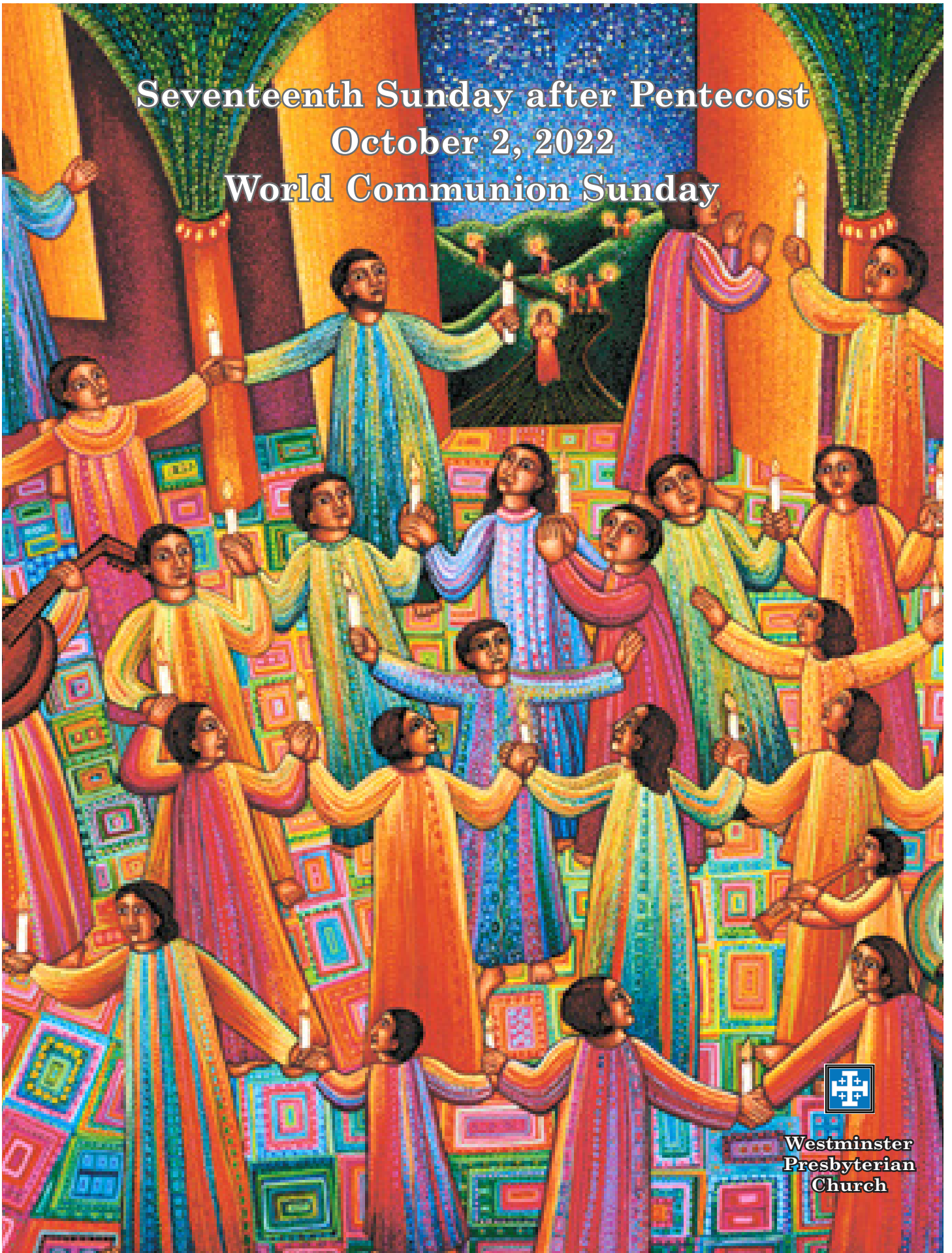


Seventeenth Sunday after Pentecost  
October 2, 2022  
World Communion Sunday



Westminster  
Presbyterian  
Church

## GATHERING

*(Silence during the Prelude is requested in preparation for worship.)*

**PRELUDE**      Offertoire sur les Grands jeux      François Couperin

**CHORAL INTROIT** *(11:00 a.m.)*      Robert Leaf

Let us sing to God our praise, singing Alleluia.

Now to God our voices raise, singing Alleluia.

