

Reformation Sunday
Holy Baptism
October 30, 2022



Westminster
Presbyterian
Church

Cover photo by
Joel Rayburn.

When I give alms to the poor,
Let me not congratulate myself.
Let there be no pride in my act.
The wealth I possess is on loan;
God has made me its steward.
I am his hands and his heart.
Let my love for others be God's love;
Let my pity for the needy be his;
Let my alms be received as his gift.

Celtic Praise, Robert Van de Weyer, p.13

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

PRELUDE

arr. Sam Levine

A Medley of Traditional Celtic Melodies and Hymns

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

Cry out with joy to the Lord, all the earth.

Worship the Lord with gladness.

Come into God's presence with singing!

For the Lord is a gracious God, whose mercy is everlasting;

and whose faithfulness endures to all generations.

(Psalm 100:1, 2, 5)

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**Gracious God,
we glorify you for the gift of the Church,
reformed and always being reformed
by your Spirit.**

**We exalt you for the agitating presence
of your Spirit in our history,
prodding and stimulating us to dream
new ways to worship and serve you.**

We thank you for all your faithful people
who have followed your will
in a grand procession of praise,
down through the centuries.
Inspire us by your Spirit to join their ranks
and follow our Lord through life,
to be bold as they were, and brave as well,
witnessing to your righteous truth and generous love.
Through Jesus Christ our Lord. Amen.

*(The Cross and Bible lead the procession, symbolic of the centrality
in worship of Jesus Christ - the Living Word,
and the Bible - the written Word.)*

***PROCESSIONAL HYMN 664**

BUNESSAN

About Hymn 664

Morning Has Broken

CALL TO CONFESSION

What does the Lord require of us
**but to do justice,
and to love kindness,
and to walk humbly with our God?**

Micah 6:8

Trusting in the mercy of Jesus Christ,
let us come to confession.

This 20th-century text was created to provide words for this traditional tune named for a small village on the Isle of Mull, off the west coast of Scotland. Through repeated use of "new" and "first," each morning is treated as a re-creation of the promise of the original day. TEXT: Eleanor Farjeon, 1931; MUSIC: Gaelic melody, arr. Beverly A. Howard, 2012.

PRAYER OF CONFESSION

**From the indulgence that locates freedom outside of limits;
from the indifference that stops caring to avoid the pain;
from the distrust that clutches old securities
to avoid the risks in making things new;
from the narrowness that makes blinders of our viewpoints;
from the broadness that equates being tolerant
with seeking justice;
from the smallness that constricts the circles of our love;
from the loftiness that loses sight of the view from below,
turn us around, we pray, and reform us to live
more as your people are called to live;
through Jesus Christ our Lord. Amen.**

(Silent confession)

Prayer of Confession

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Nevertheless, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

About the Kyrie

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

Kyrie (Sung responsively by the choir and congregation)

James MacMillan

The musical score is written on four staves. The first staff is for the Choir, starting with the lyrics "Lord, have mer - cy." The second staff is for the Congregation, starting with "Lord, have mer - cy." The third staff is for the Choir, starting with "Christ, have mer - cy." The fourth staff is for the Congregation and Choir, starting with "Christ, have mer - cy." The music is in 3/4 time and features a mix of quarter, eighth, and sixteenth notes, with some rests and slurs.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

*The Peace

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

Summary of the Law

The reciting of the Ten Commandments or a summary of the law has been a fixture of Presbyterian / Reformed worship services ever since John Calvin included it in his. Placed after the confession of sin and declaration of pardon, it is a reminder that our response to God's grace is a summon to the life of gratitude. After being reminded that we are justified by God's grace in Christ, we commit ourselves to grateful obedience and the process of sanctification.

*SUMMARY OF THE LAW

Our Lord Jesus said:
You shall love the Lord your God
with all your heart,
and with all your soul,
and with all your mind.
This is the greatest and first commandment.
And a second is like it:
You shall love your neighbor as yourself.
On these two commandments
hang all the law and the prophets.

Matthew 22:37-40

***ACT OF PRAISE**

Celtic Alleluia

O'Carroll/Walker

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise.



(The congregation sings with the choir.)

The Word of the Lord lasts forever.

What is the Word that is living?

It is Jesus Christ, who is risen from the dead.

CONCERNS OF THE CHURCH

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

2 Thessalonians 1:1-4, 11-12

(New Testament, pages 205-206 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Anthem

A Scottish Blessing

David Blackwell

Be a light before to lead me; Be a guiding star above;
Jesu, may I always know thee, may I always know thy love.

