



Third Sunday after Epiphany January 22, 2023



You are not alone

150
1873 2023
WESTMINSTER
PRESBYTERIAN

Cover photos by Beth Drake and submitted by Donovan Drake.

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. It is typical in the Pastorale genre to hear melodic lines on reed stops over a pedal point. In addition to reeds, this piece uses colorful stops that provide an orchestral palette.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

About Hymn 826

This majestic hymn celebrates the paradox that for Christians a means of painful death has been transformed into a symbol of renewed life; a sign of defeat has become an emblem of victory. With the cross traced on our foreheads at Baptism we are marked as Christ's own forever. TEXT: George William Kitchin, 1887; MUSIC: Sydney Hugo Nicholson, 1916.

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE Pastorale from Sonata in D Minor
Alexandre Guilmant

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

The Lord is my light and my salvation;
whom shall I fear?

**The Lord is the stronghold of my life;
of whom shall I be afraid?**

(Psalm 27:1)

As we behold the beauty of God's temple,
we see God's face.

God is our shelter and our shade.

We will sing to the God of our salvation!

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**O God, our light and our salvation,
shelter us in your love.**

**We come with shouts of joy
to worship you this day.**

**We come with song and music
to celebrate your love.**

**We come with longing
to seek your presence.**

**Be with us now, God,
as we sing your praises. Amen.**

*(The Cross and Bible lead the procession, symbolic of the centrality
in worship of Jesus Christ - the Living Word,
and the Bible - the written Word.)*

*PROCESSIONAL HYMN 826

CRUCIFER

Lift High the Cross

CALL TO CONFESSION

Christ calls us to follow, knowing that we are human.
Jesus knows we are not perfect.
He knows we will not always get it right.
He asks we try, learn, and try again.
Let us go to God, telling how we have tried and failed,
that God may teach us what we must learn.

PRAYER OF CONFESSION

Christ, our Messiah,
you call us to fish for people,
but we are hesitant to leave our boats.
We are afraid to let go of the things we hoard,
believing they make us secure.
We are afraid to put our trust in you,
afraid to follow, afraid we will fail.
Forgive us.
Transform our fear into faithfulness,
and enable us to walk with you,
that we may be part of your work in the world.

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

*Call to and Prayer of
Confession*

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Still, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

***ACT OF PRAISE**

Celtic Alleluia

O'Carroll/Walker



(The congregation sings with the choir.)

**The Word of the Lord lasts forever.
What is the Word that is living?
It is Jesus Christ, who is risen from the dead.**

CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship pad,
which is located at the center aisle end of each pew.)*

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Scripture

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us." (John 1:14) Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

Hear the Word of God! **Our ears are open.**

Isaiah 9:1-4

(Old Testament, page 638 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalms 27:1, 4-9

Shape-note Hymn, arr. Pfautsch

God is my strong salvation: What foe have I to fear?
In darkness and temptation, My light, my help is near.
Though hosts encamp around me, Firm in the fight I stand;
What terror can confound me, With God at my right hand?

Place on the Lord reliance; My soul with courage wait;
His truth be thine affiance, When faint and desolate.
His might thy heart shall strengthen, His love thy joy increase;
Mercy thy days shall lengthen; The Lord will give thee peace.

Matthew 4:12-23

(New Testament, pages 3-4 in your pew Bible)

SERMON “You’re Not Alone” Donovan Drake
(A moment for meditation)

***HYMN 401** Here in This Place GATHER US IN *About Hymn 401*

***AFFIRMATION OF FAITH**

**Christ calls us to be disciples.
In forming his people and sending them into the world,
Jesus called individuals to be disciples.
They were to share the joy of his companionship,
to understand and obey his teachings,
and to follow him in life and death.**

**We confess that Christians today
are called to discipleship.
Life shared with Christ and shaped by Christ
is God’s undeserved gift to each of us.
It is also God’s demand upon every one of us,
never perfectly fulfilled by any of us.
Forgiven by God and supported by
brothers and sisters,
we strive to become more faithful and effective
in our daily practice of the Christian life.
*(From A Declaration of Faith)***

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**

THANKSGIVING

OFFERING

Anthem *(8:30 a.m.)* John Leavitt

“Come, follow me,” said Christ the Lord, “All in my way abiding;
Your selfishness throw overboard, Obey my call and guiding.
Oh, bear your crosses and confide In my example as your guide.”

