there!"
Matthew 18:19-20

May 2

Note Caring Ministry

9:00 AM • Westminster Café

Enjoy writing notes to various folks in the church as well as different ministries outside the church?

Let Beth, beth@westminsterjoy.org, know you are interested in joining this wonderful ministry!

As we prepare for summer break, we'd love to give our Café volunteers a chance to relax with their families and take some time off from a busy first year of serving!

We would like to train a few more folks this month so we will be ready when May-August comes. There are two shifts: 7:30 - 10:00 AM and 10:00 AM - 12:30 PM. Try it out!

We'd love to have you join us!

Contact Beth Drake if interested.

REMEMBERING OUR PAST



Elder John Thorpe was baptized at Westminster on the day the Sanctuary opened in 1939. John shares his memories of the church of the past, the present, and his hopes for the future in a short video.

Please scan the QR code below to connect to the video.



THIS WEEK @ WESTMINSTER

Sunday, April 30

- 8:30 AM Worship
- 9:45 AM Sunday School
- 11:00 AM Worship
- 5:00 PM Journey with Jesus
Laudate Choir Rehearsal
- 6:05 PM Youth Group

Monday, May 1

- 11:45 AM Centering Prayer
- 5:00 PM Pickleball

Tuesday, May 2

- 7:00 AM Daybreak Believers
- 7:30 AM Bible Study
- 8:00 AM Westminster Café
- 12:30 PM Caring Connections Meeting

Wednesday, May 3

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 8:15 AM Photine's Well
- 9:00 AM Ladies Bridge
- 9:30 AM Changing Gears Handbells
- 10:00 AM Tom McDow Bible Study
- 11:00 AM Pastor's Aides Meeting
- 4:00 PM Independent Living Care Team
- 5:00 PM Prayer Ministry Meeting
- 5:30 PM Property Committee Mtg
- 7:00 PM Men's Basketball
- 7:00 PM Westminster Choir Rehearsal

Thursday, May 4

- 8:00 AM Westminster Café
- 8:15 AM Yoga
- 10:00 AM Knitting & Crocheting
Women's Bible study
Ed Braswell Visitation
- 11:00 AM Ed Braswell Service
- 3:00 PM Bereavement Committee Mtg

Friday, May 5

- 7:00 AM Men's Bible Study
- 9:30 AM Frontera de Cristo presentation
- 5:00 PM Pickleball

Saturday, May 6

- 8:00 AM Presbytery Meeting

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake
Pastor
ddrake@nashvillewpc.org

Guy D. Griffith, Associate Pastor
Adult Education
ggriffith@nashvillewpc.org

Heidi Hudnut-Beumler, Associate Pastor
Congregational Care, New Members,
& GET*connected*
hhudnutbeumler@nashvillewpc.org

Sophie Maness
Children & Young Families
smaness@nashvillewpc.org

John Semingson
Music
johns@nashvillewpc.org

Dale Nickell
Music
dnickell@nashvillewpc.org

Margie Quinn
Youth & Young Adults
mquinn@nashvillewpc.org

T.J. Piccolo
Youth
tjpiccolo@nashvillewpc.org

Katie Gossage
Youth
kgossage@nashvillewpc.org

For more information on the events listed here, please contact the church office, 615.292.5526.

On the cover:

Photo credit Donovan Drake

The 17th century church of Sant' Ignazio di Loyola is dedicated to St Ignatius of Loyola (1491-1556), the Spanish soldier turned priest, who was the founder of the Order of Jesus, better known as the Jesuits. The building of Sant' Ignazio di Loyola a Campo Marzio, to give the church its full name, was funded by Cardinal Ludovico Ludovisi (1595-1632).

The church was designed by a group of architects chaired by Orazio Grassi (1583-1654), who was a Jesuit priest, mathematician and astronomer. Work began in 1626, four years after the canonisation (March 12th, 1622) of Ignatius di Loyola by the cardinal's uncle, Pope Gregory XV (r. 1621-23). Both cardinal and pope are interred in the church.

The church was completed in 1685.

The stunning ceiling fresco in the nave is the work of a lay-Jesuit, Andrea Pozzo (1642-1709), who also painted the fake dome. The real dome was never built, on account of a lack of funds.

It is one of the largest frescoed vaults in the world, extending over a length of over forty meters. Inside the fake architectural framework, consisting of colonnades and arches supporting a broken frame that appears of the same height of the nave, the figure of Christ with the cross stands out in the dazzling central empty space.

From him a ray of light stems, hitting St. Ignatius, the closest person to Christ and placed at the top of a pyramid of clouds and angelic figures. Four other light rays radiate from Ignatius, reaching the corners at the base of the fresco, below the false coupled columns, where the personifications of the four continents Europe, Asia, Africa and America are depicted.

