

All Saints' Sunday  
Holy Communion  
November 6, 2022



Westminster  
Presbyterian  
Church

# GATHERING

Cover photo by  
Donovan Drake

*(Silence during the Prelude is requested in preparation for worship.)*

## PRELUDE

BISHOPTHORPE  
NICAEA  
ST. ANNE

Healey Willan

### *About the Prelude*

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. Willan's settings of hymn tunes are elegant in their simplicity. Each short piece presents the melody plainly in the tenor voice, with introductory and closing material in the accompaniment.

## \*CALL TO WORSHIP

Let us worship God!

*(Those who are able may stand.)*

Great is the Lord and greatly to be praised.

**For the Lord is gracious and merciful,  
slow to anger and abounding in steadfast love.  
Great is the Lord and greatly to be praised.**

## \*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**You, O God, are mighty forever.**

**You cause the wind to blow and the rain to fall.**

**You sustain the living, give life to the dead,  
support the falling, loose those who are bound,**

**and keep your faith with those who sleep in the dust.**

**Who is like you, O God of mighty acts?**

**Praise be to you forever. Amen.**

*(The Cross and Bible lead the procession,  
symbolic of the centrality in worship of  
Jesus Christ—the Living Word,  
and the Bible—the written Word.)*

### *About Hymn 326*

The broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text. TEXT: William Walsham How, 1864; MUSIC: Ralph Vaughan Williams, 1906.

## \*PROCESSIONAL HYMN 326

SINE NOMINE

For All The Saints

## CALL TO CONFESSION

In Jesus Christ,

God moves towards us with open arms,  
welcoming our confession,

and offering a fresh start.

Together, let us seek God's forgiveness.

## PRAYER OF CONFESSION

Gracious God,  
you call us to faithful living,  
giving ourselves to you and to one another  
after the example of Jesus.  
Yet sin prevents us from following your  
direction.  
We pursue our own goals,  
worship our own gods,  
and place our hope in things that cannot last.  
Wash us anew.  
Forgive us again.  
Give us ears to hear your call  
and faith to follow where Christ leads.

*(Silent confession)*

**Kyrie**

Hal H. Hopson

*(Sung responsively by the choir and congregation)*

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

## ASSURANCE OF PARDON

Believe the Good News:  
**In Jesus Christ we are forgiven!**

**\*The Peace**

Since God in Christ has forgiven us,  
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,  
"The peace of Christ be with you.")*

*Call to and Prayer  
of Confession*

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

*About the Kyrie*

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

*Assurance of Pardon*

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

This Is the Feast of Victory

*(The congregation is invited to sing with the choir.)*

**Refrain: This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia!**

**Sing with all the people of God, and join in  
the hymn of all creation. Refrain.**

**CONCERNS OF THE CHURCH**

**THE WORD**

**PRAYER FOR ILLUMINATION**

**SCRIPTURE**

Hear the Word of God! **Our ears are open.**

**Job 19:23-27a**

*(Old Testament, page 468 in your pew Bible)*

The Word of the Lord. **Thanks be to God!**

**Psalms 17:1-9**

*Refrain*



Keep me, keep me as the ap - ple of your eye;



hide me, hide me in the shad - ow of your wings.

Lord, hear me begging for fairness.  
Listen to my cry for help.  
Pay attention to my prayer. I speak the truth.  
You will judge that I am right.  
Your eyes can see what is true.

*Prayer for  
Illumination*

A Prayer for  
Illumination calls  
on the Holy Spirit  
to empower the  
reading,  
understanding,  
proclaiming, and  
living of God's Word.  
This sense of utter  
reliance on the  
illumination of the  
Spirit is an important  
and distinctive mark  
of the Reformed  
tradition.