“I am the Light, I light the way, A godly life displaying;
I help you walk as in the day, I keep your feet from straying.
I am the Way, and well I show How you should journey here below.”

Then let us follow Christ, our Lord, And take the cross appointed,
And, firmly clinging to his word, In suffering be undaunted.
For those who bear the battle’s strain
The crown of heavenly life obtain.

The “you/your” mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God’s witnesses and for God’s purposes. TEXT and MUSIC: Marty Haugen, 1979.

To GIVE, please scan the QR code below:



Jesus calls us o'er the tumult Of our life's wild, restless sea;
Day by day his voice is sounding, Saying, "Christian, follow me."

Jesus calls us from the worship Of the vain world's golden store,
From each idol that would keep us, saying,
"Christian, love me more."

In our joys and in our sorrows, Days of toil and hours of ease,
Still he calls, in cares and pleasures,
"Christian, love me more than these."

Doxology

A short hymn of praise to the triune God (God, Jesus Christ, Holy Spirit).

***DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

Prayer of Thanksgiving

God's grace elicits our heartfelt gratitude. We respond to the good news of forgiveness with joyful acclamations of praise!

***PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**God of majesty and light,
you hold the whole world in your hand.
So we give you our great praise that in Jesus Christ,
all people may see your glory.
We thank you for revealing Jesus to be your Son,
and for claiming our lives in baptism
to be his glad disciples.**

**By your Spirit, may peace descend upon us
that we may follow him with grateful hearts.
Take us and all we have to be useful in your service,
God of all nations,
in the gracious name of Jesus Christ, your Son,
by the power of your Holy Spirit,
now and forever. Amen.**

***THE LORD'S PRAYER** (*singing together*)

(See the inside back cover of your hymnal for words and music.)

SENDING

***HYMN 726** Will You Come and Follow Me KELVINGROVE

***BENEDICTION**

POSTLUDE Prelude in A Minor, BWV 543 J.S. Bach

**(Those who are able may stand.)*

About Hymn 726

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry. TEXT: John L. Bell and Graham Maule, 1987; MUSIC: Scottish melody; arr. John L. Bell, 1987.

About the Postlude

The Postlude is considered the final Alleluia of worship. Like the Pastorale movement by Guilmant, Bach's Prelude in A Minor sounds a pedal point on A, but with a more excited character brought out by keyboard figurations rather than melodic lines.

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Our Mission

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

(2 Corinthians 4:6-7)

TODAY @ WESTMINSTER

Worship Leaders

Preaching

Rev. Dr. Donovan Drake
Pastor and Head of Staff

Liturgist

Rev. Dr. Guy D. Griffith
*Associate Pastor for Adult Education
and Spiritual Nurture*

Beadles/Acolytes

8:30 AM Henry Levendoski
11:00 AM Henry Oeser

Lay Liturgists

8:30 AM Caroline Bryant
11:00 AM Owen Shurden

Music

8:30 AM Laudate Youth Choir,
David Angell, violin
11:00 AM Westminster Choir,
Sam Levine, clarinet

Dr. John Semingson
Director of Music Ministries

Dale Nickell
*Organist & Associate Director of
Music Ministries*

Flowers

*The flowers in the Sanctuary
are given to the glory of God
and in loving memory of
Barbara and Joe Haynes
and Faith Young
by their family.*

*The flowers in the Parlor
are given to the glory of God
and in loving memory of
Reca Lynch Williams
by her family.*

TODAY @ WESTMINSTER

WORSHIP

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; hhudnutbeumler@nashvillewpc.org.