Praise to God who reigns above;

praise to God who reigns in love.

Let us sing to God our praise, singing Alleluia.

### **\*CALL TO WORSHIP**

Let us worship God!

*(Those who are able may stand.)*

From north and south and east and west,

**all Creation sings forth your praises!**

The mountains and the hills burst into song;

**the trees of the field shall clap their hands.**

Your steadfast love never ceases.

**With joy and peace, let us worship God together.**

### **\*PRAYER OF THE DAY**

The Lord be with you. **And also with you.**

**Almighty God,**

**you sent Jesus to proclaim your kingdom**

**and to teach with authority.**

**Anoint us with your Spirit,**

**that we, too, may bring good news to the poor,**

**bind up the broken-hearted,**

**and proclaim liberty to the captive;**

**through Jesus Christ our Lord,**

**who lives and reigns with you and the Holy Spirit,**

**one God, now and forever. Amen.**

### **\*PROCESSIONAL HYMN 36**

AR HYDY NOS

For the Fruit of All Creation

### **CALL TO CONFESSION**

When we gather to praise God,

**we remember that we are people**

**who have preferred our wills to God's.**

Accepting God's power to become new persons in Christ,

let us confess our sin before God and one another.

#### *About the Prelude*

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. This multi-sectional piece uses compositional tools involving registrations, fugal counterpoint, and solo and ensemble textures that interact in a dynamic way to bring expression and narrative to its overall structure.

The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ—the Living Word, and the Bible—the written Word.

#### *About Hymn 36*

Originally called "Harvest Hymn," this text is much more comprehensive than the title implies. It also deals with stewardship, thanksgiving, and God's endless gifts that continue to astound us. It is set to a familiar Welsh tune whose name means "throughout the night." TEXT: Fred Pratt Green, 1970; MUSIC: Welsh melody, c. 1784.

## PRAYER OF CONFESSION

God of grace, hear our prayer,  
your good news is for all people.

**Forgive us when we limit it to people  
like ourselves.**

Your grace is for all people.

**Forgive us when we hoard it, unable to  
believe in your abundance.**

Your love is for all people.

**Forgive us when we ignore it, fearing that we  
might be unworthy of your grace.**

Move us to see the world as you know it:

**bursting at the seams with your mercy and your love.**

*(Silent confession)*

**Kyrie**

Hal H. Hopson

*(Sung responsively by the choir and congregation)*

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

## ASSURANCE OF PARDON

Believe the Good News:

**In Jesus Christ we are forgiven!**

**\*The Peace**

Since God in Christ has forgiven us,  
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,  
"The peace of Christ be with you.")*

**\*ACT OF PRAISE**

*(Hymn 513)* FESTIVAL CANTICLE

This Is the Feast of Victory

*(The congregation is invited to sing with the choir.)*

**Refrain: This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia!**

**Sing with all the people of God, and join in  
the hymn of all creation. Refrain.**

## CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship pad,  
which is located on the center aisle end of each pew.)*

### *Prayer of Confession*

A call to confession expresses God's initiative in calling for repentance and vowing forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

### *Assurance of Pardon*

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

## THE WORD

### PRAYER FOR ILLUMINATION

#### SCRIPTURE

Hear the Word of God! **Our ears are open.**

#### Psalm 139:21-24

*(Old Testament, page 578 in your pew Bible)*

The Word of the Lord. **Thanks be to God!**

#### Psalm 37:1-9

Jacques Berthier/Taizé

*Refrain:*

Refrain

Wait for the Lord, whose day is near.

Wait for the Lord; be strong, take heart!

Do not be provoked by evildoers;  
do not be jealous of those who do wrong.  
For they shall soon wither like the grass,  
and like the green grass fade away.  
Put your trust in the Lord and do good;  
dwell in the land and find safe pasture.  
Take delight in the Lord,  
who shall give you your heart's desire.  
Commit your way to the Lord; put your trust in the Lord,  
and see what God will do. *Refrain*

The Lord will make your vindication as clear as the light  
and the justice of your case like the noonday sun.  
Be still before the Lord and wait patiently.  
Do not be provoked by the one who prospers,  
the one who succeeds in evil schemes.  
Refrain from anger, leave rage alone;  
do not be provoked; it leads only to evil.  
For evildoers shall be cut off,  
but those who hope in the Lord  
shall possess the land. *Refrain*

*Prayer for Illumination*

A Prayer for Illumination calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God's word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition.