You have examined my heart. You have tested me all night.  
You questioned me without finding anything wrong.  
I did not plan any evil. I have obeyed your commands.  
I have not done what evil people do.  
I have done what you told me to do.  
I have not failed. **Refrain**

I call to you, God, and you answer me.  
Listen to me now. Hear what I say. Your love is wonderful.  
By your power you save from their enemies  
those who trust you.  
Protect me as you would protect your own eye.  
Protect me as a bird hides her young under her wings.  
Because I have lived right, I will see your face.  
When I wake up, I will see your likeness and be satisfied.  
**Refrain**

**Luke 20:27-38**

*(New Testament, page 84 in your pew Bible)*

**SERMON**

“Acting Your Age”

Donovan Drake

*(A moment for meditation)*

**\*AFFIRMATION OF FAITH**

**We are convinced that the life God wills for each of us  
is stronger than the death that destroys us.  
The glory of that life exceeds our imagination,  
but we know we shall be with Christ.  
So we treat death as a broken power.  
Its ultimate defeat is certain.  
No life ends so tragically  
that its meaning and value are destroyed.  
Nothing, not even death, can separate us  
from the love of God in Jesus Christ our Lord.**

*(From A Declaration of Faith)*

*Affirmation of Faith*

Responding to the word proclaimed, we affirm our faith in the holy, triune God. The affirmation of faith is drawn from sentences of scripture or the creeds, confessions, and catechisms.

To GIVE, please scan the QR code below:



*I Know That My Redeemer Lives* is a beloved Christian hymn from the 18<sup>th</sup> century composed by Samuel Medley. It is an affirmation and celebration of the resurrection of Jesus Christ. The lyrics of this hymn rejoice in the life of Jesus and the salvation He gives to humankind. Arranger, Michael Cox, is an ASCAP award winning composer, conductor, pianist, and educator. He is currently Composer-in-Residence at Broadway Baptist Church, Fort Worth, TX. In 2009 he retired as Professor of Music Theory and Composition at the Southwestern Baptist Theological Seminary's School of Church Music.

## THE EUCHARIST

### OFFERING

Anthem

Southern Harmony/arr. Cox

I know that my Redeemer lives; Glory, Hallelujah!  
What comfort this sweet sentence gives, Glory, Hallelujah!

*Shout on, pray on, we're gaining ground, Glory, Hallelujah!*  
*The dead's alive, And the lost is found, Glory, Hallelujah!*

He lives, who once was dead,  
He lives, my everlasting head, Glory, Hallelujah!  
He lives to bless me with his love,  
He lives to plead for me above, Glory, Hallelujah!  
*Shout on, pray on...*

He lives, all glory to his name! Glory, Hallelujah!  
He lives, my Jesus still the same, Glory, Hallelujah!  
*Shout on, pray on...*

### \*DOXOLOGY

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

### \*PREPARATION OF THE LORD'S TABLE

### \*INVITATION

### \*GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is truly right and our greatest joy...  
where the multitude of your saints rejoice with Christ!

Therefore, we praise you,  
 joining our voices with angels and archangels,  
 with prophets, apostles, and martyrs,  
 and with all the faithful of every time and place,  
 who forever sing to the glory of your name:

*(The congregation may be seated.)*

You are holy, O God of majesty...  
 that our lives may proclaim the One crucified and living.

Great is the mystery of faith:

Gracious God, ...  
 we will feast with you at your table in glory.

Through Christ, with Christ, in Christ,  
 in the unity of the Holy Spirit,  
 all glory and honor are yours, almighty God,  
 now and forever.

*Communion*

The Presbyterian Church (USA) practices "open Communion" without regard to denominational affiliation. All who seek to become more faithful to Christ are welcome at the Lord's Table. Westminster celebrates the "Eucharist," meaning "thanksgiving," on the first Sunday of each month, on the first Sunday of each liturgical season, and on every Sunday during the Season of Easter, except Baptism Sundays.

## THE LORD'S PRAYER

*(Praying together, see page 35 of your hymnal for text.)*

### About Hymn 506

This text celebrates the radical hospitality that characterizes Christ's welcome, which transcends time and reaches in all directions (Matthew 8:11 / Luke 13:29). Saints of old are, like us, people in need of forgiveness, and the response to such pardon is "thanks and praise." TEXT: Thomas H. Troeger, 2000; MUSIC: Michael Corzine, 2000.

