



**Sixth Sunday after Epiphany
Holy Baptism
February 12, 2023**

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. The first of these pieces by Paul Fey is on Hymn 260 (Alleluia! Sing to Jesus), in a peaceful character; which is followed by a triumphant setting of Hymn 35 (Praise Ye the Lord, the Almighty).

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

About Hymn 804

These stanzas are drawn from a much longer hymn created for the processional at an English choir festival in 1865. The original text lacked the refrain that gives the hymn so much of its energy and interest. That feature was added by the composer of this tune in 1883. TEXT: Edward Hayes Plumptre, 1865; MUSIC: Arthur Henry Messiter, 1883.

PRELUDE

Meditation on "Hyfrydol"

Lobe den Herren

Paul Fey

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

This is the day the Lord has made.

Let us rejoice and be glad in it!

**Happy are those who walk in God's ways,
and seek the Lord with their whole heart.**

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Come, Holy One:

teach us your ways,

lead us in your paths,

guide us on our journey.

Speak to us your words of life,

for you offer us direction and wholeness

when we hear your voice and follow.

You bless us with your love,

shower us with your grace,

and help us grow in faith.

We seek you, O God, with all our hearts.

Be near us this day. Amen.

(The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ - the Living Word, and the Bible - the written Word.)

*PROCESSIONAL HYMN 804

MARION

Rejoice, Ye Pure in Heart!

CALL TO CONFESSION

If we claim we have no sin, we deceive ourselves,
and the truth is not in us.

**But if we confess our sins, God, who is faithful and just,
will forgive and cleanse us from all unrighteousness.**

(1 John 1:8-9)

Let us confess our sins against God and our neighbor.

PRAYER OF CONFESSION

God of mercy,
you call us to make peace with one another,
but we choose conflict in the world,
in the church, in our homes—
or settle for reconciliation that is not true or just.
Forgive our warring ways, O Lord,
and teach us your way of peace,
that we may be signs of your reign of justice and love.

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
“The peace of Christ be with you.”)*

***ACT OF PRAISE** Glory to God in the Highest John Weaver

Glory to God in the highest, and peace to God’s people on earth.

**Glory to God in the highest,
and peace to God’s people on earth.**
**Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.**
**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.**
**For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.**

Prayer of Confession

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God’s presence. Still, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God’s grace, is one of the hallmarks of the Reformed tradition.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God’s mercy and offers the assurance of pardon in Jesus’ name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

Act of Praise

The Act of Praise brings together the choir and congregation to sing God’s praise.

Scripture

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us." (John 1:14) Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

About Psalm 119,
Hymn 64

Although this paraphrase is based on only a small part of Psalm 119, it incorporates many of the synonyms that weave through this extended acrostic psalm celebrating God's Law: commandments, judgments, words, teachings, wisdom, statutes, laws, precepts, understandings, ways. TEXT: Jean Janzen, 1991; MUSIC: Heinrich Schutz, 1661.

About Hymn 664

This 20th-century text was created to provide words for this traditional tune named for a small village on the Isle of Mull, off the west coast of Scotland. Through repeated use of "new" and "first," each morning is treated as a re-creation of the promise of the original day. TEXT: Eleanor Farjeon, 1931; MUSIC: Gaelic melody; arr. Beverly A. Howard, 2012.

CONCERNS OF THE CHURCH

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Deuteronomy 30:15-20

(Old Testament, page 186 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 119: 1-8 (8:30)

Philip Stopford

Teach me, O Lord, the way of thy statutes;
and I shall keep it unto the end, keep it unto the end.

Give me understanding, and I shall keep thy law;
yea, I shall keep it with my whole heart.

Make me to go in the path of thy commandments;
for therein is my desire.

Incline my heart unto thy testimonies, and not to covetousness.

O turn away mine eyes lest they behold vanity;
and quicken me in thy way.

O stablish thy word, thy word in thy servant,
that I may fear thee. Amen.

Psalm 119 (Hymn 64, all sing) (11:00 a.m.)

WOHL DENEN, DIE DA WANDELN

Matthew 5:21-24

(New Testament, pages 4-5 in your pew Bible)

SERMON

"But I say to you..."

