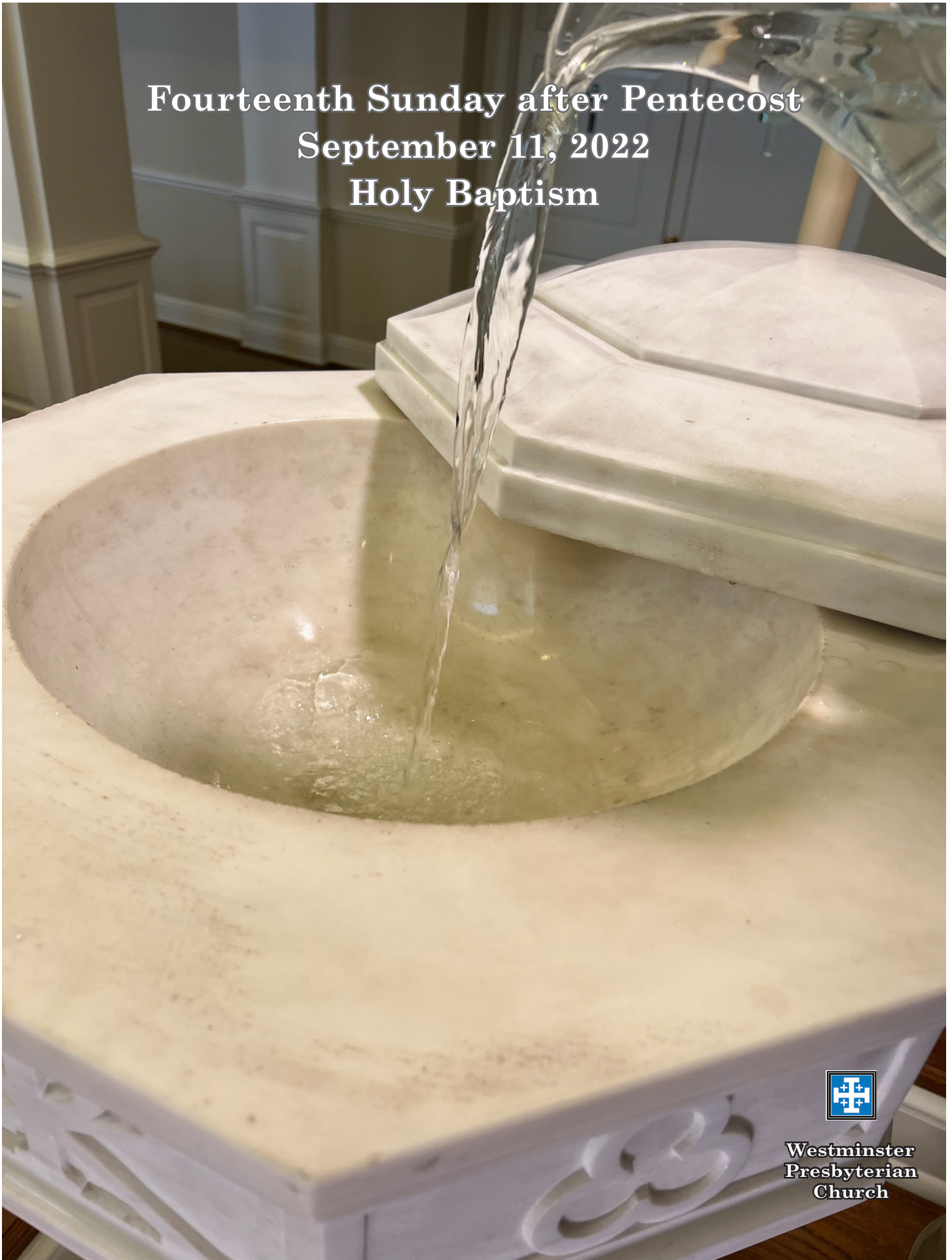


**Fourteenth Sunday after Pentecost
September 11, 2022
Holy Baptism**



**Westminster
Presbyterian
Church**

Cover photo by
Donovan Drake.

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. This middle movement of Marcello's concerto accompanies the oboe melody with repeated chords in the strings. These instruments are imitated by the corresponding organ stops.

The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ—the Living Word, and the Bible—the written Word.

About Hymn 619

This adaption of an older paraphrase of Psalm 103 (see no. 620) is informed by an awareness that much of the received language of religious traditions enshrines social values that obscure the goodness of God, which far transcends all our labels and categories and hierarchies. TEXT: Henry Francis Lyte, 1834; MUSIC: John Goss, 1869.

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE

Adagio, Concerto in d minor, BWV 974

Allesandro Marcello/arr. J.S. Bach

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

Like a woman who finds a missing coin,
God rejoices in our salvation.

Like a shepherd who finds a lost sheep,
God rejoices in bringing us home.

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**Merciful Savior, you sent Jesus
to seek out those who are lost.
Receive us as we return to you this day,
then send us out to join your search,
so that we may rejoice with you
and with all the company of heaven
in the glory of your holy realm;
through Jesus Christ our Lord. Amen.**

*(The Cross and Bible lead the procession, symbolic of the centrality
in worship of Jesus Christ - the Living Word,
and the Bible - the written Word.)*

*PROCESSIONAL HYMN 619

LAUDA ANIMA

Praise, My Soul, the God of Heaven

CALL TO CONFESSION

The proof of God's amazing love is this:
While we were sinners, Christ died for us.

Because we have faith in him,
we dare to approach God with confidence.

Let us confess our sin before God and one another.

