



Third Sunday after Pentecost
June 26, 2022



Westminster
Presbyterian
Church

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

About Hymn 282

This *lauda spirituale*, a kind of vernacular Italian sacred song from the late Middle Ages and Renaissance, was translated into English in the 19th century but received little notice until this tune (named for the composer's birthplace) was created for *The English Hymnal*.
TEXT: Bianco da Siena, c. 1367;
MUSIC: Ralph Vaughan Williams, 1906.

PRELUDE

Prelude from *Triptych for Organ* Craig Phillips

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

We cry aloud to God,
that God may hear us.

In the day of our trouble we seek the Lord;
**In the night our hands are stretched out
without wearying.**

(Psalm 77: 1-2)

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**We come to this place to call to mind
the deeds of the Lord;
we will remember God's wonders of old.
We will meditate on all your work
and muse on your mighty deeds.
Your way, O God, is holy.**

(Psalm 77: 11-13)

*(The Cross and Bible lead the procession, symbolic of the centrality
in worship of Jesus Christ - the Living Word,
and the Bible - the written Word.)*

*PROCESSIONAL HYMN 282

DOWN AMPNEY

Come Down, O Love Divine

CALL TO CONFESSION

Seeking to follow God,
shepherd of our flock,
and knowing how we have strayed,
we humbly confess the ways
in which we have sinned,
that we might find grace.

PRAYER OF CONFESSION

God of mercy,
we confess that we too often give in
to the yearnings of the flesh.
We have impure thoughts.
We idolize those who misuse power.
We harbor jealousies and are quick to anger.
We neglect to care for others
and gratify our own desires.
Forgive us, O God,
and cleanse us of our sin.
Lead us to ways of love, joy, and peace.
Send your Spirit to engender patience,
kindness, and generosity,
and lead us to be gentle in our care
for all your people.

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

Prayer of Confession

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Still, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise.

About Psalm 16, Hymn 810

Corresponding to Psalm 16:7-11, these five stanzas celebrating God's guidance and protection formed the second half of a paraphrase of the full psalm in their original publication. These words are set to a 16th-century psalm tune that has been effective with many texts. TEXT: *The New Metrical Version of the Psalms*, 1909, alt.; MUSIC: *Day's Psalter*, 1562.

About Hymn 729

Through its recurring phrase, "in my heart," this poignant African American spiritual expresses the desire that our professed faith will not be superficial or hypocritical but will permeate the very center of our being, so that we may truly be the people God calls us to be. TEXT and MUSIC: African American spiritual.

***ACT OF PRAISE**

Celtic Alleluia

O'Carroll/Walker

(The congregation sings with the choir.)

The Word of the Lord lasts forever.

What is the Word that is living?

It is Jesus Christ, who is risen from the dead.

CONCERNS OF THE CHURCH

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Luke 9:51-56

(New Testament, page 70 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 16 (singing Hymn 810)

ST. FLAVIAN

2 Kings 2:1-2, 6-14

(Old Testament, pages 332 and 333 in your pew Bible)

SERMON

"Life Transition"

Donovan Drake

(A moment for meditation)

***HYMN 729**

Lord, I Want to Be a Christian

I WANT TO BE A CHRISTIAN

*AFFIRMATION OF FAITH

We believe Christ gives us and demands of us
lives in pilgrimage toward God's kingdom.
We are in the world, but not of the world.
Our confidence and hope for ourselves and other people
does not rest in the powers and achievements
of this world,
but in the coming and hidden presence
of God's kingdom.
Christ calls each of us
to a life appropriate to that kingdom:
to serve as he has served us;
to take up our cross,
risking the consequences of faithful discipleship;
to walk by faith, not by sight;
to hope for what we have not seen.

(From *A Declaration of Faith*)

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**

THANKSGIVING

OFFERING

Anthem (8:30 a.m.)

O Rest in the Lord (Elijah) Felix Mendelssohn

O rest in the Lord, wait patiently for Him,
And He shall give thee thy heart's desires.
Commit thy way unto Him, and trust in Him,
And fret not thyself because of evil-doers.