**Luke 4:16-19**

*(New Testament, page 61 in your pew Bible)*

**SERMON**                    “The Hunger for Home”                    Alton B. Pollard III

*(A moment for meditation)*

**\*AFFIRMATION OF FAITH**

**In life and in death we belong to God.**

**Through the grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit,  
we trust in the one triune God,  
The Holy One of Israel,  
whom alone we worship and serve.**

**We trust in Jesus Christ,  
fully human, fully God.**

**Jesus proclaimed the reign of God:  
preaching good news to the poor  
and release to the captives,  
teaching by word and deed  
and blessing the children,  
healing the sick  
and binding up the brokenhearted,  
waiting with outcasts,  
forgiving sinners,  
and calling all to repent and believe the gospel.**

**Unjustly condemned for blasphemy and sedition,  
Jesus was crucified,  
suffering the depths of human pain  
and giving his life for the sins of the world.**

**God raised this Jesus from the dead,  
vindicating his sinless life,  
breaking the power of sin and evil,  
delivering us from death to life eternal.**

*(From A Brief Statement of Faith)*

*Scripture*

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who “became flesh and lived among us.” (John 1:14). Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord’s Day.

To GIVE, please scan the QR code below:



"I Know My Faith is Founded" is a 17th-century German chorale tune and text. The arranger, Mark Schweitzer, has composed a new accompaniment for it in a new-Baroque style. Schweitzer (1956-2019) was an American classical musician, composer, writer, and music professor. He began St. James Music Press, one of the first fully-online music publishing companies, in 1992.

"Let Nothing Ever Grieve Thee" is Opus 30 of Johannes Brahms (1833-1897) and he composed it at the age of 23. The style and affection of this beautiful anthem is similar to his much beloved, *A German Requiem*. The poem, by Paul Flemming (1609-1640), reflects the soul talking to the will, or perhaps the image of God in us talking to the human being, simply but profoundly.

#### *Doxology*

A short hymn of praise to the triune God (God, Jesus Christ, Holy Spirit).

## THE EUCHARIST

### OFFERING

Anthem (8:30 a.m.)

Mark Schweitzer

I know my faith is founded on Jesus Christ, My God and Lord;  
And this my faith confessing unmoved I stand on His sure Word.

Our reason cannot fathom the truth of God profound;  
Who trusts in human wisdom relies on shifting ground.  
God's Word is all sufficient, it makes divinely sure,  
and trusting in its wisdom, my faith shall rest secure.

In faith, Lord, let me serve You; though persecution,  
grief and pain should seek to overwhelm me,  
let me a steadfast trust retain; and then at my departure,  
take me, take me home to you, and let me there inherit  
as all you said holds true.

In life and death, Lord keep me until Your heav'n I gain,  
and with Your great mercy the end of faith attain.

Anthem (11:00 a.m.)

Johannes Brahms

Let nothing ever grieve thee,  
distress thee, nor fret thee;  
heed God's good will, my soul, be still, compose thee.  
Why brood all day in sorrow?  
Tomorrow will bring thee God's help  
benign and grace sublime,  
grace sublime in mercy.  
Be true in all endeavor and ever ply bravely;  
what God decrees brings joy and peace,  
He'll stay thee. Amen.

### \*DOXOLOGY

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

### \*PREPARATION OF THE LORD'S TABLE

### \*INVITATION

## \*GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It our greatest joy to give you thanks and praise...  
and to fill the hungry with good things.

Therefore we praise you, joining the faithful  
who hunger and thirst for righteousness  
and singing the hymn of your whole creation:

Ho - ly, ho - ly, ho - ly Lord.  
God of pow - er and might. Heav - en and earth are  
full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na  
in the high - est! Bles - sed is he who comes, he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est!

*(The congregation may be seated.)*

We praise you, most holy God...  
and live in the power of your Son!

Great is the mystery of faith.

Christ has died, Christ is ris - en, Christ will come a - gain.

Gracious God, pour out your Spirit upon us...  
in the joy of your new creation.

## Communion

The Presbyterian Church (USA) practices "open Communion" without regard to denominational affiliation. All who seek to become more faithful to Christ are welcome at the Lord's Table. Westminster celebrates the "Eucharist," meaning "thanksgiving," on the first Sunday of each month and on the first Sunday of each liturgical season.

