

Fifth Sunday of Lent  
March 26, 2023



Hope is a projection of the imagination; so is despair. Despair all too readily embraces the ills it foresees; hope is an energy and arouses the mind to explore every possibility to combat them... In response to hope the imagination is aroused to picture every possible issue, to try every door, to fit together even the most heterogeneous pieces in the puzzle. After the solution has been found it is difficult to recall the steps taken—so many of them are just below the level of consciousness.

Thornton Wilder

*About the Prelude*

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

*About Hymn 366*

This text and this tune occur in almost all English-language hymnals (though not always together). The transforming power of love motivates the unending praise of the life to come, and this fine Welsh tune (whose name means "delightful") gives us a foretaste of endless song. TEXT: Charles Wesley, 1747; MUSIC: Rowland Hugh Prichard, 1831.

## GATHERING

*(Silence during the Prelude is requested in preparation for worship.)*

### PRELUDE

Finale, Op. 65, No. 6 and Adagio Op. 65, No. 1

Felix Mendelssohn

### \*CALL TO WORSHIP

Let us worship God!

*(Those who are able may stand.)*

O mortal, can these bones live?

**Only the Lord God knows.**

O people, hope in the Lord.

**With the Lord there is steadfast love**

**and great power to redeem.**

*(Ezekiel 37:3; Ps. 130:7)*

### \*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**Almighty God,**

**your Son came into the world**

**to free us all from sin and death.**

**Breathe upon us with the power of your Spirit,**

**that we may be raised to new life in Christ,**

**and serve you in holiness and righteousness**

**all our days;**

**through the same Jesus Christ, our Lord,**

**who lives and reigns with you**

**in the unity of the Holy Spirit,**

**one God, forever and ever. Amen.**

\*HYMN 366

Love Divine, All Loves Excelling

HYFRYDOL

## CALL TO CONFESSION

To set the mind on the flesh is death,  
**but to set the mind on the Spirit is life and peace.**

Trusting in the Spirit of God,  
let us confess our sin.

*(Romans 8:6, 10)*

## PRAYER OF CONFESSION

**O Lord, if you held our sin against us,  
who could live, who could stand?  
We seem to have more faith in death  
than hope in your promise of life.  
You taught us to love our neighbor,  
and to care for those in need  
as if we were caring for you.  
In this time of anxiety, forgive us  
when we have only thought of ourselves.  
Give us strength to comfort the fearful,  
to tend to the needs of the sick,  
and to assure the isolated  
of our love, and your love,  
for your name's sake. Amen.**

*(Silent confession)*

## Kyrie

James MacMillan

*(Sung responsively by the choir and congregation)*

The musical score for the Kyrie consists of four staves of music in 3/4 time. The lyrics are: "Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy." The score is divided into four parts: 1. Choir and Congregation: "Lord, have mercy. Lord, have"; 2. Choir and Congregation: "mercy. Christ, have mercy. Christ, have"; 3. Choir: "mercy. Lord, have"; 4. Congregation and Choir: "mercy. Lord, have mercy." The music is written in treble clef with a key signature of one flat (B-flat).

## *Call to and Prayer of Confession*

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

## *About the Kyrie*

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

*Assurance of Pardon*

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

## ASSURANCE OF PARDON

Believe the Good News:  
**In Jesus Christ we are forgiven!**

### **\*The Peace**

Since God in Christ has forgiven us,  
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,  
"The peace of Christ be with you.")*

## CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship Pad,  
which is located on the center aisle end of each pew.)*

## THE WORD

### PRAYER FOR ILLUMINATION

### SCRIPTURE

Hear the Word of God! **Our ears are open.**

#### **Romans 8:6-11**

*(New Testament, pages 157-158 in your pew Bible)*

*(Sung responsively after each scripture reading.)*

Create in me a clean heart, O God. *Psalm 51:10*  
**Create in me a clean heart, O God.**

