

Second Sunday after Pentecost
June 19, 2022



Westminster
Presbyterian
Church

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

Worship on the Lord's Day

Worship begins as the people gather - greeting one another, praying in silence, or offering music to the glory of God. The act of assembling in Jesus' name bears witness to the Church's identity and mission as Christ's body in the world.

About Hymn 611

This well-known melody was created to provide a choral setting for J.C.F. von Schiller's poem, "An die Freude" (To Joy), as the final movement of the composer's Ninth Symphony. The author, a prominent Presbyterian pastor and author, wrote the words with this tune in mind. TEXT: Henry van Dyke, 1907; MUSIC: Ludwig van Beethoven, 1824.

PRELUDE

Fugue in C Major BuxWV174

(Jig Fugue)

Dietrich Buxtehude

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

When shall we behold the face of God?

**Through earthquake, wind, and fire,
we listen for God's voice.**

By day, God offers steadfast love.

By night, God's song is with us.

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**God, our Rock, our refuge, our resting place,
we come to you.**

**Out of another busy week of work,
out of our struggles to be meaningful in our world,
out of our desire to meet you and know you
as the center of our being, we come to you,
O unmovable Rock of our security. Amen.**

*(The Cross and Bible lead the procession, symbolic of the centrality
in worship of Jesus Christ - the Living Word,
and the Bible - the written Word.)*

*PROCESSIONAL HYMN 611

HYMN TO JOY

Joyful, Joyful, We Adore Thee

CALL TO CONFESSION

In confession, we tell the truth about ourselves
and our broken world,
and the God of Truth,
who knows our limitations
and loves our imperfections,
has already forgiven us and will always forgive us.

Trusting in God's infinite mercy,
let us dare to tell the truth in prayer together.

PRAYER OF CONFESSION

God of the prophets,
we confess that we have failed to heed your word.
You break down barriers among people,
but we separate ourselves from others.
You are ever faithful in your promise,
but we turn away from others in fear.
Forgive us, God of grace.
Stir up that still, small voice in us
and speak to us through the silence
with a message of hope and welcome;
through Jesus Christ, our Lord and Savior.

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

***ACT OF PRAISE**

GLORIA PATRI

(Singing together Hymn 581)

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

CONCERNS OF THE CHURCH

Prayer of Confession

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Nevertheless, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

Assurance of Pardon

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise.

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Galatians 3:23-29 (*New Testament, page 189 in your pew Bible*)

The Word of the Lord. **Thanks be to God!**

Psalm 42

SEACHRIST

*(Hymn 778-verses sung by the Cantor,
refrain sung by all)*

1 Kings 19:1-15a

(Old Testament, page 326 in your pew Bible)

SERMON

“Where is God in all of this?” Donovan Drake

(A moment for meditation)

*HYMN 65

Guide Me, O Thou Great Jehovah

CWM RHONDDA

*AFFIRMATION OF FAITH

The Apostles' Creed

*(Please see page 17 in the front of your hymnal
for the text of the creed.)*

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

THANKSGIVING

OFFERING

Anthem Rise Up, My Heart with Gladness

J.S. Bach

Rise up, my heart with gladness, And hear the news today.

Now let all gloom and sadness, Be gone without delay.

Lifeless our Saviour lay, So, too, shall we one day,

But we shall know God's love, and rise to heaven above.

With joy the foe had shouted, When Christ was laid in the tomb.

But now the foe is routed, His joy is turned to gloom.

Christ gains the victory, Through Him we all are free.

He who was born to save has triumphed over the grave!

Prayer for Illumination

A Prayer for Illumination calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God's word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition.

About Psalm 42, Hymn 778

Because they share vocabulary, themes, and a refrain, Psalms 42 and 43 are regarded as one extended prayer for help. Although cast as the voice of one person, this is really the plea of the whole Jewish people longing to return from exile and to worship once more in Jerusalem. TEXT: Ruth Duck, 1985; MUSIC: John D. Horman, 2003.

About Hymn 65

Few Welsh hymns are as well known or loved as this 18th-century text that did not gain its popular tune until the early 20th century. In both its original text and in English translation, it is a stirring hymn of pilgrimage filled with vivid imagery from Hebrew Scripture. TEXT: William Williams, 1762; MUSIC: John Hughes, 1907.