PRAYER OF CONFESSION

**Sovereign God, we confess
that we have not turned away from sin.
You search for us, like lost sheep,
but we pretend not to hear your voice.
You treasure us, like lost coins,
but we spend our lives in foolish ways.
Forgive us, God of grace.
Help us to repent and return to you,
so that we may join the joyful feast
of redemption and restoration;
through Jesus Christ our Lord. Amen.**

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

*Call to and Prayer
of Confession*

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Nevertheless, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

*Assurance of
Pardon*

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise.

Prayer for Illumination

A Prayer for Illumination calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God's word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition.

Scripture

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us." (John 1:14). Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

***ACT OF PRAISE** Glory to God in the Highest

John Weaver

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.**

CONCERNS OF THE CHURCH

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Exodus 32:7-14

(Old Testament, pages 78-79 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalms 51:1-10

ST. FLAVIAN (Hymn 810)

Have mercy, Lord, according to The measure of Thy love;
Blot out my sin, and from my heart All wickedness remove.

The failings of my deeds and thoughts Are ever in my sight;
Release me from the path of death, And set my course aright.

Into my secret heart send truth, Let wisdom in me grow;
O wash the evil from my hands, And make me pure as snow.

A clean and upright heart, O Lord, Exchange for mine of stone;
Thy Holy Spirit meld with mine, And leave me not alone.

A contrite heart is Thy desire, My offering, the same;
My lips unlatch, my mouth engage Thy praises to proclaim.

Luke 15:1-10

(New Testament, page 78 in your pew Bible)

SERMON

“The Cost of the Lost”

Donovan Drake

About Hymn 475

(A moment for meditation)

***HYMN 475 (8:30 a.m.)**

Come, Thou Fount of Every Blessing NETTLETON

***HYMN 486 (11:00 a.m.)**

Child of Blessing, Child of Promise KINGDOM

***AFFIRMATION OF FAITH**

(See “Profession of Faith” below.)

SACRAMENT OF BAPTISM (11:00 a.m.)

Presentation

Hear the words of our Lord Jesus Christ...

Obedying the word of our Lord Jesus,
and confident of his promises,
we baptize those whom God has called.

**In baptism God claims us and seals us
to show that we belong to God.
God frees us from sin and death,
uniting us with Jesus Christ in his
death and resurrection.**

**By water and the Holy Spirit,
we are made members of the Church,
the body of Christ, and joined to Christ's ministry
of love, peace, and justice.**

**Let us remember with joy our own baptism,
as we celebrate this sacrament.**

**Questions to the Parents, Congregation and Children of
the Church**

***Profession of Faith**

Through baptism we enter the covenant...

With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

**I believe in God, the Father almighty, creator of heaven
and earth.**

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like “Ebenezer” (1 Samuel 7:12), Hebrew for “a stone of help” set up to give thanks for God’s assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it. TEXT: Robert Robinson, 1758; MUSIC: Wyeth’s *Repository of Sacred Music*, Part Second, 1813.

About Hymn 486

This hymn addressed to a newly-baptized child begins each stanza with a facet of the child’s identity, culminating in “child of God.” By being directed to one person rather than the whole congregation, this text occupies a special category among the “songs of encouragement.” TEXT: Ronald S. Cole-Turner, 1980; MUSIC: V. Earle Copes, 1959.

The Baptismal Rite

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early days of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism.

Do you believe in Jesus Christ?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven; he is seated at the right hand of the Father; and he will come to judge the living and the dead.

Do you believe in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Eternal and gracious God...lives and reigns forever. **Amen.**

The Baptism

Welcome

With joy and thanksgiving, we welcome you into the body of Christ.

Live as a child of the light and let your light shine before others. Amen.

Baptismal Anthem

(11:00 a.m.)

Barrie Cabena

Loving Shepherd of thy sheep,
keep thy lambs in safety keep.
Nothing can thy power withstand.
None can pluck them from thy hand. Alleluia.

Loving Shepherd, ever near,
teach thy lambs thy voice to hear;
Suffer not their steps to stray
from the straight and narrow way. Alleluia.

Where thou ledest, I would go, walking in thy steps below.
Till, before my Father's throne,
I shall know as I am known. Alleluia.

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**

THANKSGIVING

OFFERING

Anthem (8:30 a.m.)

See What Love (*St. Paul*) Felix Mendelssohn

See what love hath the Father bestowed on us
in His goodness, yea, in His goodness,
that we should be called God's own children,
God's own children.

Anthem (11:00 a.m.)

David Ashley White

Come, thou Fount of every blessing; tune my heart to sing thy grace!
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! I'm fixed upon it, mount of God's unchanging love!

Here I raise my Ebenezer; hither by thy help I'm come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.

O, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, O take and seal it, seal it for thy courts above.

To GIVE, please scan the
QR code below:



Mendelssohn was one of the first of the great 19th-century Romantic composers. "See What Love" is from his oratorio, *St. Paul*, that he completed quickly following his father's death; conducting its first performance in Dusseldorf, Germany in 1836. This text is from 1 John 3:1 that focuses mostly on the concept of love. Because of God's love, God not only calls us God's children, God actually makes us God's children. This passage also explains how sin, including hate, is never the result of a proper relationship with God. Christians are supposed to do more than simply "feel" love; we are to act on it, as well.

***DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

About Hymn 649

As was his custom, the author wrote this hymn to accompany his sermon on 1 Chronicles 17:16-17, preached on January 1, 1773; he called it "Faith's Review and Expectation." Much of its current popularity comes from this now-familiar tune, an association that began in 1835. TEXT: Stanzas 1-4, John Newton, 1772; Stanza 5, A *Collection of Sacred Ballads*, 1790; Navaho, Albert Tsosie; MUSIC: Columbian Harmony, 1829.

***PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**Covenant God,
we push you away, but you never let us go.
You seek us out when we are far from you
and draw us back to your waiting arms.
You never let us go.
Hold us tight, almighty God.
Embrace us with you never-ending love.
Never let us go, for Jesus' sake. Amen.**

***THE LORD'S PRAYER**

(Prayed in unison; see page 35 in your hymnal for text)

SENDING

***HYMN 649** *Amazing Grace, How Sweet the Sound*
AMAZING GRACE

***BENEDICTION**

POSTLUDE

Presto, Concerto in d minor, BWV 974
Allesandro Marcello/arr. J.S. Bach

**(Those who are able may stand.)*

About the Postlude

The Postlude is considered the final Alleluia of worship. The lively concluding movement to this concerto is in triple meter, with rushing sequences interspersed amongst statements of the ritornello.

COPYRIGHT INFORMATION: The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 11221525.

Our Mission

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

(2 Corinthians 4:6-7)

Today @ Westminster

Worship Leaders

Preaching

The Rev. Dr. Donovan Drake
Pastor and Head of Staff

Liturgist

Rev. Margie Quinn
Associate Director of Youth and Young Adults

Lay Liturgists

8:30 AM Fran Bailey
11:00 AM Rudy Kalis

Presenting Elder for Baptisms

11:00 AM James Boswell

Music

8:30 AM Westminster Choir
11:00 AM Laudate Youth Choir

Music

Dr. John Semingson
Director of Music Ministries
Dale Nickell
Organist & Associate Director of Music Ministries

Red Rose

The red rose in the Chancel is given to the glory of God and in thanksgiving for the birth of a daughter, Grace Meadows on September 3, 2022 to Emily and Andrew (Monty) Montgomery. Siblings Robert and Eliza are so excited!

Flowers

*The flowers in the Sanctuary
are given to the glory of God
and in loving memory of
Roberta and John Hill Bailey, Jr.;
Sarah Faulconer and Ed Weaver;
Frances Bailey Graves;
and David K. Linley, Sr.
by the Bailey family.*

*The flowers in the Parlor
are given to the glory of God
and in loving memory of
Katie Rose Malone.
Her bright light of kindness and love
will never be forgotten,
with love by Susan Tatman.*

*The flowers in the Parlor
are given to the glory of God
and in loving memory of
beloved Mae Hodge
by her family.*

Baptism

*The sacrament of baptism will be
administered today
at the 11:00 AM worship service to*

Frances Palmer,
daughter of Cameron and Ned Munson.

TODAY @ WESTMINSTER

WORSHIP

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; hhudnutbeumler@nashvillewpc.org.

Worship Services

To watch a service later in the day or the week, go to nashvillewpc.church and look for a Past Services box, go to Worship Service Archive and click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony will remain masks required.

Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

Second Sunday Fellowship Time!

Now every month in the Parlor

9:30 AM - 11:00 AM

- specialized coffee and treats
 - meet new friends, greet old ones
-

Spotlight on Missions

Join us in the Parlor this morning, as we spotlight a few of our missions and educational opportunities at WPC. We want to make sure everyone can GETconnected!

Be sure to stop by and sign up for an activity at one of these tables:

Cockrill Elementary/Hillwood High School
Habitat for Humanity
Joy in Learning

BAPTISM



Baptism Sunday is the second and fifth Sundays of each month except during Lent.

If you would like more information about baptisms at Westminster, please contact Sophie Maness, 615.292.5526, smaness@nashvillewpc.org.

If you would like to schedule a baptism, please contact Hannah Sims, 615.292.5526 hsims@nashvillewpc.org.

TODAY @ WESTMINSTER

Adult Education Classes start at 9:45 AM

Covenant Class • Fellowship Hall

Guest speaker Richard B. Hays
George Washington Ivey Distinguished
Professor Emeritus of New Testament,
Duke University

"Reading Backwards: Israel's Story as
Scripture for the Church?"

In this class, we will look at a few texts
that demonstrate how the New Testament
authors actually read the Old Testament.

Faith & Fellowship • 214

Steve Reed will be leading.
"Here I am, for you called me."
(from 1 Samuel 3:6)

Murdoch MacLeods • Library

We will discuss this week's Gospel lesson.

Young Families • Overlook Room

Please join us for a fellowship Sunday.

Special Class for parents of older teens/young adults • 211

If you are a parent of a young adult (you
define it but something like 16YO drivers
through just out of college) then you're
invited to a WPC Coffee and Conversation.

We will visit with one another as well as
discuss what our current needs are from
the church. We are in that phase of being
able to focus a little more on our needs
on Sunday morning, so let's find out
what that means and what we can do to
address them.

Email Fran Linley, Fran.linley@gmail.com,
with questions.

New Member & Inquirer Class to Begin!

**9:45 AM • September 11 – October 9
Goodpasture Hall**

This class is a wonderful way to learn
about Westminster and the Presbyterian
Church (U.S.A.), and to explore all of
the opportunities for growth in faith,
fellowship, and service at WPC.

Contact Emily Harrison, eharrison@
nashvillewpc.org, to sign-up for this
class.

This week...

Disciple III Fast Track

**September 13 • 6:40 PM
via Zoom**

Please stop by the office to pick up the
curriculum. Cost \$35.