Donovan Drake

(A moment for meditation)

***HYMN 664**

Morning Has Broken

BUNNESAN

***AFFIRMATION OF FAITH (8:30 a.m.)**

(See "Profession of Faith" on the next page.)

SACRAMENT OF BAPTISM (11:00 a.m.)

Presentation

Hear the words of our Lord Jesus Christ...

Obedying the word of our Lord Jesus,
and confident of his promises,
we baptize those whom God has called.

**In baptism God claims us and seals us
to show that we belong to God.**

**God frees us from sin and death,
uniting us with Jesus Christ in his
death and resurrection.**

**By water and the Holy Spirit,
we are made members of the Church,
the body of Christ, and joined to Christ's ministry
of love, peace, and justice.**

**Let us remember with joy our own baptism,
as we celebrate this sacrament.**

Questions to the Parents, Congregation and Children of the Church

*Profession of Faith

Through baptism we enter the covenant...

With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

**I believe in God, the Father almighty, creator of heaven
and earth.**

Do you believe in Jesus Christ?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven;
he is seated at the right hand of the Father;
and he will come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

The Baptismal Rite

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early days of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism.

The Rev. Fred Pratt Green (1903-2000) is one of the best-known of contemporary hymnwriters in the English-speaking world. His hymns appear in practically every hymnal of the past forty years and there are eleven of his hymns in our hymnal. Ordained in the British Methodist Church, he was both a pastor and district superintendent, but it wasn't until the last twenty years of his life that he began to write hymns "to fill the gap between the hymns of old and present-day concerns."

I chose "Little Children, welcome" for this anthem I composed for my nephew's (John "Jack" Reddick-Cole) baptism in 2001. Jack rang in Tinnabulation, our youth handbell choir, while growing up in Nashville.

-John Semington

To GIVE, please scan QR code below:



Philip Wilby (b. 1949) is a British composer and church musician. He was educated at Oxford University and joined the faculty at the University of Leeds as a Lecturer in Music in 1972. Composing for many different instruments and ensembles, Wilby is known best for his compositions for brass band. Many of Wilby's pieces are based on his strong Christian beliefs. "If Ye Love Me" is based on John 14: 15-18 and is a favorite of our choir.

Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal and gracious God...lives and reigns forever. **Amen.**

The Baptism

Welcome

With joy and thanksgiving, we welcome you into the body of Christ.

Live as a child of the light and let your light shine before others. Amen.

Baptismal Anthem (11:00 a.m.)

John Semington

Little children, welcome! Earth is yours to live in.
Arms of love protect you. Little children, welcome!
We the church of Jesus Christ
We will help your growing and our love be showing.
Little children, welcome!
God will make you happy. Jesus save and keep you,
Jesus save and keep you. Little children, welcome!
Welcome little ones!

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

THANKSGIVING

OFFERING

Anthem (8:30 a.m.)

Philip Wilby

If ye love me, keep my commandments,
and I will pray the Father,
and He shall give you another Comforter,
That He may abide with you forever;
E'en the Spirit, e'en the Spirit, e'en the Spirit,
the Spirit, the Spirit of Truth.
And ye know Him, for He dwelleth with you, and shall be in you.
I will not leave you comfortless. I will come to you.

Day by day, dear Lord, of thee three things I pray:
To see thee more clearly, love thee more dearly,
follow thee more nearly, day by day.

***DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

***PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**God of all mercies,
we give you humble thanks
for all your goodness and loving-kindness
to us and to all people.**

**We bless you for our creation, preservation,
and for all the blessings of this life;
but above all for your boundless love
in the redemption of the world
by our Lord Jesus Christ;
for the means of grace,
and for the hope of glory. Amen.**

***THE LORD'S PRAYER**

(Please see page 34 of your hymnal for text to this prayer.)

