

Trinity Sunday
June 12, 2022
Holy Baptism



**Westminster
Presbyterian
Church**

On the cover:
Photo by Donovan
Drake

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

Trinity Sunday celebrates the nature and mission of the triune God—an identity and purpose we share as those who are baptized in the name of the Father, Son, and Holy Spirit. It is a fitting summation of the first half of the Christian year, as we have remembered the saving promise of God through history (Advent and Christmas), proclaimed the mystery of faith in the crucified and risen Lord (Lent and Easter), and witnessed the transforming work of the Spirit in the world (Pentecost).

About Hymn 1

Much of the imagery of this hymn comes from Revelation 4:2-11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.
TEXT: Reginald Hever, 1827; MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948.

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE

Choral Prelude on *Allein Gott in der Hoch' sei Her'*

(All Glory Be to God on High)

J.S. Bach

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

Holy, holy, holy is the Lord of hosts.

Heaven and earth are filled with the glory of God.

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**Father, we praise you;
through your Word and Holy Spirit
you created all things.**

**You reveal your salvation in all the world
by sending to us Jesus Christ, the Word made flesh.
Through your Holy Spirit you give us a share
in your life and love.**

**Fill us with the vision of your glory,
that we may always serve and praise you,
Father, Son, and Holy Spirit, one God, forever. Amen.**

*(The Cross and Bible lead the procession, symbolic of the centrality
in worship of Jesus Christ - the Living Word,
and the Bible - the written Word.)*

*PROCESSIONAL HYMN 1

NICEA

Holy, Holy, Holy! Lord God Almighty!

CALL TO CONFESSION

The triune God mercifully and graciously
invites us into a relationship of wholeness.

In humility and truth,
let us confess the sin that keeps us from the life God intends.

PRAYER OF CONFESSION

**Blessed God,
Father, Son, and Holy Spirit,
our Creator, our Redeemer, and our Sustainer,
yours is a perfect relationship,
one God in three persons, mutual and whole.
We confess that our relationships are not that way.
We have been too selfish.
Or we have given too much.
Or we have accepted too little.
We have failed to love after the manner of Jesus.
We have let sin drive us away from one another,
and from you.
We long for wholeness and peace and a sense of well-being,
but our sin takes us in other directions.
Forgive us and restore us.
Pull us to you; with mercy and grace, pull us to you.**

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

*Prayer of
Confession*

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Nevertheless, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

*Assurance of
Pardon*

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise.

About Psalm 8, Hymn 25

The middle stanzas of this paraphrase of Psalm 8 probe the ancient but enduring paradox of declaring the grandeur of God's creation while realizing how small mortals are in the midst of it all. These words are set to one of the most durable 18th-century English psalm tunes. TEXT: Fred R. Anderson, 1986; MUSIC: Este's *Psalmes*, 1592.

About Hymn 475

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it. TEXT: Robert Robinson, 1758; MUSIC: Wyeth's *Repository of Sacred Music, Part Second*, 1813.

***ACT OF PRAISE** Glory to God in the Highest John Weaver

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.**

CONCERNS OF THE CHURCH

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Proverbs 8:1-4, 22-31

(Old Testament, pages 590 and 591 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 8, Hymn 25, verses 1-3 only; all sing

Our Lord, Our God, How Excellent WINCHESTER

Romans 5:1-5

(New Testament, page 155 in your pew Bible)

SERMON

"It Doesn't Disappoint"

Donovan Drake

(A moment for meditation)

***HYMN 475** Come, Thou Fount of Every Blessing NETTLETON

SACRAMENT OF BAPTISM

Presentation

Hear the words of our Lord Jesus Christ...

Obedient to the word of our Lord Jesus,
and confident of his promises,
we baptize those whom God has called.

**In baptism God claims us and seals us
to show that we belong to God.
God frees us from sin and death,
uniting us with Jesus Christ in his
death and resurrection.**

**By water and the Holy Spirit,
we are made members of the Church,
the body of Christ, and joined to Christ's ministry
of love, peace, and justice.**

**Let us remember with joy our own baptism,
as we celebrate this sacrament.**

Questions to the Parents, Congregation and Children of the Church

*Profession of Faith

Through baptism we enter the covenant...