There is no bird that soars the mountain,
there is no deer upon the hill,

There is no creature of the forest, but shall sing thy praises, still.

Be a kindly shepherd for me, keep me safe thru' all my days;
Jesu, may I always know thee, may I always sing thy praise.

There is no life that swims the ocean; there is no creature of the sea;
There is no fish within the river, but proclaims its praise for thee.

As the day falls into evening, as the night is lit with stars,
At the ending of life's journey may thy heav'nly peace be ours.
Let ev'ry creature in God's kingdom, let ev'ry life upon the shore
Sing praise to God, the world's creator,
sing praises now and evermore.

Scripture

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us." (John 1:14). Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

Luke 19:1-10

(New Testament, page 82 in your pew Bible)

SERMON

“Grace and Gratitude”

Guy D. Griffith

About Hymn 450

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range. TEXT: Irish poem; trans. Mary E. Byrne, 1905; MUSIC: Irish ballad; harm. David Evans, 1927.

You need to know, friends, that thanking God over and over for you is not only a pleasure; it's a must. We have to do it.

Your faith is growing phenomenally; your love for each other is developing wonderfully. Why, it's only right that we give thanks.

We're so proud of you; you're so steady and determined in your faith despite all the hard times that have broadsided you.

We tell everyone we meet in the churches all about you.

(2 Thessalonians 1:3-4, The Message)

(A moment for meditation)

*HYMN 450

Be Thou My Vision

SLANE

*AFFIRMATION OF FAITH *(11:00 a.m.)*

We trust in God the Holy Spirit.

The same Spirit

**who inspired the prophets and apostles
rules our faith and life in Christ through Scripture,
engages us through the Word proclaimed,
claims us in the waters of baptism,
feeds us with the bread of life and the cup of salvation,
and calls women and men
to all ministries of the Church.**

**With believers in every time and place,
we rejoice that nothing in life or in death
can separate us from the love of God
in Christ Jesus our Lord. Amen.**

(From A Brief Statement of Faith)

SACRAMENT OF BAPTISM *(8:30 a.m.)*

Presentation

Hear the words of our Lord Jesus Christ...

Obedying the word of our Lord Jesus,
and confident of his promises,
we baptize those whom God has called.

**In baptism God claims us and seals us
to show that we belong to God.
God frees us from sin and death,
uniting us with Jesus Christ in his
death and resurrection.**

The Baptismal Rite

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early days of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism.

**By water and the Holy Spirit,
we are made members of the Church,
the body of Christ, and joined to Christ's ministry
of love, peace, and justice.
Let us remember with joy our own baptism,
as we celebrate this sacrament.**

Questions to the Parents, Congregation and Children of the Church

***Profession of Faith**

Through baptism we enter the covenant...

With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

**I believe in God, the Father almighty, creator of heaven
and earth.**

Do you believe in Jesus Christ?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven;
he is seated at the right hand of the Father;
and he will come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal and gracious God...lives and reigns forever. **Amen.**

The Baptism

Welcome

With joy and thanksgiving, we welcome you into the body of Christ.

Live as a child of the light and let your light shine before others. Amen.

Anthem

The Falconer

Alfred Fedak

Rise, my song, and stretch your wings, delight and need to trace.

Rise for those the gospel brings to seek a singing place.

This will be our singing day, word and tune will both be true.

Song, soar up, but not away-the falc'ner waits for you.

Rise, my song, and have no fear of soaring wide and high.

Christ the falconer is near, wherever you may fly.

See the human world below, showing scars and beauty too.

In a closing circle go, the falc'ner waits for you.

Soar, my song, with wings wide fanned, delight and need to trace.

Come to Christ's uplifted hand, and find a resting place.

One day soaring song shall see everything made whole and new.

Day of gladness, come to be! the falc'ner waits for you.

PRAYERS OF THE PEOPLE *(11:00 a.m.)*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

THANKSGIVING

OFFERING

Anthem

A Celtic Song of Praise

Joseph Martin

Alleluia! Rejoice with glad music.

Alleluia! Give thanks to the Lord.

Alleluia! Rejoice with glad music.

Alleluia! Rejoice evermore.

Alleluia! Rejoice with glad singing.

Alleluia! Make jubilant noise!

Rejoice with dancing. Rejoice with singing.