### About the Postlude

The Postlude is considered the final Alleluia of worship. This joyous prelude is unmistakable for its opening pedal solo and the fugue subject is unique with the presence of octave leaps. Both the prelude and fugue conclude excitedly with flourishes over dominant pedal points.

## BREAKING OF THE BREAD

### COMMUNION OF THE PEOPLE

Music during Communion

Anthem

D. A. White

O Bread of Life from heaven, To saints and angels given;  
O Manna from above! The souls that hunger, feed thou,  
the hearts that seek thee, lead thou, With thy sweet tender love.

### PRAYER AFTER COMMUNION

### SENDING

**\*HYMN 506**      Look Who Gathers at Christ's Table!      COPELAND

### BENEDICTION

**POSTLUDE** Prelude and Fugue in C Major, BWV 531      J.S. Bach

*\*(Those who are able may stand.)*



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# OUR MISSION

*Ordinary people testifying to the extraordinary light  
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

*(2 Corinthians 4:6-7)*

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## TODAY@ WESTMINSTER

### Worship Leaders

#### Preaching

Rev. Dr. Donovan Drake  
*Pastor & Head of Staff*

#### Liturgist

Rev. Heidi Hudnut-Beumler  
*Associate Pastor for Congregational Care*

#### Lay Liturgists

8:30 AM Sarah Jean Caver  
11:00 AM Frank Johns

#### Beadles/Acolytes:

8:30 AM Hugh Mixon

#### Communion Preparation:

Amy Dennison

#### Music

8:30 AM Laudate Youth Choir  
11:00 AM Westminster Choir

Dr. John Semingson  
*Director of Music Ministries*

Dale Nickell  
*Organist & Associate Director of Music  
Ministries*

### Flowers

*The flowers in the Sanctuary  
are given to the glory of God  
and in loving memory of  
Mary Palmer and Overton Thompson, Jr.  
by their family.*

### 2023 Sanctuary and Parlor Flowers

If you would like to provide flowers for the Chancel urns in the Sanctuary or the refectory table in the Parlor during 2023, please contact Terri Eckert by email at [teckert@nashvillewpc.org](mailto:teckert@nashvillewpc.org) to select your Sunday. Please note that reservations for flowers do not carry over from year-to-year. Arranged by members of Westminster's talented Flower Guild, this is a wonderful way to celebrate or honor your loved ones.

### Red Rose

The red rose in the Chancel is given to the glory of God and in thanksgiving for a daughter, Lily James, born October 1, 2022 to Madeline and Ed Walsh. Grandparents Margaret and Lee Greathouse are thrilled!

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# TODAY @ WESTMINSTER

## WORSHIP

### Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:  
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org).

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### Recorded Worship Services

To watch a service later in the day or the week, go to [nashvillewpc.church](http://nashvillewpc.church) and scroll down to the *Worship Service Archive*. Click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

### Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

### Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony will remain masks required.

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With all the new activities and classes opening up at the church again, it is hard to keep up with all the dates and times. Please feel free to take your bulletin home. Otherwise, please recycle your bulletin by placing your copy in the baskets located on the Parlor table or in the Narthex.

## All Saints' Communion Sunday

At the 8:30 AM and 11:00 AM service, we will unite in communion with all the saints on earth and in heaven.

The names of those Westminster members who have died in the past year (as well as any others whose memorial services occurred here) will be lifted up. There will also be the opportunity to lift up those saints on our own hearts, in silence or aloud as the bell tolls. Together, we give thanks that "nothing, not even death, will be able to separate us from the love of God in Christ Jesus our Lord." (Romans 8:38-39, par.)

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## All Saints' Service of Remembrance 1:30 PM

A service of remembrance will be held outdoors in the west columbarium, providing the opportunity to remember all our loved ones in the great cloud of witnesses. Through liturgy, meditative music, scripture and prayer, the ringing of the bell, the lighting of candles, and the sharing of communion, we will remember and give thanks for the lives of the saints.

