



Pentecost  
June 5, 2022  
Holy Communion



Westminster  
Presbyterian  
Church

# GATHERING

*(Silence during the Prelude is requested in preparation for worship.)*

## About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. These hymn preludes are based on Latin hymns from the Middle Ages and invoke the presence of the Holy Spirit. Martin Luther translated these texts, among many others, into German so that all could sing and understand. Buxtehude's setting is contemplative with a highly decorated melody, while Bach's setting dances in triple time. "Come, God Creator, Holy Spirit, visit the hearts of your people, fill them with grace, as You know how, that they may be Your creation."

## About Hymn 289

This narrative and interpretive text was written to fill what the author perceived as an unfortunate gap in available hymns concerning the Holy Spirit in general and Pentecost in particular. The setting of a 17th-century German tune is from Mendelssohn's oratorio *Elijah*. TEXT: Jane Parker Huber, 1981; MUSIC: *Neuvermehrtes Meiningisches Gesanbuch*, 1693.

The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ—the Living Word, and the Bible—the written Word.

## PRELUDE

Come, Creator Spirit  
("Komm, Gott Schoepfer, Heiliger Geist")  
Dietrich Buxthude

We Now Implore the Holy Spirit  
("Nun bitten wir den heiligen Geist") J.S. Bach

## \*CALL TO WORSHIP

Let us worship God!

*(Those who are able may stand.)*

We worship a creative God  
**who formed all living things!**  
We worship an abundant God  
**who gives each of us different gifts!**  
We worship a glorious God  
**who is seen in the vast array of creation!**  
Alleluia!

## \*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**Holy God,**  
**who comes to us in breath,**  
**visits us from the throne of heaven,**  
**and sets us aflame with amazement and joy,**  
**you open our paths to new visions**  
**and guide our feet deeper into your wisdom.**  
**Give us faith to trust your presence,**  
**through Jesus Christ,**  
**who lives and reigns with you and the Holy Spirit,**  
**one God, now and forever. Amen.**

## \*PROCESSIONAL HYMN 289

MUNICH

On Pentecost They Gathered

## CALL TO CONFESSION

The promise of Pentecost

lies in the relentless, irresistible activity of God,  
whose Spirit comes among us with power and grace.  
God refuses to leave us alone,  
but rather keeps showing up with mercy and love.  
In confidence, let us confess our sin.

## PRAYER OF CONFESSION

**Without your power, O God,  
we are lost.  
We have done the things we would avoid,  
and what you desire, we have not done.  
By your purifying fire transform our lives;  
guide us into honesty and compassion  
so that filled with your peace,  
our dreams and visions may be one with yours;  
through Jesus Christ, Our Savior and Lord. Amen.**

*(Silent confession)*

**Kyrie**

Hal H. Hopson

*(Sung responsively by the choir and congregation)*

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

## ASSURANCE OF PARDON

Believe the Good News:  
**In Jesus Christ we are forgiven!**

**\*The Peace**

Since God in Christ has forgiven us,  
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,  
"The peace of Christ be with you.")*

*Call to and Prayer  
of Confession*

A call to confession expresses God's initiative in calling for repentance and vowing forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

*About the Kyrie*

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

*Assurance of Pardon*

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

*Act of Praise*

The Act of Praise brings together the choir and congregation to sing God's praise.

*Prayer for Illumination*

A Prayer for Illumination calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God's word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition.

*Scripture*

The scriptures bear witness to the word of God, revealed most fully in Jesus Christ, the Word who "became flesh and lived among us" (John 1:14). Where the word is read and proclaimed, Jesus Christ the living Word is present by the power of the Holy Spirit. Therefore, reading, hearing, preaching, and affirming the word are central to Christian worship and essential to the Service for the Lord's Day.

**\*ACT OF PRAISE**

*(Hymn 513)* FESTIVAL CANTICLE

This Is the Feast of Victory

*(The congregation is invited to sing with the choir.)*

**Refrain: This is the feast of victory for our God.  
Alleluia, alleluia, alleluia!  
Sing with all the people of God, and join in  
the hymn of all creation. Refrain.**

**CONCERNS OF THE CHURCH**

*(Everyone is asked to sign the Friendship pad,  
which is located on the center aisle end of each pew.)*

**THE WORD**

**PRAYER FOR ILLUMINATION**

**SCRIPTURE**

Hear the Word of God! **Our ears are open.**

**Genesis 11:1-9**

*(Old Testament, page 9 in your pew Bible)*

The Word of the Lord. **Thanks be to God!**

**Psalm 104**

Marty Haugen

**Refrain**



Lord, send out your Spir - it, and re -  
new the face of the earth; Lord, send out your  
Spir - it, and re - new the face of the earth.