Renew a right spirit within me.  
**Renew a right spirit within me.**

#### **Psalm 130**

Out of the Depths

Daniel Nelson

Out of the depths I cry to thee. O Lord, hear my voice!  
If thou, O Lord, shouldst mark iniquities, O Lord, who shall stand?  
But if there is forgiveness with thee, that thou might be feared.  
My soul waits for the Lord more than watchmen for the morning.  
O, Israel, hope in the Lord!  
For with the Lord there is steadfast love,  
and with him is plenteous redemption.  
And he will redeem Israel from all his iniquities.  
Out of the depths I cry to thee. O Lord, hear my voice!

#### **Ezekiel 37:1-14;**

*(Old Testament, page 806 in your pew Bible)*

SERMON

“Plenteous Redemption”

Guy D. Griffith

“For with the Lord there is steadfast love,  
and with God is plenteous redemption.”

(Ps. 130:7)

(A moment for meditation)

\*HYMN 286

Breathe on Me, Breath of God

TRENTHAM

About Hymn 286

\*AFFIRMATION OF FAITH

With the whole Church let us profess our faith:

**The reconciling work of Jesus**

**was the supreme crisis in the life of humankind.**

**His cross and resurrection become**

**personal crisis and present hope for us,**

**when the Gospel is proclaimed and believed.**

**In this experience,**

**the Spirit brings God’s forgiveness to us,**

**moves us to respond in faith, repentance, and obedience,**

**and initiates the new life in Christ.**

**The new life takes shape in a community**

**in which we know that God loves and accepts us,**

**in spite of what we are.**

**We therefore accept ourselves and love others,**

**knowing that no one has any ground on which to stand,**

**except God’s grace.**

**The new life does not release us from conflict**

**with unbelief, pride, lust, fear.**

**We still have to struggle**

**with disheartening difficulties and problems.**

**Nevertheless, as we mature in love and faithfulness**

**in our lives with Christ,**

**we live in freedom and good cheer,**

**bearing witness on good days and evil days,**

**confident that the new life is pleasing to God**

**and helpful to others.**

(From *The Confession of 1967*, 9.21-23, adapted)

In both Hebrew and Greek, the words for “spirit” can equally well be translated as “breath” or “wind,” so it is very appropriate to address the Holy Spirit as the “Breath of God.” This tune by an English organist has become the customary one in North American hymnals. TEXT: Edwin Hatch, 1878; MUSIC: Robert Jackson, 1888.

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

## THANKSGIVING

### OFFERING

Anthem (8:30 a.m.)

I Want Jesus to Walk with Me

Spiritual/arr. Hopson

I want Jesus to walk with me;  
all along my pilgrim journey,  
Lord, I want Jesus to walk with me.

O Jesus, walk with me.  
In my trials, Lord, walk with me;  
When my heart is almost breaking,  
Lord, I want Jesus to walk with me.

When I'm in trouble, Lord, walk with me;  
When my head is bowed in sorrow,  
Lord, I want Jesus to walk with me.

When storms are raging, Lord walk with me.  
O Jesus, walk with me.  
When I am sinking, save my soul.  
Lord, I want Jesus to walk with me.

Anthem (11:00 a.m) I am the Resurrection Kevin Hildebrand

I am the resurrection, I am the resurrection and the life.  
He who believes in me will live, even though he dies.  
And whoever lives and believes in me will never die.

### *Doxology*

A short hymn of  
praise to the triune  
God (God, Jesus  
Christ, Holy Spirit).