Through Christ, with Christ, in Christ,  
 in the unity of the Holy Spirit,  
 all honor and glory are yours,  
 almighty God, now and forever.



## THE LORD'S PRAYER

*(Prayed in unison, see page 35 of your hymnal for text.)*

## BREAKING OF THE BREAD

## COMMUNION OF THE PEOPLE

Music during Communion

Anthem

Berthier/Taizé

*(The congregation is invited to sing the **Response** with the choir.)*

### **Response**

**Eat this bread, drink this cup,  
 come to me and never be hungry.  
 Eat this bread, drink this cup,  
 trust in me and you will not thirst.**

I am the bread of life,  
 the true bread sent from the Creator. **Response.**

Your ancestors ate manna in the desert,  
 but this is the bread come down from heaven. **Response.**  
 Anyone who eats this bread will live forever. **Response.**

If you believe and eat this bread,  
 you will have eternal life. **Response.**

## PRAYER AFTER COMMUNION

### SENDING

**\*HYMN 310**                      I Love Thy Kingdom, Lord                      ST. THOMAS

### **\*BENEDICTION**

**POSTLUDE**                      Carillon; Op. 31, No. 21                      Louis Vierne

*\*(Those who are able may stand.)*

### *About Hymn 310*

One of the oldest American hymn texts in continuous use, this paraphrase of Psalm 137 was created by a president of Yale University while compiling a popular revision of Watt's Psalms of David. The arranger of the tune was the clerk of a Presbyterian church in London. TEXT: Timothy Dwight, 1800; MUSIC: *The Universal Psalmist*, 1763.

### *About the Postlude*

Inspired by the four bells at the castle church in Longpont, Vierne begins the insistent Carillon melody in the pedals, with transposed and inverted statements in the manuals in the middle section of the piece.

COPYRIGHT INFORMATION: The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 11221525.

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# OUR MISSION

*Ordinary people testifying to the extraordinary light  
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

*(2 Corinthians 4:6-7)*

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## TODAY@ WESTMINSTER

### Worship Leaders

#### Preaching

Rev. Dr. Alton B. Pollard III  
*President, Louisville Presbyterian  
Theological Seminary*

#### Liturgist

Rev. Dr. Donovan Drake  
*Pastor & Head of Staff*

#### Lay Liturgists

8:30 AM Steve Sullivan  
11:00 AM Clisby Hall

#### Music

8:30 AM Laudate Youth Choir,  
Anne Snider, conducting

11:00 AM Gloria (Ally Hard, Director) and  
Jubilate (Roberta Rodgers, Director)  
Choirs; Westminster Choir, Don Marler,  
conducting

Dr. John Semingson  
*Director of Music Ministries*

Dale Nickell  
*Organist & Associate Director  
of Music Ministries*

### Flowers

*The flowers in the Sanctuary  
are given to the glory of God  
and in loving memory of Blake Wilkinson  
by Sarah Wilkinson, Sally, Les, and Katie.*

### Childcare Room Locations

Classroom 146 - babies

Classroom 152 – toddlers

Classroom 151 – 2s and 3s

Classroom 160 – 4s, 5s, and kindergarten

### On the cover...

#### Celebration

John August Swanson's serigraph *Celebration* is a joyful portrayal of people uniting in praise and worship.

*Celebration* is inspired by the ethnic dances of the Middle East, Russia, Mexico, Africa, India and the sacred dances of the Native Americans. It reflects John Swanson's love of communal gatherings the world over. The colorful style and complex composition create a beautiful image that commemorates the joy of the human spirit. As the musicians play, the people unite, holding candles up in a festive dance of jubilant celebration.

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# TODAY @ WESTMINSTER

## WORSHIP

### Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:  
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org).

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### Recorded Worship Services

To watch a service later in the day or the week, go to [nashvillewpc.church](http://nashvillewpc.church) and scroll down to the *Worship Service Archive*. Click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

### Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

### Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony will remain masks required.

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With all the new activities and classes opening up at the church again, it is hard to keep up with all the dates and times. Please feel free to take your bulletin home. Otherwise, please recycle your bulletin by placing your copy in the baskets located on the Parlor table or in the Narthex.

