

Sixteenth Sunday after Pentecost
September 25, 2022



Westminster
Presbyterian
Church

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. Organ pipes of reed construction, such as the Cromorne, have slow and irregular onset of tone; while the speech of flute pipes is prompt. This may explain the contrast in notated ornamentation between these suite movements, with no ornaments written for the sluggish Cromorne and a proliferation of ornaments for the agile flutes.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

About Hymn 712

This text by a Presbyterian pastor in California expresses the conviction that being a good steward is an essential part of the Christian life, for self-giving is God's own nature. The tune is named for the village in Surrey where the arranger collected this tune in 1903. TEXT: Frank von Christierson, 1960; MUSIC: English folk melody; arr. Ralph Vaughan Williams, 1906.

The church of Christ in every age,
beset by change but Spirit led,
must claim and test its heritage,
and keep on rising from the dead.
Fred Pratt Green

Bet on the church.
Tom Gillespie

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE

Suite du Deuxième Ton Louis-Nicolas Clérambault
iv. Basse de Cromorne
v. Flûtes

***CALL TO WORSHIP**

Let us worship God!

(Those who are able may stand.)

Cry out with joy to the Lord, all the earth.
Worship the Lord with gladness.
Come into God's presence with singing!

**For the Lord is a gracious God,
whose mercy is everlasting;
and whose faithfulness endures to all generations.**

(Ps. 100:1, 2, 5)

***PRAYER OF THE DAY**

The Lord be with you. **And also with you.**

**Great God, you sent Jesus Christ
to serve the least and save the lost.
Take us in your arms and teach us
to welcome all of your children
so that we may be one family;
in the name of Christ our Savior. Amen.**

*(The Cross and Bible lead the procession, symbolic of the centrality
in worship of Jesus Christ - the Living Word,
and the Bible - the written Word.)*

***PROCESSIONAL HYMN 712**

FOREST GREEN

As Those of Old Their Firstfruits Brought

CALL TO CONFESSION

In raising Jesus from the dead,
God shattered the power of sin and death.
**All the prophets testify that everyone
who believes in Christ
receives forgiveness of sin through his name.** *(Acts 10:43)*

Let us confess our sin before God and one another.

PRAYER OF CONFESSION

**Loving God,
as we walk with each other
on the path of discipleship,
we confess that we argue and bicker.
Forgive us when we are distracted by concerns
that keep us from hearing your teaching.
We seek our own glory and privilege,
even as you call us to service and sacrifice.
Forgive us for seeking to be first.
Call us, again, to be your servants,
and teach us to welcome one another
as you welcome all.**

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

Call To and Prayer of Confession

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Still, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

***ACT OF PRAISE**

Celtic Alleluia

O'Carroll/Walker

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

(The congregation sings with the choir.)

**The Word of the Lord lasts forever.
What is the Word that is living?
It is Jesus Christ, who is risen from the dead.**

CONCERNS OF THE CHURCH

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Scripture

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us." (John 1:14) Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

Hear the Word of God! **Our ears are open.**

I Timothy 6:6-19

(New Testament, pages 210-211 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalms 91:1-2, 9-16 On Eagles' Wings

John Foley

Refrain: Choir and Congregation

And God will raise you up on ea-gle's wings, bear you on the
breath of dawn, make you to shine like the sun, and
hold you in the palm of God's hand.

You who dwell in the shelter of the Lord,
who abide in God's shadow for life, say to the Lord:
"My refuge, my rock in whom I trust!" **Refrain.**

The snare of the fowler will never capture you,
and famine will bring you no fear:
Under God's wings your refuge,
God's faithfulness your shield. **Refrain.**

You need not fear the terror of the night,
nor the arrow that flies by day:
Though thousands fall about you,
near you it shall not come. **Refrain.**

For to the angels God's given a command
to guard you in all of your ways;
upon their hands they will bear you up,
lest you dash your foot against a stone. **Refrain.**

Jeremiah 32:1-3a, 6-15

(Old Testament, page 736 in your pew Bible)

SERMON

“Another Way”

Guy D. Griffith

*“For thus says the Lord of hosts, the God of Israel:
Houses and fields and vineyards shall again
be bought in this land.” (Jer. 32:15)*

(A moment for meditation)

***HYMN 250**

In the Bulb There Is a Flower

PROMISE

About Hymn 250

***AFFIRMATION OF FAITH**

To be reconciled to God

is to be sent into the world

as God's reconciling community.