SENDING

***HYMN 724** O Jesus, I Have Promised **ANGEL'S STORY**

***BENEDICTION**

POSTLUDE Allein Gott in der Höh sei Ehr, versets 7 & 8
J.G. Walther

**(Those who are able may stand.)*

The poem "Day by Day" is known by most of us because of its inclusion in Stephen Schwartz' Broadway musical, Godspell. But you may not know that the poem was written by Richard de Wych (1197-1253), Bishop of Chichester, England, and then canonized in 1262 as a Saint of the Roman Catholic Church. The musical setting of this ancient text sung today is by British composer, Martin How (1931-2022). How specialized in the training and motivation of young singers at the Royal School of Church Music in Salisbury, Wiltshire, UK.

About Hymn 724

Written to highlight the promises made by the author's daughter and two sons at their confirmation, this text equally well recalls the promises of discipleship made in Baptism and in the Reaffirmation of the Baptismal Covenant. The tune was written for a text now unused. TEXT: John Ernest Bode, 1866; MUSIC: Arthur Henry Mann, 1881.

About the Postlude

The Postlude is considered the final Alleluia of worship. Finishing up Walther's setting of "All Glory be to God on High," versets 7&8 build up to phrases with imitative entrances of the voices. The imitative material of verset 7 is on the hymn tune, while the imitation on verset 8 is a figuration that combines with the melody in the pedal.

Our Mission

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

(2 Corinthians 4:6-7)

Today @ Westminster

Worship Leaders

Preaching

The Rev. Dr. Donovan Drake
Pastor

Liturgist

Rev. Margie Quinn
Director of Youth and Young Adults

Lay Liturgists

8:30 AM John Douglass
11:00 AM Bill Christie

Presenting Elder for Baptisms

11:00 AM Jonathan Cole

Music

8:30 AM Westminster Choir
11:00 AM Alleluia, Gloria and Jubilate
Choirs, Susan Ramsey, Ally
Hard, and Roberta Rodgers,
Directors; Laudate Youth Choir

Dr. John Semingson
Director of Music Ministries

Dale Nickell
*Associate Director of Music Ministries and
Organist*

Flowers

*The flowers in the Sanctuary
are given to the glory of God
and in loving memory of
Jim Crafton, our strength and light,
from Kim, Mary Helen and Elizabeth.*

Baptisms

*The sacrament of baptism will be
administered today
at the 11:00 AM worship service to*

Maple Jeanne,
daughter of Amber Marrow-Jones and
Mack Wilsey.

Red Rose

The red rose in the Chancel is given to the glory of God and in thanksgiving for the birth of a son, William Douglas, on February 3, 2023 to Ellen and Robby Fink. Big brother Hudson is excited for a new playmate and grandparents Mike and Katie Regan are over the moon!

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TODAY @ WESTMINSTER

WORSHIP

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; hhudnutbeumler@nashvillewpc.org.

Recorded Worship Services

To watch a service later in the day or the week, go to nashvillewpc.church and scroll down to the *Worship Service Archive*. Click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony will remain masks required.

Why did the chicken cross Mayfair Road? If searching for the answer to that question doesn't get you to come to our annual Congregational meeting, what will? How about hearing about Westminster's health and



progress coming out of the pandemic? Or, hearing about new visions of expanded ministries for all ages. If you're left-brained, there will be some of your favorite numbers; plus, you'll see how it all adds up to Good News. If you're right-brained, navigating a complex social situation will certainly grab your abstraction.

A congregational meeting will convene on Sunday, February 26, 2023, beginning at 9:45 AM in Fellowship Hall. The purpose of the meeting is (1) to elect Elders for the Class of 2026; (2) to elect members of the Church Nominating Committee for the Class of 2026; (3) to elect Trustees for the Westminster Presbyterian Church Legacy Fund for the Class of 2026; (4) to review the church's annual budget for 2023 and our pastors' "Terms of Call"; (5) to hear a report on the State of the Church; and (6) to act on any other matters arising out of the above.

Childcare

Classroom 146 - Babies
Classroom 152 - Toddlers
Classroom 151 - 2s & 3s
Classroom 160 - 4s, 5s, & Kindergarten

Childcare is available from 8:15 AM to 12:00 PM.