Give thanks and lift up your voice!

To GIVE, please scan
the QR code:



Come, sing unto the Lord a great song of thanksgiving.
Serve with gladness for all of your days.
Come, bring unto the Lord, and give thanks with your living.
We are a people of praise. We are a people of praise.
O we are a people of jubilant praise.

O sing the mighty pow'r of God that made the mountains rise;
That spread the flowing seas abroad, and built the lofty skies.
O sing the wisdom that ordained the sun to rule the day.
The moon shines full at God's command, and all the stars obey.

Alleluia! Alleluia! Give all glory to God!
Come, sing unto the Lord with a song of thanksgiving.
Serve with gladness for all of your days.
Come bring unto the Lord, and give thanks with your living.
We are a people of praise. Alleluia! We are a people of praise.

***DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

***PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**Almighty and merciful God,
from whom comes all that is good,
we praise you for your mercies,
for your goodness that has created us,
your grace that has sustained us,
your discipline that has corrected us,
your patience that has borne with us,
and your love that has redeemed us.**

**Help us to love you,
and to be thankful for all your gifts
by serving you and delighting to do your will,
through Jesus Christ our Lord. Amen.**

***THE LORD'S PRAYER**

(Prayed in unison; see page 35 in your hymnal for text)

SENDING

About Hymn 726

***HYMN 726** Will You Come and Follow Me **KELVINGROVE**

***BENEDICTION**

POSTLUDE A Joyful Dance arr. Sam Levine
(Hymn to Joy and Lord of the Dance)

**(Those who are able may stand.)*

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry. TEXT: John L. Bell and Graham Maule, 1987; MUSIC: Scottish melody; arr. John L. Bell, 1987.

About the Postlude

The Postlude is considered the final Alleluia of worship.

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Our Mission

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

(2 Corinthians 4:6-7)

Today @ Westminster

Worship Leaders

Preaching

Rev. Dr. Guy D. Griffith
*Assistant Pastor for Adult Education and
Spiritual Nurture*

Liturgist

Rev. Heidi Hudnut-Beumler
Associate Pastor for Congregational Care

Beadles/Acolytes

8:30 AM Kat Folk

Lay Liturgists

8:30 AM John Douglass
11:00 AM Scott Carey

Presenting Elder for Baptism

8:30 AM Fran Linley

Music

David Angell, violin; Phyllis Sparks,
harp; John Mock, guitar; Anthony
Saddic, accordion; Ron Sorbo,
percussion; Sam Levine, flutes and
whistles; Westminster Choir

Dr. John Semingson
Director of Music Ministries

Dale Nickell
*Organist & Associate Director
of Music Ministries*

Flowers

*The flowers in the Sanctuary
are given to the glory of God
and in loving memory of
Joan McCarthy
and in thanks for the example of service
she set for us by Kelly and Bill Christie.*

*The flowers in the Parlor
are given to the glory of God
and in honor of our father,
Wilford Fuqua,
on the celebration of his 80th birthday
with love from Mark Fuqua
and Eleanor Fuqua Williamson.*

Baptism

*The sacrament of baptism will be
administered today
at the 8:30 AM worship service to:*

Owen Vandenberg,
son of Mark and Amanda Fuqua
Wesley Smith,
son of Susannah and Miles Warfield

Red Rose

The red rose in the Chancel is given to the glory of God and in thanksgiving for the birth of a son, Ford Alexander on October 24, 2022 to Meredith and Rob Leathers. Big brother Graham and Grandparents Myra and Rowan are thrilled!

TODAY @ WESTMINSTER

WORSHIP

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; hhudnutbeumler@nashvillewpc.org.

Recorded Worship Services

To watch a service later in the day or the week, go to nashvillewpc.church and scroll down to the *Worship Service Archive*. Click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony will remain masks required.

With all the new activities and classes opening up at the church again, it is hard to keep up with all the dates and times. Please feel free to take your bulletin home. Otherwise, please recycle your bulletin by placing your copy in the baskets located on the Parlor table or in the Narthex.

Spotlight on Missions

Join us in the Parlor this morning, as we spotlight a few of our missions and educational opportunities at WPC. We want to make sure everyone can *GETconnected!*

Be sure to stop by and sign up for an activity at one of these tables:

Joy in Learning

Childcare

Classroom 146 - Babies
Classroom 152 - Toddlers
Classroom 151 - 2s & 3s
Classroom 160 - 4s, 5s, & Kindergarten

Childcare is available from 8:15 AM to 12:00 PM.