This community, the church universal,

is entrusted with God's message of reconciliation,

and shares God's labor of healing the enmities,

which separate people from God and from each other.

Christ has called the church to this mission

and given it the gift of the Holy Spirit.

The church maintains continuity

with the apostles and with Israel

by faithful obedience to Christ's call. Amen.

(from The Confession of 1967)

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

To GIVE, please scan
the QR code below:



The writing of this hymn was spurred by a line from the poet T.S. Eliot: "In my end is my beginning." Shortly after this piece was completed, the author/ composer's husband was diagnosed with what proved to be a terminal malignancy, and the original anthem version of this hymn was sung at his funeral. TEXT and MUSIC: Natalie Sleeth, 1986.

The anthems are based on the Gospel reading in the Revised Common Lectionary for today, Luke 16: 19-31, where Jesus tells the parable of Lazarus and the rich man in Hades.

"Didn't My Lord" is a Spiritual that emerged from the context of oppression and slavery in our country; not just one individual's experience, but a systematic oppression that was the living reality of an entire people. The idea that their God – the same God who kept Daniel safe in a den of lions, protected three men thrown into an incinerator, and facilitated the safe passage of Jonah in the belly of a huge fish – offers hope and the promise of deliverance to people bound in slavery, is a beautiful and transformational truth on every level.

French composer Gabriel Fauré composed this *Requiem* in 1887 and it was first performed at the Church of La Madaleine in Paris. We will be offering the complete *Requiem* for All Saints' Day on Tuesday, November 1, at 7:30 p.m., in the Sanctuary with our choir, organ, soloists, and instruments. Fauré stated that his *Requiem* is "dominated from beginning to end by a very human feeling of faith in eternal rest."

THANKSGIVING

OFFERING

Anthem (8:30 a.m.)

Spiritual/arr. Eugene Butler

Didn't my Lord deliver Daniel, then why not every one?

He delivered Daniel from the lion's den,
Jonah from the belly of the whale,
and the Hebrew children from the fiery furnace,
then why not every one? *Didn't my Lord...*

I set my foot on the Gospel ship,
and the ship began to sail;
It landed me over on Canaan's shore,
And I'll never come back no more. *Didn't my Lord...*
Didn't my Lord Deliver Daniel!

Anthem (11:00 a.m.)

Gabriel Fauré

In paradisum deducant angeli I
tuo adventu suscipiant te martyres
et perducant te in civitatem sanc-
tam Jerusalem.
Chorus angelorum te suscipiat et
cum Lazaro quam dam paupere
oternam habeas requiem!

In Paradise may the angels receive
thee at thy coming.
May the martyrs receive thee and
bring thee into the Holy City,
Jerusalem.
There may the choir of angels re-
ceive thee and with Lazarus, once
a begger, mayst thou have eternal
rest.

*DOXOLOGY

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

*PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**God of all mercies,
we give you humble thanks
for all your goodness and loving-kindness
to us and to all people.**

**We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your boundless love
in the redemption of the world
by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

**Give us such an awareness of your mercies,
that with truly thankful hearts
we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Redeemer,
to whom, with you and the Holy Spirit,
be all honor and glory now and forever.**

***THE LORD'S PRAYER** (*singing together*)

(See the inside back cover of your hymnal for text and music.)

SENDING

***HYMN 766** The Church of Christ Cannot Be Bound MC KEE

***BENEDICTION**

POSTLUDE

Prelude and Fugue in C Major, BWV 553 J.S. Bach

**(Those who are able may stand.)*

About Hymn 766

This text was the winning entry in a hymn-writing competition seeking new texts dealing with poverty and homelessness, but as the stanza sung at the beginning and end of the hymn makes clear, such specific ministries grow out of an understanding of the church as love in action. TEXT: Adam M.L. Tice, 2005; MUSIC: African American spiritual; *Jubilee Songs*, 1884; adapt. Harry T. Burleigh, 1940.