***DOXOLOGY**

LASST UNS ERFREUEN

To GIVE, please scan QR code below:



**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

***PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**Creating God,
all good things come from you;
food and drink, memory and hope,
forgiveness of sin, adoption as your children.
Through your Spirit, nourish us with these gifts,
that we may be signs of your grace in the world.
With grateful hearts we offer our lives to you. Amen.**

***THE LORD’S PRAYER** (*singing together*)

(See the inside back cover of your hymnal for text and music.)

SENDING

***HYMN 320** The Church of Christ in Every Age WAREHAM

***BENEDICTION**

POSTLUDE Jubilation on LAUDA ANIMA Alice Jordan
(Praise, My Soul, the King of Heaven)

**(Those who are able may stand.)*

About Hymn 320
In this challenging text by a British Methodist minister, the odd-numbered stanzas develop the image of “the servant church,” while the second surveys the many needs and the fourth describes the true source of strength for the task. TEXT: Fred Pratt Green, 1969; MUSIC: William Knapp, 1738.

COPYRIGHT INFORMATION: The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 11221525.

Our Mission

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

(2 Corinthians 4:6-7)

TODAY @ WESTMINSTER

Worship Leaders

Preaching

Rev. Dr. Donovan Drake
Pastor and Head of Staff

Liturgist

T.J. Piccolo
Associate Director of Youth

Lay Liturgists

8:30 AM Nathan Ridley
11:00 AM Lynn Trost

Music

8:30 AM Lindsay DeBusk, soloist
11:00 AM Jillian Morse, soloist

Dr. John Semingson
Director of Music Ministries

Shelia Pugh
Guest Organist

Flowers

Let's fill up the calendar for our Flower Guild!

The Sanctuary is available for flower reservations on September 4, October 2, and October 9. The Parlor is available on multiple dates.

Please contact Terri Eckert, 615.292.5526, teckert@nashvillewpc.org, to reserve your date.

Westminster's gifted Flower Guild brings their special touch of beauty to every arrangement making this the perfect way to celebrate or honor your loved ones.

Red Rose

The red rose in the Chancel gives glory and thanksgiving to God for the birth of a son, Ames Sheridan, on June 11, 2022 to Katie and Kevin Gossage. Big brother Penn is so excited!

TODAY @ WESTMINSTER

WORSHIP

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact: Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; hhudnutbeumler@nashvillewpc.org

Worship Services

To watch a service later in the day or the week, go to nashvillewpc.church and look for a Past Services box, go to Worship Service Archive and click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

Mask Policy

An update from Session: Westminster Presbyterian Church, Nashville is mask optional.

The balcony will remain masks required. The Session will continue to reassess as conditions warrant.

Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

ADULT EDUCATION

Classes begin at 9:45 AM

Today's Classes:

Covenant Class • Fellowship Hall

Guest Speaker: Rev. Linda Leathers
President
Operation Andrew Group

Rev. Leathers will share and facilitate discussion about OA Group's mission to unite, partner and love our community for Christ.

We will invest much of our time celebrating your congregation's United4Hope partnership with Hillwood High School.

Jackie Shrago will join her in the United4Hope partnership celebration conversation.

Faith & Fellowship • 214

Call Me by My Name - The Names of God and Jesus.

A study of New and Old Testament and the many names used for, and by God and Jesus.

We will finish our series asking ourselves and discussing "What name do we want God and/or Jesus to call us?"

Led by Michael Renwick

Murdoch MacLeods • Library

We will discuss this week's Gospel lesson.

ANNOUNCEMENTS



Westminster Café

9:00 AM - Noon

Tuesdays & Wednesdays

Koinonia Youth Café

Westminster Café News

Hot and specialty coffees, Iced coffee, cold brew and tea!

North entrance by the courtyard patio.

Some people meet in the Café to:

1. Grab coffee before or after a Bible study.
2. Work in a calm atmosphere.
3. Get together with friends.
4. Volunteer and meet new people!

All are welcome!

Centering Prayer brings strength and power to many. "Be still and know that I am God," says the Psalmist. Come and be still, 11:45 AM - 12:15 PM, Monday mornings in the Chapel.

We gather in sacred space by candlelight and cross, in the presence of God and one another. The half hour begins with a brief passage of scripture or uplifting word from ancient and contemporary spiritual guides, followed by twenty minutes in silence.

Please contact Elizabeth Trabue, elizabethtrabue@gmail.com or Heidi Hudnut-Beumler, hhudnutbeumler@nashvillewpc.org for more information.

Hospitalizations

Because of federal health care/ confidentiality mandates, area hospitals are less able to release by phone to church staff the names of our members who may be patients in their facilities. Please contact the church office (615.292.5526) or one of the members of our church staff when you know about someone in the hospital who needs care from the church.