### **\*DOXOLOGY**

OLD HUNDREDTH

**Praise God, from whom all blessings flow;  
Praise Christ, all creatures here below;  
Praise Holy Spirit evermore;  
Praise Triune God, whom we adore. Amen.**

### **\*PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them up to the Lord.**

**God of compassion,  
we praise you that you look upon our frail lives  
with love and understanding,  
and that you desire for us all  
new life in Jesus Christ.**





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# OUR MISSION

*Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

*(2 Corinthians 4:6-7)*

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## TODAY@ WESTMINSTER

### Worship Leaders

#### Preaching

Rev. Dr. Guy D. Griffith  
*Associate Pastor for Adult Education and Spiritual Nurture*

#### Liturgist

T.J. Piccolo  
*Assistant Director of Youth*

#### Lay Liturgists

8:30 AM Steve Sullivan  
11:00 AM Scott Carey

#### Music

8:30 AM Laudate Youth Choir  
11:00 AM Westminster Choir

Dr. John Semingson  
*Director of Music Ministries*

Dale Nickell  
*Organist and Associate Director of Music Ministries*

### Easter Lilies: Deadline is TODAY

Lilies will grace our Sanctuary on Easter Sunday, April 9, 2023. If you would like to purchase a lily (\$10) in memory or in honor of a friend or family member, place your order online at [www.nashvillewpc.church](http://www.nashvillewpc.church) or email Terri Eckert at [teckert@nashvillewpc.org](mailto:teckert@nashvillewpc.org).

### Sanctuary and Parlor Flowers- Dates Available to Reserve

We have several dates available to reserve Sanctuary and Parlor flowers in the months of April, May, June, and July. Our talented Flower Guild members would love to create the perfect arrangement to honor your loved ones. Please contact Terri Eckert in the church office at 615.292.5526 or by email at [teckert@nashvillewpc.org](mailto:teckert@nashvillewpc.org) if you would like to reserve a date.



# TODAY @ WESTMINSTER

## WORSHIP

### Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:  
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org).

### Recorded Worship Services

To watch a service later in the day or the week, go to [nashvillewpc.church](http://nashvillewpc.church) and scroll down to the *Worship Service Archive*. Click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.



## Holy Week Schedule

- April 2 • Palm Sunday
- April 6 • 7:00 PM  
Maundy Thursday Service
- April 7 • 7:00 PM  
Good Friday  
Choral Service of Darkness
- April 9 • Easter  
7:30 AM: Communion  
9:15 AM  
11:00 AM

### Childcare

- Classroom 146 - Babies
- Classroom 152 - Toddlers
- Classroom 151 - 2s & 3s
- Classroom 160 - 4s, 5s, & Kindergarten

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

## Living Out the WORD

1. What little things can raise your spirits on a gloomy day? Where do you go when you are depressed?
2. Hebrew uses the word "reach" for English words "wind", "breath" and "spirit". How are these three related?
3. Has God raised you "from the dead"? When and how did it happen?

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# TODAY @ WESTMINSTER

**Adult Education**  
Classes start at 9:45 AM

## Adult Education



**Covenant Class • Fellowship Hall**  
Choon-leong Seow,  
Vanderbilt, Buffington,  
Cupples Chair in Divinity  
Distinguished Professor  
of Hebrew Bible, THE  
WHIRLWIND DISCOURSES  
IN THE BOOK OF JOB

The book of Job, widely regarded as a classic in world literature, reaches its climax in chapters 38-41, where God finally responds to Job. Yet, these are also among the most controversial and difficult portions to understand. This series of lectures will consider the theological meaning of these divine speeches as God answer to Job's problem, as well as Job's responses to the divine revelation.

**Faith & Fellowship • 214**  
We continue our study on Luke.

**Murdoch MacLeods • Library**  
We will discuss this week's gospel lesson.

**Young Families • Overlook Room**  
Led by Heidi Hudnut-Beumler



**Parents of Youth & Young Adults**  
**Coffee & Conversation**  
**Room 10**

Joey Lankford, the Executive Director of Cul2vate will speak to

Westminster parents and youth about his story and Cul2vate. Cul2vate's mission is based on Matthew 25:35. Jesus gives us a mandate to care for others by saying, "I was hungry, and you fed me." Cul2vate joins people together who feel it is important to come together to feed the hungry locally – those who suffer from physical hunger, and those who hunger for a fresh start. Cul2vate is Growing Food and Growing People right here in Nashville, TN. It is a 501 (c) (3) nonprofit comprised of champions joining together to fight hunger.