- You are invited to bring a photo of your loved one(s) to this service to place on the worship table, or to hold.

In case of rain, the service will be held in the Chapel. The Congregational Care Bereavement Ministry is the sponsor of this service.

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# TODAY @ WESTMINSTER

## Adult Education

Classes start at 9:45 AM

### Covenant Class • Fellowship Hall

*The Holy Grail*

Led by Kem Hinton FAIA. Kem is an architect, historian, author, artist, and lecturer.

### Faith & Fellowship • 214

"Do you send God to Voicemail?"

We ask God to hear us, but do we listen for God?

### Murdoch MacLeods • Library

We will discuss this week's Gospel lesson.

### Young Families • Overlook Room

We will discuss the message of the Sermon on the Mount. This is the third of a five-week study led by Tom Wylly to discuss the dilemmas which the Sermon raises for modern Christians and living out the kingdom of God.

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## Youth Ministry

9:45 AM • Sunday School

11:00 AM • 8<sup>th</sup> Grade Lunch

11:45 AM • 8<sup>th</sup> Grade Escape Room Event

6:05 PM • Youth Group

## Childcare

Classroom 146 - Babies

Classroom 152 - Toddlers

Classroom 151 - 2s & 3s

Classroom 160 - 4s, 5s, & Kindergarten

Childcare is available from 8:15 AM to 12:00 PM.

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## Children & Youth Choirs

4:00 PM • Alleluia, Gloria, and Jubilate will rehearse.

5:00 PM • Laudate and Chiming Children will rehearse.

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## Choral Evensong for All Saints'

7:00 PM

Logan Chaput & Emily Harrison, soloists

Chamber orchestra

Dale Nickell, organist

Dr. John Semingson, conductor

This beautiful candlelight service of remembrance will feature evening canticles by Carson Cooman, and Gabriel Faure's much-loved *Requiem*.

All are welcome! Please bring a friend and join us for this meaningful annual service.



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# ALL SAINTS' SUNDAY

All Saints' Day occurs on November 1<sup>st</sup> each year and is part of our worship at Westminster on the following Sunday. As we gather at Christ's table today, we will be remembering all those whom we have loved who are now among the Communion of Saints. The list below is comprised of Westminster members who have joined the Great Cloud of Witnesses and others for whom a Service of Witness to the Resurrection was held at Westminster since last years All Saints' remembrance. During the Great Prayer of Thanksgiving, the names of these people will be uplifted, and there will be time for us all to lift up aloud (or in our hearts) the names of those who are among the Communion of Saints who are in our hearts as well this day.

John Webb Cowan	November 11, 2021
Mary Caldwell "Dakie" Cowan	December 9, 2021
David Charles Allen	December 12, 2021
Cynthia Carpenter Hill	December 16, 2021
Susan McKeand Baughman	December 18, 2021
Charles Eugene Mayes, Sr.	December 23, 2021
Elizabeth Elliott Farmer	December 27, 2021
Suzanne Dickenson Swensson	December 31, 2021
Andrew Franklin Alexander	December 31, 2021
Mark Edmond Humphreys	January 3, 2022
Barbara Norman Haynes	January 13, 2022
Margaret "Peggy" Mieras	January 19, 2022
Earl Simcox Swensson	January 20, 2022
June Marie Stewart	January 23, 2022
Linda Mayhew Gore	January 30, 2022
Havy Parker Carender, Jr.	February 8, 2022
Hunter McAlpin Hodge	February 16, 2022
Mary Criswell Freeman	February 20, 2022
Ruth Tannehill	April 25, 2022
Susan Stumb Cooney	May 20, 2022
William Wilder Bivins	June 2, 2022
Sidney Halma	June 8, 2022
Cherry Allen	July 2, 2022
Benjamin Clay Dysart III	July 9, 2022
Beverly White Hanselman	June 14, 2022
Donald Smith Bathrick, Jr.	July 11, 2022
Joseph Henry "Jodie" Folk, Jr.	July 12, 2022
Irma June Bolster	July 17, 2022
Emily Anne Boyer	August 3, 2022
Corinne Walker Sterling	August 19, 2022
Mary Ann Stallings Maddin	August 27, 2022
Stella Mae Fleming Hodge	September 4, 2022
Hope Margaret Brown Anderson	September 12, 2022
Grace Scruggs Allen	September 30, 2022