### Peace and Global Witness Offering

“For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands.” (Isaiah 55:12)

When we come together in the peace of Christ, we find plenty of reconciliation and grace to share at God’s table. By giving to the Peace & Global Witness Offering, you support peacemaking and reconciliation work that brings people to this table of peace, even in the deepest conflict. Today, special envelopes are available in the pew literature racks for your use in contributing to this offering.



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Communion kits are available for Seniors living in a residency or independently.

Please contact Sylvia Leins, [srleins@yahoo.com](mailto:srleins@yahoo.com) to receive one or add someone you know to the list for the next Communion Sunday.

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# ANNOUNCEMENTS



## Special Guest Speaker

**The Rev. Dr. Alton B. Pollard III**  
**Louisville Presbyterian Theological**  
**Seminary President**

**Preaching 8:30 & 11:00 AM Services**

The Rev. Dr. Alton B. Pollard III is Louisville Presbyterian Theological Seminary's tenth president. He began his service with Louisville Seminary in 2018. A scholar, author, consultant and speaker on the subject of African American and U.S. religion and culture, Pollard was previously dean of the School of Divinity and professor of religion and culture at Howard University in Washington, D.C. Prior to his years at Howard University, Pollard served as director of black church studies and chair of American religious cultures at Emory University and taught at Wake Forest University and St. Olaf College.

Pollard is the author of *Mysticism and Social Change: The Social Witness of Howard Thurman* (1992) and a new edition of W.E.B. DuBois's *The Negro Church* (2011) as well as coauthor of *Helpers for a Healing Community: A Pastoral Care Manual for HIV/AIDS* (2006). Other volumes he has edited and co-edited include *How Long This Road: Race, Religion and the Legacy of C. Eric Lincoln* (2003); *The Papers of Howard*

*Washington Thurman Volumes I and II* (2009); and *The Black Church Studies Reader* (2016). He has also written dozens of book chapters, journal articles, and op-eds.

He serves on the Board of Directors for In Trust Center for Theological Schools, and chairs the Louisville Institute Advisory Board, among others. Pollard served on the Board of Commissioners for the Association of Theological Schools from 2010-2016 and was chair from 2014-2016. He is an active member of the Society for the Study of Black Religion and the American Academy of Religion. Pollard earned his doctorate from Duke University, his Master of Divinity degree from Harvard Divinity School, and his Bachelor of Arts degree from Fisk University.

A native of St. Paul, Minnesota, Pollard and his wife Jessica have two adult children and three grandchildren.

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# JOIN US

## Adult Education

Classes start at 9:45 AM

### Covenant Class • Fellowship Hall

No class today. Please enjoy a waffle and help the Youth Ministry.

### Faith & Fellowship • 214

Steve Reed will be leading.

"Here I am, for you called me."

(from 1 Samuel 3:6)

### Murdoch MacLeods • Library

We will discuss this week's Gospel lesson.

### Young Families • Overlook Room

Please join us for a fellowship Sunday.

---

## New Member & Inquirer Class

9:45 AM • Now – October 9

Goodpasture Hall

This class is a wonderful way to learn about Westminster and the Presbyterian Church (U.S.A.), and to explore all of the opportunities for growth in faith, fellowship, and service at WPC.

Contact Emily Harrison, eharrison@nashvillewpc.org, for more information.

## This week...

### Westminster Academy

October 5 • 6:30 PM

### Overlook Room

Join us for a discussion with Sue Trout teaching Sherwood Anderson's novel, *Winesburg, Ohio*.

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## Wednesday Night Dinner

October 5

5:45 PM • Fellowship Hall

Chicken enchilada casserole

Mexican rice

Mexican chopped salad

Tres leches cake

Scan the QR code to make your reservation.

Deadline: Monday at noon.



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# TODAY @ WESTMINSTER

## Children

### Instructed Communion

### First Grade Milestone

**9:45 – 10:45 AM • Wilson Wing**

This workshop offers first grade children and their families experiences and information about the Lord's Supper, so they can participate with a richer understanding of what the sacrament means to the church and to individual Christians.

Our first graders who participated in this workshop will be celebrated during the 11:00 AM service.

For more info, please contact Sophie Maness, [smaness@nashvillewpc.org](mailto:smaness@nashvillewpc.org).

