

Sixth Sunday after Pentecost
July 17, 2022



**BUSY &
Distracted?**



Westminster
Presbyterian
Church

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. This prayerful movement from Boëllmann's Suite Gothique is played on the string stops of the organ with the Celeste, a string stop that is intentionally out of tune to create an undulating vibrato effect.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

About Hymn 49

Shaped by its traditional Jewish tune, this selection of English stanzas conveys the essence of the *Yigdal*, a canticle based on a medieval Hebrew statement of faith about the nature of God and often used in synagogue worship, alternately chanted by cantor and congregation. TEXT: Moses Maimonides, 12th cent; MUSIC: Jewish melody, 17th cent.

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE

Prière à Notre Dame

Léon Boëllmann

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

Cry out with joy to the Lord, all the earth.
Worship the Lord with gladness.
Come into God's presence with singing!

**For the Lord is a gracious God,
whose mercy is everlasting,
and whose faithfulness endures to all generations.**

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**Eternal God, Author of our life
and end of our pilgrimage,
guide us by your Word and Spirit
amid all perils and temptations,
that we may not wander from your way
nor stumble in the darkness,
but may finish our course in safety
and come to our eternal rest in you,
through the grace of Jesus Christ our Lord,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, now and forever. Amen.**

*(The Cross and Bible lead the procession, symbolic of the centrality
in worship of Jesus Christ - the Living Word,
and the Bible - the written Word.)*

*PROCESSIONAL HYMN 49

LEONI

The God of Abraham Praise

CALL TO CONFESSION

In Christ, all the fullness of God was pleased to dwell,
and through him God was pleased to reconcile all things.

Trusting in Christ, let us seek God's forgiveness.

PRAYER OF CONFESSION

**Merciful Savior,
you stand beside us,
yet we prefer to stand on our own.
You choose us,
yet we choose to worry.
You attend to us,
yet we attend to our work.**

**Forgive us, gentle Teacher.
Call us by name and visit us once more
that we may find at your feet
our joy, our purpose, and our hope.**

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

*Call to and Prayer of
Confession*

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Still, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise.

About Psalm 15, Hymn 419

Although Psalm 15 is sometimes said to reflect a ritual for entrance to the Temple, it is better understood as a sketch of how to live in a manner that reflects God's values rather than self-centeredness. Those who faithfully entrust themselves to God will never be disappointed. TEXT: Christopher L. Webber, 1986; MUSIC: Roy Hopp, 1992.

About Hymn 702

This text adapts part of a traditional Irish prayer associated with St. Patrick. Such a prayer for protection is known as a *lorica*, from a Latin word for "breastplate" or "armor." It is set to a Gaelic melody that gained wide popularity in the 1970s. TEXT: James Quinn, SJ, 1969; MUSIC: Gaelic melody; arr. Dale Grotenhuis, 1985.

***ACT OF PRAISE**

GLORIA PATRI

(Singing together Hymn 581)

**Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.**

CONCERNS OF THE CHURCH

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Genesis 18:1-10a

(Old Testament, page 14 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 15

*(HYMN 419: verse 1: choir alone;
remaining verses: all sing)*

RIDGEMOOR

Luke 10:38-42

(New Testament, page 72 in your pew Bible)

SERMON

"Busy and distracted?"

Donovan Drake

(A moment for meditation)

***HYMN 702**

Christ Be Beside Me

BUNESSAN

***AFFIRMATION OF FAITH**

(The Apostles' Creed, page 17 of your hymnal for words.)

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**

THANKSGIVING

OFFERING

Anthem Be Thou My Vision arr. Alice Parker

Be thou my vision, O Lord of my heart;
Nought be all else to me, save that thou art.
Thou my best thought by day or by night,
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
Thou my Creator and I thy true son;
Thou in me dwelling, and I with thee one.

Riches I heed not, nor vain empty praise,
Thou mine inheritance, now and always;
Thou and thou only, first in my heart,
Great God of heaven, my treasure thou art.