Anthem (11:00 a.m.) Come, Follow Me arr. John Leavitt

“Come, follow me,” said Christ the Lord, “All in my way abiding;
Your selfishness throw overboard, Obey my call and guiding.
Oh, bear your crosses and confide In my example as your guide.”

“I am the Light, I light the way, A godly life displaying;
I help you walk as in the day, I keep your feet from straying.
I am the Way, and well I show How you should journey here below.”

Then let us follow Christ, our Lord, And take the cross appointed,
And, firmly clinging to his word, In suffering be undaunted.
For those who bear the battle's strain The crown of heavenly life obtain.

To GIVE, please scan
QR code below:



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***DOXOLOGY**

LASST UNS ERFREUEN

Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

***PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

O God,
light of the minds that know you,
life of the souls that love you,
strength of the thoughts that seek you:
Help us so to know you
that we may truly love you,
so to love you that we may fully serve you,
whose service is perfect freedom;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.

***THE LORD'S PRAYER** (*singing together*)

(See the inside back cover of your hymnal for text and music.)

SENDING

***HYMN 726** Will You Come and Follow Me KELVINGROVE

***BENEDICTION**

POSTLUDE

Chorale Prelude on *Wer nur den lieben Gott laesst walten*
(If Thou But Suffer God to Guide Thee) J.S. Bach

**(Those who are able may stand.)*

About Hymn 726

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.
TEXT: John L. Bell and Graham Maule, 1987; MUSIC: Scottish melody.

Our Mission

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

(2 Corinthians 4:6-7)

TODAY @ WESTMINSTER

Worship Leaders

Preaching

The Rev. Dr. Donovan Drake
Pastor and Head of Staff

Guest Liturgist

The Rev. Dr. Elizabeth Caldwell

Lay Liturgists

8:30 AM Chad Folk
11:00 AM Hamilton Proctor

Music

8:30 AM Hannah Sims, soloist
11:00 AM Summer Choir;
Jane Kirchner, flute

Dr. John Semingson
Director of Music Ministries

Shelia Pugh
Guest Organist

Flowers

*The flowers in the Sanctuary
are given to the glory of God
and in honor of my parents,
Helen and Dick Williams
on the occasion of their
60th wedding anniversary
by their daughter, Christa Williams.*

*The flowers in the Parlor
are given to the glory of God
and in honor of my talented, caring,
selfless, and beautiful wife,
Helen Williams,
on the celebration of our
60th wedding anniversary
by her faithful and adoring husband,
Dick Williams.*

Childcare Room Locations

Classroom 146 - babies
Classroom 152 - toddlers
Classroom 151 - 2s and 3s
Classroom 160 - 4s, 5s and kindergarten

TODAY @ WESTMINSTER

WORSHIP

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; hhudnutbeumler@nashvillewpc.org

Worship Services

To watch a service later in the day or the week, go to nashvillewpc.church and look for a Past Services box, go to Worship Service Archive and click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

Mask Policy

Westminster Presbyterian Church, Nashville is mask optional.

The balcony will remain masks required.

Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

On the cover:

Swanson, John August. *Elijah*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

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ADULT EDUCATION

Classes begin at 9:45 AM

Today's Classes:

Covenant Class • Fellowship Hall

Guest Speaker: Jennie Rebecca Springer
WPC Member and one of the founders of Faithfully Restored.

Faithfully Restored hopes to create a community to women who may feel alone and provide support to others. To create a place where women can come for prayer or to pray for other women. To encourage others to choose joy and heal while we try to do the same in our daily lives. To create a place where women can connect with people of similar situations so that they feel understood.

Faith & Fellowship • 214

One Day, One Question

Join us throughout the summer as we ask one question per week and discuss all possible answers. Each class will be different. **Everyone welcome.**

This week's question: Reincarnation?
Led by Michael Renwick & Steve Reed.

Murdoch MacLeods • Library

We will discuss this week's Gospel lesson.

ANNOUNCEMENTS



Westminster Café

9:00 AM - Noon

Tuesdays & Wednesdays

Koinonia Youth Café

Westminster Café News

Hot and specialty coffees, Iced coffee, cold brew and tea!

North entrance by the courtyard patio.