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## Youth Ministry

9:45 AM • Sunday School

6:05 PM • Youth Group

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## Children's Ministry

9:45 AM • Sunday School

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## Children & Youth Choirs

4:00 PM • Alleluia, Gloria, and Jubilate choirs will rehearse today.

5:00 PM • Laudate and Chiming Children will rehearse today.

# JOIN US

March 28

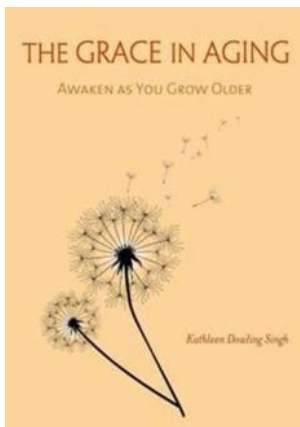
**Westminster Book Group**

9:30 AM • Fellowship

10:00 AM • Presentation

Room 10

Led by Richard Warren



*The Grace in Aging: Awaken as You Grow Older* by Kathleen Dowling Singh

Encouraging, inspiring, and practical, *The Grace in Aging* invites all those who have ever experienced spiritual longing to awaken in their twilight

years. Since aging, in and of itself, does not lead to spiritual maturity, *The Grace in Aging* suggests and explores causes and conditions that we can create in our lives, just as we are living them, to allow awakening to unfold -- transforming the predictable sufferings of aging into profound opportunities for growth in clarity, love, compassion, and peace.  
- Publisher description

Order from Parnassus, Amazon, Abe Books, Thrift Books, or other sources. A Kindle version is available.



April 12

**Changing Gears**

11:00 AM • Fellowship

11:15 AM • Program

12:00 PM • Lunch

Please join us and learn more about Living Waters for the World and Westminster's involvement.

Program discussion led by Dennis Williams.



April 15, 16

**ALL Church NaCoMe Weekend**

Join us for a fun-filled weekend that includes a duck race, good food, dancing, a campfire, and s'mores. Jump in the creek, talk to new and old friends, and join us for worship on Sunday.

NaCoMe Camp is a Presbyterian Camp just west of Nashville about an hour and a half. We go on Saturday and come back Sunday.

Sign up for the day or spend the night. In the cabins, families have a room with several beds and their own bathroom. It is a great way to get to know other families in the church. **We have a blast.**

Sign up now by scanning the QR code below.



**Saturday, April 1**

**Easter Egg Hunt**

**3:30 - 4:30 PM**

All two-year-olds through 4th graders are welcome to participate. We will provide bags to collect eggs (no baskets needed), snacks, and LOTS of fun!

# JOIN US



**Tuesdays through Fridays**  
**Westminster Café**

*Where you find that 2 or 3 are gathered... "I'm there!"*  
Matthew 18:19-20

**Thursdays**  
**Live Music**  
**10:00 AM**

Come and enjoy live acoustic guitar music in the Café compliments of Kimberly Dillard and Debra Griner.

Just sit back and relax over a cup of coffee or tea and a homemade pastry, by yourself or with a friend!

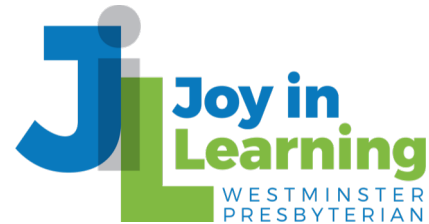
This is not a concert, so conversations are welcome.

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**Fridays**  
**Memories with Howard & Janice**  
**9:00 AM TO 12:00 PM**

Do you have a piece of something old that you would like to make into something new? A broken tea cup, a piece of lace, one earring, an old photo, and so much more can be transformed with the help of Janice Mann.

