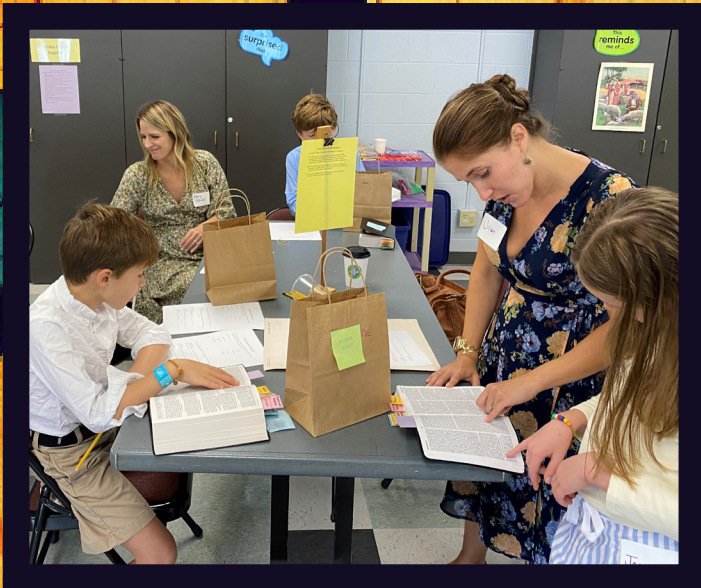


# Children's Sabbath November 13, 2022



Westminster  
Presbyterian  
Church

## GATHERING

### *About the Prelude*

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. A contemporary of Bach, Johann Gottfried Walther had a prolific output of organ chorale settings. The tune from "Allein Gott in der Höh sei Her" takes the soprano line in the first verset and the tenor line in the second, heard in long note values with decorative counterpoint in the other voices.

### *Worship on the Lord's Day*

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

### *About Hymn 267*

Like many other hymns of praise, this text was originally addressed to children but has been embraced by adults as well. Although the tune's repetitive elements suggest folk origins (possibly with alternating groups of singers), no specific source has been identified. TEXT: Christian Henry Bateman, 1843; MUSIC: Spanish folk melody; arr. Benjamin Carr, 1824.

*(Silence during the Prelude is requested in preparation for worship.)*

**PRELUDE** All Glory be to God on High J.G. Walther  
Versets 1 and 2

### **\*CALL TO WORSHIP**

Let us worship God!

*(Those who are able may stand.)*

Come worship God,  
God created us all as unique people,  
**and God loves us all as God's children.**

Our differences both challenge us and strengthen us,  
**and God calls us to be the body of Christ in the world.**

### **\*PRAYER OF THE DAY**

The Lord be with you. **And also with you.** Let us pray.

**God of mercy and grace,  
you call us to be in community  
with all of your children,  
to listen, learn, and show love to one another.  
Draw us closer to you,  
that the whole world may be one with you  
as you are one with us  
in Jesus Christ our Lord. Amen.**

*(The Cross and Bible lead the procession,  
symbolic of the centrality in worship of  
Jesus Christ—the Living Word,  
and the Bible—the written Word.)*

### **\*HANDBELL FANFARE**

### **\*PROCESSIONAL HYMN 267**

MADRID

Come, Christians, Join to Sing

## CALL TO CONFESSION

Coming together as God's family,  
let us confess our sins together.

*Call to and Prayer  
of Confession*

The minister invites  
us to say, "I'm  
sorry, God."

## PRAYER OF CONFESSION

**God of compassion, you have shown your love  
in works of healing, forgiveness, and justice,  
and by giving yourself to us and for us,  
in your death and resurrection.  
Yet, we forget the voices of our neighbors,  
friends, and community.  
We close our ears, hearts, and minds and  
we think about ourselves before we think about others.  
Forgive us, heal us, and teach us to follow your example.  
Help us to walk with others as you walk alongside us,  
and celebrate the beautiful diversity  
of your creation in the world. Amen.**

We will try to follow  
God and do the  
right thing. But  
when we don't, we  
ask God to forgive  
us. We try to help  
all the people in  
God's world. But  
when we don't do  
enough, we can tell  
God we are sorry.  
This is what  
"confession" means.