About the Postlude

The Postlude is considered the final Alleluia of worship. From a collection of eight "little" preludes and fugues, it is possible that this piece is by a student of Bach, such as Johann Ludwig Krebs. The general language of the pieces is congruent enough with Bach's known works to merit a proximity to him, but certain compositional trademarks point to a divergence from his canon of larger preludes and fugues for the organ.

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Our Mission

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

(2 Corinthians 4:6-7)

TODAY @ WESTMINSTER

Worship Leaders

Preaching

Rev. Dr. Guy D. Griffith
*Associate Pastor for Adult Education
and Spiritual Nurture*

Liturgist

Katie Gossage
Associate Director of Youth

Lay Liturgists

8:30 AM Clara Scott Harden
11:00 AM Caroline Bryant

Beadles/Acolytes

11:00 AM Wendy Fielder

Music

8:30 AM Laudate Youth Choir
11:00 AM Westminster Choir

Dr. John Semingson
Director of Music Ministries

Dale Nickell
*Organist & Associate Director
of Music Ministries*

Flowers

*The flowers in the Sanctuary
are given to the glory of God
and in loving memory of
W. Miles Warfield, Sr.
by his family.*

TODAY @ WESTMINSTER

WORSHIP

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; hhudnutbeumler@nashvillewpc.org.

Recorded Worship Services

To watch a service later in the day or the week, go to nashvillewpc.church and scroll down to the *Worship Service Archive*. Click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony will remain masks required.

Spotlight on Missions

Join us in the Parlor this morning, as we spotlight a few of our missions and educational opportunities at WPC. We want to make sure everyone can *GETconnected!*

Be sure to stop by and sign up for an activity at one of these tables:

Cockrill Elementary/Hillwood High School
Joy in Learning

Childcare

Classroom 146 - Babies
Classroom 152 - Toddlers
Classroom 151 - 2s & 3s
Classroom 160 - 4s, 5s, & Kindergarten

Childcare is available from 8:15 AM to 12:00 PM.

With all the new activities and classes opening up at the church again, it is hard to keep up with all the dates and times. Please feel free to take your bulletin home. Otherwise, please recycle your bulletin by placing your copy in the baskets located on the Parlor table or in the Narthex.

minute 4 MISSION

Cockrill Elementary & Hillwood High School Volunteer Opportunities and How You Can Help

**Looking for a volunteer opportunity?
Yes, Please!! Sign Me UP!!**

Cockrill Elementary and Hillwood High School have opportunities for volunteers.

- Heap praise, encouragement
- Give a coat or shoes to a child
- Grill outdogs and handout treats

So many more opportunities!

Many of you have helped out at one or both of these schools, and *we appreciate it!!* If you would like to continue, or if you would like to start volunteering, please reach out to one of our coordinators.

Cockrill Elementary: **Jennifer Anderson**,
andersonjl2001@yahoo.com

Hillwood High School: **Jackie Shrago**,
jshrago@comcast.net



FIRE UPDATE We have provided some much-needed INITIAL help to 11 fire families affected by recent Bellevue apartment fire. These children/youth are part of the 3000 youth called HEROES in Metro because they are homeless. The schools make special arrangements to keep them connected to their 'home' school with buses that check with parents every morning and evening for drop off/pick up info. We expect to continue to help these and many others through the HEROES program and look forward to calling on you with more specifics soon.

JOIN US

Adult Education

Classes start at 9:45 AM

Covenant Class • Fellowship Hall

Guest speaker, Laura M. Fabrycky will discuss her Doctoral work on Acedia: "spiritual or mental sloth; apathy"

Laura is the author of *Keys to Bonhoeffer's Haus: Exploring the world and Wisdom of Dietrich Bonhoeffer*.

Faith & Fellowship • 214

Steve Reed will be leading.
"Here I am, for you called me."
(from 1 Samuel 3:6)

Murdoch MacLeods • Library

We will discuss this week's Gospel lesson.

Young Families • Overlook Room

Please join us for a fellowship Sunday.

New Member & Inquirer Class

9:45 AM • Now – October 9
Goodpasture Hall

This class is a wonderful way to learn about Westminster and the Presbyterian Church (U.S.A.), and to explore all of the opportunities for growth in faith, fellowship, and service at WPC.