Prayer Requests

It is the privilege of our pastors and the Congregational Care Prayer Team to pray by name for those who need our care. Please indicate on one of the prayer request forms, found in the pew literature racks, the name of the person and the nature of your request. Then place the request form in the offering plate or give it to one of our pastors.

ANNOUNCEMENTS

Summer Book Study

Thursdays • 9:30 AM

Goodpasture Hall

We are studying *Accidental Saints: Finding God in the Wrong People* by Nadia Bolz-Weber.

The class is taught by Jean Broadhurst, LCSW, Jean Oldfield's granddaughter, who is a Princeton Theological Seminary graduate.

Author's Roundtable

Westminster Café

June 24 • 10:00 AM - Noon

Our guest writer, Joe Edd Morris, is an author of award-winning fiction and nonfiction books. In addition to being a prolific author, Joe Edd is a retired Methodist minister, licensed psychologist and jury consultant.

Legacy Fund

We'd Like to Thank You!

We are updating church records and confirming those who have named Westminster as a beneficiary in their will, retirement plan, or life insurance policy. Please contact Jo Ann McFarlin, Executive Director of Operations, jmcfarlin@nashvillewpc.org or 615-292-5526 ext 231 to let us know your plans.

If you would like to learn more about the Legacy Fund, visit our website Legacy Fund – Westminster Presbyterian Church (nashvillewpc.church) or contact Jo Ann, Donovan Drake, or Mandy Young, Trustee Chair.

Summer Choir

Starts June 26

Please consider participating in the Summer Choir this year.

The choir will rehearse for one hour (9:45 AM – 10:45 AM) and sing for the 11:00 AM worship service throughout the summer months.

The first rehearsal will be held on Sunday, June 26, 2022.

For additional information, please contact John Semingson, johns@nashvillewpc.org.

The Westminster Earth Care Task Force wishes to announce this important afternoon seminar series to be conducted by the Presbyterian Climate Advocates the last four Sundays in July (10, 17, 24, and 31). Members of the Task Force who have participated urge all in our congregation to consider attending.



Presbyterian Climate Advocates

Faith and the Climate Crisis A Summer Four-Part Class Last Four Sundays in July

You are invited to join in a free four-part program called Faith and the Climate Crisis. It will be offered on Zoom on four consecutive Sundays, July 10, 17, 24, and 31, 2022, 3:00 - 4:15 PM CT. This is an introductory class, and we encourage several members of the same congregation to register together.

Our goal is to engage hearts, minds and spirits to recognize the urgency of the climate crisis and inspire individuals and faith communities to take action to address this crisis, action that has been called for by many religious denominations and groups. Read more about the class by scanning the QR code below.



Registration is on a first-come, first-served basis. A brief Zoom tutorial will be available for anyone expressing the need.

To register and receive your Zoom invitation, please scan the QR code below.



This program is taught by the southern Indiana group Presbyterian Climate Advocates, made up of the Rev. Dr. Trisha Tull and Carol Dunn of Scottsburg (Indiana) Presbyterian Church, Beth Snyder of Jeffersonville (Indiana) First Presbyterian Church, and Kristina Lindborg, an Indiana Citizens' Climate Lobby volunteer.

Questions?: Email Curtis Baysinger at cbaysinger2@gmail.com



ONE STEP CLOSER TO A WORLD WITHOUT HUNGER

We're on the road to end hunger, aligned with the United Nations Sustainable Goal #2 of Zero Hunger. From the implementation of sustainable community development projects to our meal packaging program that harnesses the passion of local volunteers, we strive to make an impact on hunger by building resilience, self-sufficiency and empowerment in communities worldwide.

Mark your calendars...

July 10

3:00 PM - 5:00 PM

Help us pack 10,000 meals!

Scan the QR code below to register
to pack meals.



Scan the QR code below to register
to join us for dinner afterwards.



 **RISE AGAINST HUNGER**

EXPERIENCE

THIS WEEK @ WESTMINSTER

Sunday, June 19

- 8:30 AM Worship
- 9:45 AM Adult, Children & Youth
Sunday School
- 11:00 AM Worship

Monday, June 20

- 11:45 AM Centering Prayer

Tuesday, June 21

- 7:30 AM Bible Study
- 9:10 AM Westminster Café
- 5:30 PM Yoga

Wednesday, June 22

- 7:00 AM Men's Bible Study
- 9:10 AM Westminster Café
- 10:00 AM Tom McDow Bible study

Thursday, June 23

- 9:30 AM Book Study
- 10:00 AM Knitting & Crocheting

Friday, June 24

- 7:00 AM Men's Bible Study
- 10:00 AM Writer's Roundtable

Saturday, June 25

- 11:30 AM AA

For more information on the events listed here, please contact the church office, 615.292.5526.