*(Silent confession)*

**Kyrie**

Hal H. Hopson

*(Sung responsively by the choir and congregation)*

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

## ASSURANCE OF PARDON

Lord, help us to live as your called children.  
For if anyone is in you they are a new creation.

Friends, believe the Good News of the Gospel:  
**In Jesus Christ we are forgiven!**

**\*The Peace**

Since God in Christ has forgiven us,  
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,  
"The peace of Christ be with you.")*

*Assurance of Pardon*

A declaration of  
forgiveness  
proclaims the good  
news of God's  
mercy and offers  
the assurance of  
pardon in Jesus'  
name. The liturgist  
pours water into the  
font, which reminds  
us of the grace and  
cleansing of our  
Baptism, and the  
baptismal call to  
new life in Christ.

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise.

\*ACT OF PRAISE

GLORIA PATRI

(Singing together Hymn 581)

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen, amen.

CONCERNS OF THE CHURCH

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! Our ears are open.

Isaiah 65:17-25

(Old Testament, page 696 in your pew Bible)

The Word of the Lord. Thanks be to God!

Psalm 98

SING A NEW SONG

About Psalm 98, Hymn 276

This loose paraphrase effectively conveys the joyful tone of Psalm 98, largely by incorporating allusions to many other Scriptures, such as Psalm 149:3, Romans 13:11, Psalm 16:9, 1 Corinthians 15:52, and Job 19:25. These familiar echoes help to give the text depth and breadth. TEXT and MUSIC: Daniel L. Schutte, 1972.

Sing a new song un-to the Lord; let your song be sung from moun-tain's high. Sing a new song un-to the Lord, sing-ing hal-le-lu-jah!

1 Shout with glad-ness! Dance for joy! O come be-  
 2 Rise, O chil-dren, from your sleep; your Sav-ior  
 3 Glad my soul for I have seen the glo-ry

fore the Lord. And play for God on  
 now has come. He has turned your  
 of the Lord. The trum-pet sounds; the  
 glad tam-bou-rines, and let your trum-pet sound.  
 sor-row to joy, and filled your soul with song.  
 dead shall be raised. I know my Sav-ior lives.

**SERMON**            "...be glad and rejoice forever."    Donovan Drake

*(A moment for meditation)*

**\*HYMN 378**        We Wait the Peaceful Kingdom        MERLE'S TUNE

*About Hymn 378*

**\*AFFIRMATION OF FAITH**

**In gratitude to God, empowered by the Spirit,  
we strive to serve Christ in our daily tasks  
and to live holy and joyful lives,  
even as we watch for God's new heaven and new earth,  
praying, "Come, Lord Jesus!"**

This text paraphrases Isaiah 11:6-9 in the first stanza, then reflects on that passage in widening frames of reference from self to all creation and identifies its "little child" with one born at Bethlehem. The tune is named for the composer's sister, his first piano teacher. TEXT: Kathleen R. Moore, 2010; MUSIC: Hal H. Hopson, 1983.

**With believers in every time and place,  
we rejoice that nothing in life or in death  
can separate us from the love of God  
in Christ Jesus our Lord.            (from *A Brief Statement of Faith*)**

*Prayers of the People* is a prayer for the people of the community and of the world. We might even pray for specific people like those who don't have a place to sleep or eat.

**PRAYERS OF THE PEOPLE**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them up to the Lord.**

**THANKSGIVING**

**OFFERING**

Anthem

Jody Lindh

Come, let us sing to the Lord,  
Make a joyful noise to the God of our salvation.  
Come, let us sing to the Lord,  
Make a joyful noise with songs of praise!

Sing to the Lord a new song!  
Sing to the Lord, ev'ryone!  
Sing to the Lord, bless the name!  
Tell what God has done! *Come, let us sing...*

Sing to the Lord, lift up your voice!  
Praises all around!  
Sing to the Lord with all your heart!  
Make a joyful sound! *Come, let us sing...*

Songs of praise! Come, let us sing!

To GIVE, please scan the QR code below:



*About the Doxology*

In the *Doxology*, we ask God to bless the gifts that we have given so that they will help others.