Contact Emily Harrison, eharrison@nashvillewpc.org, for more information.

This week...

Westminster Academy

September 28 • 7:00 PM

Overlook Room

Join us for a discussion of the contours of Graham Greene's Theological Imagination as Revealed in *The Power and the Glory*.

Led by Victor Judge

Wednesday Night Dinner

September 28

5:45 PM • Fellowship Hall

CoCo's Catering will provide our meal. Caesar Salad, rolls, Fettuccini Alfredo, Pasta Marinara, meatballs, cookies and brownies for dessert.



September 27

Westminster Book Group

9:30 AM • Fellowship • Room 10

10:00 AM • Presentation

Blood at the Root: A Racial Cleansing in America

by Patrick Phillips

Blood at the Root is a sweeping American tale that spans the Cherokee removals of the 1830s, the hope and promise of Reconstruction, and the crushing injustice of Forsyth County, Georgia's racial cleansing at the turn of the twentieth century. (Amazon review)

Led by Guy Griffith

MINISTRIES

Youth

Sunday School

9:45 AM • Koinonia Youth Café

Preston Taylor Ministries

2:00 PM • Off-Campus Adventure

No Youth Group

Youth church basketball sign-ups are now open! Email Katie Gossage, kgossage@nashvillewpc.org, if

Next week...

Waffle Breakfast

The Youth Ministry invites you to stop by Fellowship Hall on October 2nd **at the Sunday School hour** for the annual Waffle Breakfast, benefitting the Youth Scholarship Fund. Suggested \$10 donation for waffles, bacon, fruit, and fellowship!

Children

We Need You!

Volunteers for 1st - 4th Grade Sunday School

Volunteers will plan and lead one of the classrooms from 10:00 – 10:45 AM.

The children will have shepherds, and adults with them, who know them and can support your leadership.

Curriculum provided.

Scan the QR code below to pick a date and an age.



New Book Study for Parents

Thrivers

Starts Sunday, September 25

4:00 PM • Magnolia Room

Thrivers: The Surprising Reason Why Some Kids Struggle and Others Shine

by Michele Borba

"To thrive in a technologically driven, fear-based, rapidly changing twenty-first-century world, kids need more than grades, scores, and trophies; they need the strength of heart, mind, and will." - Michele Borba

Join us as we spend several weeks moving through this fabulous book which holds tangible, doable ideas for how we help our children thrive in our world today.

Led by Sophie Maness

ANNOUNCEMENTS

Take Me To Your Leader

Nominations for next year's Elder class and Legacy Fund Trustees (the Class of 2026) are requested from Westminster members.

To nominate a church member, complete a suggestion form. Forms can be found:

- (1) in the Parlor by the wooden Ballot Box, or
- (2) online at www.nashvillewpc.church, click on forms tab.

Nominations close on October 9, 2022.

For more information, please contact Bill Tate, whate@comcast.net or Terri Eckert, teckert@nashvillewpc.org.

Changing Gears

October 12 • Goodpasture Hall

11:00 AM - Fellowship

11:30 AM - Program

12:15 PM - Lunch

Please join us for a special presentation by Hank Hildebrand:

Alexander Hamilton: The Musical Myth or the Flawed Founding Father

Everyone welcome!

To make lunch reservations, please contact Emily Harrison, eharrison@nashvillewpc.org.

No reservation needed to attend the program.

Centering Prayer brings strength and power to many. "Be still and know that I am God," says the Psalmist. Come and be still, 11:45 AM - 12:15 PM, Monday mornings in the Chapel.

We gather in sacred space by candlelight and cross, in the presence of God and one another. The half hour begins with a brief passage of scripture or uplifting word from ancient and contemporary spiritual guides, followed by twenty minutes in silence.

Please contact Elizabeth Trabue, elizabethtrabue@gmail.com

Heidi Hudnut-Beumler, hhudnutbeumler@nashvillewpc.org for more information.

Hospitalizations

Because of federal health care/ confidentiality mandates, area hospitals are less able to release by phone to church staff the names of our members who may be patients in their facilities. Please contact the church office (615.292.5526) or one of the members of our church staff when you know about someone in the hospital who needs care from the church.