You may also look at the calendar listed in our Church Life app for more details on all the events at Westminster. To learn more about the Church Life app, please contact Hannah Sims, 615.292.5526; hsims@nashvillewpc.org.

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake
Pastor
ddrake@nashvillewpc.org

Guy D. Griffith, Associate Pastor
(*on sabbatical*)
Adult Education
ggriffith@nashvillewpc.org

Heidi Hudnut-Beumler, Associate Pastor
Congregational Care, New Members,
& GETconnected
hhudnutbeumler@nashvillewpc.org

Sophie Maness
Children & Young Families
smaness@nashvillewpc.org

John Semingson
Music
johns@nashvillewpc.org

Margie Quinn
Youth & Young Adults
mquinn@nashvillewpc.org

T.J. Piccolo
Youth
tjpiccolo@nashvillewpc.org

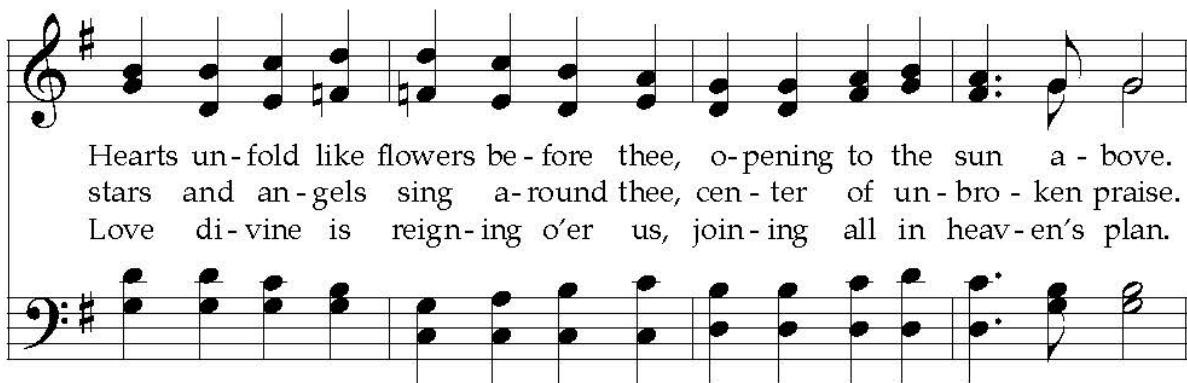
Katie Gossage
(*on maternity leave*)
Youth
kgossage@nashvillewpc.org