O bless the Lord, my soul;  
O Lord, how great are your ways!  
How many are your works, O Lord!  
The earth is full of your glory! **Refrain.**

You take back your spirit, they die,  
returning to the dust.  
You send forth your spirit, they are created.  
You renew the face of the earth! **Refrain.**

May the glory of God be forever;  
may the Lord rejoice in all works!  
May my thoughts and my deeds be pleasing to God.  
I find my joy in the Lord! **Refrain.**

**Acts 2:1-21**

*(New Testament, page 119 in your pew Bible)*

**SERMON**

“Go for Broke”

Donovan Drake

*(A moment for meditation)*

**\*AFFIRMATION OF FAITH**

**We trust in God the Holy Spirit,  
everywhere the giver and renewer of life.  
The Spirit justifies us by grace through faith,  
sets us free to accept ourselves  
and to love God and neighbor,  
and binds us together with all believers  
in the one body of Christ, the Church.**

**The same Spirit  
who inspired the prophets and apostles  
rules our faith and life in Christ  
through Scripture,  
engages us through the Word proclaimed,  
claims us in the waters of baptism,  
feeds us with the bread of life and  
the cup of salvation,  
and calls women and men to all ministries  
of the Church.**

**In a broken and fearful world the Spirit gives us courage  
to pray without ceasing,  
to witness among all peoples  
to Christ as Lord and Savior,  
to unmask idolatries in church and culture,  
to hear the voices of peoples long silenced,  
and to work with others  
for justice, freedom, and peace.**

**In gratitude to God, empowered by the Spirit,  
we strive to serve Christ in our daily tasks,  
and to live holy and joyful lives,  
even as we watch for God’s new heaven  
and new earth,  
praying, “Come, Lord Jesus!”**

*(From A Brief Statement of Faith)*

*Affirmation of Faith*

Responding to the word proclaimed, we affirm our faith in the holy, triune God. The affirmation of faith is drawn from sentences of scripture or the creeds, confessions, and catechisms.

To GIVE, please scan the QR code below:



Moses George Hogan (1957–2003) was an American composer and arranger of choral music. He was best known for his settings of spirituals. Hogan was a pianist, conductor, and arranger of international renown. His works are celebrated and performed by high school, college, church, community, and professional choirs today.

#### *Doxology*

A short hymn of praise to the triune God (God, Jesus Christ, Holy Spirit).

#### *Communion*

The Presbyterian Church (USA) practices "open Communion" without regard to denominational affiliation. All who seek to become more faithful to Christ are welcome at the Lord's Table. Westminster celebrates the "Eucharist," meaning "thanksgiving," on the first Sunday of each month and on the first Sunday of each liturgical season.

## THE EUCHARIST

### OFFERING

Anthem

Spiritual, arr. Hogan

*Ev'ry time I feel the Spirit, moving in my heart, I will pray.*

On the mountain, my Lord spoke,  
out His mouth came fire and smoke.

Down in the valley, on my knees,  
asked my Lord have mercy please.

*Ev'ry time...*

Jordon river, chilly and cold,  
chills the body not the soul.

All around me looked so fine,  
asked my Lord if all was mine.

*Ev'ry time...*

Ain't but one train on this track,  
runs to heaven and right back.

St. Peter waitin' at the gate,  
said come on sinner, don't be late.