As Janice likes to remind us, "The smallest pieces of memorabilia and some of the unthinkable can be turned into some most interesting pieces." If you are interested in joining Janice or to see some of her masterpieces, let us know or drop on by!



**Monday, Wednesday Friday**  
**Thai-Chi**  
**M,W,F • 10:00 AM • Room 10**  
**Wednesday • 5:45 PM • Room 10**

Experience the benefits of Taijiquan play as you learn warm-up exercises, fundamental movements, and if you desire, the 37-posture, Yang-style "form."

New participants invited to join at any time!

Instructor: F Clark Williams  
No fee

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For more information on any of these programs and more of what is available, please visit [westminsterjoy.org](http://westminsterjoy.org).

# LIVING OUT THE WORD



## **Westminster Home Connection Decluttering Service**

A newly organized living space can be as life changing as a ramp. Could you volunteer with Westminster Home Connection to declutter the home of an older adult? We have declutter jobs ranging from a couple of hours to leading a volunteer declutter team. You can sign up to be notified for volunteer declutter jobs and then opt-in based on your interest and availability.

If you would like to know more, please contact [info@westminsterhomeconnection.org](mailto:info@westminsterhomeconnection.org) or 615-693-2153.

# REMEMBERING OUR PAST



On April 16, 1938, the Nashville Banner announced on its front page (above the fold!) that Westminster Church would seal the cornerstone of its new building (under construction) on Easter Sunday, April 17. A copy of the newspaper (see photo below) was found in the time capsule inserted in the cornerstone that Sunday.

From the Nashville Banner article:  
**Church to Seal Cornerstone on Easter**  
 Vesper services will be held tomorrow afternoon at 5:30 o'clock in the auditorium of the new Westminster Church, now in course of construction, at the corner of Harding Road and Wilson Boulevard, at which time the cornerstone of the handsome new edifice will be sealed. All Southern Presbyterian pastors in Nashville have been invited to participate.

The Rev. W. Murdock MacLeod, pastor, will give a brief history of Moore Memorial and Westminster Churches, and in addition the active Presbyterian ministers, Dr. James I. Vance, pastor-emeritus of the First Presbyterian Church [now Downtown Presbyterian Church], and Dr. A.S. Allen, pastor-emeritus of the Second Presbyterian Church, will participate. Dr. John L. Hill, book editor of the Baptist Sunday School Board, will conduct the devotional service, and Miss

Evalina Harwell, daughter of Mr. And Mrs. Sam K. Harwell, Jr., will place the box in the cornerstone.

## Special Music Program

There will be a special musical program b the Moore Memorial choir, and 700 chairs will be placed in the church auditorium for the convenience of the congregation.

The new church, which will replace the present edifice erected sixty-five years ago, probably will be completed this fall. Construction on the \$110,000 building was begun October 28, 1937, after plans by Warfield & Keeble, with Hobart Upjohn of New York, well-known designer of churches, as consultant. A needle spire, 150 feet tall, will be an imposing feature of the new brick and stone edifice, and a portico and columns at the entrance will add a Colonial touch. The church grounds are to be landscaped, and its auditorium, designed to seat 750 persons, will be among the larger church auditoriums in the city.

Among the articles to be place in the copper box which is to be sealed in the cornerstone are the following; History of Moore Memorial Church, roll of all persons who have joined the church, as well as children baptized there, roll of present membership, which constitutes the first list of charter members of Westminster Church, by which the congregations will be known hereafter, a brief history of Presbyterianism in Nashville, and a copy of local newspapers.

Please visit the historical timeline of Westminster Presbyterian on our website, [nashvillewpc.church](http://nashvillewpc.church).