## Westminster First Graders

James Scott Barnhart  
Sarah Elizabeth Bernstein  
James Field Boswell  
Martha Ashley Boyer  
Catherine Dana Bradley  
Davis Garret Childers  
Eleanor Jane Coleman  
Luke Christian Dunkerley  
Sloane Gwendolyn Fend  
Ameila Fearn Frist  
Grace Ann Ogden Gowan  
Maddox Charles Janisse  
William Lawrence Lancaster  
Leighton Caldwell Liles

Grace Perry Maggart  
Caleb Matthew Morse  
Elizabeth Frances Nowers  
Lewis Bartlett O'Rear  
Andrew Dortch Oldham  
Georgia Blair Parsons  
William Rivers Patton  
Gunnar Sinclair Peacock  
Madeline James Robers  
Jack Ryan Rohe  
Carlisle Francis Smith  
Sally Jo Spaulding  
Willie Timothy Thomas  
Whitman Gragg Wyatt

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# MINISTRIES

## Youth

### Waffle Breakfast

The Youth Ministry invites you to stop by Fellowship Hall during ***the Sunday School hour*** for the annual Waffle Breakfast, benefitting the Youth Mission Trip Scholarship Fund. Suggested \$10 donation for waffles, bacon, fruit, and fellowship!

### Nashville Soccer Club Game 6:45 PM

We're heading to cheer on Nashville's soccer team in their brand new stadium!

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***Youth church basketball*** sign-ups are now open! Email Katie Gossage, kgossage@nashvillewpc.org, if interested!

## Children

### We Need You!

#### Volunteers for 1st - 4th Grade Sunday School

Volunteers will plan and lead one of the classrooms from 10:00 – 10:45 AM.

The children will have shepherds, and adults with them, who know them and can support your leadership.

Curriculum provided.

Scan the QR code below to pick a date and an age.



---

### New Book Study for Parents

#### Thrivers

4:00 PM • Magnolia Room

***Thrivers: The Surprising Reason Why Some Kids Struggle and Others Shine*** by Michele Borba

"To thrive in a technologically driven, fear-based, rapidly changing twenty-first-century world, kids need more than grades, scores, and trophies; they need the strength of heart, mind, and will."  
- Michele Borba

Join us as we spend several weeks moving through this fabulous book which holds tangible, doable ideas for how we help our children thrive in our world today.

Led by Sophie Maness.

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# ANNOUNCEMENTS



## Westminster Café

**8:00 AM - Noon**

**Tuesdays through Fridays  
Koinonia Youth Café**

Westminster Café is a place  
...for pop-in meetings with friends ...to  
work on your computer ...for different  
groups who are connected to the church  
or not.

Where you find that 2 or 3 are gathered...  
"I'm there!"

Matthew 18:19-20

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## Note Card Ministry

**9:00 AM • October 4 & 18**

Cards and stamps are ready for anyone  
interested in writing to someone who is  
on your heart! We also provide names of  
folks who might appreciate a note in the  
mail. Do you need help getting started?  
We can help you!

For more info or to register, please scan  
the QR code below:



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## Activities at Westminster

We would love for you to join us in our  
yoga class, Tuesdays @5:30 PM, men's  
basketball, Wednesdays @6:30 PM, and  
our pickleball games on Tuesdays and  
Fridays @5:00 PM. All of these activities  
have a fee associated with them. The  
yoga class is \$10 per session and the  
basketball and pickleball is determined  
by the number of players. For more  
info, please contact the church office,  
615.292.5526.

## Changing Gears

**October 12 • Goodpasture Hall**

**11:00 AM - Fellowship**

**11:30 AM - Program**

**12:15 PM - Lunch**

Please join us for a special presentation  
by Hank Hildebrand:

***Alexander Hamilton: The Musical  
Myth or the Flawed Founding Father***

***Everyone welcome!***

To make lunch reservations, please  
contact Emily Harrison, eharrison@  
nashvillewpc.org by 10/10 @10.

No reservation needed to attend the  
program.

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## Women's Covenant Group

**October 10 • Goodpasture Hall**

**11:30 AM • Fellowship**

**BYO lunch (drinks provided)**

**12:00 PM • Program**

**A Last Family Gift:** A conversation about  
the *Little Things* that will ease the difficult  
transition for family members after a  
loved one's death. Many of us feel we've  
addressed the major decisions, and we're  
in good shape. But what about the myriad  
of *Little Things* that our families will have  
to deal with? Do you know/does your  
family know where this information is  
located, etc.?