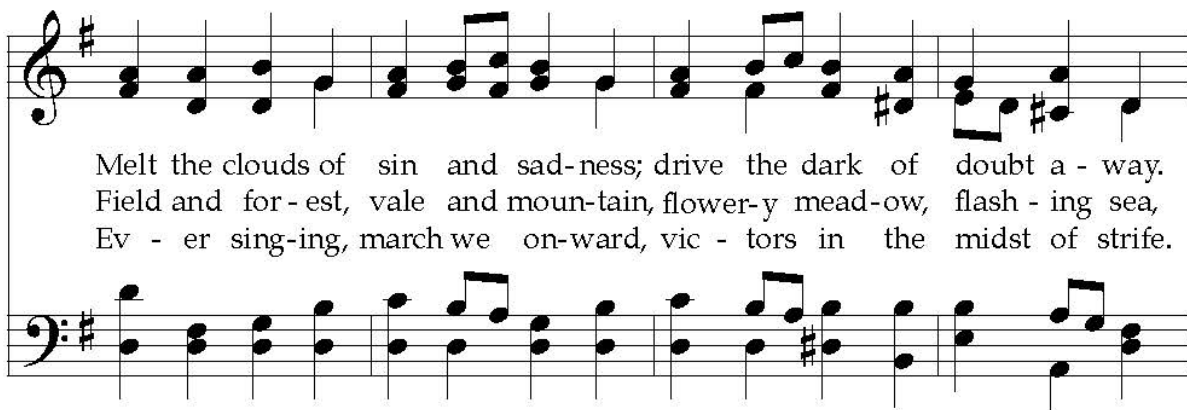
611 Joyful, Joyful, We Adore Thee



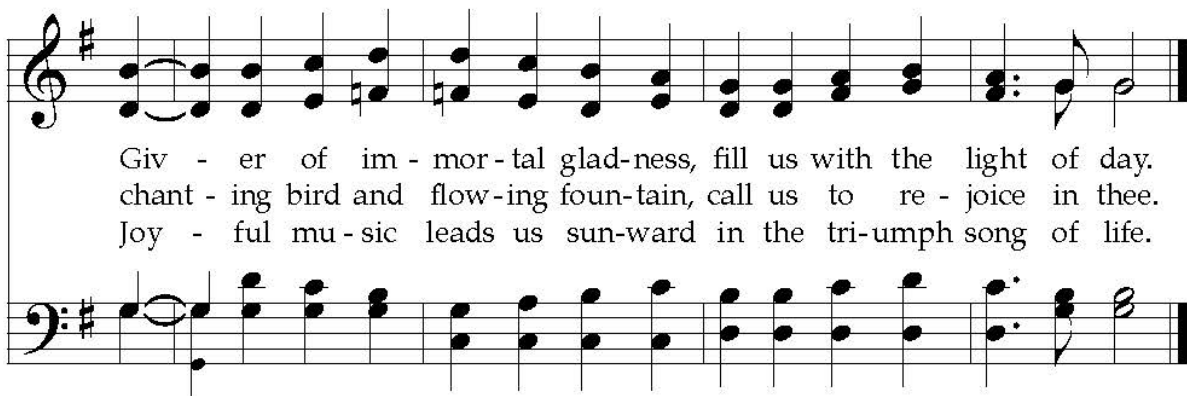
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur-round thee; earth and heaven re-lect thy rays;
3 Mor-tals, join the hap-py cho-rus which the morn-ing stars be-gan.



Hearts un-fold like flowers be-fore thee, o-pening to the sun a-bove.
stars and an-gels sing a-round thee, cen-ter of un-bro-ken praise.
Love di-vine is reign-ing o'er us, join-ing all in heav-en's plan.



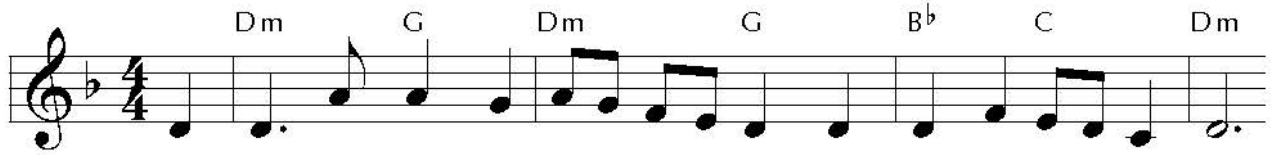
Melt the clouds of sin and sad-ness; drive the dark of doubt a-way.
Field and for-est, vale and moun-tain, flower-y mead-ow, flash-ing sea,
Ev-er sing-ing, march we on-ward, vic-tors in the midst of strife.



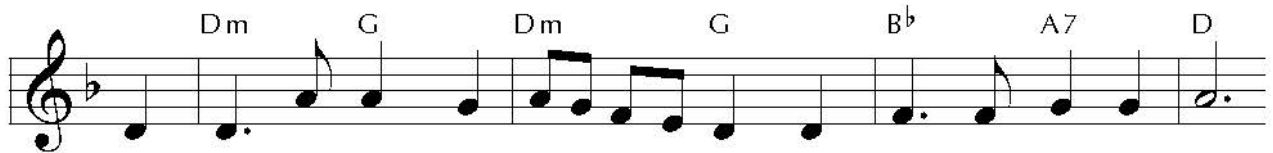
Giv-er of im-mor-tal glad-ness, fill us with the light of day.
chant-ing bird and flow-ing foun-tain, call us to re-joice in thee.
Joy-ful mu-sic leads us sun-ward in the tri-umph song of life.