# THIS WEEK @ WESTMINSTER

## Sunday, March 26

- 8:30 AM Worship
- 9:45 AM Sunday School
- 11:00 AM Worship
- 4:00 PM Children's Choir Rehearsals
- 5:00 PM Journey with Jesus  
Chiming Children Rehearsal  
Laudate Choir Rehearsal
- 6:05 PM Youth Group

## Monday, March 27

- 11:45 AM Centering Prayer
- 5:00 PM Pickleball

## Tuesday, March 28

- 7:00 AM Daybreak Believers
- 7:30 AM Bible Study
- 8:00 AM Westminster Café
- 9:00 AM Harvard Handbells

## Wednesday, March 29

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 8:15 AM Photine's Well
- 9:30 AM Changing Gears Handbells
- 10:00 AM Tom McDow Bible Study
- 11:45 AM Midweek Lenten Service
- 6:00 PM Room In The Inn
- 6:30 PM Westminster Academy
- 7:00 PM Men's Basketball
- 7:00 PM Westminster Choir Rehearsal

## Thursday, March 30

- 8:00 AM Westminster Café
- 8:15 AM Yoga
- 10:00 AM Knitting & Crocheting  
Women's Bible study

## Friday, March 31

- 7:00 AM Men's Bible Study
- 5:00 PM Pickleball

## Saturday, April 1

- 11:30 AM AA

## Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake  
Pastor  
ddrake@nashvillewpc.org

Guy D. Griffith, Associate Pastor  
Adult Education  
ggriffith@nashvillewpc.org

Heidi Hudnut-Beumler, Associate Pastor  
Congregational Care, New Members,  
& GET*connected*  
hhudnutbeumler@nashvillewpc.org

Sophie Maness  
Children & Young Families  
smaness@nashvillewpc.org

John Semingson  
Music  
johns@nashvillewpc.org

Dale Nickell  
Music  
dnickell@nashvillewpc.org

Margie Quinn  
Youth & Young Adults  
mquinn@nashvillewpc.org

T.J. Piccolo  
Youth  
tjpiccolo@nashvillewpc.org

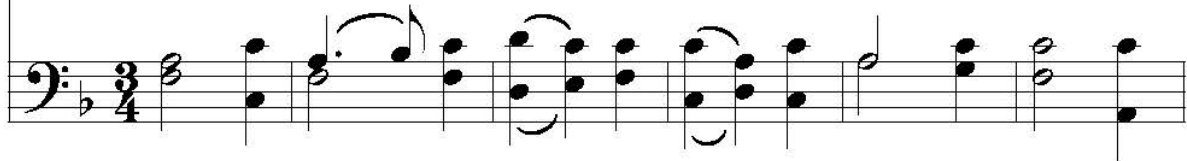
Katie Gossage  
Youth  
kgossage@nashvillewpc.org

For more information on the events listed here, please contact the church office, 615.292.5526.

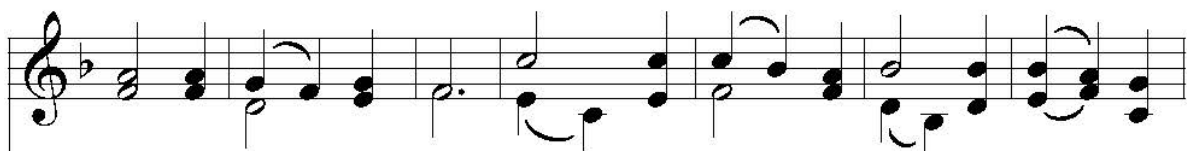
# 366 Love Divine, All Loves Excelling



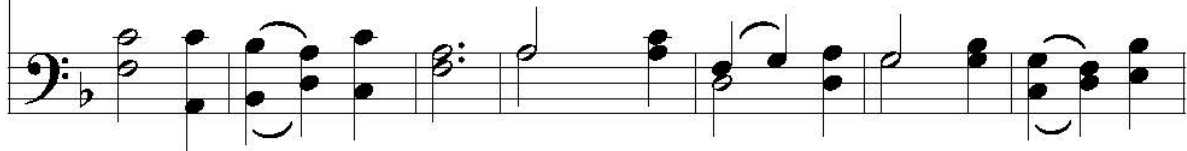
1 Love di - vine, all loves ex - cel - ling, Joy of heaven, to  
2 Breathe, O breathe thy lov - ing Spir - it in - to ev - ery  
3 Come, Al - might - y, to de - liv - er; let us all thy  
4 Fin - ish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing; all thy  
trou - bled breast; let us all in thee in - her - it; let us  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion;  
find the prom - ised rest. Take a - way the love of sin - ning;  
more thy tem - ples leave. Thee we would be al - ways bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,