*About Hymn 757*

This text placing stewardship in the context of faithful witness was written by a retired Presbyterian minister to be part of the 1986 stewardship campaign titled "Called to Be Disciples." The tune name recalls the Sussex village where the arranger first heard the melody.  
TEXT: Kenn Carmichael, 1985;  
MUSIC: *English County Songs*, 1893.

The *Benediction* is a blessing to remind us that God loves us and that we are to go out into the world and share with our friends and family about God.

*About the Postlude*

The Postlude is considered the final Alleluia of worship. As an organist in the Italian Renaissance, Merulo's tradition took the literal meaning of Toccata, "to touch." Toccatas in this style are improvisatory in character, resembling the first notes an organist might play when sitting down at a new organ in order to get a feel for the key action while hearing the Ripieno chorus of principal stops.

**\*DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

**\*PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**We thank you for all the blessings of this life,  
but most of all for your amazing love.  
We offer these gifts to you  
and ask that you will guide their use,  
so that through the good this money will do,  
we may serve you today and every day. Amen.**

**\*THE LORD'S PRAYER**

*(See the inside back cover of your hymnal for text and music.)*

**SENDING**

**\*HYMN 757** Today We All Are Called to Be Disciples KINGSFOLD

**BENEDICTION**

**POSTLUDE** Toccatata in D Minor Claudio Merulo

*\*(Those who are able may stand.)*

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# Our Mission

*Ordinary people testifying to the extraordinary light  
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

*(2 Corinthians 4:6-7)*

---

## Today @ Westminster

### Worship Leaders

#### Preaching

The Rev. Dr. Donovan Drake  
*Pastor*

#### Liturgist

Sophie Maness  
*Executive Director of Family Ministries*

#### Lay Liturgists

8:30 AM Rachel Bradley, Stuart Perry,  
and Hattie Lowrance.

11:00 AM Tripp Tompkins, Avery Michael,  
Madelyn Michael, Meg Sieveking, Kate  
Cassetty, and Gray Springer.

#### Ushers

8:30 AM Dylan Thomas

11:00 AM John Boaz, Willson Janis, and  
Nathan Simcox.

#### Music

Chiming Children (Colby White, leader),  
Alleluia Choir (Susan Ramsay and Colby  
White, leaders), Gloria Choir (Ally Hard  
and John Semingson, leaders), and  
Jubilate Choir (Roberta Rodgers and Dale  
Nickell, leaders).

Dr. John Semingson  
*Director of Music Ministries*

Dale Nickell  
*Organist and Associate Director of  
Music Ministries*

### Flowers

*The flowers in the Sanctuary  
are given to the glory of God  
and in loving memory of  
Gay G. McClanahan  
by Bill McClanahan.*

### Poinsettias

Poinsettias will once again grace our  
Sanctuary for Christmas Eve worship  
services.

If you would like to give a poinsettia in  
memory of or in honor of a friend or  
family member, please place your order  
online or by email to Terri Eckert at  
teckert@nashvillewpc.org, or complete a  
form available at the Information Desk.

A donation of \$10 per name is  
requested. Some of the funds received  
assist in the purchase of poinsettias for  
Congregational Care team ministries.

The deadline for submitting names to be  
included in the Christmas Eve bulletins  
is Sunday, December 11, 2022.

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# TODAY @ WESTMINSTER

## WORSHIP

### Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:  
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org).

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### Recorded Worship Services

To watch a service later in the day or the week, go to [nashvillewpc.church](http://nashvillewpc.church) and scroll down to the *Worship Service Archive*. Click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

### Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

### Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony will remain masks required.

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With all the new activities and classes opening up at the church again, it is hard to keep up with all the dates and times. Please feel free to take your bulletin home. Otherwise, please recycle your bulletin by placing your copy in the baskets located on the Parlor table or in the Narthex.

## Second Sunday Fellowship Time!

*Now every month in the Parlor*

9:30 AM - 11:00 AM

- specialized coffee and treats
- meet new friends, greet old ones

---

## Spotlight on Missions

Join us in the Parlor this morning, as we spotlight a few of our missions and educational opportunities at WPC. We want to make sure everyone can *GETconnected!*

Be sure to stop by and sign up for an activity at one of these tables:

Nueva Vida  
Church Life App  
Worship Ushers  
Joy in Learning

---

## Childcare

Classroom 146 - Babies  
Classroom 152 - Toddlers  
Classroom 151 - 2s & 3s  
Classroom 160 - 4s, 5s, & Kindergarten

Childcare is available from 8:15 AM to 12:00 PM.