Recorded Worship Services

To watch a service later in the day or the week, go to nashvillewpc.church and scroll down to the *Worship Service Archive*. Click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony will remain masks required.

Childcare

Classroom 146 - Babies
Classroom 152 - Toddlers
Classroom 151 - 2s & 3s
Classroom 160 - 4s, 5s, & Kindergarten

Childcare is available from 8:15 AM to 12:00 PM.

"You are the light of the world."
Matthew 5:14



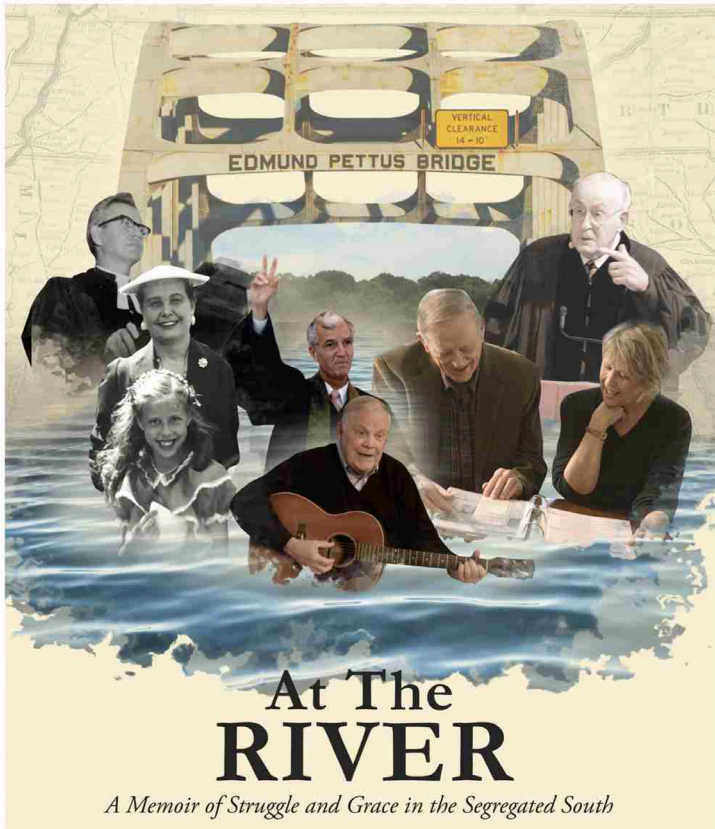
We're so close! As of this writing, we are 90% of the way toward our 2023 pledge campaign goal of \$3,200,000. Your response has been inspiring. If you have not yet made your pledge, will you join us now in helping to make our campaign goal a reality? Your financial commitment ensures that we grow in our faith through discipleship and fellowship, that our children and youth are spiritually nurtured, that those in need receive meals and care, and that our voices are raised to God in worship through music and prayer. These gifts are a meaningful part of who we are and are given in thanks to God for our blessings. May we use them to be a blessing to others - bringing light to the world.

- Kelly Christie
Generosity Chair



Please scan the QR code above to watch the WHC video, to make a 2023 pledge, and to make a 2023 payment.

SPECIAL MOVIE PRESENTATION



January 22, 2023

Special Movie Viewing

4:00 PM - 6:00 PM • Fellowship Hall

Special Guest: Dr. Carolyn Crowder, the writer and director of the documentary, *At The River*, will be traveling from her home in Montreat, North Carolina, to be with us at Westminster Presbyterian Church for a showing and Q&A after the viewing.

At The River is a feature-length documentary about a certain time and place in the deep south. In the Civil Rights era of the 50s and 60s, most Presbyterian ministers stood on the banks of the cultural river of segregation and white supremacy. They opted not to stir the waters in their congregations and communities by speaking out. However, a few young southern Presbyterian

ministers did brave those currents through their sermons, community organizing and participating in marches and protests. They faced dangerous, hate-filled consequences for these actions.