BAPTISM



Baptism Sunday is the second and fifth Sundays of each month except during Lent.

If you would like more information about baptisms at Westminster, please contact Sophie Maness, 615.292.5526, smaness@nashvillewpc.org.

If you would like to schedule a baptism, please contact Hannah Sims, 615.292.5526, hsims@nashvillewpc.org.

TODAY @ WESTMINSTER

Adult Education

Classes start at 9:45 AM

Covenant Class • Fellowship Hall

Where is the Oldest Bible?

Led by Kem Hinton FAIA. Kem is an architect, historian, author, artist, and lecturer.

Faith & Fellowship • 214

"Do you send God to Voicemail?"

We ask God to hear us, but do we listen for God?

Murdoch MacLeods • Library

We will discuss this week's Gospel lesson.

Young Families • Overlook Room

We will discuss the message of the Sermon on the Mount. This is the second of a five-week study led by Tom Wyllly to discuss the dilemmas which the Sermon raises for modern Christians and living out the kingdom of God.

Youth Ministry

9:45 AM • Sunday School

Confirmands are having a faith journey discussion with their parents.

12:15 PM • Youth Group

Lunch and pumpkin decorating.

Children & Youth Choirs

4:00 PM • Alleluia, Gloria, Jubilate, and Tintinnabulation will rehearse.

5:00 PM • Laudate and Chiming Children will rehearse.

Book Study for Parents Sunday Afternoons • 4:00 PM Magnolia Room

*Thrivers: The Surprising Reason
Why Some Kids Struggle and
Others Shine*
by Michele Borba

"To thrive in a technologically driven, fear-based, rapidly changing twenty-first-century world, kids need more than grades, scores, and trophies; they need the strength of heart, mind, and will."
- Michele Borba

Join us as we move through this fabulous book which holds tangible, doable ideas for how we help our children thrive in our world today.

Sophie Maness leads the study and looks forward to seeing you!

GENEROSITY 2023

In our lives as stewards, the gifts we offer—of time, talent, and financial resources—are holy gifts. They are symbols of love and signs of grace that are offered out of joy and devotion. They are gifts of love. These gifts that we offer to God are symbols of our covenant of love with Jesus Christ, made in response to our understanding of Christ's great love, which was offered first for us. One of the ways in which your generosity is evident at Westminster is in the work of our outstanding staff.



new and creative ways to connect with our congregation during the challenging few years that we have experienced - reminding us of the promise of the gospel when one lives out the love of Christ.

Your generous support during the pledge campaign helps provide the resources necessary to continue our investment in these critical leadership positions for 2023 and beyond. Thank you for your prayerful consideration regarding your pledge gift for 2023.

The individuals who lead us in worship, congregational care, youth ministry, young families, administration, technology services, Christian education, music, support services, facilities management and others have enriched and nourished our spiritual development over the years. They are a visible representation of God's light in the world. Our staff has found

Blessings,
Kelly Christie, Generosity Chair

Please scan the QR code below to make your 2023 pledge.



JOIN US

Rev. Bill Shaw, OBE, Northern Ireland Peacemaker to teach Nov. 13 & 15

We are fortunate to welcome Rev. Bill Shaw, an ordained pastor in the Presbyterian Church of Northern Ireland, to teach in Sunday School on Sunday November 13th and to speak again in partnership with Sister Cities of Nashville, on Tuesday night, November 15th.



**November 20 • 9:45 AM
Covenant Class**

Katharine Hayhoe's recent book, "Saving Us" will be reviewed by Kelly Christie and Curtis Baysinger.

**November 9 • 6:30 PM
Westminster Academy**

Climate Change and PC USA: Our denomination's response - How and Why?

JOIN US

November 2

Wednesday Night Dinner

5:45 PM • Fellowship Hall

Lasagna
Caesar salad
Chocolate sheet cake
Brownies



November 2

Westminster Academy

6:30 PM • Overlook Room

Join us for a discussion with Sue Trout teaching Sherwood Anderson's novel, *Winesburg, Ohio*.

November 2

Lydia Circle Reforming

9:30 AM • Westminster Café

One of WPC's long-standing Presbyterian Women's circles, the Lydia Circle, is seeking to reform and expand. We will meet on the first Wednesday of the month. We will study the PW curriculum, "Celebrating Sabbath" and will be taught by Heidi Hudnut-Beumler, Guy Griffith, Jean Oldfield, and others. Ann Humbracht, annhumb@yahoo.com, 615.260.4498 (if you don't have email) is serving as class coordinator. Please join us for fellowship and Bible Study.