Westminster Academy

**Wednesday, September 14 • 6:30 PM
Overlook Room**

Have You Ever Wondered About Chautauqua?

The Chautauqua
Institution has been described as a
"festival for the mind, body and spirit." A
lifelong Chautauquan calls it "Disneyworld
for Brainiacs." Located in SW New York,
Chautauqua is the "granddaddy" of the
"Chautauqua Movement" that includes
places like Montreat and Monteagle
Sunday School Assembly. Last summer
Guy was the Chaplain at the Presbyterian
House while 10 WPC members were up
for a remarkable week. Come learn about
it and the possibility of a group from WPC
returning next summer

Disciple II Fast Track

**September 15 • 6:45 AM
via Zoom**

TODAY @ WESTMINSTER

Third Grade Bibles

It is a privilege to present New Revised Standard Version (NRSV) Bibles to the children in our Third Grade Church School Class. "Your word is a lamp to my feet and a light to my path."
(Psalm 119:105, NRSV)

Alexander Dudley Baker
Roan AdahyBarbour
Vivian Grace Barnett
Robert Ruffin Barnhart
Britt Redmond Childers
Molly Catherine Conover
McKenzie Jones Coviello
Elliott Owen Crim
Hayes Richard Dunkerley
Ross Alexander Lackey
Vaden Hartsfield Lackey
William Garrett Maitlen
Monroe Brooke Meeker
Asha Carolynn Mohr
Jackson Wyatt Morse
Estelle Cherry O'Rear
Madeline Christine Oldham
Emily Scarlett Peacock
Anne Wesley Pennington
Rachel Adeline Reviere
Grace Oman Robers
Ella Wright Robinson
Abigail Elizabeth Rohe
Josephine Seabrook Simcox
Ellis Clark Smith
Brooks Oakley Ward
Grant McKeehan Williams
Camille Anna Yriart

Journey Through The Bible September 11 • 9:45 AM 192 • Wilson Wing

We would love to have all third grade children and parents join us!

It is a one hour workshop to help children and their parents get a sense of their Bible. It is set up in centers, so you go at your pace. There is bread to taste, and there are interactive things to do as you explore your Bible together.

Volunteers Needed

If you would like to work with our children in grades one through four, please scan the QR code below to pick a date that works for you.

For more information on becoming a volunteer, please contact Sophie Maness, smaness@nashvillewpc.org.



GETconnected

We have something for everyone throughout the week. Check out these special events...

September 12

Women's Covenant Group Goodpasture Hall

11:30 AM • Fellowship
12:00 PM • Presentation

Women's Covenant Group is resuming after a summer break. We hope you'll come! You don't have to be a member or to have ever come before. We're a lively and welcoming group of friends who enjoy fellowship and interesting programs.

Bring a sack lunch and join us as Guy Griffith shares his recent sabbatical experience and talks about his ideas on the "sacrament" of friendship.

For more information, please contact Janice Kemp, Harriet Sewell, or Margaret Wheeler.

Wednesday Night Dinner Starts September 14 5:45 PM • Fellowship Hall

Please join us for good food and great fellowship.

Scan the QR code below to register.
Deadline to register is Tuesday, 10:00 AM.

Menu: Chicken tetrazzini, roasted broccoli and carrots, Caesar salad, mixed berry cobbler and vanilla ice cream.



September 14 Changing Gears Goodpasture Hall

11:00 AM • Fellowship
11:30 AM • Program
12:15 PM • Lunch

Join John Arnn for a musical discussion, *Word, Text, and Hymns*. All are welcome.

Please make lunch reservations with Emily Harrison, eharrison@nashvillewpc.org.

Deadline for lunch reservations is Monday, September 12, 10:00 AM.

What is Changing Gears?

Though this group was designed for Senior Citizens, ***it is open to all!***

We meet on the second Wednesday of the month, gathering at 11:00 AM for fellowship and the meeting at 11:30 AM with lunch at 12:15 PM.

The program is different each month and can vary from a historical presentation to a musical sing-along.

Come and join the fellowship, food, and programs this group enjoys!

Coordinator: John Arnn,
jmarnn@comcast.net

GETconnected

September 15

Men's Coffee

10:00 AM • Westminster Café

Open to men of all ages! Come for good coffee, delicious goodies and great fellowship. No reservations are required to join.

Discussion topic: your favorite year



WPC Habitat Build

September 10 - October 30

If you would like to volunteer for this year's build, please scan the QR code below. For more info or if you have questions, please contact Michael Drake, drakerducks@gmail.com.



November 2 • 12:00 to 6:00 PM

Westminster Blood Drive

Goodpasture Hall

We have set the date!

If you want to become a blood donor, please scan the QR code below. Friends and family are welcome to participate as well. Children 16 and older may do so with a parent's permission.

A second blood drive has been set for February 5, 2023.



March 15 - 27, 2023

Tour of Israel & Jordan

Led by Donovan Drake

Hosted by Keith Cole

If you are interested in taking a trip to Israel, please visit our website to view the complete brochure, wittetravel.com.

Register online at bookings.wittetravel.com using the booking code 031523DRAK.

ANNOUNCEMENTS



Every day we witness the many ways that our church has provided a spiritual home for our congregation. YOUR GENEROSITY helps Westminster with the day-to-day operation of the church including the support of our programs for all ages, our community partners and the maintenance of our campus. These everyday and ongoing costs are subject to continuing increases - and can easily be taken for granted.

We thank you in advance for your prayerful consideration to complete your 2022 pledge should you find yourself in a position to do so. We know from Proverbs that "one gives freely, but grows all the richer." Proverbs 11:24

Kelly Christie
Generosity Committee Chair

FINANCIALS

Each month, the Finance Committee provides a summary of the church operating income and expenses.