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# GENEROSITY 2023

This year has reminded us in so many ways of the strength and closeness of our community. Even in these months where so many of our members have experienced additional worry and burdens, the Spirit has kept us together, connecting us. We continue to follow the Gospel call to live in love with our neighbors, to be the light to others - finding ever new ways to seek and serve Christ in all people.

As an example of Westminster's generosity of spirit and strength, last week our youth celebrated a fun-filled Halloween with our friends at Preston Taylor Ministries. Our young people gave up their time to decorate cookies, make spooky masks, play ghost and goblin games and engage in a scavenger hunt with the children. They gathered in a spirit of joy and love. What a splendid example of how God uses us in times of hardship to bless others.

Today, we celebrate Generosity Sunday by offering our pledges for 2023. As we look to the year to come, we are more

committed than ever to the ministry and love we share with the world. Our programs, ministries and partnerships are funded through your generous offerings given in grace and love. Our faith kindles our love for each other and our call as followers of Jesus to share our light with the world. We are invited to consider how our generous response to God's call has been shaped by this community and the friends who gather with us in. In our humanity, we come together and we remember - we are built for community and love.



As we celebrate Generosity Sunday with our pledges today, let us also remember Matthew's words, "You are the light of the world. A city built on a hill cannot be hid.

No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven." Matthew 5:14-16

Kelly Christie, Generosity Chair



# minute 4 MISSION

## The Gift of Legacy



### The Love That Continues

With a twinkling smile, Susan Baughman went about her work at Westminster. Her strong faith compelled her to give of herself in any way possible

through volunteering and filling any needs she saw. She was everywhere and into everything around the church. When she moved to Knoxville to be with her family, there was certainly a void to fill. In her prayer she selected for her memorial service were the words “give me a servant’s heart”. This seemed to be her mantra. Susan is still here through her years of work at Westminster, and now through her Legacy Fund contribution. Her love for this church and her volunteer spirit continues through her planned gift.

### ***ALL GIFTS MAKE A DIFFERENCE!***

### The Legacy Fund

The Legacy Fund is a permanent endowment established in 2012 to provide long-term financial security of Westminster for generations to come. The Legacy Fund accepts current and planned gifts from donors. It plays a key role in supporting the church’s mission and

ministries that are often outside the annual budget or that may enhance the gifts from the church budget. It will also provide security for unforeseen expenses in the future such as sudden capital expenses and adverse financial circumstances.

Income spent from the endowment fulfills Westminster’s mission in six areas:

- Building/Church Property
- Education
- Life of the Church
- Music
- Outreach
- Unrestricted

The current balance of this endowment is approximately \$2.5 million. Churches of our size strive to maintain a balance of about \$8 million.

The Legacy Fund Trustees invite you to prayerfully consider what part you could play in this Legacy of partnering across generations. If you would like to learn more, visit our website Legacy Fund – Westminster Presbyterian Church ([nashvillewpc.church](http://nashvillewpc.church)) or contact Jo Ann McFarlin, Executive Director of Operations, [jmcfarlin@nashville.org](mailto:jmcfarlin@nashville.org) or 615-292-5526 ext 231, Donovan Drake, or Jay Hardcastle, Trustee Chair.

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# JOIN US

**November 9**

**Wednesday Night Dinner**

**5:45 PM • Fellowship Hall**

Please scan the QR code below to make reservations:



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**November 9**

**Westminster Academy**

**6:30 PM • Overlook Room**

Join us for a discussion Climate Change and PC (U.S.A.): Our denomination's response - How and Why.

Led by Curtis Baysinger

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**Starts November 9**

**Room In The Inn**

We have had a tremendous response to the request for volunteers for our fall Room In The Inn program. Thank you.