With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

**I believe in God, the Father almighty, creator of heaven
and earth.**

Do you believe in Jesus Christ?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven;
he is seated at the right hand of the Father;
and he will come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

The Baptismal Rite

The Apostles' Creed:
The oldest surviving
baptismal liturgy,
dating from around
the year 200 C.E.,
describes the
candidate for baptism
standing in water and
affirming the faith by
responding to three
questions. Each
question corresponds
to one person of the
Trinity. The Paschal
Candle is symbolic of
Christ's death and
resurrection. The
Lamb of God, who
takes away the sin of
the world, is our
Paschal sacrifice. The
Paschal Candle also
symbolizes the light
of the risen Christ,
shining in the world.
The use of this
symbol dates from
the early days of the
Church. New
Christians were given
a lighted candle,
symbolic of their
having died and been
raised to new life in
Christ through
baptism.

Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal and gracious God...lives and reigns forever. **Amen.**

The Baptism

Welcome

With joy and thanksgiving, we welcome you into the body of Christ.

Live as a child of the light and let your light shine before others. Amen.

Baptismal Anthem

Loving Shepherd of Thy Sheep

Barrie Cabena

Loving Shepherd of thy sheep,
keep thy lambs in safety keep.

Nothing can thy power withstand.

None can pluck them from thy hand. Alleluia.

Loving Shepherd, ever near,
teach thy lambs thy voice to hear;

Suffer not their steps to stray
from the straight and narrow way. Alleluia.

Where thou ledest, I would go, walking in thy steps below.

Till, before my Father's throne,

I shall know as I am known.

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

THANKSGIVING

OFFERING

All Things Bright and Beautiful

John Rutter

*All things bright and beautiful, All creatures great and small,
All things wise and wonderful, The Lord God made them all.*

Each little flower that opens, Each little bird that sings,
He made their glowing colors, He made their tiny wings.

All things bright and beautiful...

To GIVE, please scan the
QR code below:



The purple-headed mountain, The river running by,
The sunset and the morning, That brightens up the sky:
The cold wind in the winter, The pleasant summer sun,
The ripe fruits in the garden, He made them every one.
All things bright and beautiful...

He gave us eyes to see them, And lips that we might tell
How great is God Almighty, Who has made all things well.
All things bright and beautiful...

***DOXOLOGY**

LASST UNS ERFREUEN

Doxology

A short hymn of
praise to the
triune God (God,
Jesus Christ, Holy
Spirit).

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

***PRAYER OF THANKSGIVING**

*Prayer of
Thanksgiving*

God's grace elicits
our heartfelt
gratitude. We
respond to the
good news of
forgiveness with
joyful acclamations
of praise!

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**Gracious Father,
giver of all good things:
For our home on earth
and for your unfailing mercy,
we give you thanks.**

**Christ, our Redeemer:
For your sacrifice on the cross
and rising from death that we might live,
we give you thanks and praise.**

**Holy Spirit, giver of life:
For your abiding presence in our lives
and for comforting and guiding us,
we give you thanks, praise, and glory.**

**O triune God:
To you be glory and praise
now and forever. Amen.**

***THE LORD'S PRAYER**

(Prayed in unison; see page 35 in your hymnal for text)

About Hymn 4

Based on an 18th-century German metrical version of a celebrated 5th-century Latin hymn, *Te Deum laudamus*, this abbreviated 19th-century English paraphrase is sung by both Protestants and Roman Catholics. It is set here to the tune composed and named for the German version. TEXT: Attr. Ignaz Franz, c. 1774; trans. Clarence Alphonsus Walworth, 1858; MUSIC: *Allgemeines Katholisches Gesanbuch*, c. 1774.

About the Postlude

The Postlude is considered the final Alleluia of worship.