TODAY @ WESTMINSTER

Adult Education
Classes start at 9:45 AM

Covenant Class • Fellowship Hall

Parables: At once, Revealing and Veiling
Led by Lucas W. Mburu



Lucas hails from Kenya, Africa. He is a husband to Eunice and father to Grace and Timothy. He is an ordained minister of the Gospel of Jesus Christ, serving with the Presbyterian

Church of East Africa – Kenya. He holds an M.A.(TS) degree from Columbia Theological Seminary in 2021 and is currently pursuing a Ph.D. program in the New Testament and Early Christianity at Vanderbilt University. His study interest gravitates around Jesus’s words on human agency and dignity as inspired by “What is written in the Law? How do you read it?”

Luke 10:26

Faith & Fellowship • 214

Faith and Fellowship invites you to a discussion and exploration of Grace.

What is it?

How do I get it?

Can I give it?

If I have it, do I have to do anything?

Does grace grow, or die?

Murdoch MacLeods • Library

We will discuss this week's gospel lesson.



Coffee & Conversation Room 10

Announcing a new weekly Sunday School class for parents of young adults, **Coffee and Conversation**.

There are so many terms for us: "Tweeners", "Sandwich Generation", some are "Empty Nesters", or "Parents of Young Adults/Youth/Adolescents". Even if it is not consistent terminology, we are all a group in transition (our kids are in different phases; our parents are displaying different needs; we continue to care for others, but it looks and feels very different when our kids are less dependent and our parents are more). We will use this time together to discuss our faith, study the Bible, support our decreasingly child-like children, support our increasingly child-like parents, and support ONE ANOTHER.

We will begin this Sunday with writing letters and compiling care packages for our WPC Seniors in college.

Please contact Fran Linley with any questions at fran.linley@gmail.com.

TODAY @ WESTMINSTER

Adult Education *continued*



**Young Families •
Overlook Room**
*Family Feuds: Great
Fights in the Bible*
Led by Scott Baker

Did you know that the Biblical authors didn't always agree with one another? In fact, Scripture records some truly epic spats. So lest you think that reading the Bible has nothing to teach us about how to disagree, I invite you to take a look with me at how conflicting personalities and theologies got ready to rumble and how those battles shaped us.

Scott Baker is an Adjunct Professor of Christian Scriptures and Homiletics at Lipscomb University and Belmont University.

Youth Ministry

9:45 AM • Sunday School

6:05 PM • Youth Group

Children's Ministry

9:45 AM • Sunday School

Children & Youth Choirs

4:00 PM • Alleluia, Gloria, and Jubilate choirs will rehearse today.

5:00 PM • Laudate and Chiming Children will rehearse today.



Following the 8:30 AM and 11:00 AM worship services, the youth ministry will be in the Parlor collecting monetary donations and food items (such as dry goods & nonperishable foods) benefitting Second Harvest Food Bank.

Please consider giving generously to help combat hunger in our community.

To learn more about the Souper Bowl of Caring, please scan the QR code below.



minute 4 MISSION

Come join us for Westminster's Annual Basketball Jamboree on Sunday, February 26, from 6:00 PM - 8:00 PM! This is a fun, intergenerational event, open to the entire congregation! We would love spectators, as well as teams of all ages and abilities. Please let Margie Quinn know if you have any questions! We hope you can join us again this year for an excellent night of basketball and fellowship in the Gym and Youth Café!

If You'd Like to Play (Team Captains & Players)

Designate a Team Captain to gather a team of at least 5 players. The Team Captain will register their entire team online. The Team Captain must be affiliated with Westminster, but their teammates do not have to be. The team can be made of friends, family, neighbors—whoever! Registration deadline for teams is Friday, February 24, at 12:00 PM. You can also register to join a team. Email Margie directly if you would like to join an existing team or need help recruiting! And don't forget to join us for the Knockout Contest at Halftime!

Team Captain: The suggested donation for a Team Captain is \$10, which includes pizza and a drink. Team Captains can give their donation online or at the Jamboree via cash, card, or check (made out to Westminster Presbyterian Church). Team Captains are only responsible for their own suggested donation—not their teammates.

Players: Although your Team Captain will be registering the players on their team, players can give their donation online or at the Jamboree via cash, card, or check (made out to Westminster Presbyterian Church). The suggested donation for a player is \$10, which includes pizza and a drink.