Prayer Requests

It is the privilege of our pastors and the Congregational Care Prayer Team to pray by name for those who need our care. Please indicate on one of the prayer request forms, found in the pew literature racks, the name of the person and the nature of your request. Then place the request form in the offering plate or give it to one of our pastors.

ANNOUNCEMENTS



Westminster Café
8:00 AM - Noon
Tuesdays through Fridays
Koinonia Youth Café

Westminster Café is a place ...to relax over a good cup of specialized coffee and tea ...to enjoy yummy homemade pastries ...for folks who come to Westminster church a lot, sometimes, never. where you find that 2 or 3 are gathered..."I'm there!"
Matthew 18:19-20.



Experience the joy of creating angels, bowls, and other items!

Eight Fridays starting Oct. 7 with registration by Oct. 1st.

Sign up on westminsterjoy.org or for more info, contact Beth Drake at beth@westminsterjoy.org.

All levels welcome!

Activities at Westminster

We would love for you to join us in our Yoga class, Tuesdays @5:30 PM, men's basketball, Wednesdays @6:30 PM, and our pickleball games on Tuesdays and Fridays @5:00 PM. All of these activities have a fee associated with them though. The yoga class is \$10 pers session and the basketball and pickleball is determined by the number of players. For more info, please contact the church office, 615.292.5526

Where Friends are Made!

Calling all Westminster kids and friends grades K-4th! Come join 35 refugee children on Tuesdays, Oct. 4, 11, 18 and 25 for a bunch of fun! We will have classroom activities from 3:30-5:00 PM and then recreation from 5:00-5:30 PM.

We have a "get to know each other" time from 3:30-3:45 PM while we wait for our friends to make it through traffic. Parents are welcome to pick up at 5:00 or 5:30 PM.

Activities include: kindness rocks, pom poms, fall trees, fall printmaking, yoga, playground fun, snacks and more!

Registration deadline: September 27. Scan the QR code below to register or please email Beth Drake at beth@westminsterjoy.org.



ANNOUNCEMENTS



Special Guest Speaker

The Rev. Dr. Alton B. Pollard III
Louisville Presbyterian Theological
Seminary President

October 2
Preaching 8:30 & 11:00 AM Services

The Rev. Dr. Alton B. Pollard III is Louisville Presbyterian Theological Seminary's tenth president. He began his service with Louisville Seminary in 2018. A scholar, author, consultant and speaker on the subject of African American and U.S. religion and culture, Pollard was previously dean of the School of Divinity and professor of religion and culture at Howard University in Washington, D.C. Prior to his years at Howard University, Pollard served as director of black church studies and chair of American religious cultures at Emory University, and taught at Wake Forest University and St. Olaf College.

Pollard is the author of *Mysticism and Social Change: The Social Witness of Howard Thurman* (1992) and a new edition of W.E.B. DuBois's *The Negro Church* (2011) as well as coauthor of *Helpers for a Healing Community: A Pastoral Care Manual for HIV/AIDS* (2006). Other volumes he has edited and co-edited include *How Long This Road: Race, Religion and the Legacy of C. Eric Lincoln* (2003); *The Papers of Howard*

Washington Thurman Volumes I and II (2009); and *The Black Church Studies Reader* (2016). He has also written dozens of book chapters, journal articles, and op-eds.

He serves on the Board of Directors for In Trust Center for Theological Schools, and chairs the Louisville Institute Advisory Board, among others. Pollard served on the Board of Commissioners for the Association of Theological Schools from 2010-2016 and was chair from 2014-2016. He is an active member of the Society for the Study of Black Religion and the American Academy of Religion. Pollard earned his doctorate from Duke University, his Master of Divinity degree from Harvard Divinity School, and his Bachelor of Arts degree from Fisk University.

A native of St. Paul, Minnesota, Pollard and his wife Jessica have two adult children and three grandchildren.