*Ev'ry time... I will pray, I will pray, I will pray.*

### \*DOXOLOGY

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

### \*PREPARATION OF THE LORD'S TABLE

#### \*INVITATION

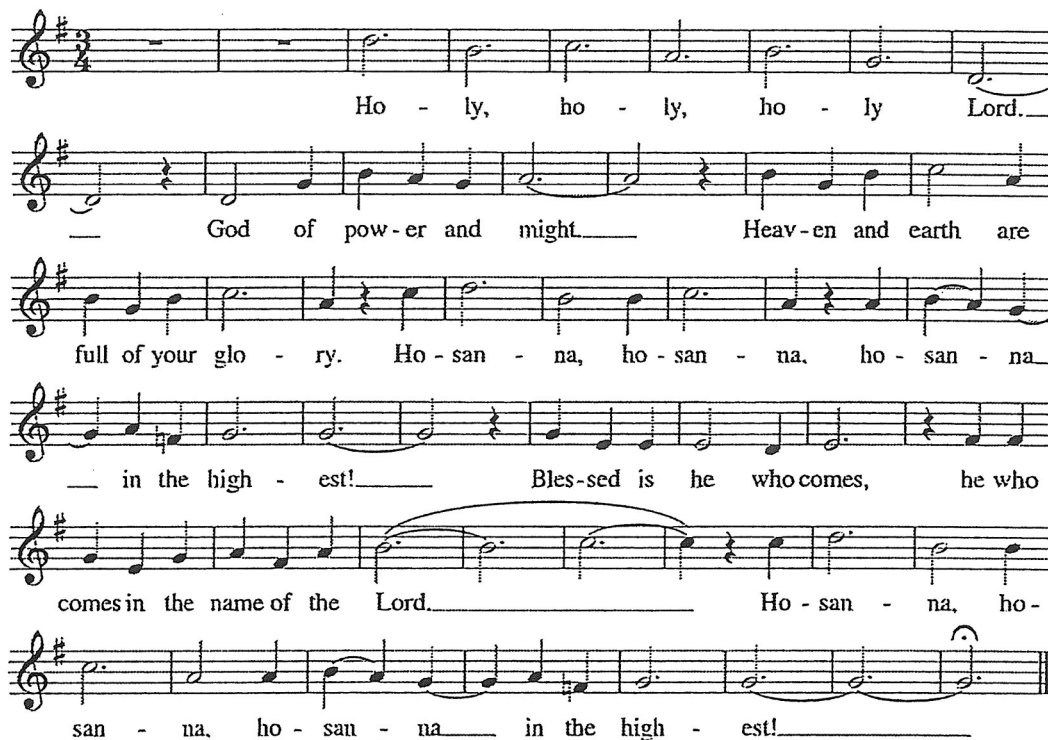
#### \*GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is truly right and our greatest joy...  
In every age your Holy Spirit has led us in your ways.

Therefore, we praise you,  
 joining our voices with choirs of angels,  
 and with all the faithful of every time and place,  
 who forever sing to the glory of your mighty name:

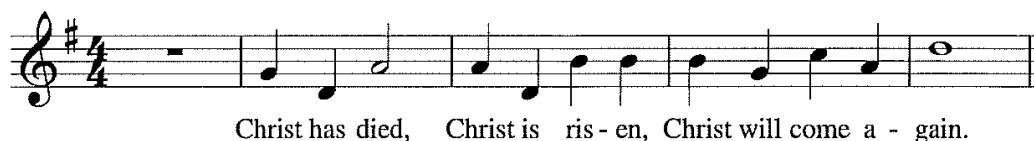


Ho - ly, ho - ly, ho - ly Lord.  
 God of pow - er and might. Heav - en and earth are  
 full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na  
 in the high - est! Bles - sed is he who comes, he who  
 comes in the name of the Lord. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est!

*(The congregation may be seated.)*

You are holy, O God of majesty...  
 and led the way to eternal life.

So we proclaim the mystery of faith.

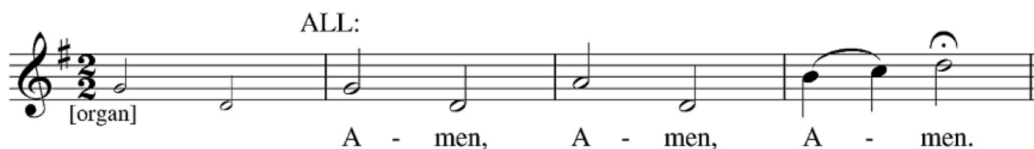


Christ has died, Christ is ris - en, Christ will come a - gain.

Gracious God, pour out your Holy Spirit upon us...  
 of your eternal realm.

Through Christ, with Christ, in Christ,  
 in the unity of the Holy Spirit,  
 all glory and honor are yours, almighty God,  
 now and forever.

ALL:



[organ] A - men, A - men, A - men.

K. Lee Scott has been recognized, during the past twenty plus years, as one of America's foremost composers of music for the church. He has published over 300 compositions including anthems, hymns, works for solo voice, organ, brass, and major works.

*About Hymn 280*

This 20th-century text was written by a Presbyterian layperson and poet, who in her later years became interested in writing hymns for the seasons of the church year and prepared a collection of them for her congregation. It pairs effectively with this sturdy Welsh tune. TEXT: Janie Alford, 1979; MUSIC: Thomas John Williams, 1890.