Books are available in the office.

New Day, New Time For Yoga Class

Westminster's Yoga class, led by Claire Coenen, is **moving from Tuesday evenings to Thursday mornings**. Please join us starting Thursday, November 3 at 8:15 AM for 60 minutes of gentle yoga. We meet in the Overlook Room above the North Entrance. Men and women are welcome. There is a \$10 fee to attend the class.

November 9

Changing Gears

Goodpasture Hall

11:00 AM - Fellowship

11:30 AM - Program

12:15 PM - Lunch

Ken Garrison presents *In the footsteps of Paul: Travels to Greece and Turkey*.

We hope you can join us.

Please contact Emily Harrison, eharrison@nashvillewpc.org, to make lunch reservations.

November 14

Women's Covenant Group

Goodpasture Hall

11:30 AM • Fellowship BYO lunch (drinks provided)

12:00 PM • Program

Co-founder of Davis-Kidd bookstores and now certified counselor and life coach, Thelma Kidd, will talk about Life Balance along with successfully navigating transitions throughout the various cycles of life.

Please contact Janice Kemp or Margaret Wheeler for more info.

JOIN US



Tuesdays through Fridays
Westminster Café
8:00 AM - Noon

Interested to help in the cafe or on Second Sunday Fellowship time? As this ministry continues to grow, we are looking for more servers and baking volunteers!

Where you find that 2 or 3 are gathered..."I'm there!"
Matthew 18:19-20

November 1 & 15
Note Caring Ministry
9:00 AM • Westminster Café

Cards and stamps are ready for anyone interested in writing to someone who is on your heart! We also provide names of folks who might appreciate a note in the mail. Do you need help getting started? We can help you!

Sign up and more info by scanning the QR code below.



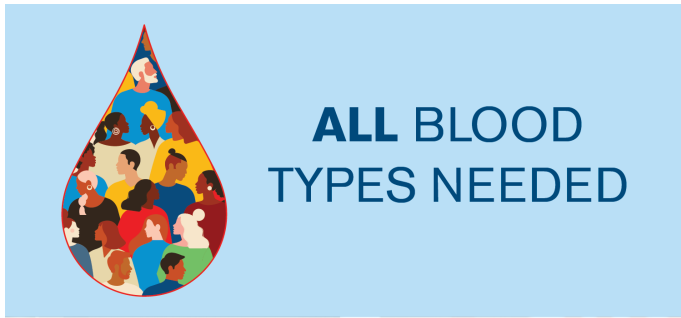
Do you need a last minute house warming, Thanksgiving or Christmas gift? Westminster Café now has Gift Cards and Gift Bags Available in the cafe! We are open from Tuesday through Friday from 8:00 AM to 12:00 PM.

November 9, 11, 16 & 18
Fleece Blanket Cutting
9:30 AM • Westminster Café

Help us cut fringes on 65 fleece blankets that will go to our refugee middle school friends!

If you would like to volunteer, contact Beth Drake, beth@westminsterjoy.org.

EVERY MEMBER HAS A MISSION



Help save a life.

Schedule your
blood donation
appointment today.



November 2

Westminster Blood Drive 12:00 to 6:00 PM

Every two seconds, someone in the U.S. needs blood. You can help save lives by joining WPC for a blood drive on November 2 from 12:00 to 6:00 PM.

Hospital patients need our help! Join us and be a part of the lifesaving cause. The need for blood is constant. You can make a difference! Please contact Kris Pardue, kpardue@nashvillewpc.org, if you would like to donate at this drive.

Can't give blood but still want to help? We will need volunteers to work the registration desk and in the "canteen". Shifts are hourly from 12:00 to 6:00 PM. Please contact Kris Pardue if you would like to help.

Starting in November Room In The Inn

We have had a tremendous response to the request for volunteers for our fall Room In The Inn program. Thank you.

Room In The Inn resumes at Westminster on November 9, with many opportunities for engagement for singles, families, or small groups Wednesday nights through March 2023.

Below are some volunteer opportunities available:

- Innkeeper 11/9/2022
need 1 more Wednesday night
- Innkeeper 11/16
need 1 more Wednesday night
- Hospitality Team 11/16
making up beds Wednesday afternoon or evening
- Hospitality Team 11/30
doing laundry Thursday

Please scan the QR code below to read more about the opportunities and to sign



LOOKING AHEAD

All Saints' Banners

The All Saints' banners are a very special part of our All Saints' services on Sunday, November 6.