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# TODAY @ WESTMINSTER

## Adult Education

Classes start at 9:45 AM

### Covenant Class • Fellowship Hall

Guest speaker: Rev. Bill Shaw, OBE,  
Northern Ireland Peacemaker

We are fortunate to welcome Rev. Bill Shaw, an ordained pastor in the Presbyterian Church of Northern Ireland, to teach in Sunday School on Sunday, November 13th, and to speak again in partnership with Sister Cities of Nashville, on Tuesday night, November 15th.

### Faith & Fellowship • 214

*Do you send God to Voicemail?*

We ask God to hear us, but do we listen for God?

### Murdoch MacLeods • Library

We will discuss this week's Gospel lesson.

### Young Families • Overlook Room

Final Sunday discussing the Sermon on the Mount including how we should pray, finding our treasure, not being afraid and knocking on doors. Please come and join in the fellowship.

Led by Tom Wylly

### Parents of Young Adults • 10

*Coffee and Conversation with Dr. Mary Clare Champion*

Champion is the current Associate Director of Administration and Clinical Services at Vanderbilt where she is responsible for attending to the mental health needs of its undergraduate and graduate students. She is also the parent of two teenagers herself. She will share with us her insights on what tools our

young adults need to be equipped with to be ready to function in the post-pandemic world and what role the parents should and should not play in helping them.

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## Youth Ministry

9:45 AM • Sunday School joining Covenant Class in Fellowship Hall

12:15 PM • Youth Council Meeting

6:05 PM • Youth Group

Join Ann Schulze at Taqueria del Sol on Charlotte Ave. - **all youth welcome!**

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## Children & Youth Choirs

4:00 PM • Alleluia, Gloria, and Jubilate  
**No rehearsal today.**

5:00 PM • Laudate will rehearse Chiming Children - no rehearsal.

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## November 13

**Holy Land Study Trip Info Meeting**  
**12:15 PM • 214**

Donovan Drake will be leading a study trip to Israel & Jordan, March 15-27, 2023.

There are still spots available for the trip, but the deadline for sign-up is drawing near. Donovan and Guy will lead an information session today.

# GENEROSITY



## Generosity 2023

**Children's Ministry Budget:** **\$80,000**

**Youth Ministry Budget:** **\$80,000**

The children and youth of Westminster are a visible representation of God's light in our world.



# JOIN US

**November 14**

**Women's Covenant Group**

**Goodpasture Hall**

**11:30 AM • Fellowship**

**BYO lunch (drinks provided)**

**12:00 PM • Program**

Co-founder of Davis-Kidd bookstores and now certified counselor and life coach, Thelma Kidd, will talk about Life Balance along with successfully navigating transitions throughout the various cycles of life.

For more info, please contact:  
Janice Kemp, janice.b.kemo@gmail.com  
Harriet Sewell, hsewell8385@gmail.com  
Margaret Wheeler,  
margaret.wheeler@att.net



**Tuesdays through Fridays**

**Westminster Café**

**8:00 AM - Noon**

**November 15**

**Note Caring Ministry**

**9:00 AM • Westminster Café**

Cards and stamps are ready for anyone interested in writing to someone who is on your heart! We also provide names of folks who might appreciate a note in the mail. Do you need help getting started? We can help you!

Sign up and more info by scanning the QR code below.



**November 15**

*(Third Tuesday to avoid Thanksgiving week)*

**Westminster Book Group**

**Room 10**

**9:30 AM • Fellowship**

**10:00 AM • Program**

**Leader: Janet Salyer**

*Becoming Wise: An Inquiry into the Mystery and Art of Living*

by Krista Tippett

**All are welcome!**

**November 16 & 18**

**Fleece Blanket Cutting**

**9:30 AM • Westminster Café**

Help us cut fringes on 65 fleece blankets that will go to our refugee middle school friends!

If you would like to volunteer, contact Beth Drake, beth@westminsterjoy.org.