*About the Postlude*

A festive trumpet tune, this composition is a lively dialogue between the trumpet and full organ in a variety of keys. It is a fitting celebration of Pentecost. Ronald Arnatt (d. 2018) was a beloved composer and church musician who grew up in England and did acclaimed choral work in St. Louis, as well as in Washington, D.C. and Boston.

**COPYRIGHT INFORMATION:** The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 11221525.

## THE LORD'S PRAYER

*(Prayed in unison, see page 35 of your hymnal for text.)*

## BREAKING OF THE BREAD

## COMMUNION OF THE PEOPLE

*(The people will move to the Communion stations as directed by the ushers. The celebrant will give each worshiper the bread. The worshiper dips the bread in the cup and partakes. An appropriate response is "Amen" or "Thanks be to God." Please return to the pews, using the side aisles.)*

### Music during Communion

#### Anthem

ADORO TE DEVOTE, arr. Scott

Gracious Spirit, dwell with me, I would gracious be;  
Help me know thy grace to see, I would be like thee;  
And, with words that help and heal, thy life would mine reveal;  
And with actions bold and meek, For Christ, my Savior, speak.

Truthful Spirit, dwell with me. I would truthful be;  
Help me now thy truth to see, I would be like thee;  
And, with wisdom kind and clear, thy life in mine appear;  
And with actions neighborly, Speak Christ's sincerity.

Holy Spirit, dwell with me, I would holy be;  
Show thy mercy tenderly, Make me more like thee;  
Separate from sin, I would And cherish all things good,  
And whatever I can be Give him who gave me thee.

Mighty Spirit, dwell with me, I would mighty be;  
Help me now thy pow'r to see, I would be like thee;  
'Gainst all weapons hell can wield, be thou my strength and shield;  
Let they word my weapon be, Lord, Thine the victory.

Gracious Spirit, dwell with me, I would be like thee!

## PRAYER AFTER COMMUNION

### SENDING

**\*HYMN 280**      Come, O Spirit, Dwell Among Us      EBENEZER

### \*BENEDICTION

### POSTLUDE

Fanfare for Organ

Ronald Arnatt

*\*(Those who are able may stand.)*



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# OUR MISSION

*Ordinary people testifying to the extraordinary light  
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

*(2 Corinthians 4:6-7)*

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## TODAY@ WESTMINSTER

### Worship Leaders

#### Preaching

The Rev. Dr. Donovan Drake  
*Pastor and Head of Staff*

#### Liturgist

The Rev. Heidi Hudnut-Beumler  
*Associate Pastor for Congregational Care*

#### Lay Liturgists

8:30 AM Julie Wilson  
11:00 AM Scott Carey

#### Music

8:30 AM Chamber Choir  
11:00 AM Westminster Choir

Dr. John Semingson  
*Director of Music Ministries*

The Rev. Dr. Carol Tate  
*Interim Organist*

### Flowers

*The flowers in the Sanctuary  
are given to the glory of God  
and in loving memory of  
Janet, Robert, and Ada Felch  
by Beth and Jim Felch.*

### Childcare Room Locations

Classroom 146 - babies  
Classroom 152 - toddlers  
Classroom 151 - 2s and 3s  
Classroom 160 - 4s, 5s and kindergarten

### About Pentecost

“Pentecost” comes from a Greek word meaning fiftieth day. On this day, the Holy Spirit came with wind and flame, empowering the disciples to proclaim the good news of the risen Lord to all people. Pentecost represents the culmination of the church’s seven-week celebration of Christ’s resurrection. On the day of Pentecost we give particular thanks for the gift of God’s Holy Spirit, who gathers the church as the body of Christ and sends us to share in Christ’s mission throughout the world.

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# TODAY @ WESTMINSTER

## WORSHIP

### Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact: Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org)

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### Worship Services

To watch a service later in the day or the week, go to [nashvillewpc.church](http://nashvillewpc.church) and look for a Past Services box, go to Worship Service Archive and click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

### Mask Policy

An update from Session: Westminster Presbyterian Church, Nashville is mask optional.

The balcony will remain masks required. The Session will continue to reassess as conditions warrant.

### Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

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Cover art:  
Pentecost Dove  
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## ADULT EDUCATION

Classes begin at 9:45 AM

### Today's Classes:

#### Covenant Class • Fellowship Hall

*Love Is Our Proof*

Guest Speaker: Keith Branson  
Executive Director  
Westminster Home Connection

#### Faith & Fellowship • 214

*Call Me by My Name - The Names of God and Jesus.*

A study of New and Old Testament and the many names used for, and by God and Jesus.