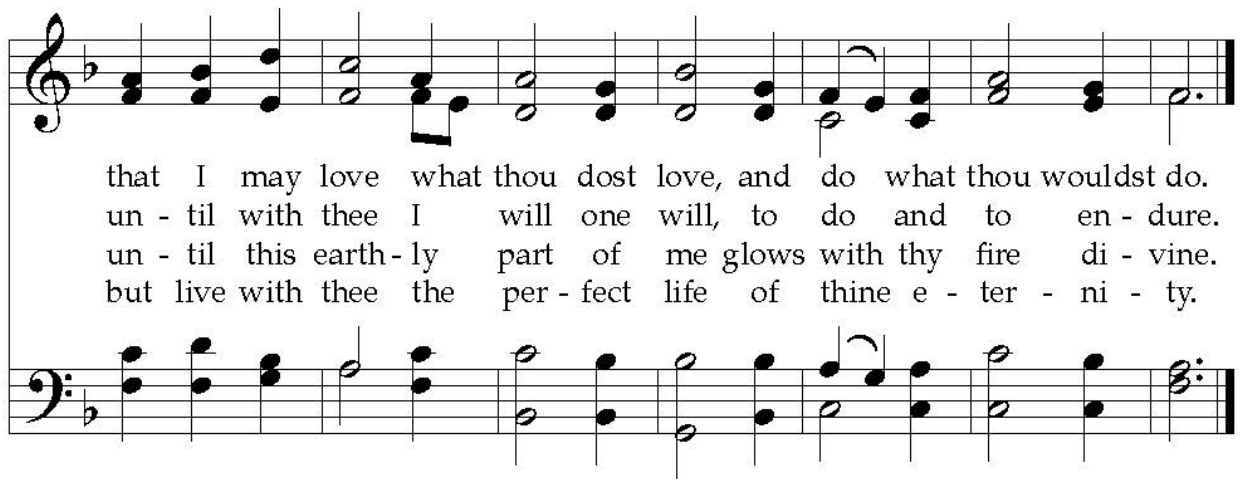
pure, un - bound - ed love thou art; vis - it us with  
Al - pha and O - me - ga be; end of faith, as  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion; en - ter ev - ery trem - bling heart.  
its be - gin - ning, set our hearts at lib - er - ty.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

# Breathe on Me, Breath of God 286



1 Breathe on me, Breath of God; fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die,



that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do and to en - dure.  
un - til this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

## 450

## Be Thou My Vision

Capo 1: (D) (G) (D/F#) (A7) (D)  
 Eb Ab Eb/G Bb7 Eb

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true Word;  
 3 Rich - es I heed not, nor vain, emp - ty praise;  
 4 High King of Heav - en, my vic - to - ry won,

(A) (D) (G) (A)  
 Bb Eb Ab Bb

naught be all else to me, save that thou art;  
 I ev - er with thee and thou with me, Lord;  
 thou mine in - her - i - tance, now and al - ways;  
 may I reach heav - en's joys, O bright heaven's Sun!

(G) (D) (F#m7) (G) (A)  
 Ab Eb Gm7 Ab Bb

thou my best thought, by day or by night,  
 thou my soul's shel - ter, and thou my high tower;  
 thou and thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,

(Bm) (D/F#) (G) (D)  
 Cm Eb/G Ab Eb

wak - ing or sleep - ing, thy pres - ence my light.  
 raise thou me heaven - ward, O Power of my power.  
 High King of Heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.



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