At The River chronicles their lives and their decisions, as well as director Carolyn Crowder's firsthand experience as a young white southern girl from Montgomery, Alabama. During those mean and turbulent times these ministers, through their love and example, had a huge impact on her life in helping her overcome her southern racist brainwashing.

Everyone welcome! For more information about the movie or this event, please contact Guy Griffith, ggriffith@nashvillewpc.org. Please contact Sherri Givens, receptionist@nashvillewpc.org to let us know you are coming.

TODAY @ WESTMINSTER

Adult Education

Classes start at 9:45 AM

Covenant Class • Fellowship Hall

Please join us for a look at Walker Percy. Percy is the author of *Love in the Ruins* and is our current book in Westminster Academy with Sue Trout.

Faith & Fellowship • 214

Faith and Fellowship invites you to a discussion and exploration of Grace.

What is it?

How do I get it?

Can I give it?

If I have it, do I have to do anything?

Does grace grow, or die?

Murdoch MacLeods • Library

We will discuss this week's gospel lesson.

Young Families • Overlook Room

Led by Guy Griffith

Children's Ministry

9:45 AM • Sunday School

Youth Ministry

9:45 AM • Combined Sunday School

6:05 PM • Youth Group

Children & Youth Choirs

4:00 PM • Alleluia, Gloria, and Jubilate choirs will rehearse today.

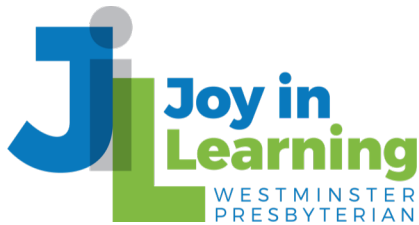
5:00 PM • Laudate and Chiming Children will rehearse today.



This year marks the 150th anniversary of Westminster Presbyterian Church, which was established as Moore Memorial Presbyterian Church in 1873 and moved to our current location in 1939. We are proud of the work our congregation has done to live out the Word in our community over such a long period of time. As we celebrate our heritage throughout the year, be open to how serving Christ might open new opportunities for us in the future!

- Susan Hassell
Chair, Sesquicentennial Committee

minute 4 MISSION



We have found that being in community, working towards a common goal, makes life so much more meaningful for all ages.

Currently offering in 2023:

Classes and Activities:

- Oil painting
- Pottery
- Cooking
- Tai-Chi
- Telling Your Story writing
- Mah-jongg
- Knitting and Crocheting
- Note Care Ministry

K-4th grade classes: for WPC members and friends who join with our Nations



Ministry refugee friends at church. We also have middle school painting in South Nashville.

Summer Camps with our refugee middle/high schoolers in woodworking, cooking, car mechanics and a practice job fair.

Special Events:

- Authors Roundtable
- Mozambique Bowl Fundraiser
- Field trips
- Genealogy Finds

For more information or to register for any of these opportunities, please contact Beth Drake, beth@westminsterjoy.org

Please scan the QR code to connect to the Joy in Learning web page and register.



minute 4 MISSION



Where you find that 2 or 3 are gathered.... I'm there!
Matthew 18:19-20

Open Tuesdays through Fridays from 8:00 AM to noon.
Open to church members and community.

We serve Café Justo coffee in connection with Frontero de Cristo, a Presbyterian Church border ministry. We also provide homemade pastries baked by our volunteer baking team.

Our volunteer servers sign up online for shifts from 7:30 - 10:30 AM and 10:00 AM to 12:30 PM. We are always looking for more volunteers as we expand our hours! Let us know if you are interested in helping.



Special Event

**Where Bowl and Water Meet
(Over a Chili Lunch!)**
Mozambique Bowl Fundraiser
Feb. 9 and 10
11:00 AM to 1:00 PM
Westminster Café
\$25.00 a person
Registration Required

What's it all about? On the day that you registered, you will pick out a pottery bowl, gather your type of chili: beef, white chicken or vegetarian), cornbread, brownie and fixings. Then bring your bowl home! The bowls were created by the Pottery Ministry during these last three years. **What are we raising funds for?** To help provide a well in Mozambique through the Outreach Foundation of the Presbyterian Church.