**November 17**

**Men's Coffee**

**10:00 AM • Westminster Café**

Open to men of all ages! Come for good coffee, delicious goodies and great fellowship. No reservations are required to join.

Discussion topic:  
Best/worst mistake you have made.

# THIS WEEK @ WESTMINSTER

## Sunday, November 13

- 8:30 AM Worship
- 9:45 AM Sunday School
- 11:00 AM Worship
- 12:15 PM Youth Council Meeting  
Israel trip meeting
- 5:00 PM Journey with Jesus  
Laudate Choir Rehearsal
- 6:05 PM Youth Group

## Monday, November 14

- 11:30 AM Women's Covenant Group
- 11:45 AM Centering Prayer
- 5:00 PM Pickleball

## Tuesday, November 15

- 7:30 AM Bible Study
- 8:00 AM Westminster Café
- 9:00 AM Harvard Handbells
- 9:30 AM WPC Book Group
- 7:00 PM Guest speaker: Bill Shaw

## Wednesday, November 16

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 8:15 AM Photine's Well - St. Teresa study
- 9:30 AM Changing Gears handbells
- 10:00 AM Tom McDow Bible study
- 5:45 PM Wednesday Night Dinner
- 6:00 PM Room In The Inn
- 7:00 PM Men's Basketball  
Westminster Choir Rehearsal

## Thursday, November 17

- 8:00 AM Westminster Café  
Yoga
- 10:00 AM Knitting & Crocheting  
Women's Bible study  
Men's Coffee
- 3:00 PM Bereavement Committee Mtg

## Friday, November 18

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 5:00 PM Pickleball

## Saturday, November 19

- 11:30 AM AA

### November 16

#### Wednesday Night Dinner

**5:45 PM • Fellowship Hall**

Chicken artichoke wild rice casserole  
Roasted squash, zucchini and carrots  
Spinach salad  
Pecan Pie

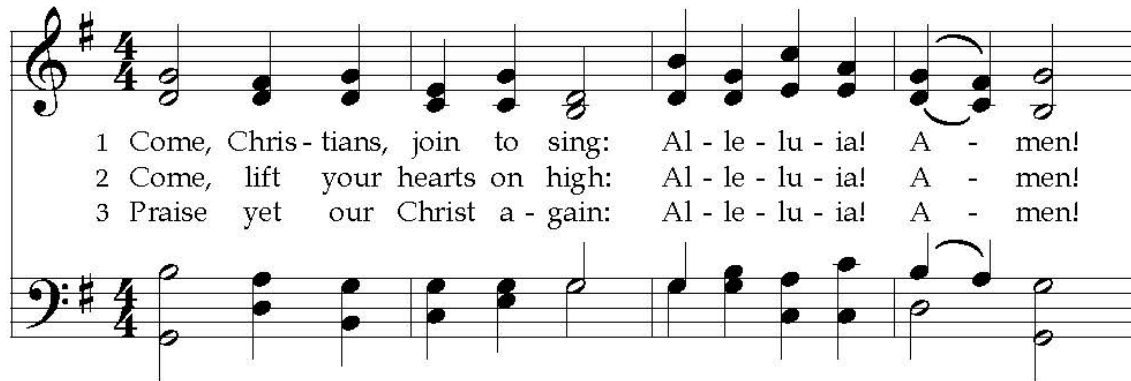
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make reservations:



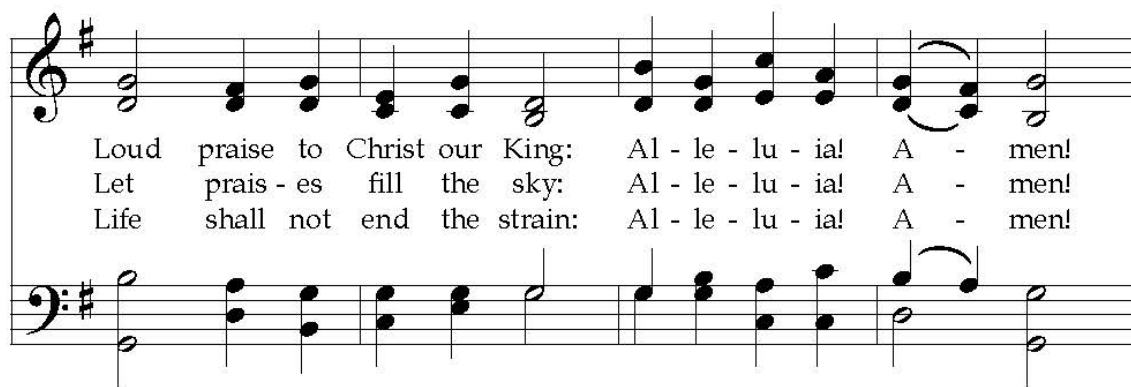
3900 West End Avenue  
Nashville, Tennessee 37205-1899  
615.292.5526 | [www.nashvillewpc.church](http://www.nashvillewpc.church)