On Sunday, October 30, please add bells in remembrance of your loved ones to these banners, which can be found on the Parlor table, along with bells. This is a beautiful activity for all ages.

These banners are carried into our morning All Saints' services and into the Evensong service that night. Hearing and seeing the bells helps us lift up with gratitude all those who have gone before us.

All Saints' Communion Sunday – November 6 Morning Worship

At the 8:30 AM and 11:00 AM service, we will unite in communion with all the saints on earth and in heaven.

The names of those Westminster members who have died in the past year (as well as any others whose memorial services occurred here) will be lifted up. There will also be the opportunity to lift up those saints on our own hearts, in silence or aloud as the bell tolls. Together, we give thanks that "nothing, not even death, will be able to separate us from the love of God in Christ Jesus our Lord." (Romans 8:38-39, par.)

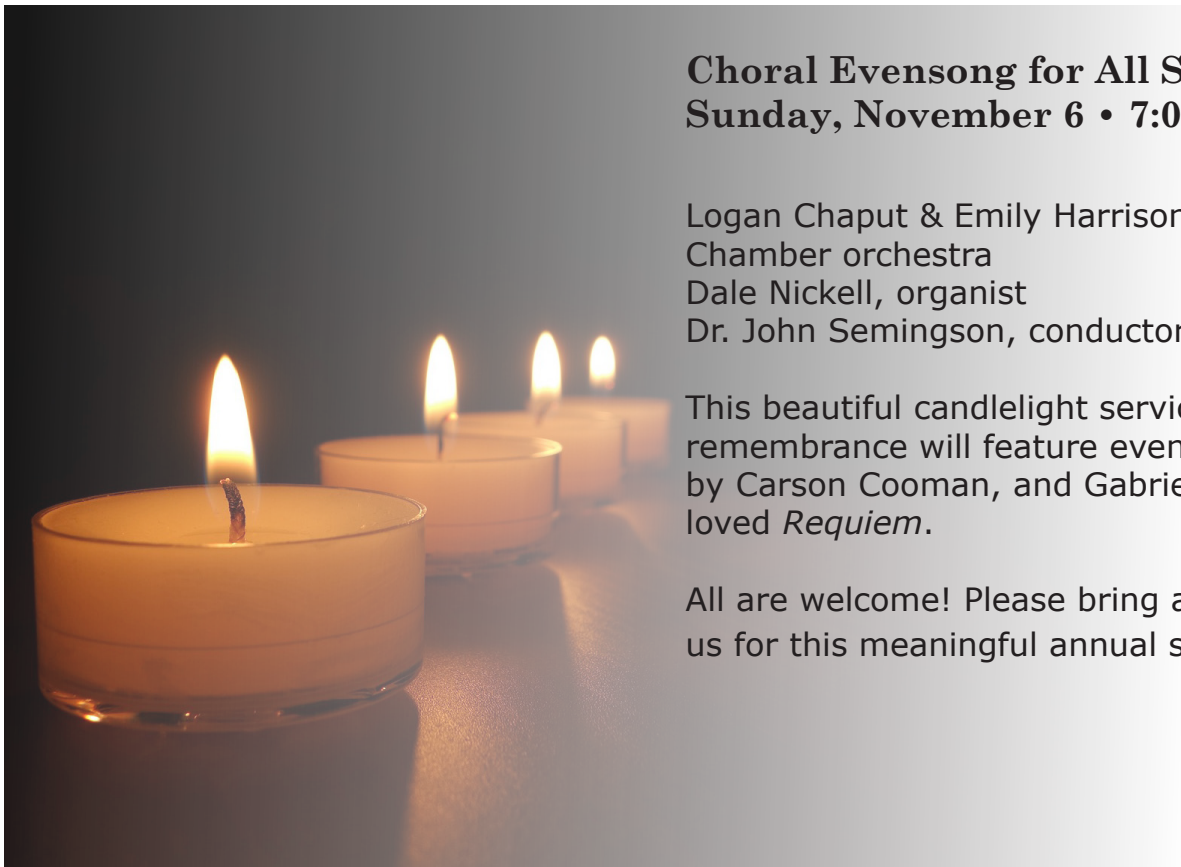
All Saints' Service of Remembrance November 6 • 1:30 PM

A service of remembrance will be held outdoors in the west columbarium, providing the opportunity to remember all our loved ones in the great cloud of witnesses. Through liturgy, meditative music, scripture and prayer, the ringing of the bell, the lighting of candles, and the sharing of communion, we will remember and give thanks for the lives of the saints.