If You'd Like to Spectate

Come the night of, ready to cheer and have a blast! The suggested donation for spectators is \$5 at the door. Pizza and snacks will be available for spectators to purchase (\$2/slice). The Spectator donation can be given at the Jamboree via cash, card, or check (made out to Westminster Presbyterian Church).



Scan to register to play.



Scan to register to be a team captain.

JOIN US

January 18 - February 15
Westminster Academy
6:30 PM • Overlook Room

Love in the Ruins by Walker Percy.

We hope you will join us for a discussion with Sue Trout.

February 22
Wednesday Night Dinner
5:45 PM • Fellowship Hall

Wednesday Night Dinner Dates:

February 22 – Ash Wednesday

March 1

April 6 – Maundy Thursday

January 22 – February 19
New Member and Inquirer Class
9:45 AM • Goodpasture Hall

This class is a wonderful way to learn about Westminster and the Presbyterian Church (USA), and to explore all of the opportunities for growth in faith, fellowship and service at WPC. Those who feel called to join this congregation will be received by the Session on February 19, and in 11:00 AM worship that day.

To sign up for this class, please contact:
Rev. Heidi Hudnut-Beumler,
hhudnutbeumler@nashvillewpc.org,
or 615-292-5526.

Questions? Contact Heidi or co-chairs:
Kathleen Simcoe,
kathleenmsimcoe@gmail.com or
Ken Larish, klarish@mainlandcompanies.com.



JOINING THE JOURNEY: Understanding Memory Loss and Means of Caregiving Support

Four-Week Class Series on Zoom
Feb. 6, 13, 27, and March 6
7:00 PM

Is one of your loved ones dealing with memory loss? This is a difficult challenge for everyone involved. Fortunately, our Congregational Care Committee has connected with a local expert who runs workshops and has an abundance of educational material and resources for caregivers. We will be partnering with Lynn Wood of Mental Health America to host four Zoom sessions designed for family members and friends learning to live with the joys and challenges of caregiving when memory loss enters a loved one's life, and thus the family.

To sign up for this FREE four-week series, contact Emily Anderson: 615-579-0870, emilyandersonart32@gmail.com.

Zoom meeting:
Meeting ID: 826 0023 6397
Passcode: 865741

JOIN US



Tuesdays through Fridays
Westminster Café

Where you find that 2 or 3 are gathered... "I'm there!"
Matthew 18:19-20

February 8 to March 15
Telling Your Story Workshop
10:00 AM to Noon

The goal of this group is to encourage participants to tell their stories using their own voices and ideas while learning a few devices that help bring their stories to life. Limit 12 participants. Scan the QR code to register.



February 16
Men's Coffee
10:00 AM • Westminster Café

This month's topic:
Life's Transitional Moments

February 21
Note Caring Ministry
9:00 AM • Westminster Café

Enjoy writing notes to various folks in the church as well as different ministries outside the church?

Let Beth, beth@westminsterjoy.org, know you are interested in joining this wonderful ministry!

February 13
Women's Covenant Group
Goodpasture Hall

11:30 AM • BYO Lunch (drinks provided) and a time of fellowship.

12:00 PM • Program
All are welcome!

Faith Seeking Understanding is the title of a text book by theologian Daniel Migliore. That title describes the intention of our program this coming Monday. Elizabeth Ball and Janet Salyer will lead us in a discussion of gender identity. What is it? Is this something new? Why is it making the news? We hope you'll join us!

Questions: Contact Janice Kemp,
janice.b.kemp@gmail.com

Harriet Sewell,
hsewell8385@gmail.com

Margaret Wheeler
margaret.wheeler@att.net

February 26 - March 5
The Soles4Souls Item Drive

The Youth Ministry is partnering with Soles4Souls, an organization that give shoes and clothing to people in crisis situations. If you have new or gently used shoes or articles of clothing that you would graciously like to donate, we will accept these items starting February 26 during worship, at the Jamboree event, and at church up until March 5.