THIS WEEK @ WESTMINSTER

Sunday, September 25

- 8:30 AM Worship
- 9:45 AM Sunday School
- 11:00 AM Worship
- 12:00 PM Youth & Families Comm Mtg
- 4:00 PM Children's Choirs
Thrivens Book study
- 5:00 PM Chiming Children
Laudate Choir
Journey with Jesus - zoom

Monday, September 26

- 11:45 AM Centering Prayer
- 5:00 PM Pickleball

Tuesday, September 27

- 7:30 AM Bible Study
- 8:00 AM Westminster Café
- 9:00 AM Harvard Handbells
- 9:30 AM WPC Book Study
- 5:30 PM Yoga
- 5:45 PM GETconnected Comm Mtg

Wednesday, September 28

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 8:15 AM Photine's Well - St. Teresa study
- 9:30 AM Changing Gears handbells
- 10:00 AM Tom McDow Bible study
- 5:30 PM Finance Meeting
- 5:45 PM Wednesday Night Dinner
- 6:30 pm Westminster Academy
- 7:00 PM Men's Basketball
Westminster Choir Rehearsal

Thursday, September 29

- 8:00 AM Westminster Café
- 10:00 AM Knitting & Crocheting
Women's Bible study

Friday, September 30

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 5:00 PM Pickleball

Saturday, October 1

- 11:30 AM AA

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake
Pastor
ddrake@nashvillewpc.org

Guy D. Griffith, Associate Pastor
Adult Education
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Heidi Hudnut-Beumler, Associate Pastor
Congregational Care, New Members,
& GETconnected
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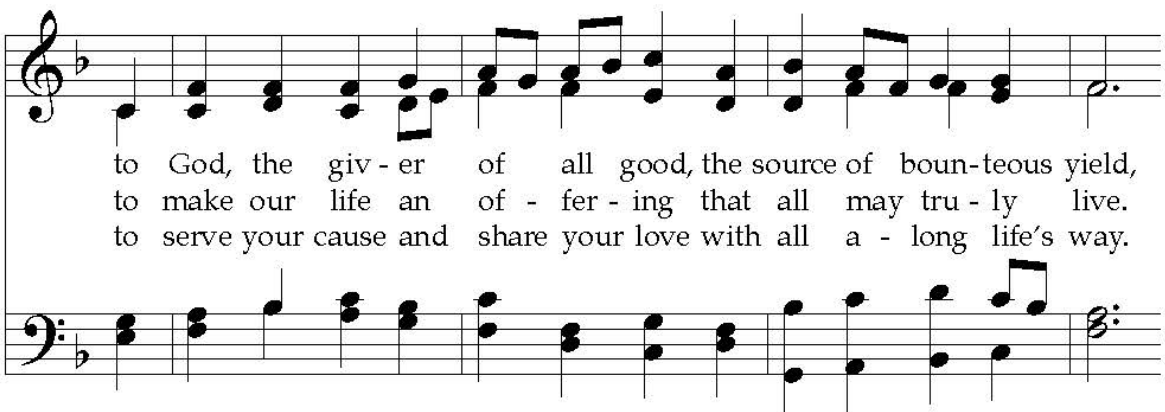


Processional Hymn #1

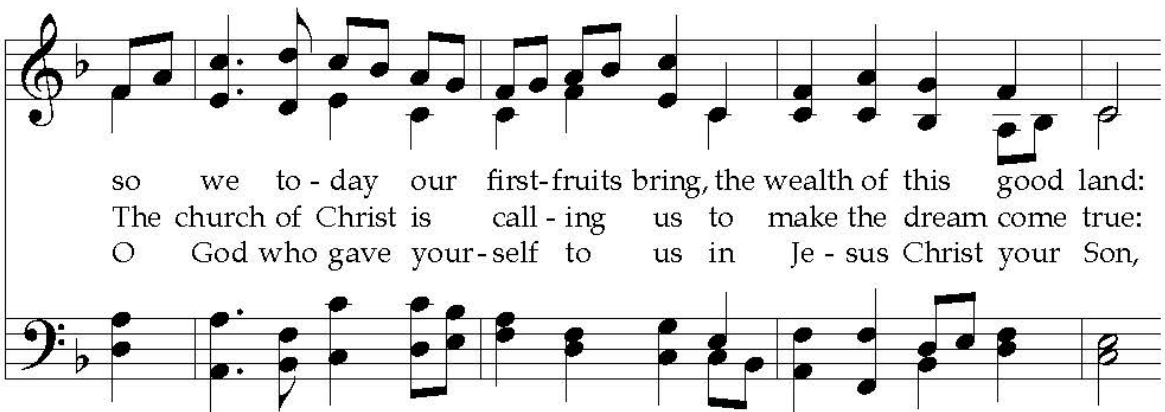
As Those of Old Their Firstfruits Brought 712