Room In The Inn resumes at Westminster on November 9, with many opportunities for engagement for singles, families, or small groups Wednesday nights through March 2023.

Please scan the QR code below to read more about the opportunities and to sign up for one or more.



**November 9**

**Changing Gears**

**Goodpasture Hall**

**11:00 AM - Fellowship**

**11:30 AM - Program**

**12:15 PM - Lunch**

Ken Garrison presents *In the footsteps of Paul: Travels to Greece and Turkey*.

We hope you can join us.

Please contact the church office, 615.292.5526, to make lunch reservations.



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**November 13**

**Holy Land Study Trip Info Meeting**

**12:15 PM • 214**

Donovan Drake will be leading a study trip to Israel & Jordan, March 15-27, 2023.

There are still spots available for the trip, but the deadline for sign-up is drawing near. Donovan and Guy will lead an information session for those who are interested and want to learn more after worship.

For more information, contact Guy Griffith, [ggriffith@nashvillewpc.org](mailto:ggriffith@nashvillewpc.org), or Donovan, [ddrake@nashvillewpc.org](mailto:ddrake@nashvillewpc.org).



**Parent Speaker Series**  
***Raising Worry-Free Kids***

Westminster School and Westminster Presbyterian Church are thrilled to host the next Parent Speaker Series, "Raising Worry-Free Kids" with Sissy Goff and David Thomas.



**David Thomas**  
Dave is the Director of Family Counseling and has been a part of the Daystar staff for the last 25 years. He meets with clients for parent consults, does assessments with new families and supervises the guys' staff at Daystar. He has authored ten books including the best-selling *Wild Things: The Art of Nurturing Boys* and *Raising Emotionally Strong Boys: Tools Your Son can Build on for Life*. He co-hosts the "Raising Boys & Girls" podcast and is a sought-after speaker across the country.



**Sissy Goff**  
Sissy, M.ED., LPC-MHSP, is the Director of Child and Adolescent Counseling at Daystar Counseling Ministries in Nashville. Since 1993, she has helped girls and their parents find confidence in who they are and hope in who God is making them to be, both as individuals and families. Sissy is a sought-after speaker for parenting events across the country, podcast co-host and the author of twelve books, including her bestselling books on anxiety (and a new title releasing in 2022!)

**Join us from 7:00 to 9:00 PM in Fellowship Hall on November 8 for this informative event. Please scan the QR code to register for this event.**