Come provide water with a bowl of chili!

Register on page 15 of the bulletin.

JOIN US

January 18 - February 15
Westminster Academy
6:30 PM • Overlook Room

Love in the Ruins
by Walker Percy

We hope you will join us for a discussion
with Sue Trout.

January 26
Wednesday Night Dinner
5:45 PM • Fellowship Hall

Chicken & cornbread stuffing casserole
Chicken Tetrizzini
Garden salad
Baked apples
Fudge pie

Please scan the QR code below to



January 22 – February 19
New Member and Inquirer Class
9:45 AM • Goodpasture Hall

This class is a wonderful way to learn
about Westminster and the Presbyterian
Church (USA), and to explore all of
the opportunities for growth in faith,
fellowship and service at WPC. Those who
feel called to join this congregation will be
received by the Session on February 19,
and in 11:00 AM worship that day.

To sign up for this class, please contact:
Rev. Heidi Hudnut-Beumler,
hhudnutbeumler@nashvillewpc.org,
or 615-292-5526.

Questions? Contact Heidi or co-chairs:
Kathleen Simcoe,
kathleenmsimcoe@gmail.com or
Ken Larish, klarish@mainlandcompanies.
com.

JOIN US



Tuesdays through Fridays
Westminster Café

Where you find that 2 or 3 are gathered.... "I'm there!"
Matthew 18:19-20

February 7
Note Caring Ministry
9:00 AM • Westminster Café

Enjoy writing notes to various folks in the church as well as different ministries outside the church?

We meet the first and third Tuesdays each month from 9:00 to 10:00 AM.

Let Beth, beth@westminsterjoy.org, know you are interested in joining this wonderful ministry!

Led by Melissa Halsell.

February 8 to March 15
Telling Your Story Workshop
10:00 AM to Noon

The goal of this group is to encourage participants to tell their stories using their own voices and ideas while learning a few devices that help bring their stories to life. Limit 12 participants. Scan the QR code to register.



February 9 and 10
Chili Bowl Fundraiser Lunch
11:00 AM - 1:00 PM
Westminster Café

Go home with a beautiful bowl and help someone get clean water on the other side of the world!

For more information, please contact Beth Drake, beth@westminsterjoy.org. Scan QR code to register.



JOIN US

January 24

Westminster Book Group

9:30 AM for socializing

10:00 AM for program

Room 10

Leader: Ray Berry

The Last Ballad by Wiley Cash

'Inspired by actual events, *The Last Ballad* is a moving tale of courage in the face of oppression, with all the emotional power of *Cold Mountain* and *The Secret Scripture*. This powerful book speaks to contemporary concerns through historical injustice. Cash vividly blends the archival with the imaginative.' Google Books



JOINING THE JOURNEY: Understanding Memory Loss and Means of Caregiving Support

Four-Week Class Series on Zoom

Feb. 6, 13, 27, and March 6

7:00 PM

Is one of your loved ones dealing with memory loss? This is a difficult challenge for everyone involved. Fortunately, our Congregational Care Committee has connected with a local expert who runs workshops and has an abundance of educational material and resources for caregivers. We will be partnering with Lynn Wood of Mental Health America to host four Zoom sessions designed for family members and friends learning to live with the joys and challenges of caregiving when memory loss enters a loved one's life, and thus the family.

Each Zoom session will be approximately one hour and will include time for questions and answers. Each week builds on the previous. If you need to miss a session, each will be recorded and available for viewing before the next class in the series.

To sign up for this FREE four-week series, contact Emily Anderson: 615-579-0870, emilyandersonart32@gmail.com.

EVERY MEMBER HAS A MISSION



We have many opportunities for engagement for singles, families, or small groups Wednesday nights through March 2023.