SENDING

***HYMN 4**

GROSSER GOTT, WIR LOBEN DICH

Holy God, We Praise Your Name

BENEDICTION

POSTLUDE

Sonata No. 3 in A Major, Op. 65, 1st movement

Felix Mendelssohn

**(Those who are able may stand.)*

Our Mission

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

(2 Corinthians 4:6-7)

Today @ Westminster

Worship Leaders

Preaching

The Rev. Dr. Donovan Drake
Pastor and Head of Staff

Liturgist

Sophie Maness
Executive Director of Family Ministries

Lay Liturgists

8:30 AM Jane Kirchner
11:00 AM Rudy Kalis

Presenting Elder for Baptisms

8:30 AM June Fortson
11:00 AM Shelby Bailey

Music

Alec Koukol, Soloist

Dr. John Semingson
Director of Music Ministries

Shelia Pugh
Guest Organist

Flowers

*The flowers in the Sanctuary
are given to the glory of God
and in celebration of the marriage of
Molly Lee Bennett Ralph
and Tate Harrison Lanford
on Saturday, June 11, 2022.*

Baptisms

*The sacrament of baptism will be
administered today
at the 8:30 AM worship service to*

Charles Hunter,
son of Catherine and Austin Branstetter

Lyla June,
daughter of Mary Glenn and Ryan Lipman

*The sacrament of baptism will be
administered today
at the 11:00 AM worship service to*

Elizabeth Wood,
daughter of Lizzie and Kyle O'Rourke

Chandler Keith,
son of Kat and Wirth Campbell

Miller Lee,
son of Lida and Lou Alsobrooks

Robert James,
son of Jamie and Kent Capps

TODAY @ WESTMINSTER

WORSHIP

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact: Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; hhudnutbeumler@nashvillewpc.org

Worship Services

To watch a service later in the day or the week, go to nashvillewpc.church and look for a Past Services box, go to Worship Service Archive and click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

Mask Policy

An update from Session: Westminster Presbyterian Church, Nashville is mask optional.

The balcony will remain masks required. The Session will continue to reassess as conditions warrant.

Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

ADULT EDUCATION

Classes begin at 9:45 AM

Today's Classes:

Covenant Class • Fellowship Hall

Guest Speaker: Marsha Edwards
President & CEO
Martha O'Bryan

Faith & Fellowship • 214

Call Me by My Name - The Names of God and Jesus.

A study of New and Old Testament and the many names used for, and by God and Jesus.

This week we will look at how the names of God and Jesus are referenced in other religions and cultures.

Led by Michael Renwick

Murdoch MacLeods • Library

We will discuss this week's Gospel lesson.

Second Sunday Fellowship Time!

Now every month in the Parlor

9:30 AM - 11:00 AM

- specialized coffee and treats
- meet new friends, greet old ones

This Sunday is sponsored by the Joy in Learning Knitting and Crocheting Ministry.

ANNOUNCEMENTS

FINANCIALS

Each month, the Finance Committee provides a summary of the church operating income and expenses.

If any members wish to have more information about church finances, please contact:

Mike Koban, Finance Committee Chair
mkoban@prodigy.net

Suzanne McLemore, Treasurer
suzannegm58@gmail.com

Jo Ann McFarlin, Administrator
jmcfarlin@nashvillewpc.org or
615.292.5526 x231.

May 31, 2022

	Month	Year to Date
Income:	\$162,711	\$1,376,491
Expense:	\$248,508	\$1,306,485
Net Income (loss):	\$(85,797)	\$ 70,006

Summer Book Study Thursdays • 9:30 AM Goodpasture Hall

We are studying *Accidental Saints: Finding God in the Wrong People* by Nadia Bolz-Weber.

The class is taught by Jean Broadhurst, LCSW, Jean Oldfield's granddaughter, who is a Princeton Theological Seminary graduate.

As we start to enjoy the summer season, we offer a gentle reminder to those who graciously made pledges to our 2022 campaign. Our realized pledge payments have resulted in a revenue shortfall relative to our budget.