778 As Pants the Deer for Living Streams

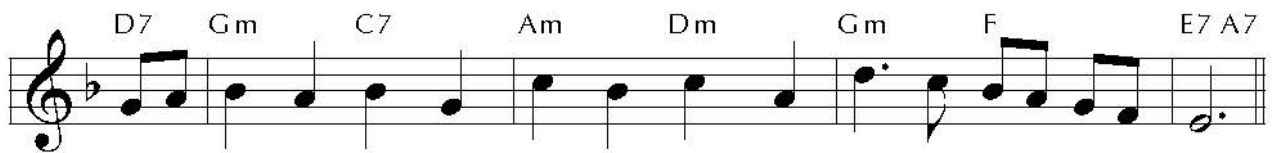
(Psalms 42 and 43)



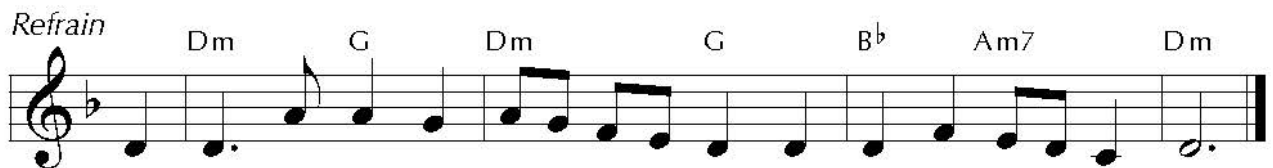
1 As pants the deer for liv - ing streams, in dry or des - ert space,
 2 Tears are my bread both night and day; fools crush me, soul and bone.
 3 Deep calls to deep, the bil - lows roar; they cov - er me with pain.
 4 O send your light to guide me home; my Sav - ior, guide me still.



I thirst for you, O liv - ing God; I long to see your face!
 They laugh and ask, "Where is your God?" I hope in you a - lone.
 I cry for heal - ing and for home; God, show your love a - gain!
 With shout - ing pil - grims I will come to climb your ho - ly hill.



O how I miss the hap - py days when with the throng I'd praise!
 Why cast me off? Where have you gone? Why is your grace with - drawn?
 With - out your peo - ple, who am I? With - out you I will die.
 Then with the harp I'll sing your praise; my hap - py voice I'll raise.



Take cour - age now, my trem - bling heart, for God will take your part!

Guide Me, O Thou Great Jehovah 65

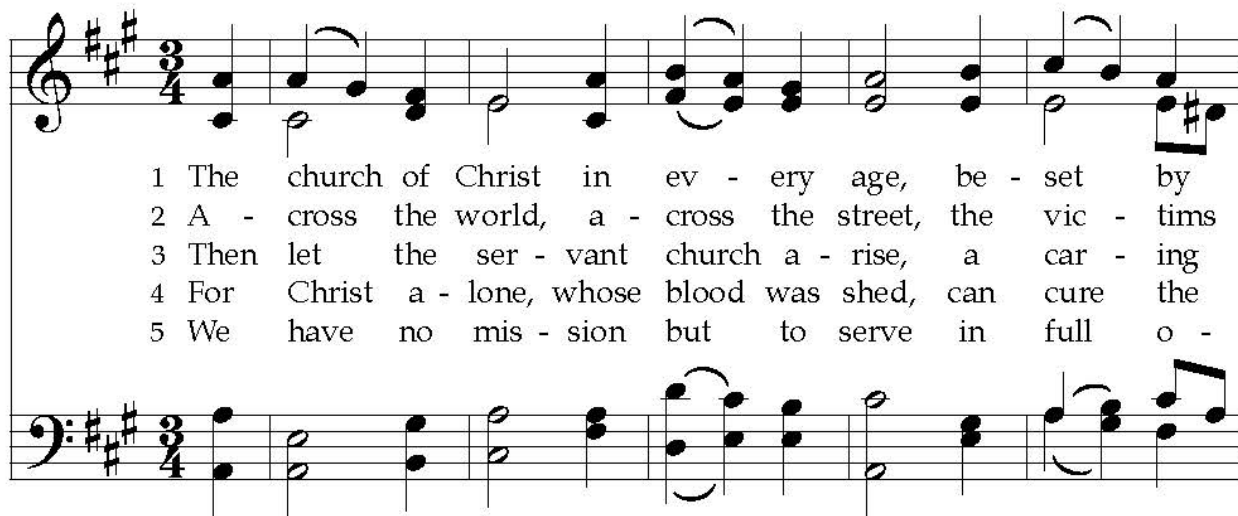
1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun - tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might - y. Hold me
stream doth flow. Let the fire and cloud - y pil - lar lead me
fears sub - side. Death of death, and hell's de - struc - tion, land me

with thy power - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,
safe on Ca - naan's side. Songs of prais - es, songs of prais - es

feed me till I want no more; feed me till I want no more.
be thou still my strength and shield; be thou still my strength and shield.
I will ev - er give to thee; I will ev - er give to thee.

320 The Church of Christ in Every Age



1 The church of Christ in ev - ery age, be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For Christ a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord: to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread Christ's lib - er - at - ing word.