Which one will fit your calendar? Scan the QR code below to signup.

Help save a life.

Schedule your blood donation appointment today.



February 5
WPC Blood Drive
8:00 AM to 2:00 PM • Gym

The Red Cross provides about 40% of our nation's blood and blood components, all from generous volunteer donors. But supply can't always meet demand because only about 3% of age-eligible people donate blood yearly. Each new donor helps us meet patient needs.

- Each year, an estimated 6.8 million people in the U.S. donate blood.
- Type O negative red cells can be given to patients of all blood types. Because only 7% of people in the U.S. are type O negative, it's always in great demand and often in short supply.

Ready to donate?



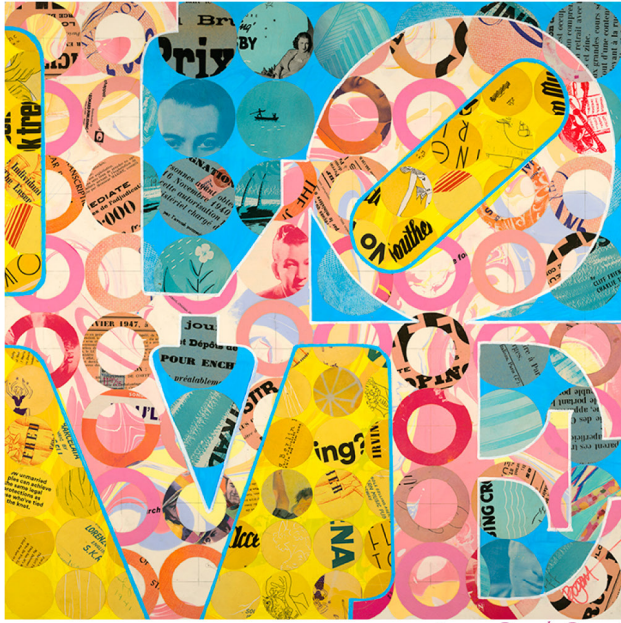


image: Brenda Bogart

WESTMINSTER WOMEN'S RETREAT

Every Longing Heart

FEBRUARY 10-11, 2023

Behold, I'm standing at the door knocking. If your heart is open to hear my voice and you open the door within, I will come in to you and feast with you, and you will feast with me.

REVELATION 3:20

Schedule

Thursday, February 9

4:00 p.m. - 6:00 p.m.

Brenda Bogart book signing at
G&G Interiors, 6033 Highway 100,
Nashville.

Friday, February 10

6:00 p.m. - 9:00 p.m.

Join us for dinner and an evening with
Brenda Bogart.

Saturday, February 11

8:00 a.m. - 3:00 p.m.

Join us for a full day of workshops and
fellowship with lunch included.

All events on Friday and Saturday will
take place at Westminster Presbyterian
Church. Please contact Lacy Hardison with
any questions: lacyharwell@gmail.com.

Register

Registration is available for Friday night
only (\$20), Saturday only (\$45), or Friday
and Saturday (\$65).

We hope you will join us for all or part of
the retreat. Scan the QR code below:



More Details:

We encourage you to bring a Bible, a
journal/notebook and a pen.

For Saturday events, please wear
comfortable clothing and walking shoes.

THIS WEEK @ WESTMINSTER

Sunday, January 22

- 8:30 AM Worship
- 9:45 AM Sunday School
- 11:00 AM Worship
- 12:30 PM Israel Trip Meeting
- 3:30 PM *At the River* movie/discussion
- 4:00 PM Children's Choirs Rehearsal
- 5:00 PM Laudate Choir Rehearsal
- 6:05 PM Youth Group

Monday, January 23

- 9:30 AM *At the River* movie/discussion
- 11:45 AM Centering Prayer
- 5:00 PM Pickleball
- 5:30 PM Adult Ed Committee Meeting

Tuesday, January 24

- 7:30 AM Bible Study
- 8:00 AM Westminster Café
- 9:00 AM Harvard Handbells
- 9:30 AM Westminster Book Group