If you are in a position to make a payment toward your pledge, we would be very grateful.

The gifts that you have so generously made to Westminster are making a remarkable difference - to the congregation that worships here and to the community that our congregation faithfully serves.

Please know how very grateful we are for your continued generosity. We could not do any of this without you!

"But as for me and my house, we will serve the Lord." Joshua 24:15

Blessings,
Kelly Christie, Generosity Chair

Legacy Fund We'd Like to Thank You!

We are updating church records and confirming those who have named Westminster as a beneficiary in their will, retirement plan, or life insurance policy. Please contact Jo Ann McFarlin, Executive Director of Operations, jmcfarlin@nashvillewpc.org or 615-292-5526 ext 231 to let us know your plans.

If you would like to learn more about the Legacy Fund, visit our website Legacy Fund - Westminster Presbyterian Church (nashvillewpc.church) or contact Jo Ann, Donovan Drake, or Mandy Young, Trustee Chair.

THIS WEEK @ WESTMINSTER

Sunday, June 12

8:30 AM Worship
9:45 AM Adult, Children & Youth
Sunday School
11:00 AM Worship

Monday, June 13

11:45 AM Centering Prayer

Tuesday, June 14

7:30 AM Bible Study
9:10 AM Westminster Café
5:30 PM Yoga

Wednesday, June 15

7:00 AM Men's Bible Study
8:00 AM Legacy Trustee's Meeting
9:10 AM Westminster Café
10:00 AM Tom McDow Bible study

Thursday, June 16

9:30 AM Book Study
10:00 AM Knitting & Crocheting
3:00 PM Bereavement Committee Mtg

Friday, June 17

7:00 AM Men's Bible Study

Saturday, June 18

11:30 AM AA

For more information on the events listed here, please contact the church office, 615.292.5526.

You may also look at the calendar listed in our Church Life app for more details on all the events at Westminster. To learn more about the Church Life app, please contact Hannah Sims, 615.292.5526; hsims@nashvillewpc.org.

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake
Pastor
ddrake@nashvillewpc.org

Guy D. Griffith, Associate Pastor
(*on sabbatical*)
Adult Education
ggriffith@nashvillewpc.org

Heidi Hudnut-Beumler, Associate Pastor
Congregational Care, New Members,
& GETconnected
hhudnutbeumler@nashvillewpc.org

Sophie Maness
Children & Young Families
smaness@nashvillewpc.org

John Semingson
Music
johns@nashvillewpc.org

Margie Quinn
Youth & Young Adults
mquinn@nashvillewpc.org

T.J. Piccolo
Youth
tjpiccolo@nashvillewpc.org

Katie Gossage
Youth
kgossage@nashvillewpc.org



1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - - - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - - - ly,

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name, in earth and sky and sea.

ho - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

O Lord, Our God, How Excellent 25

(Psalm 8)



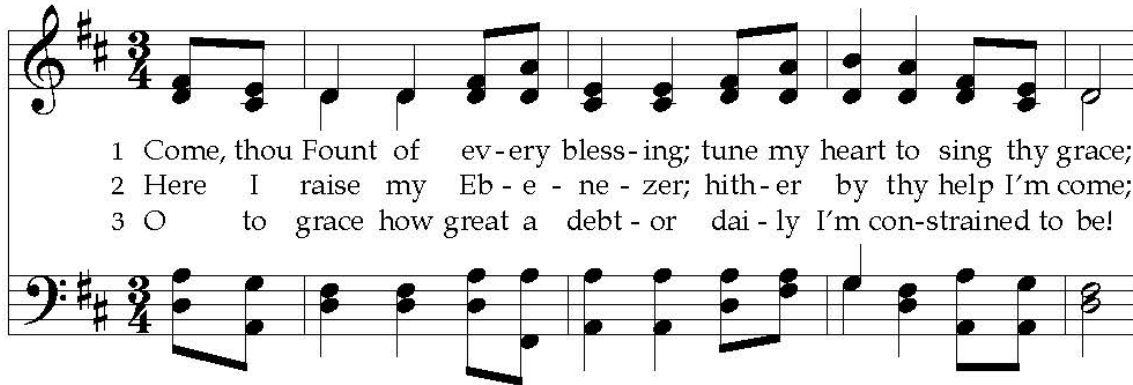
1 O Lord, our God, how ex - cel - lent, how glo - rious is your name.
2 The heav - ens shout your hand - i - work; we stand be - neath in awe,
3 Yet you have made us less than gods, sur - pass - ing all but you,
4 In - to our hands you've placed all things: the earth, the sea; each place
5 O Lord, our God, how ex - cel - lent, how glo - rious is your name,