# Hymn #1

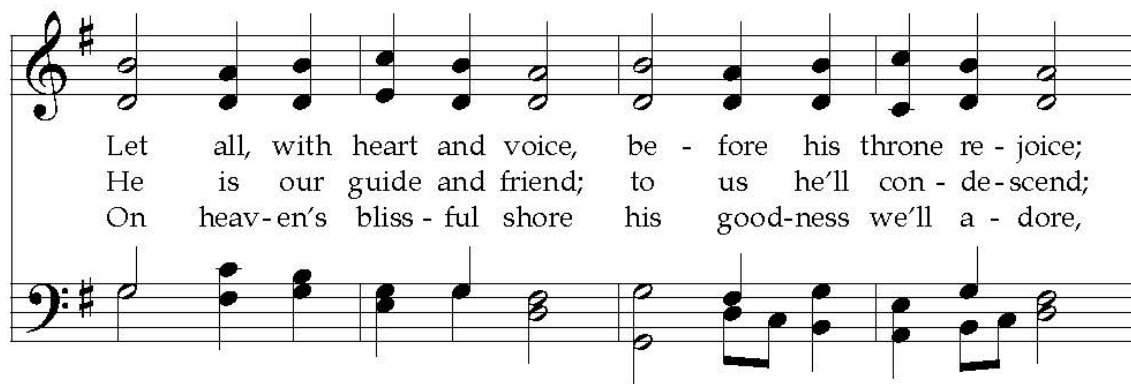
## 267 Come, Christians, Join to Sing



1 Come, Chris-tians, join to sing: Al - le - lu - ia! A - men!  
2 Come, lift your hearts on high: Al - le - lu - ia! A - men!  
3 Praise yet our Christ a - gain: Al - le - lu - ia! A - men!



Loud praise to Christ our King: Al - le - lu - ia! A - men!  
Let prais - es fill the sky: Al - le - lu - ia! A - men!  
Life shall not end the strain: Al - le - lu - ia! A - men!



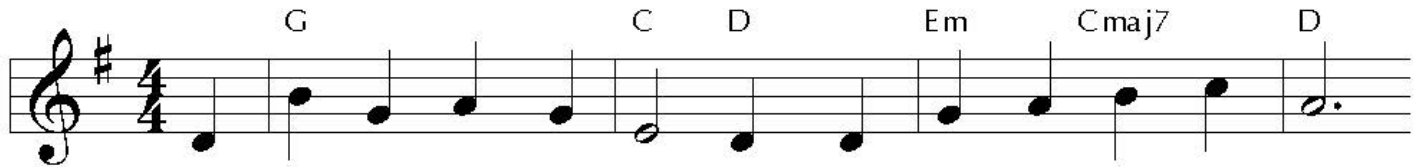
Let all, with heart and voice, be - fore his throne re - joice;  
He is our guide and friend; to us he'll con - de - scend;  
On heav - en's bliss - ful shore his good - ness we'll a - dore,



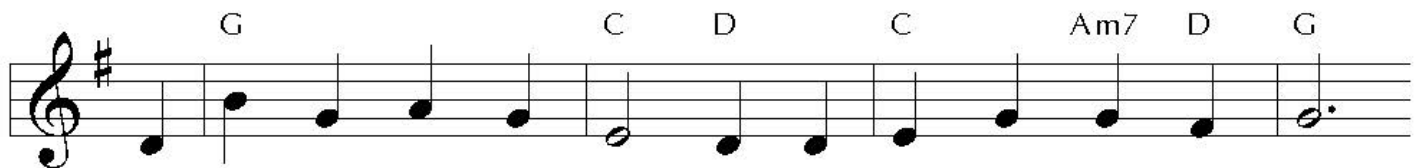
praise is his gra - cious choice: Al - le - lu - ia! A - men!  
his love shall nev - er end: Al - le - lu - ia! A - men!  
sing - ing for - ev - er - more: Al - le - lu - ia! A - men!