If any members wish to have more information about church finances, please contact:

Mike Koban, Finance Committee Chair
mkoban@prodigy.net

Suzanne McLemore, Treasurer
suzannegm58@gmail.com

Jo Ann McFarlin, Administrator
jmcfarlin@nashvillewpc.org or
615.292.5526 x231.

August 31, 2022

	Month	Year to Date
Income:	\$202,904	\$2,118,775
Expense:	<u>\$248,961</u>	<u>\$2,112,527</u>
Net Income (loss):	\$ (46,057)	\$ 6,248

ANNOUNCEMENTS

Take Me To Your Leader

Nominations for next year's Elder class and Legacy Fund Trustees (the Class of 2026) are requested from Westminster members.

To nominate a church member, complete a suggestion form. Forms can be found:

- (1) in the Parlor by the wooden Ballot Box, or
- (2) online at www.nashvillewpc.church, click on forms tab.

Nominations close on October 9, 2022.

For more information, please contact Bill Tate, wh Tate@comcast.net or Terri Eckert, teckert@nashvillewpc.org.

The Security Committee advises members that the Wilson entrance to the building will remain locked on Sunday mornings for the foreseeable future.

Members may continue to enter the building at the Wilson entrance on Sundays by using an existing door code or contacting the church office to obtain one.

WPC Medical Lending Closet

A reminder that WPC has a medical lending closet, with an inventory including wheelchairs, walkers, shower chairs, crutches, portable toilets, knee scooters and more! If you or a family member, or a friend in the community has need for an item or would like to donate an item, please let us know. You may contact Ward DeWitt 615-500-3761, dewittmoving@comcast.net or church staff.

Centering Prayer brings strength and power to many. "Be still and know that I am God," says the Psalmist. Come and be still, 11:45 AM - 12:15 PM, Monday mornings in the Chapel.

We gather in sacred space by candlelight and cross, in the presence of God and one another. The half hour begins with a brief passage of scripture or uplifting word from ancient and contemporary spiritual guides, followed by twenty minutes in silence.

Please contact Elizabeth Trabue, elizabethtrabue@gmail.com or Heidi Hudnut-Beumler, hhudnutbeumler@nashvillewpc.org for more information.

ANNOUNCEMENTS



Where Friends are Made!

Calling all Westminster kids and friends grades K-4th!

Come join 35 refugee children on Tuesdays, Oct. 4, 11, 18 and 25 for a bunch of fun! We will have classroom activities from 3:30 to 5:00 PM and then recreation from 5:00 to 5:30 PM.

We have a "get to know each other" time from 3:30 to 3:45 PM while we wait for our friends to make it through traffic. Parents are welcome to pick up at 5:00 or 5:30 PM.

Activities include: Kindness rocks, pom poms, fall trees, fall printmaking, yoga, playground fun, snacks and more!

Please register by September 27 by scanning the QR code below or email Beth Drake at beth@westminsterjoy.org.



Westminster Café

8:00 AM - Noon

**Tuesdays through Fridays
Koinonia Youth Café**

Looking for a convenient spot to meet a group of friends? Or a quiet space to work? Somewhere to have a good cup of coffee? Enter through the North Entrance of the church.

Joy in Learning's New Note Card Ministry!

Kind words are like honey - sweet to the soul and healthy for the body.
Proverbs 16:24 (NLT)

Come bring your caring heart and share your kind words. We will be gathering in the new Westminster Cafe on Tuesday, September 20, from 9:00 to 10:00 AM to write notes/cards for those experiencing joys and sorrows, those needing encouragement, and those deserving appreciation. A list of potential recipients and all materials will be supplied. Led by Melissa Halsell.

Let us know you can join us by scanning the QR code below.



ANNOUNCEMENTS



Waverly Update

Last week, Matt Ashwood and I traveled to Waverly to participate in a remembrance of the 2021 tragic floods in Waverly and a commemoration of the progress that has been made in the past year. Our Westminster volunteer teams were recognized as having made significant contributions to recovery. My (fairly accurate) records show that we have spent 26 days and 264 person days working in Waverly. Pretty good numbers. In addition to our physical work, we have also dispersed almost \$180,000 in donations from Westminster members.

These disbursements have been used to help fund materials and professional services for restoration of impacted homes.

Much still needs to be done in Waverly, and I am looking at a work trip in mid-October (avoiding Habitat dates). The pictures are of Maxine McBride's home in McEwen. You can see the before (top) and after photos.

Good job folks!!

- Joe Gaines



THIS WEEK @ WESTMINSTER

Sunday, September 11

- 8:30 AM Worship
- 9:45 am Sunday School
- 11:00 AM Worship
- 12:00 PM Youth Council meeting
- 12:15 PM Greece trip prep meeting
- 4:00 PM Children's Choirs
- 5:00 PM Chiming Children
Laudate Choir
- 6:05 PM Youth group

Monday, September 12

- 8:00 AM Golf Outing
- 11:00 AM Women's Covenant Group
- 11:45 AM Centering Prayer
- 5:00 PM Pickleball

Tuesday, September 13

- 7:30 AM Bible Study
- 8:00 AM Westminster Café
- 9:00 AM Harvard Handbells
- 1:15 PM Cong Care Steering Com Mtg
- 5:30 PM Yoga