Presentation and conversation with  
Harriet Sewell, Janice Kemp, Margaret  
Wheeler, and Heidi Hudnut-Beumler.

Please contact Janice Kemp,  
janice.b.kemp@gmail.com for more info.

# THIS WEEK @ WESTMINSTER

## Sunday, October 2

- 8:30 AM Worship
- 9:45 AM Sunday School  
Waffle breakfast
- 11:00 AM Worship
- 4:00 PM Children's Choirs  
Thrivers Book study
- 5:00 PM Chiming Children  
Laudate Choir  
Journey with Jesus - zoom

## Monday, October 3

- 11:45 AM Centering Prayer
- 5:00 PM Pickleball

## Tuesday, October 4

- 7:30 AM Bible Study
- 8:00 AM Westminster Café
- 9:00 AM Harvard Handbells
- 12:30 PM Caring Connections Team Mtg
- 1:00 PM Discernment Team
- 5:30 PM Yoga
- 6:30 PM New Member & Inquirer Dinner

## Wednesday, October 5

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 8:15 AM Photine's Well - St. Teresa study
- 9:30 AM Changing Gears handbells  
Ladies Bridge
- 10:00 AM Tom McDow Bible study
- 11:00 AM Pastor's Aides Meeting
- 5:30 PM Benevolence Comm Meeting
- 5:45 PM Wednesday Night Dinner
- 6:30 PM Westminster Academy
- 7:00 PM Men's Basketball  
Westminster Choir Rehearsal

## Thursday, October 6

- 8:00 AM Westminster Café
- 10:00 AM Knitting & Crocheting  
Women's Bible study
- 7:00 PM Families w/Young Children Comm

## Friday, October 7

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 5:00 PM Pickleball

## Saturday, October 8

- 11:30 AM AA

## Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake  
Pastor  
ddrake@nashvillewpc.org

Guy D. Griffith, Associate Pastor  
Adult Education  
ggriffith@nashvillewpc.org

Heidi Hudnut-Beumler, Associate Pastor  
Congregational Care, New Members,  
& GET*connected*  
hhudnutbeumler@nashvillewpc.org

Sophie Maness  
Children & Young Families  
smaness@nashvillewpc.org

John Semingson  
Music  
johns@nashvillewpc.org

Margie Quinn  
Youth & Young Adults  
mquinn@nashvillewpc.org

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## For the Fruit of All Creation

36



1 For the fruit of all cre - a - tion, thanks be to God.  
 2 In the just re - ward of la - bor, God's will be done.  
 3 For the har - vests of the Spir - it, thanks be to God.



For the gifts to ev - ery na - tion, thanks be to God.  
 In the help we give our neigh - bor, God's will be done.  
 For the good we all in - her - it, thanks be to God.



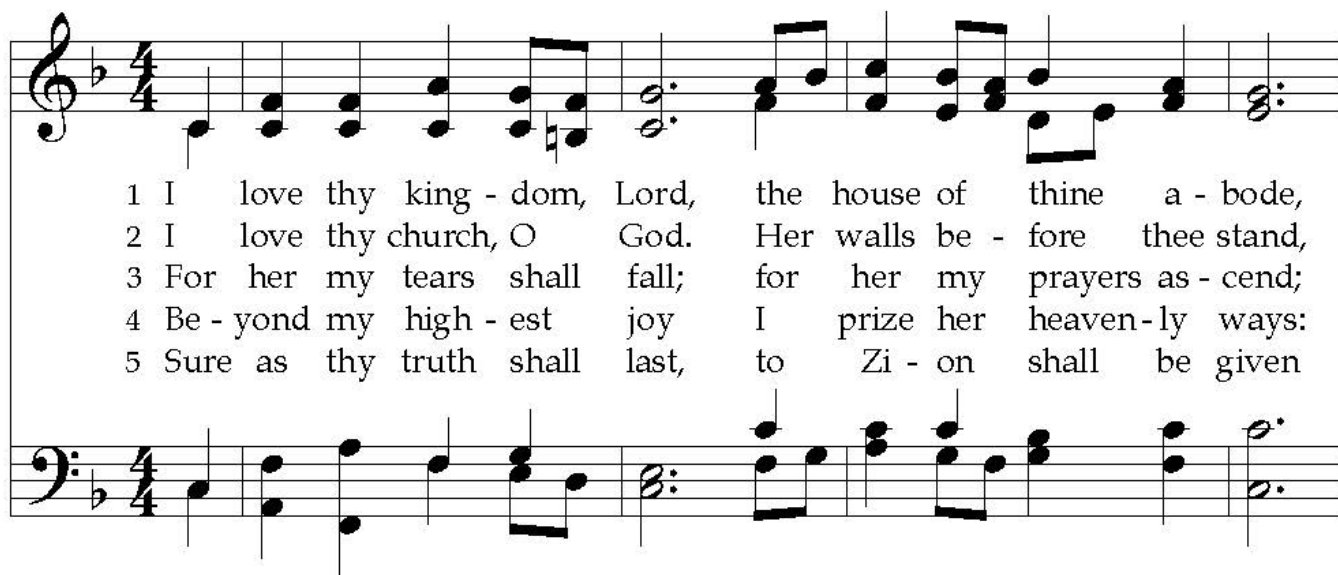
For the plow - ing, sow - ing, reap - ing, si - lent growth while we are  
 In our world - wide task of car - ing for the hun - gry and de -  
 For the won - ders that as - tound us, for the truths that still con -