Source: [https://baroqueart.museumwnf.org/database_item.php?id=monument;BAR;it;Mon11;32;en&cp]



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The Church's One Foundation 321

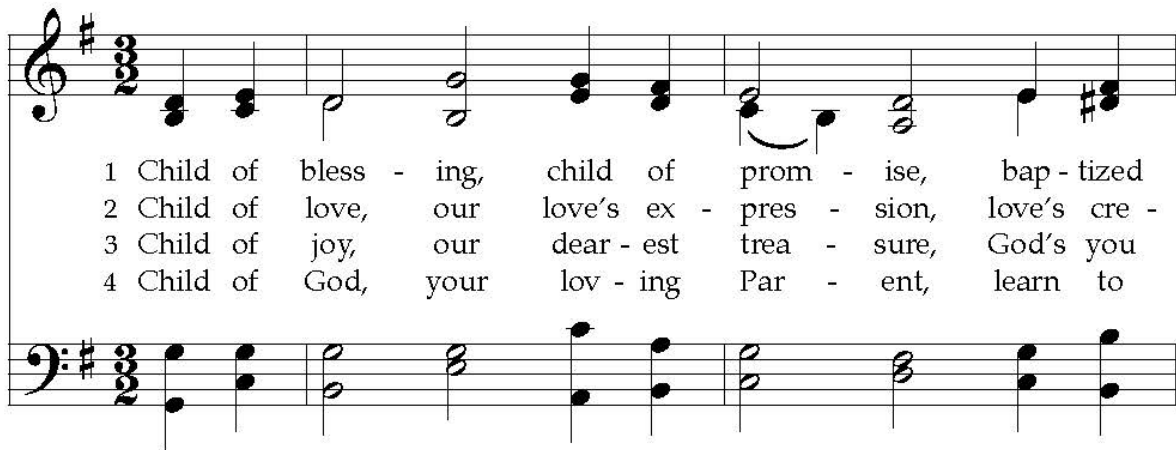
1 The chur-ch's one foun-da - tion is Je - sus Christ her Lord.
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn-ful won - der this world sees her op-pressed,
 4 Mid toil and trib - u - la - tion, and tu - mult of her war,
 5 Yet she on earth has un - ion with God, the Three in One,

She is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion: one Lord, one faith, one birth.
 by schis - ms rent a - sun - der, by her - e - sies dis-tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more:
 and mys - tic sweet com - mu - nion with those whose rest is won:

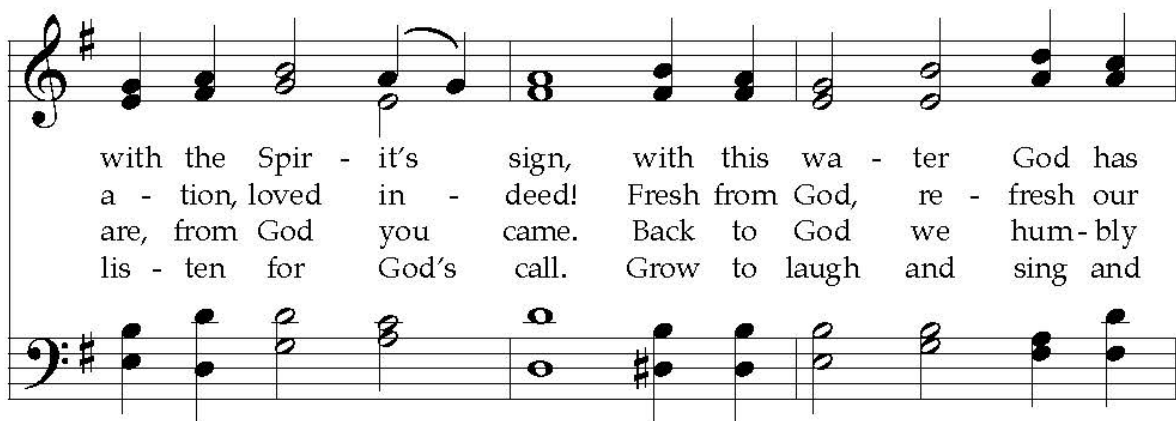
From heaven he came and sought her to be his ho - ly bride.
 One ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 O hap - py ones and ho - ly! Lord, give us grace that we,

With his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - ery grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 like them, the meek and low - ly, may live e - ter - nal - ly.

486 Child of Blessing, Child of Promise



1 Child of bless - ing, child of prom - ise, bap - tized
2 Child of love, our love's ex - pres - sion, love's cre -
3 Child of joy, our dear - est trea - sure, God's you
4 Child of God, your lov - ing Par - ent, learn to



with the Spir - it's sign, with this wa - ter God has
a - tion, loved in - deed! Fresh from God, re - fresh our
are, from God you came. Back to God we hum - bly
lis - ten for God's call. Grow to laugh and sing and



sealed you un - to love and grace di - vine.
spir - its; in - to joy and laugh - ter lead.
give you: live as one who bears Christ's name.
wor - ship; trust and love God more than all.

We Are One in the Spirit 300

They'll Know We Are Christians by Our Love

Capo 1: (Em) (Bm) (Em)
Fm Cm Fm

1 We are one in the Spir - it; we are one in the Lord;
 2 We will walk with each oth - er; we will walk hand in hand;
 3 We will work with each oth - er; we will work side by side;
 4 All praise to the Fa - ther, from whom all things come,

(Am) (Em)
B^bm Fm

we are one in the Spir - it; we are one in the Lord,
 we will walk with each oth - er; we will walk hand in hand,
 we will work with each oth - er; we will work side by side,
 and all praise to Christ Je - sus, God's on - ly Son,

(Am) (Em)
B^bm Fm

and we pray that all u - ni - ty may one day be re - stored:
 and to - geth - er we'll spread the news that God is in our land:
 and we'll guard hu - man dig - ni - ty and save hu - man pride:
 and all praise to the Spir - it, who makes us one:

Refrain (C) (Em)
D^b Fm

And they'll know we are Chris - tians by our love, by our

(Am) (Em) (Am) (Bm) (Em) (Am/E) (Em)
B^bm Fm B^bm Cm Fm B^bm/F Fm

love; yes, they'll know we are Chris - tians by our love.