Wednesday, September 14

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 8:15 AM Photine's Well - St. Teresa study
- 9:30 AM Changing Gears handbells
- 10:00 AM Tom McDow Bible study
- 11:00 AM Pearlseekers
Changing Gears
- 1:30 PM Legacy Marketing Meeting
- 5:30 PM Earth Care Task Force Meeting
- 5:45 PM Wednesday Night Dinner
- 6:30 pm Westminster Academy
- 7:00 PM Men's Basketball
Westminster Choir rehearsal

Thursday, September 15

- 8:00 AM Westminster Café
- 10:00 AM Knitting & Crocheting
- 10:00 AM Men's Coffee
- 3:00 PM Bereavement Comm Mtg

Friday, September 16

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 5:00 PM Pickleball

Saturday, September 17

- 11:30 AM AA

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake
Pastor
ddrake@nashvillewpc.org

Guy D. Griffith, Associate Pastor
Adult Education
ggriffith@nashvillewpc.org

Heidi Hudnut-Beumler, Associate Pastor
Congregational Care, New Members,
& GET*connected*
hhudnutbeumler@nashvillewpc.org

Sophie Maness
Children & Young Families
smaness@nashvillewpc.org

John Semingson
Music
johns@nashvillewpc.org

Margie Quinn
Youth & Young Adults
mquinn@nashvillewpc.org

T.J. Piccolo
Youth
tjpiccolo@nashvillewpc.org

Katie Gossage
Youth
kgossage@nashvillewpc.org

For more information on the events listed here, please contact the church office, 615.292.5526.

Praise, My Soul, the God of Heaven 619

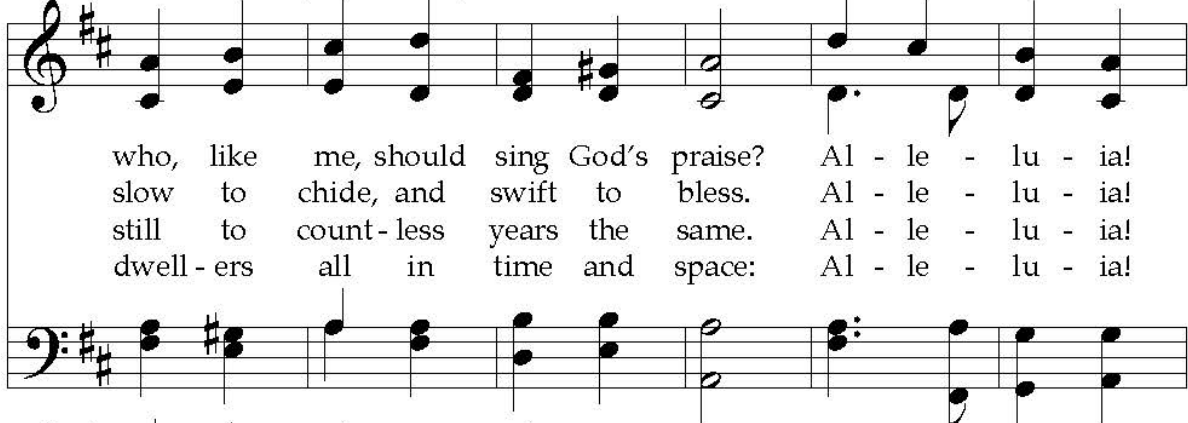
(Psalm 103)



1 Praise, my soul, the God of heav - en; glad of heart your
2 Praise God for the grace and fa - vor shown our fore-bears
3 Like a lov - ing par - ent car - ing, God knows well our
4 An - gels, teach us ad - o - ra - tion; you be - hold God



car - ols raise; ran-somed, healed, re - stored, for - giv - en,
in dis - tress; God is still the same for - ev - er,
fee - ble frame, glad - ly all our bur - dens bear - ing,
face to face. Sun and moon and all cre - a - tion,

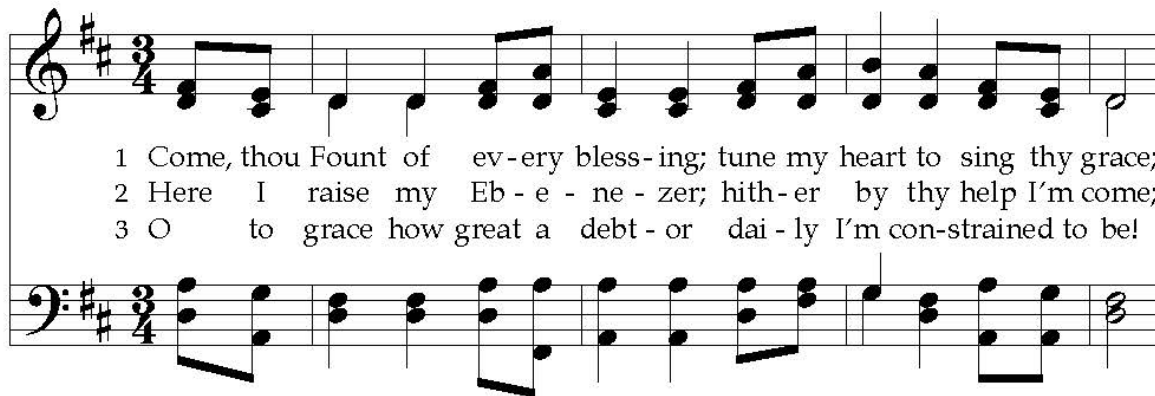


who, like me, should sing God's praise? Al - le - lu - ia!
slow to chide, and swift to bless. Al - le - lu - ia!
still to count - less years the same. Al - le - lu - ia!
dwell - ers all in time and space: Al - le - lu - ia!