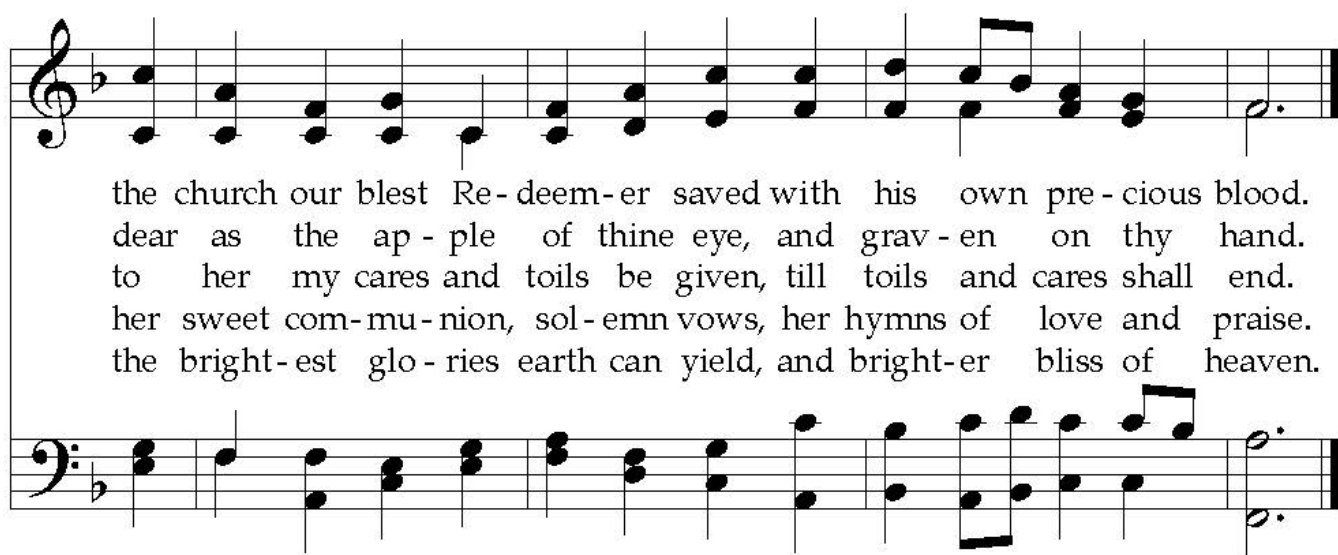
sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 spair - ing, in the har - vests we are shar - ing, God's will be done.  
 found us, most of all that love has found us, thanks be to God.

Hymn #2

# I Love Thy Kingdom, Lord 310



1 I love thy king - dom, Lord, the house of thine a - bode,  
2 I love thy church, O God. Her walls be - fore thee stand,  
3 For her my tears shall fall; for her my prayers as - cend;  
4 Be - yond my high - est joy I prize her heaven - ly ways:  
5 Sure as thy truth shall last, to Zi - on shall be given



the church our blest Re - deem - er saved with his own pre - cious blood.  
dear as the ap - ple of thine eye, and grav - en on thy hand.  
to her my cares and toils be given, till toils and cares shall end.  
her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.  
the bright - est glo - ries earth can yield, and bright - er bliss of heaven.