High King of Heaven, my victory won,
May I reach heav'ns joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

*DOXOLOGY

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

*PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**Almighty and merciful God,
from whom comes all that is good,
we praise you for your mercies,
for your goodness that has created us,
your grace that has sustained us,
your discipline that has corrected us,
your patience that has borne with us,
and your love that has redeemed us.
Help us to love you and to be thankful for all your gifts
by serving you and delighting to do your will,
through Jesus Christ our Lord. Amen.**

To GIVE, please scan
QR code below:



Be Thou My Vision is a much-beloved hymn of our congregation. The stanzas we sing today are selected from a 20th -century English poetic version of an Irish monastic prayer dating to the 10th century or before. The tune is an Irish folk melody named after the Irish village, SLANE. The arranger, Alice Parker (b. 1925), is an internationally renowned composer, conductor, and teacher who studied composition and conducting at Smith College and the Juilliard School. While at Juilliard, she began her long association with Robert Shaw. The many Parker/Shaw settings of American folksongs, hymns, and spirituals from that period form an enduring repertoire for choruses all around the world. Parker has become a great promoter of song for all people. She believes that "wonderfully musical sounds can come from amateur as well as professional singers, from children as well as adults, and from churches, schools, and family groups."

***THE LORD'S PRAYER** (*singing together*)

(See the inside back cover of your hymnal for text and music.)

SENDING

About Hymn 306

Written to express a pastor's unwillingness to leave a beloved congregation, this hymn is frequently used as an expression of Christian fellowship, especially at the conclusion of the Lord's Supper. The tune is attributed to an influential Swiss musician and publisher. TEXT: John Fawcett, 1782; MUSIC: Johann Georg Nägeli, 1828.

***HYMN 306**

Blest Be the Tie That Binds

DENNIS

***BENEDICTION**

POSTLUDE

Menuet Gothique

Léon Boëllmann

**(Those who are able may stand.)*

About the Postlude

The Postlude is considered the final Alleluia of worship. This Menuet is made memorable and joyful through its echo repetitions and dance-like feeling.

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Our Mission

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

(2 Corinthians 4:6-7)

TODAY @ WESTMINSTER

Worship Leaders

Preaching

The Rev. Dr. Donovan Drake
Pastor and Head of Staff

Liturgist

T.J. Piccolo, Associate Director of Youth

Lay Liturgists

8:30 AM Ann Harris
11:00 AM Jane Kirchner

Music

8:30 AM Chamber Choir
11:00 AM Chamber Choir

Dr. John Semington
Director of Music Ministries

Dale Nickell
*Organist & Associate Director of Music
Ministries*

Flowers

*The flowers in the Sanctuary
are given to the glory of God
and in loving memory of
Bascomb W. Thomas, Jr.
by Elizabeth, Clay, Claire,
and Quinn Trabue.*

*The flowers in the Parlor
are given to the glory of God
and in loving memory of
Barbara Norman Haynes
by her family.*

Childcare Room Locations

Classroom 146 - babies
Classroom 152 - toddlers
Classroom 151 - 2s and 3s
Classroom 160 - 4s, 5s and kindergarten

TODAY @ WESTMINSTER

WORSHIP

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; hhudnutbeumler@nashvillewpc.org.

Worship Services

To watch a service later in the day or the week, go to nashvillewpc.church and look for a Past Services box, go to Worship Service Archive and click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional. The balcony will remain masks required.

Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

Adult Education Classes begin at 9:45 AM

Today's Classes:

Covenant Class • Fellowship Hall

Please join us for the musical presentation of GET A LIFE!

Faith & Fellowship • 214

One Day, One Question

Join us throughout the summer as we ask one question per week and discuss all possible answers. Each class will be different. **Everyone welcome.**

This week's question: *What did Jesus believe?* Led by Michael Renwick & Steve Reed.

Murdoch MacLeods • Library

We will discuss this week's Gospel lesson.

Children's Music Camp Performance

GET A LIFE!