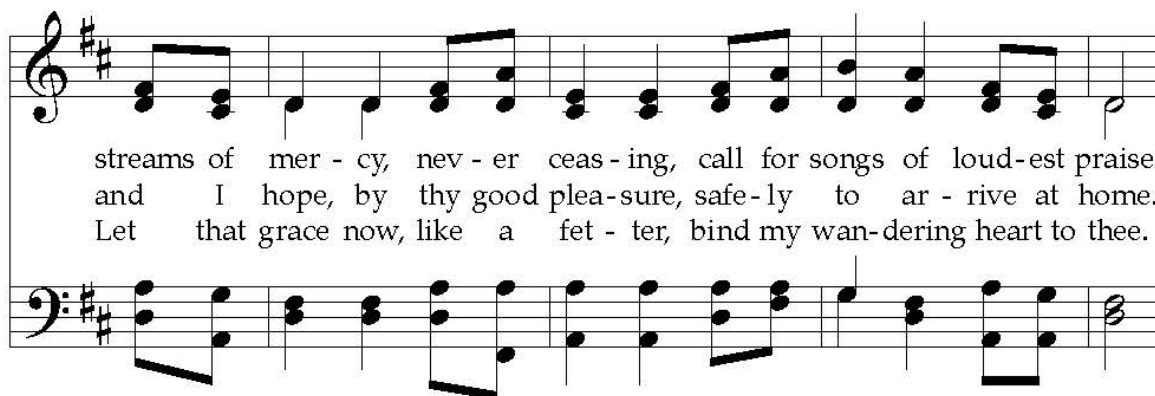


Al - le - lu - ia! Praise the Mak - er all your days!
Al - le - lu - ia! Sing our Mak - er's faith - ful - ness!
Al - le - lu - ia! All with - in me, praise God's name!
Al - le - lu - ia! Praise with us the God of grace!

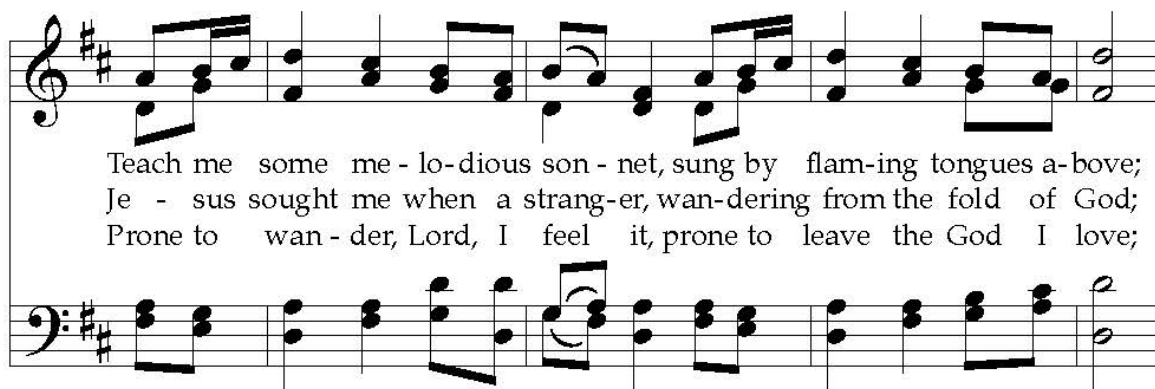
Come, Thou Fount of Every Blessing 475



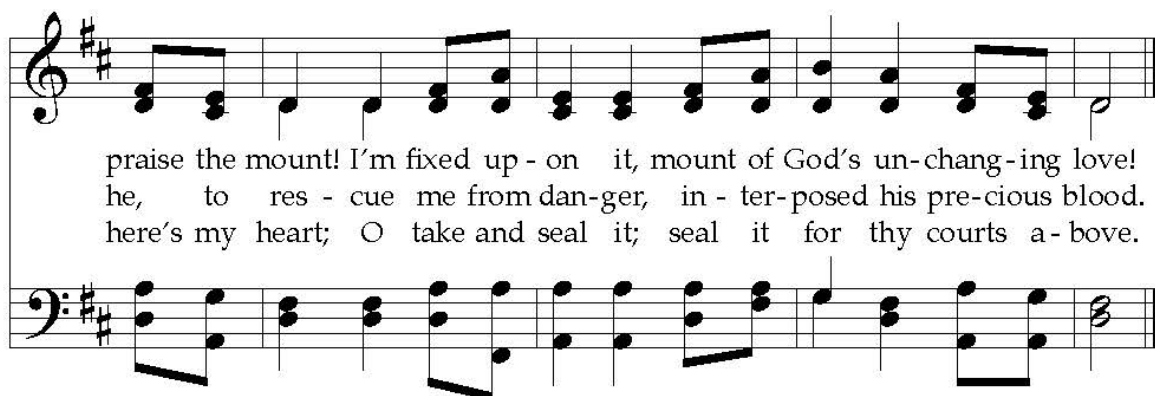
1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;
2 Here I raise my Eb - e - ne - zer; hith-er by thy help I'm come;
3 O to grace how great a debt - or dai - ly I'm con-strained to be!



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
and I hope, by thy good plea-sure, safe-ly to ar - rive at home.
Let that grace now, like a fet - ter, bind my wan-dering heart to thee.