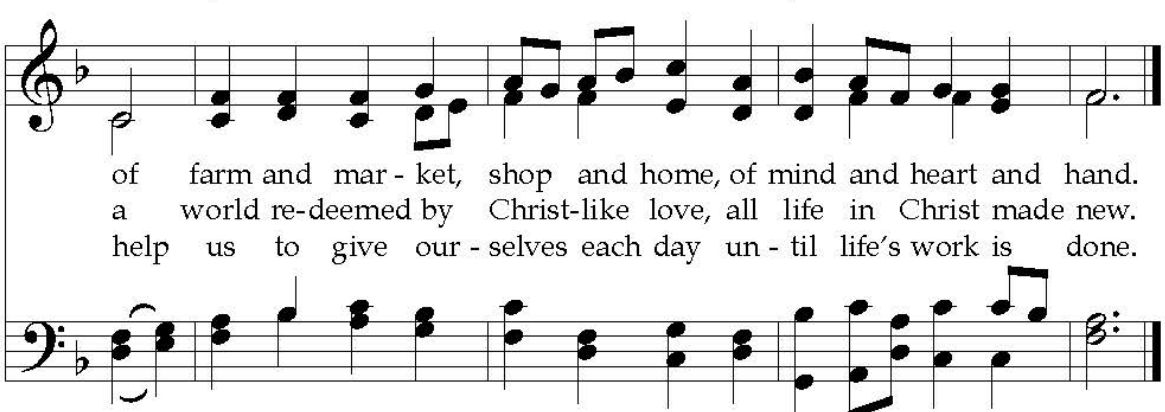
1 As those of old their first-fruits brought of vine-yard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give,
3 In grat - i - tude and hum - ble trust we bring our best to - day,



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing that all may tru - ly live.
to serve your cause and share your love with all a - long life's way.



so we to - day our first-fruits bring, the wealth of this good land:
The church of Christ is call - ing us to make the dream come true:
O God who gave your-self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love, all life in Christ made new.
help us to give our - selves each day un - til life's work is done.

In the Bulb There Is a Flower 250

Hymn of Promise

Capo 3: (D) (Em)
 F Gm

1 In the bulb there is a flow - er; in the seed, an ap - ple tree;
 2 There's a song in ev - ery si - lence, seek - ing word and mel - o - dy;
 3 In our end is our be - gin - ning; in our time, in - fin - i - ty;

(A7) (D)
 C7 F

in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!
 there's a dawn in ev - ery dark - ness, bring - ing hope to you and me.
 in our doubt there is be - liev - ing; in our life, e - ter - ni - ty.

(D7) (G) (Em) (D) (Bm) (Em) (F#) (Bm)
 F7 Bb Gm F Dm Gm A Dm

In the cold and snow of win - ter there's a spring that waits to be,
 From the past will come the fu - ture; what it holds, a mys - ter - y,
 In our death, a res - ur - rec - tion; at the last, a vic - to - ry,

(G) (Em) (D) (Bm) (Em) (A7) (D)
 Bb Gm F Dm Gm C7 F

un - re - vealed un - til its sea - son, some - thing God a - lone can see.

766 The Church of Christ Cannot Be Bound

1 The church of Christ can - not be bound by
 2 True faith will o - pen up the door and
 3 True love will not sit i - dly by when
 4 If what we have we free - ly share to
 5 The church of Christ can - not be bound by

walls of wood or stone. Where char - i - ty and
 step in - to the street. True ser - vice will seek
 jus - tice is de - nied. True mer - cy hears the
 meet our neigh - bor's need, then we ex - tend the
 walls of wood or stone. Where char - i - ty and

love are found, there can the church be known.
 out the poor and ask to wash their feet.
 home - less cry and wel - comes them in - side.
 Spir - it's care through ev - ery self - less deed.
 love are found, there can the church be known.