## Hymn #2

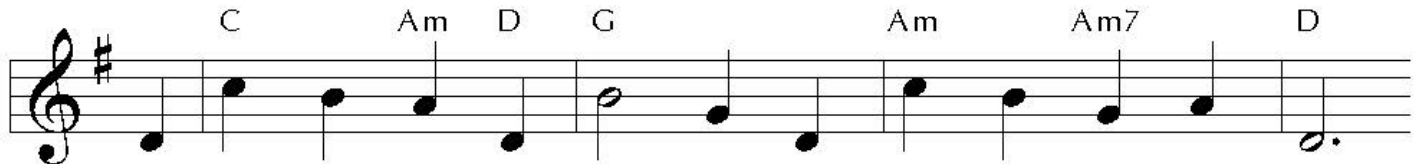
# We Wait the Peaceful Kingdom 378



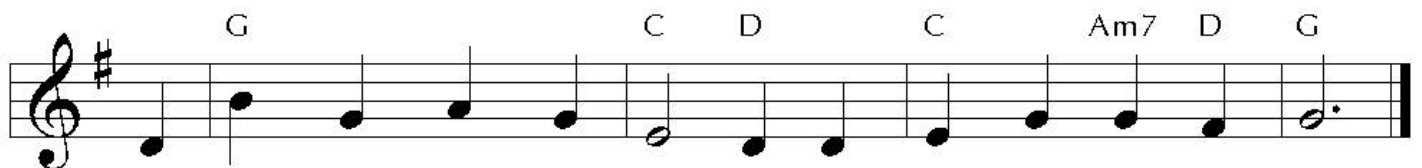
1 We wait the peace-ful king-dom, when wolf and lamb shall lie  
2 Where is the peace-ful king-dom? When will this new day start?  
3 When wars of des-o-la-tion and hate come to an end,  
4 That lit-tle child shall lead us to walk the cho-sen way,



in gen-tle-ness and friend-ship with-out a fear or sigh,  
We long for peace and com-fort to reign with-in each heart.  
when na-tion meets with na-tion and calls the oth-er "friend,"  
to share the peace-ful king-dom, to greet God's new-born day.



when li-on shall be graz-ing, when snake shall nev-er strike;  
Yet not in our lives on-ly, nor sim-ply in our home:  
still peace in all its full-ness will on-ly have be-gun:  
The child born in a sta-ble is sent to break our chains,



a lit-tle child shall lead us both strong and weak a-like.  
we pray that all cre-a-tion will one day find sha-lom.  
*sha-lom* for all cre-a-tion be-gins with jus-tice done.  
to bring through word and ta-ble the day when jus-tice reigns.

Hymn #3

757

# Today We All Are Called to Be Disciples

1 To - day we all are called to be dis - ci - ples of the  
2 God made the world and at its birth or - dained our hu - man  
3 Pray jus - tice may come roll - ing down as in a might - y  
4 May we in ser - vice to our God act out the liv - ing

Lord, to help to set the cap - tive free, make  
race to live as stew - ards of the earth, re -  
stream, with righ - teous - ness in field and town to  
word, and walk the road the saints have trod till

plow - share out of sword, to feed the hun - gry, quench their  
spond - ing to God's grace. But we are vain and sad - ly  
cleanse us and re - deem. For God is long - ing to re -  
all have seen and heard. As stew - ards of the earth may

Continued on next page

thirst, make love and peace our fast, to serve the  
proud; we sow not peace but strife. Our dis - cord  
store an earth where con - flicts cease, a world that  
we give thanks in one ac - cord to God who

poor and home - less first, our ease and com - fort last.  
spreads a dead - ly cloud that threat - ens all of life.  
was cre - at - ed for a har - mo - ny of peace.  
calls us all to be dis - ci - ples of the Lord.