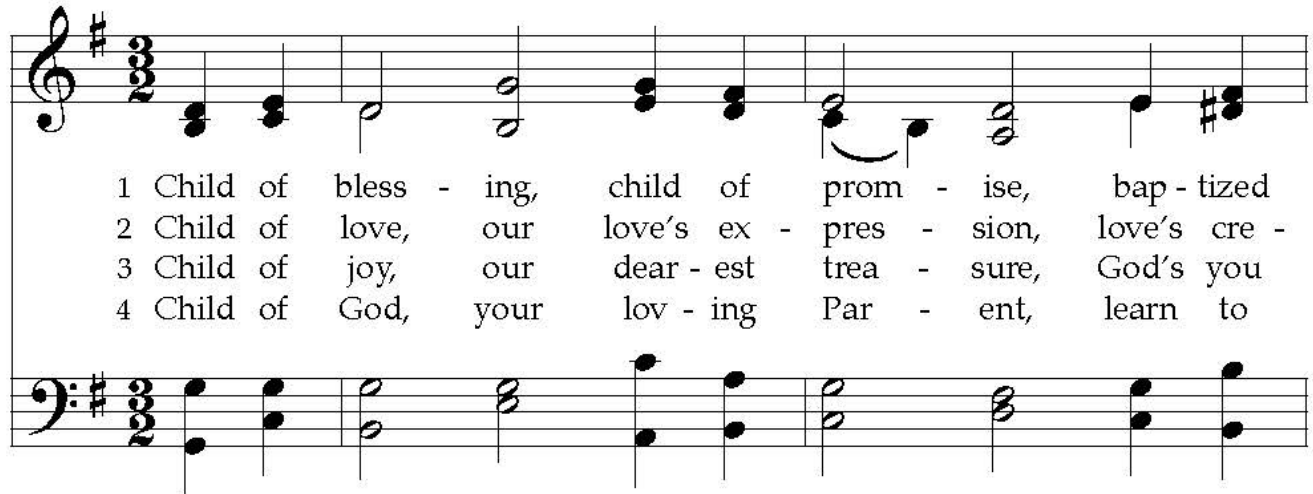


Teach me some me - lo-dious son - net, sung by flam-ing tongues a-bove;
Je - sus sought me when a strang-er, wan-dering from the fold of God;
Prone to wan - der, Lord, I feel it, prone to leave the God I love;

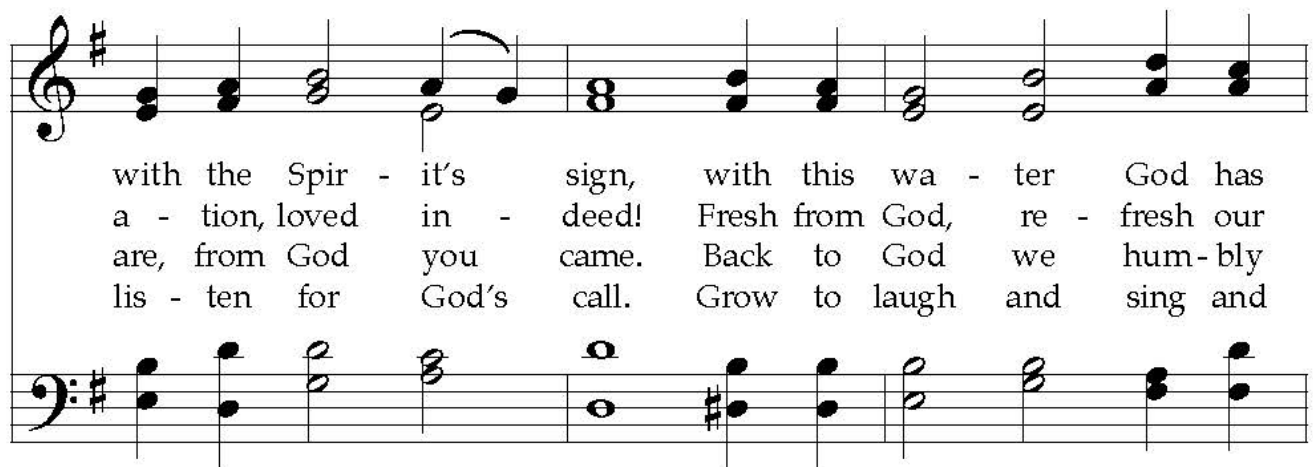


praise the mount! I'm fixed up - on it, mount of God's un-chang-ing love!
he, to res - cue me from dan-ger, in - ter-posed his pre-cious blood.
here's my heart; O take and seal it; seal it for thy courts a - bove.

486 Child of Blessing, Child of Promise



1 Child of bless - ing, child of prom - ise, bap - tized
2 Child of love, our love's ex - pres - sion, love's cre -
3 Child of joy, our dear - est trea - sure, God's you
4 Child of God, your lov - ing Par - ent, learn to



with the Spir - it's sign, with this wa - ter God has
a - tion, loved in - deed! Fresh from God, re - fresh our
are, from God you came. Back to God we hum - bly
lis - ten for God's call. Grow to laugh and sing and



sealed you un - to love and grace di - vine.
spir - its; in - to joy and laugh - ter lead.
give you: live as one who bears Christ's name.
wor - ship; trust and love God more than all.

649 Amazing Grace, How Sweet the Sound

1 A - maz - ing grace, how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares, I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
grace my fears re - lieved. How pre - cious did that
have al - read - y come. 'Tis grace has brought me
word my hope se - cures. He will my shield and
shin - ing as the sun, we've no less days to

now am found, was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.



3900 West End Avenue
Nashville, Tennessee 37205-1899
615.292.5526 | www.nashvillewpc.church

Golf Outing
Monday, September 12
8:00 AM

Gaylord Springs
Golf Links