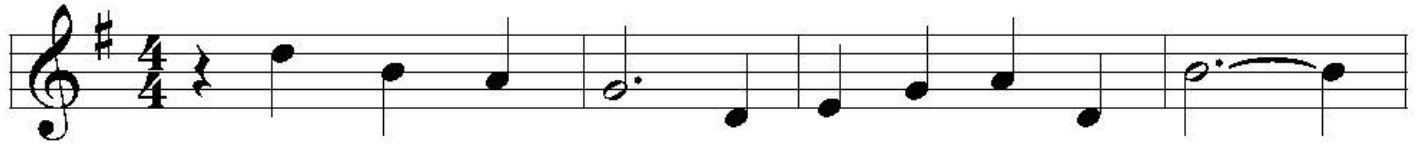




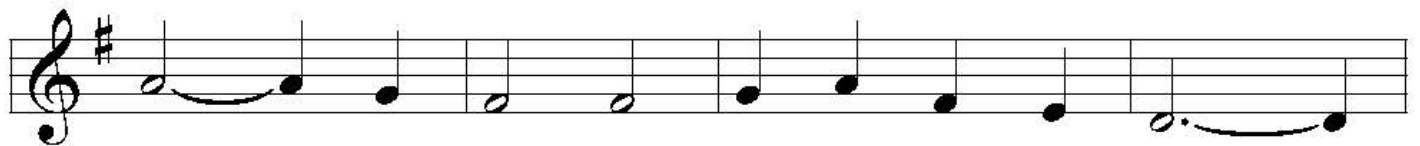
# Hymn #1

## 326

## For All the Saints



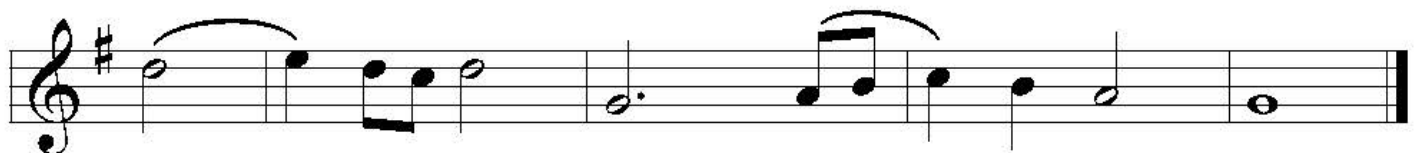
1 For all the saints who from their labors rest, who  
2 Thou wast their rock, their fortress, and their might;  
3 O blest communion, fellowship divine!  
4 And when the strife is fierce, the warfare long,  
5 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy  
thou, Lord, their captain in the well-fought fight;  
We feebly struggle; they in glory shine; yet  
steals on the ear the distant triumph song, and  
gates of pearl streams in the countless host,



name, O Jesus, be forever blest.  
thou, in the darkness drear, their one true light.  
all are one in thee, for all are thine.  
hearts are brave again, and arms are strong.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!

Harmony, stanza 3

3 O blest com - mu - nion, fel - low - ship di - vine!

We fee - bly strug - gle; they in glo - ry shine; yet

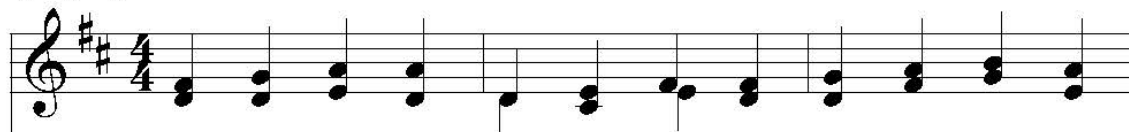
all are one in thee, for all are thine.

Al - le - lu - ia! Al - le - lu - ia!

*to stanza 4*

# HYMN #2

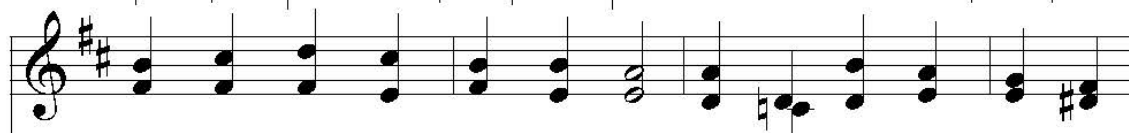
## 506 Look Who Gathers at Christ's Table!



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries  
2 Clouds of light sur - round the ta - ble; an - cient fol - low -  
3 Their sad sto - ries are re - peat - ed in a thou - sand  
4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;  
ers ap - pear, saints con - fess - ing how they wres - tled  
dif - ferent ways, but they share one thing in com - mon:  
be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -  
with their guilt, their doubt and fear. Pe - ter tells of his de -  
they all end in thanks and praise for the host who has in -  
who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they  
ny - ing Christ was ev - er in his sight; Paul re - lates his  
vit - ed north and south and east and west to con - verge a -  
breaks it— truth and man - na from a - bove!—and then pass - es



The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. Both staves are in the key of D major, indicated by two sharps (F# and C#). The treble staff contains a melody of eighth and quarter notes. The bass staff contains a simple accompaniment of chords and single notes. The lyrics are written in a simple, sans-serif font between the two staves. The lyrics are: "all are wel - come. There is room for ev - ery - one. fruit - less ef - forts to ob - lit - er - ate the light. round this ta - ble, where all life is fed and blest. wine that wak - ens in your heart the taste of love." The score ends with a double bar line.

all are wel - come. There is room for ev - ery - one.  
fruit - less ef - forts to ob - lit - er - ate the light.  
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