9:45 AM • Fellowship Hall

Join us for the premiere of "GET A LIFE," a new musical by John Arnn and Donovan Drake. This musical tells the Good Samaritan story through the power of music and theatre. It's as an important a message as ever!

ANNOUNCEMENTS

Please join the Westminster "picklers" for a lot of fun and exercise.

We now have two pickleball courts painted on our gym floor. We play on Mondays and Fridays, from 5:30 to 7:30 PM.

Please email marypruealley@comcast.net for more information or to register.



8:00 AM 'Shotgun' start at Gaylord Springhouse Golf Course on Monday, September 12. Scramble format. Enter as an individual or as a team. Having fun and fellowship is required.

Cost: \$100 per person, includes golf and lunch

Benefits: Event proceeds benefits Westminster Home Connection.

Please contact Donovan Drake, ddrake@nashvillewpc.org, with any questions, including inquiries about sponsoring the event. Scan the QR code below to register for this event.



Summer Book Study

Thursdays • 9:30 AM
Room 214

We are studying *Accidental Saints: Finding God in the Wrong People* by Nadia Bolz-Weber.

The class is taught by Jean Broadhurst, LCSW, Jean Oldfield's granddaughter, who is a Princeton Theological Seminary graduate.

Save The Date!

KICKOFF Sunday is August 21.

Mark it in your calendars and look for more info in future bulletins.

ANNOUNCEMENTS

Centering Prayer brings strength and power to many. "Be still and know that I am God," says the Psalmist. Come and be still, 11:45 AM - 12:15 PM, Monday mornings in the Chapel.

We gather in sacred space by candlelight and cross, in the presence of God and one another. The half hour begins with a brief passage of scripture or uplifting word from ancient and contemporary spiritual guides, followed by twenty minutes in silence.

Please contact Elizabeth Trabue, elizabethtrabue@gmail.com or Heidi Hudnut-Beumler, hhudnutbeumler@nashvillewpc.org for more information.

Hospitalizations

Because of federal health care/ confidentiality mandates, area hospitals are less able to release by phone to church staff the names of our members who may be patients in their facilities. Please contact the church office (615.292.5526) or one of the members of our church staff when you know about someone in the hospital who needs care from the church.

Prayer Requests

It is the privilege of our pastors and the Congregational Care Prayer Team to pray by name for those who need our care. Please indicate on one of the prayer request forms, found in the pew literature racks, the name of the person and the nature of your request. Then place the request form in the offering plate or give it to one of our pastors.

WPC Medical Lending Closet

A reminder that WPC has a medical lending closet, with an inventory including wheelchairs, walkers, shower chairs, crutches, portable toilets, knee scooters and more! If you or a family member, or a friend in the community has need for an item or would like to donate an item, please let us know. You may contact Ward DeWitt 615-500-3761, dewittmoving@comcast.net or church staff.

THIS WEEK @ WESTMINSTER

Sunday, July 17

- 8:30 AM Worship
- 9:45 AM Sunday School Classes
 - Adult, Children
 - Youth Hike, Bike & Worship
 - Get A Life! Musical

11:00 AM Worship

Monday, July 18

- 11:45 AM Centering Prayer
- 5:30 PM Pickle Ball

Tuesday, July 19

- 7:30 AM Bible Study
- 8:00 AM Westminster Café
- 5:30 PM Yoga

Wednesday, July 20

- 7:00 AM Men's Bible Study
- 8:00 AM Westminster Café
- 8:30 AM Music Camp
- 10:00 AM Tom McDow Bible study
- 11:00 AM Pastor's Aides Committee Mtg

Thursday, July 21

- 9:30 AM Book Study
- 10:00 AM Knitting & Crocheting

Friday, July 22

- 7:00 AM Men's Bible Study
- 5:30 PM Pickle Ball

Saturday, July 23

11:30 AM AA

For more information on the events listed here, please contact the church office, 615.292.5526.

You may also look at the calendar listed in our Church Life app for more details on all the events at Westminster. To learn more about the Church Life app, please contact Hannah Sims, 615.292.5526; hsims@nashvillewpc.org.