Your maj - es - ty sur - rounds the earth, and chil - dren sing your fame.
to think the One who made all things should care for us at all.
with heart and mind, with strength and will, to search for what is true.
we're called to probe for se - cret gifts and ven - ture in - to space.
ma - jes - tic in your ho - li - ness. We sing and praise your fame.



Come, Thou Fount of Every Blessing 475



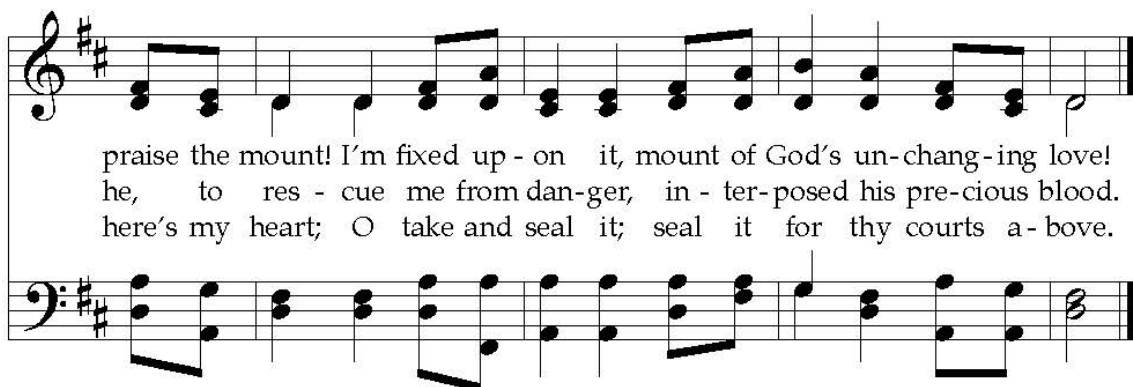
1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;
2 Here I raise my Eb - e - ne - zer; hith-er by thy help I'm come;
3 O to grace how great a debt - or dai - ly I'm con-strained to be!



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
and I hope, by thy good plea-sure, safe-ly to ar - rive at home.
Let that grace now, like a fet - ter, bind my wan-dering heart to thee.



Teach me some me - lo-dious son - net, sung by flam-ing tongues a - bove;
Je - sus sought me when a strang-er, wan-dering from the fold of God;
Prone to wan - der, Lord, I feel it, prone to leave the God I love;



praise the mount! I'm fixed up - on it, mount of God's un-chang-ing love!
he, to res - cue me from dan-ger, in - ter-posed his pre-cious blood.
here's my heart; O take and seal it; seal it for thy courts a - bove.

4 Holy God, We Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 All a - pos - tles join the strain as your sa - cred
 4 Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it:

bow be - fore you. All on earth your scep - ter claim;
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name they hal - low; proph - ets swell the glad re - frain,
 three we name you, while in es - sence on - ly one;

all in heaven a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heavens with
 and the bless - ed mar - tyrs fol - low, and from morn to
 un - di - vid - ed God we claim you, and a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun, through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Based on an 18th-century German metrical version of a celebrated 5th-century Latin hymn, *Te Deum laudamus*, this abbreviated 19th-century English paraphrase is sung by both Protestants and Roman Catholics. It is set here to the tune composed and named for the German version.