Some people meet in the Café to:

1. Grab coffee before or after a Bible study.
2. Work in a calm atmosphere.
3. Get together with friends.
4. Volunteer and meet new people!

All are welcome!

Summer Book Study

Thursdays • 9:30 AM

Goodpasture Hall

We are studying *Accidental Saints: Finding God in the Wrong People* by Nadia Bolz-Weber.

The class is taught by Jean Broadhurst, LCSW, Jean Oldfield's granddaughter, who is a Princeton Theological Seminary graduate.

Summer Choir

Starts June 26

Please consider participating in the Summer Choir this year.

The choir will rehearse for one hour (9:45 AM —10:45 AM) and sing for the 11:00 AM worship service throughout the summer months.

The first rehearsal will be held on Sunday, June 26, 2022.

For additional information, please contact John Semingson, johns@nashvillewpc.org.



Presbyterian
Climate Advocates

Faith and the Climate Crisis

A Summer Four-Part Class Last Four Sundays in July

You are invited to join in a free four-part program called Faith and the Climate Crisis. It will be offered on Zoom on four consecutive Sundays, July 10, 17, 24, and 31, 2022, 3:00 - 4:15 PM CT. This is an introductory class.

Our goal is to engage hearts, minds and spirits to recognize the urgency of the climate crisis and inspire individuals and faith communities to take action. Read more about the class by scanning the QR code below.



Registration is on a first-come, first-served basis.



ANNOUNCEMENTS

Please Welcome Our New Organist & Associate Director of Music Ministries

Bill Christie, Chair, wishes to express his deep gratitude to the members of the Search Committee for their diligence and dedication throughout the search process. The committee members include John Semingson, Lisa Levine, Suzie Lane and Richard Lane. The committee interviewed a number of very talented individuals, but Dale was a stand-out in all dimensions of the position. The committee is delighted he accepted our offer as he joins the Westminster family.

Dale Nickell is excited to be starting at Westminster Presbyterian Church as the Organist and Associate Director of Music Ministries! He had previously been the Director of Music Ministries at First Presbyterian Church in Columbia, TN, where he played the organ and directed the Adult Choir, Children's Choirs, and Handbell Choir.

Dale received his Master's Degree in Organ Performance and Literature from the Eastman School of Music in the studio of Nathan Laube. At Eastman, he also studied improvisation and clavichord with William Porter and sang in the Schola Cantorum at Christ Church under the direction of Stephen Kennedy. In Rochester, Dale was the Organ Scholar at St. Paul's Episcopal Church and worked as an organ-builder, tuner, and technician with Parsons Pipe Organ Builders.



As a Cum Laude graduate of Colorado State University, Dale studied organ, harpsichord and liturgy with Joel Bacon and piano with Janet Landreth. In 2017, he received the Wendel Diebel Music Performance Award for outstanding musical contribution to the school's performing ensembles and concerts through collaborative work. While in Fort Collins, Dale served as the Organist at St. Luke's Episcopal Church on the Phelps Op. 1 organ.

Dale has performed in masterclasses on piano, organ, harpsichord, and as a chorus member for Olga Kern, Michel Bouvard, Ken Cowan, Vincent Warnier, James David Christie, Edoardo Bellotti, Christophe Mantoux, Reneé Anne Louprette, Gail Archer, the Tallis Scholars, and Voces8. In 2020, he won the Organ Scholar Competition at the Immanuel Lutheran Church of Evanston, IL.

In 2019, Dale served as a faculty member for Organ Week at Colorado State University, where he taught organ lessons for high school students, gave lectures on organ playing, and performed in concert alongside distinguished organists such as Ken Cowan and Michael Unger.

Dale's first Sunday with us will be July 3.

Photos submitted by Dale Nickell.

Dale at First Presbyterian, Columbia, TN.
Dale with Bruno, his pup.
Dale and his wife, Charlotte.



Mark your calendars...

July 10

3:00 PM - 5:00 PM

Help us pack 10,000 meals!

Scan the QR code below to register to pack meals.



Scan the QR code below to register to join us for dinner afterwards.