Wednesday, January 25

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 10:00 AM Tom McDow Bible study
- 5:45 PM Wednesday Night Dinner
- 6:00 PM Room In The Inn
- 6:30 PM Westminster Academy
- 7:00 PM Men's Basketball
- 7:00 PM Westminster Choir Rehearsal

Thursday, January 26

- 8:00 AM Westminster Café
Yoga
- 10:00 AM Knitting & Crocheting
Women's Bible study
- 7:00 PM Session

Friday, January 27

- 7:00 AM Men's Bible Study
- 5:00 PM Pickleball

Saturday, January 28

- 11:30 AM AA

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake
Pastor
ddrake@nashvillewpc.org

Guy D. Griffith, Associate Pastor
Adult Education
ggriffith@nashvillewpc.org

Heidi Hudnut-Beumler, Associate Pastor
Congregational Care, New Members,
& GETconnected
hhudnutbeumler@nashvillewpc.org

Sophie Maness
Children & Young Families
smaness@nashvillewpc.org

John Semingson
Music
johns@nashvillewpc.org

Dale Nickell
Music
dnickell@nashvillewpc.org

Margie Quinn
Youth & Young Adults
mquinn@nashvillewpc.org

T.J. Piccolo
Youth
tjpiccolo@nashvillewpc.org

Katie Gossage
Youth
kgossage@nashvillewpc.org

Lift High the Cross

826

Refrain
Descant

Lift high the cross, the love of Christ pro - claim

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred name. *Fine*

1 Come, Chris - tians, fol - low where our Sav - ior trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

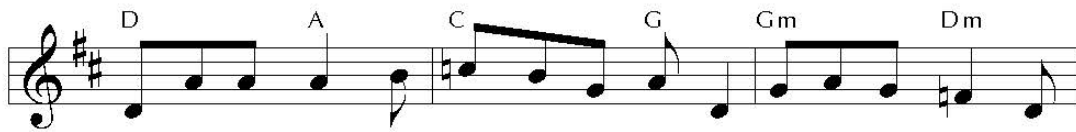
the Lamb vic - to - rious, Christ, the Son of God.
bear on their brow the seal of Christ who died.
your death has brought us life e - ter - nal - ly.
praise to the Cru - ci - fied for vic - to - ry.

to Refrain

Here in This Place

Gather Us In

401



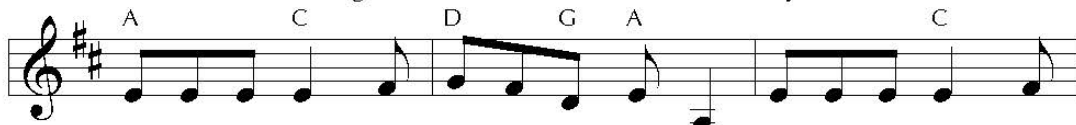
1 Here in this place the new light is stream-ing; now is the dark-ness
 2 We are the young, our lives are a mys-tery. We are the old who
 3 Here we will take the wine and the wa-ter; here we will take the
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ish-ed a-way; see in this space our fears and our dream-ings
 yearn for your face. We have been sung through-out all of his-tory,
 bread of new birth. Here you shall call your sons and your daugh-ters,
 light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 call us a-new to be salt for the earth.
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the
 Give us to drink the wine of com-pas-sion; give us to eat the
 Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;
 proud and the strong; give us a heart, so meek and so low-ly;
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
 give us the cour-age to en-ter the song.
 lives that are ho-ly and hearts that are true.
 fire of love in our flesh and our bone.

726 Will You Come and Follow Me

The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
 F C7 Dm Gm7 Csus C

- 1 "Will you come and fol - low me if I but call your name?
- 2 "Will you leave your-self be-hind if I but call your name?
- 3 "Will you let the blind - ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris-oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)
 Gm7 B^b Am7 B^b Csus C

Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at-tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.



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