This week will be led by Steve Reed leading a look at the history of the names of God, from the earliest Hebrew text up to the New Testament era, including references from Jesus.

#### Murdoch MacLeods • Library

We will discuss this week's Gospel lesson.

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### Pentecost Picnic

12:00 PM • North Parking Lot

Join us in the North Parking Lot for a picnic of Moe's and lots of fun outdoor activities. Everyone is invited!

The cost is \$9 for adults, \$5 for children and \$25 family max.

There will be cupcakes, Giant Jenga, a bounce house, and lots of other fun to be had by all ages!!

# ANNOUNCEMENTS

We celebrate these new members who joined WPC on May 22 and May 29!



Will and Jacque Smith  
Dakota



Eric and Joellyn Helman



Kate and Eric Armstrong  
Hannah & Lillian



**Westminster Café**  
**9:10 AM - Noon**  
**Tuesdays & Wednesdays**  
**Koinonia Youth Café**

If you haven't had a cup of coffee from the new Westminster Café, you should come and check it out.

**Legacy Fund**  
**We'd Like to Thank You!**

We are updating church records and confirming those who have named Westminster as a beneficiary in their will, retirement plan, or life insurance policy. Please contact Jo Ann McFarlin, Executive Director of Operations, [jmcfarlin@nashvillewpc.org](mailto:jmcfarlin@nashvillewpc.org) or 615-292-5526 ext 231 to let us know your plans.

**Summer Book Study**  
**Thursdays • 9:30 AM**  
**Goodpasture Hall**

We are studying *Accidental Saints: Finding God in the Wrong People* by Nadia Bolz-Weber.

The class is taught by Jean Broadhurst, LCSW, Jean Oldfield's granddaughter, who is a Princeton Theological Seminary graduate.

If you would like to learn more about the Legacy Fund, visit our website Legacy Fund – Westminster Presbyterian Church ([nashvillewpc.church](http://nashvillewpc.church)) or contact Jo Ann, Donovan Drake, or Mandy Young, Trustee Chair.

# THIS WEEK @ WESTMINSTER

## Sunday, June 5

- 8:30 AM Worship
- 9:45 AM Adult, Children & Youth  
Sunday School
- 11:00 AM Worship
- 12:00 PM Pentecost Picnic

## Monday, June 6

- 11:45 AM Centering Prayer

## Tuesday, June 7

- 7:30 AM Bible Study
- 9:10 AM Westminster Café
- 12:30 PM Caring Connections Ministry Mtg
- 5:30 PM Yoga

## Wednesday, June 8

- 7:00 AM Men's Bible Study
- 9:10 AM Westminster Café
- 10:00 AM Tom McDow Bible study
- 5:30 PM Earth Care Task Force Mtg

## Thursday, June 9

- 9:30 AM Book Study
- 10:00 AM Knitting & Crocheting

## Friday, June 10

- 7:00 AM Men's Bible Study

## Saturday, June 11

- 11:30 AM AA

For more information on the events listed here, please contact the church office, 615.292.5526.

You may also look at the calendar listed in our Church Life app for more details on all the events at Westminster. To learn more about the Church Life app, please contact Hannah Sims, 615.292.5526; [hsims@nashvillewpc.org](mailto:hsims@nashvillewpc.org).

## Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake  
Pastor  
[ddrake@nashvillewpc.org](mailto:ddrake@nashvillewpc.org)

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Heidi Hudnut-Beumler, Associate Pastor  
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Katie Gossage  
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# 280 Come, O Spirit, Dwell Among Us

1 Come, O Spir - it, dwell a - mong us; come with  
2 We would raise our al - le - lu - ias for the  
3 Come, O Spir - it, dwell a - mong us; give us

Pen - te - cos - tal power; give the church a  
grace of yes - ter - years; for to - mor - row's  
words of fire and flame. Help our fee - ble

strong - er vi - sion; help us face each cru - cial hour.  
un - known path - way, hear, O Lord, our hum - ble prayers.  
lips to praise you, glo - ri - fy your ho - ly name.

Built up - on a firm foun - da - tion, Je - sus Christ, the  
In the church - 's pil - grim jour - ney you have led us  
Fa - ther, Son, and Ho - ly Spir - it, Three in One: what

Cor - ner - stone, still the church is called to  
all the way; still in pres - ence move be -  
mys - ter - y! We would sing our loud ho -

mis - sion that God's love shall be made known.  
fore us, fire by night and cloud by day.  
san - nas now and through e - ter - ni - ty.