LENT

February 22

Wednesday Night Dinner

5:45 PM • Fellowship Hall

February 22

Ash Wednesday Midday Service

11:45 AM • Sanctuary

Ash Wednesday Service

6:30 PM • Sanctuary

The service will also be LIVE streamed.

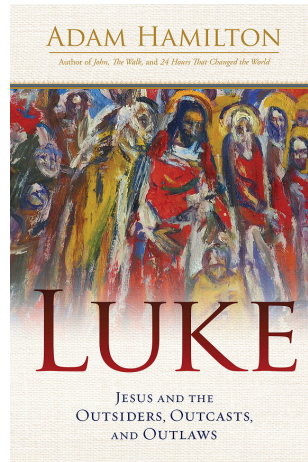
March 1, 8, 15, 22 & 29

Midweek Worship Services

11:45 AM to 12:15 PM

Sanctuary

The service will also be LIVE streamed.



**Two Opportunities
New Study: Luke**

**Starts February 22
Wednesdays
6:30 PM
Overlook Room**

**Starts March 5
Sundays
9:45 AM
214**

In *Luke: Jesus and the Outsiders, Outcasts, and Outlaws*, pastor and bestselling author Adam Hamilton explores the life, teachings, death, and resurrection of Jesus as told in the Gospel of Luke. Through Luke's stories, we find Jesus' care and compassion for all as he welcomes sinners and outcasts. As we study Luke and see Jesus' concern for those who were considered unimportant, we hear a hopeful and inspiring word for our lives today.

- Amazon description

If interested, please contact:

Wednesdays

Guy Griffith, ggriffith@nashvillewpc.org

Sundays

Michael Renwick

Twain1964@icloud.com

Copies available in the office.

THIS WEEK @ WESTMINSTER

Sunday, February 12

- 8:30 AM Worship
- 9:45 AM Sunday School
- 11:00 AM Worship
- 4:00 PM Children's Choirs Rehearsal
Journey with Jesus
- 5:00 PM Laudate Choir Rehearsal

Monday, February 13

- 11:30 AM Women's Covenant Group
- 11:45 AM Centering Prayer
- 5:00 PM Pickleball
- 7:00 PM Memory Care Class

Tuesday, February 14

- 7:00 AM Daybreak Believers
- 7:30 AM Bible Study
- 8:00 AM Westminster Café
- 9:00 AM Harvard Handbells

Wednesday, February 15

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 8:15 AM Photine's Well
- 9:30 AM Changing Gears Handbells
- 10:00 AM Tom McDow Bible Study
- 6:00 PM Room In The Inn
- 6:30 PM Westminster Academy
- 7:00 PM Men's Basketball
- 7:00 PM Westminster Choir Rehearsal

Thursday, February 16

- 8:00 AM Westminster Café
- 8:15 AM Yoga
- 10:00 AM Knitting & Crocheting
Women's Bible study

Friday, February 17

- 7:00 AM Men's Bible Study
- 5:00 PM Pickleball
- 6:00 PM Women's Retreat Dinner

Saturday, February 18

- 11:30 AM AA

Contacts:

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804 Rejoice, Ye Pure in Heart!

1 Re - joi - ce, ye pure in heart! Re - joi - ce, give thanks, and sing!
 2 With voice as full and strong as o - cean's surg - ing praise,
 3 Yes, on through life's long path, still chant - ing as ye go,
 4 At last the march shall end; the wea - ried ones shall rest;
 5 Then on, ye pure in heart! Re - joi - ce, give thanks, and sing!

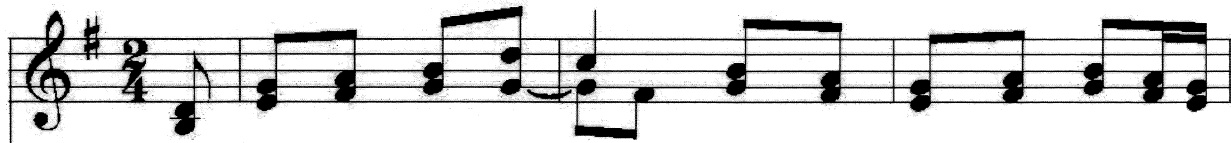
Your fes - tal ban - ner wave on high, the cross of Christ your King.
 send forth the stur - dy hymns of old, the psalms of an - cient days.
 from youth to age, by night and day, in glad - ness and in woe:
 the pil - grims find their home at last, Je - ru - sa - lem the blest.
 Your fes - tal ban - ner wave on high, the cross of Christ your King.