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake
Pastor
ddrake@nashvillewpc.org

Guy D. Griffith, Associate Pastor
(*on sabbatical*)
Adult Education
ggriffith@nashvillewpc.org

Heidi Hudnut-Beumler, Associate Pastor
Congregational Care, New Members,
& GET*connected*
hhudnutbeumler@nashvillewpc.org

Sophie Maness
Children & Young Families
smaness@nashvillewpc.org

John Semingson
Music
johns@nashvillewpc.org

Margie Quinn
Youth & Young Adults
mquinn@nashvillewpc.org

T.J. Piccolo
Youth
tjpiccolo@nashvillewpc.org

Katie Gossage
(*on maternity leave*)
Youth
kgossage@nashvillewpc.org

The God of Abraham Praise



1 The God of A-braham praise, who reigns en-throned a-bove,
 2 Your spir - it still flows free, high surg - ing where it will.
 3 Your good - ly land we seek, with peace and plen - ty blest,
 4 You have e - ter - nal life im - plant - ed in the soul;



the An - cient of E - ter - nal Days, the God of love!
 In proph-et's word you spoke of old and you speak still.
 a land of sa - cred lib - er - ty and Sab - bath rest.
 your love shall be our strength and stay, while a - ges roll.



The Lord, the great I AM, by earth and heaven con-fessed,
 Es - tab - lished is your law, and change-less it shall stand,
 There milk and hon - ey flow, and oil and wine a - bound,
 We praise you, liv - ing God! We praise your ho - ly name:



we bow be - fore your ho - ly name, for - ev - er blest.
 deep writ up - on the hu - man heart by your strong hand.
 and trees of life for - ev - er grow with mer - cy crowned.
 the first, the last, be - yond all thought, and still the same!



Lord, Who May Dwell within Your House

419

(Psalm 15)

Capo 1: (A7) (D) (Bm7) (G) (Bm) (A7)
B^b7 E^b Cm7 A^b Cm B^b7




1 Lord, who may dwell with - in your house or
2 Who have no guile up - on their tongues nor
3 Who do no wrong, but keep their word and

(D) (Bm7) (A) (A7) (G) (D)
E^b Cm7 B^b B^b7 A^b E^b



on your ho - ly hill? Those who do good and
harm their neigh - bor's life, but hon - or those who
seek no bribe or gain. All those who do such

(G) (A) (D) (Bm) (A7) (D)
A^b B^b E^b Cm B^b7 E^b



speak the truth, whose lives are blame - less still;
fear the Lord and turn a - way from strife;
things shall live and safe from harm re - main.

Christ Be Beside Me

702



1 Christ be be - side me; Christ be be - fore me; Christ be be -
2 Christ on my right hand, Christ on my left hand, Christ all a -
3 Christ be in all hearts think - ing a - bout me; Christ be on



hind me, King of my heart. Christ be with - in me; Christ be be -
round me, shield in the strife. Christ in my sleep - ing, Christ in my
all tongues tell - ing of me. Christ be the vi - sion in eyes that



low me; Christ be a - bove me, nev - er to part.
sit - ting, Christ in my ris - ing, Light of my life.
see me; in ears that hear me Christ ev - er be.

Blest Be the Tie That Binds 306

1 Blest be the tie that binds our hearts in
2 Be - fore our *Fa - ther's throne we pour our
3 We share our mu - tual woes; our mu - tual
4 When we are called to part, it gives us
5 From sor - row, toil, and pain, and sin we

Chris - tian love. The fel - low - ship of
ar - dent prayers. Our fears, our hopes, our
bur - dens bear. And of - ten for each
in - ward pain; but we shall still be
shall be free; and per - fect love and

kin - dred minds is like to that a - bove.
aims are one, our com - forts and our cares.
oth - er flows the sym - pa - thiz - ing tear.
joined in heart, and hope to meet a - gain.
friend - ship reign through all e - ter - ni - ty.



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