- Names to be lifted up will be received ahead of the service, 1:15 – 1:30 PM, or by sending names to Rev. Heidi Hudnut-Beumler, 615-481-0666, hhudnutbeumler@nashvillewpc.org.
- You are invited to bring a photo of your loved one(s) to this service to place on the worship table, or to hold.

In case of rain, the service will be held in the Chapel. The Congregational Care Bereavement Ministry is the sponsor of this service.

LOOKING AHEAD



Choral Evensong for All Saints' Sunday, November 6 • 7:00 PM

Logan Chaput & Emily Harrison, soloists
Chamber orchestra
Dale Nickell, organist
Dr. John Semington, conductor

This beautiful candlelight service of remembrance will feature evening canticles by Carson Cooman, and Gabriel Faure's much-loved *Requiem*.

All are welcome! Please bring a friend and join us for this meaningful annual service.



November 13 Holy Land Study Trip Info Meeting 12:15 PM • 214

Donovan Drake will be leading a study trip to Israel & Jordan, March 15-27, 2023.

There are still spots available for the trip, but the deadline for sign-up is drawing near. Donovan and Guy will lead an information session for those who are interested and want to learn more after worship.

For more information, contact Guy Griffith, ggriffith@nashvillewpc.org, or Donovan, ddrake@nashvillewpc.org.

THIS WEEK @ WESTMINSTER

Sunday, October 30

- 8:30 AM Worship
- 9:45 AM Sunday School
- 11:00 AM Worship
- 4:00 PM Thrivers Book study
Children's Choir Rehearsal
- 5:00 PM Journey with Jesus
Laudate Choir Rehearsal
Chiming Children

Monday, October 31

- 11:45 AM Centering Prayer
- 5:00 PM Pickleball

Tuesday, November 1

- 7:30 AM Bible Study
- 8:00 AM Westminster Café
- 9:00 AM Harvard Handbells
- 9:30 AM WPC Book Group
- 12:30 PM Caring Conn Care Ministry Mtg

Wednesday, November 2

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 8:15 AM Photine's Well - St. Teresa study
- 9:30 AM Changing Gears handbells
Ladies Bridge
- 10:00 AM Tom McDow Bible study
- 11:00 AM Pastor's Aides Comm Mtg
- 12:00 PM Blood Drive
- 4:00 PM Independent Living Care Mtg
- 5:00 PM Prayer Ministry Meeting
- 5:30 PM Benevolence Committee Mtg
- 5:45 PM Wednesday Night Dinner
- 6:30 PM Westminster Academy
- 7:00 PM Men's Basketball
Westminster Choir Rehearsal

Thursday, November 3

- 8:00 AM Westminster Café
Yoga
- 10:00 AM Knitting & Crocheting
Women's Bible study

Friday, November 4

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 5:00 PM Pickleball

Saturday, November 5

- 11:30 AM AA

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake
Pastor
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Guy D. Griffith, Associate Pastor
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Heidi Hudnut-Beumler, Associate Pastor
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Morning Has Broken

664



1 Morn-ing has bro - ken like the first morn - ing; black-bird has
 2 Sweet the rain's new fall sun - lit from heav - en, like the first
 3 Mine is the sun - light! Mine is the morn - ing, born of the



spo - ken like the first bird. Praise for the sing - ing! Praise for the
 dew - fall on the first grass. Praise for the sweet-ness of the wet
 one light E - den saw play! Praise with e - la - tion; praise ev - ery



morn - ing! Praise for them, spring - ing fresh from the Word!
 gar - den, sprung in com - plete - ness where God's feet pass.
 morn - ing, God's re - cre - a - tion of the new day!

Hymn #2

726 Will You Come and Follow Me

The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
 F C7 Dm Gm7 Csus C

1 "Will you come and fol - low me if I but call your name?
 2 "Will you leave your-self be-hind if I but call your name?
 3 "Will you let the blind - ed see if I but call your name?
 4 "Will you love the 'you' you hide if I but call your name?
 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris-oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)
 Gm7 B^b Am7 B^b Csus C

Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at-tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