Refrain

Re - joi - ce! Re - joi - ce! Re - joi - ce, give thanks, and sing!
 Re - joi - ce! Re - joi - ce!

64 I Long for Your Commandments

(Psalm 119)



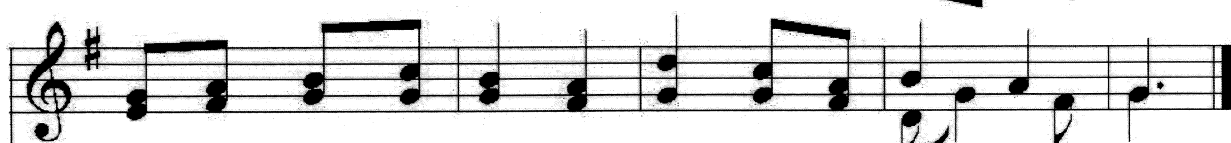
1 I long for your com - mand - ments; your judg - ments all are
 2 With - out your lamp to guide me I wan - der from the
 3 O God, I love your knowl - edge, more pre - cious than pure



just. With - in your words is wis - dom, your teach - ings
 way. With - out your laws and pre - cepts I stum - ble
 gold. It sat - is - fies like hon - ey, a sweet - ness



un - der - stood are com - fort to my spir - it's need and
 in the dark. Your un - der - stand - ings are my hope that
 on my tongue. It leads me to sal - va - tion's door where



in the night my so - lace. Your stat - utes are my song.
 I may run in free - dom. Your ways are my re - lease.
 you have spread your ta - ble. O, lead me to your home.

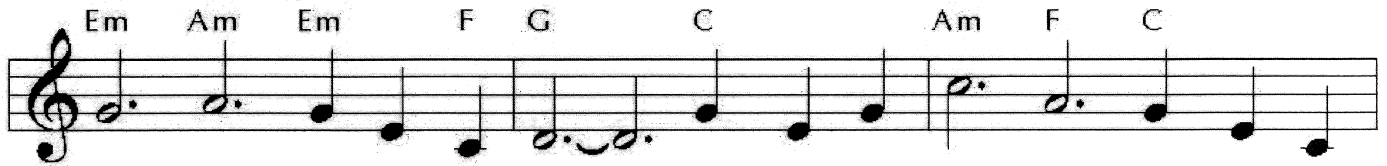


Morning Has Broken

664



1 Morn-ing has bro - ken like the first morn - ing; black-bird has
2 Sweet the rain's new fall sun - lit from heav - en, like the first
3 Mine is the sun - light! Mine is the morn - ing, born of the



spo - ken like the first bird. Praise for the sing - ing! Praise for the
dew - fall on the first grass. Praise for the sweet-ness of the wet
one light E - den saw play! Praise with e - la - tion; praise ev - ery



morn - ing! Praise for them, spring - ing fresh from the Word!
gar - den, sprung in com - plete - ness where God's feet pass.
morn - ing, God's re - cre - a - tion of the new day!

724 O Jesus, I Have Promised

1 O Je - sus, I have prom - ised to serve thee to the end;
 2 O let me feel thee near me! The world is ev - er near;
 3 O let me hear thee speak - ing in ac - cents clear and still,
 4 O Je - sus, thou hast prom - ised to all who fol - low thee

be thou for - ev - er near me, my Mas - ter and my friend;
 I see the sights that daz - zle; the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be.

I shall not fear the bat - tle if thou art by my side,
 My foes are ev - er near me, a - round me and with - in;
 O speak to re - as - sure me, to has - ten or con - trol;
 And, Je - sus, I have prom - ised to serve thee to the end;

nor wan - der from the path - way if thou wilt be my guide.
 but, Je - sus, draw thou near - er and shield my soul from sin.
 O speak, and make me lis - ten, thou guard - ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.