THIS WEEK @ WESTMINSTER

Sunday, June 26

- 8:30 AM Worship
- 9:45 AM Adult, Children Sunday School
Youth Hike & Bike
- 11:00 AM Worship

Monday, June 27

- 11:45 AM Centering Prayer

Tuesday, June 28

- 7:30 AM Bible Study
- 9:10 AM Westminster Café
- 5:30 PM Yoga
- 5:45 PM GETconnected Committee Mtg

Wednesday, June 29

- 7:00 AM Men's Bible Study
- 9:10 AM Westminster Café
- 10:00 AM Tom McDow Bible study

Thursday, June 30

- 9:30 AM Book Study
- 10:00 AM Knitting & Crocheting

Friday, July 1

- 7:00 AM Men's Bible Study
- 10:00 AM Writer's Roundtable

Saturday, July 2

- 11:30 AM AA

For more information on the events listed here, please contact the church office, 615.292.5526.

You may also look at the calendar listed in our Church Life app for more details on all the events at Westminster. To learn more about the Church Life app, please contact Hannah Sims, 615.292.5526; hsims@nashvillewpc.org.

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake
Pastor
ddrake@nashvillewpc.org

Guy D. Griffith, Associate Pastor
(*on sabbatical*)
Adult Education
ggriffith@nashvillewpc.org

Heidi Hudnut-Beumler, Associate Pastor
Congregational Care, New Members,
& GETconnected
hhudnutbeumler@nashvillewpc.org

Sophie Maness
Children & Young Families
smaness@nashvillewpc.org

John Semingson
Music
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Margie Quinn
Youth & Young Adults
mquinn@nashvillewpc.org

T.J. Piccolo
Youth
tjpiccolo@nashvillewpc.org

Katie Gossage
(*on maternity leave*)
Youth
kgossage@nashvillewpc.org



282 Come Down, O Love Divine

1 Come down, O Love Di - vine; seek out this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with your own ar - dor glow - ing.
 to dust and ash - es in its heat con - sum - ing.
 shall far out - pass the power of hu - man tell - ing.

O Com - fort - er, draw near; with - in my heart ap - pear,
 And let your glo - rious light shine ev - er on my sight,
 For none can guess God's grace, till Love cre - ates a place

and kin - dle it, your ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spir - it makes a dwell - ing.

810 When in the Night I Meditate

(Psalm 16)

1 When in the night I med - i - tate on
2 For - ev - er in my thought, the Lord be -
3 My in - most be - ing thrills with joy and
4 I know that I shall not be left for -
5 The path of life you show to me; of

mer - cies mul - ti - plied, my grate - ful heart in -
fore my face shall stand; se - cure, un - moved I
glad - ness fills my breast; be - cause on God my
got - ten in the grave, and from cor - rup - tion,
joy a bound - less store is ev - er found at

spires my tongue to bless the Lord, my guide.
shall re - main, with God at my right hand.
trust is stayed, my flesh in hope shall rest.
you, O Lord, your ho - ly one will save.
your right hand, and plea - sures ev - er - more.

729 Lord, I Want to Be a Christian

1 Lord, I want to be a Chris-tian in my heart, in my heart;
 2 Lord, I want to be more lov - ing in my heart, in my heart;
 3 Lord, I want to be more ho - ly in my heart, in my heart;
 4 Lord, I want to be like Je - sus in my heart, in my heart;

Lord, I want to be a Chris-tian in my heart.
 Lord, I want to be more lov - ing in my heart.
 Lord, I want to be more ho - ly in my heart.
 Lord, I want to be like Je - sus in my heart.

In my heart, in my heart,
 In my heart, in my heart,

Lord, I want to be a Chris-tian in my heart.
 Lord, I want to be more lov - ing in my heart.
 Lord, I want to be more ho - ly in my heart.
 Lord, I want to be like Je - sus in my heart.

726 Will You Come and Follow Me

The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
 F C7 Dm Gm7 Csus C

- 1 "Will you come and fol - low me if I but call your name?
- 2 "Will you leave your-self be-hind if I but call your name?
- 3 "Will you let the blind - ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris-oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)
 Gm7 B^b Am7 B^b Csus C

Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at-tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.