

Seventh Sunday of Easter
May 29, 2022
Holy Baptism



Westminster
Presbyterian
Church

GATHERING

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. Given a new rhythmic treatment and dressed in a more contemporary harmonic vocabulary, the beloved tune ODE TO JOY is still joyfully discernible in Langlois' composition. She is a church musician, composer, and organ professor in MN. We sing the tune during Eastertide with the words, "Christ is risen, shout hosanna" and more generally as "Joyful, joyful, we adore Thee."

About Hymn 321

This hymn was one of twelve written by an English curate to affirm the articles of the Apostles' Creed with biblical allusions such as 1 Corinthians 3:11 here. Though not created for this text, the tune was joined to it in 1868, and the two have been inseparable ever since. TEXT: Samuel John Stone, 1866; MUSIC: Samuel Sebastian Wesley, 1864.

(Silence during the Prelude is requested in preparation for worship.)

PRELUDE

Hymn to Joy

Kristina Langlois

*CALL TO WORSHIP

Let us worship God!

(Those who are able may stand.)

God has made this day.

Let us rejoice and be glad!

The God who raised Jesus Christ from the dead
raises us to new life every day.

Thanks be to God!

Glory be to our Creator,

to Jesus our risen Christ,

and to the Spirit, our comfort and strength. Amen.

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

We come before you, O God,

in Easter joy,

seeking to be your people of the resurrection.

Be known among us;

grant us the assurance of your presence,

your love, and your renewing power.

Through your Word and Spirit,

reveal to us your purpose in our lives.

We pray in the name of Jesus Christ. Amen.

*(The Cross and Bible lead the procession, symbolic of the centrality
in worship of Jesus Christ - the Living Word,
and the Bible - the written Word.)*

*PROCESSIONAL HYMN 321

AURELIA

The Church's One Foundation

CALL TO CONFESSION

Having defeated sin and conquered death,

the risen Christ beckons to us,

welcoming our confession and promising new life.

Trusting in the promise of the gospel, let us confess our sin.

PRAYER OF CONFESSION

Loving God,
you have shown yourself to us in Jesus,
perfect in every way,
compassionate and kind,
faithful and loving,
gracious, hospitable, open.
While you direct us to follow in his way
and embrace the qualities that marked his life,
we confess that we have stumbled and fallen.
Our sins are real, and there are many.
Have mercy on us.
Forgive our failings.
Encourage us to start again,
trusting that what we have seen in Jesus is true,
and nothing, not even our sin,
can separate us from your love. Amen.

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

ASSURANCE OF PARDON

Believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

*Prayer of
Confession*

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Nevertheless, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

*Assurance of
Pardon*

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise.

About Psalm 97, Hymn 365

The theme of rejoicing that unites Psalm 97 is fittingly emphasized here by the refrain that ties together these four stanzas. Instead of the intimacy with God celebrated in other psalms, the primary concern here is to proclaim God's power of all false gods that tempt us. TEXT: Michael Morgan, 1995; MUSIC: Arthur Henry Messiter, 1883.

About Hymn 346

The first line of this text quotes the declared purpose of the leaves of the tree of life growing beside the river of life in the heavenly Jerusalem (Revelation 22:2). The hymn continues by identifying some of the many ways we are called to share with God in this healing work. TEXT: Fred Kaan, 1965; MUSIC: John Francis Wade, c. 1750.

***ACT OF PRAISE**

Celtic Alleluia

O'Carroll/Walker

(The congregation sings with the choir.)

**The Word of the Lord lasts forever.
What is the Word that is living?
It is Jesus Christ, who is risen from the dead.**



CONCERNS OF THE CHURCH

(Everyone is asked to sign the Friendship pad, which is located on the center aisle of each pew.)

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Hear the Word of God! **Our ears are open.**

John 17:20-26

(New Testament, pages 111-112 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 97, Hymn 365

MARION

Acts 16:16-34

(New Testament, page 136 in your pew Bible)

SERMON

“Shaking the Foundations”

Heidi Hudnut-Beumler

(A moment for meditation)

***HYMN 346**

For the Healing of the Nations

ST. THOMAS (Wade)

***AFFIRMATION OF FAITH (8:30 a.m.)**

(See “Profession of Faith” on page 5)

SACRAMENT OF BAPTISM (11:00 a.m.)

Presentation

Hear the words of our Lord Jesus Christ...

Obedient to the word of our Lord Jesus,
and confident of his promises,
we baptize those whom God has called.

**In baptism God claims us and seals us
to show that we belong to God.
God frees us from sin and death,
uniting us with Jesus Christ in his
death and resurrection.**

**By water and the Holy Spirit,
we are made members of the Church,
the body of Christ, and joined to Christ's ministry
of love, peace, and justice.**

**Let us remember with joy our own baptism,
as we celebrate this sacrament.**

Questions to the Parents, Congregation and Children of the Church

*Profession of Faith

Through baptism we enter the covenant...

With the whole Church, let us confess our faith.

Do you believe in God, the Father almighty?

**I believe in God, the Father almighty, creator of heaven
and earth.**

Do you believe in Jesus Christ?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven;
he is seated at the right hand of the Father;
and he will come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

The Baptismal Rite

The Apostles' Creed:
The oldest surviving
baptismal liturgy,
dating from around the
year 200 C.E.,
describes the candidate
for baptism standing in
water and affirming the
faith by responding to
three questions. Each
question corresponds
to one person of the
Trinity. The Paschal
Candle is symbolic of
Christ's death and
resurrection. The Lamb
of God, who takes
away the sin of the
world, is our Paschal
sacrifice. The Paschal
Candle also symbolizes
the light of the risen
Christ, shining in the
world. The use of this
symbol dates from the
early days of the
Church. New Christians
were given a lighted
candle, symbolic of
their having died and
been raised to new life
in Christ through
baptism.

Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal and gracious God...lives and reigns forever. **Amen.**

The Baptism

Welcome

With joy and thanksgiving, we welcome you into the body of Christ.

Live as a child of the light and let your light shine before others. Amen.

Baptismal Anthem (11:00 a.m.)

The Call

Z. Randall Stroope

Come, my Way, my Truth, my Life;
such a Way as gives us breath;
such a Truth as ends all strife;
such a Life, such a life as killeth death.
Come, my Light, my Feast, my Strength;
such a Light as shows a feast;
such a Feast as mends in length;
such a Strength, such a strength as makes his guest.
Come, my Joy, my Love, my Heart;
such a Joy as none can move;
such a Love as none can part;
such a Heart, as joys in Love.
Come, my Joy, my Love, my Heart:
Come, my Way, my Truth, my Life.

PRAYERS OF THE PEOPLE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

To GIVE, please scan
the QR code below:



THANKSGIVING

OFFERING

Jubilate Deo

Peter Anglea

Jubilate Deo, omnis terra;
servite Domino in laetitia.
Introite in conspectu ejus
in exultatione.

Make a joyful noise unto
the Lord, all ye lands.
Serve the Lord with gladness:
come before his presence with
singing.

Quoniam suavis est Dominus: For the Lord is good;
in aeternum misericordia ejus, his mercy is everlasting;
et usque in generationem and his truth endureth
et generationem veritas ejus. to all generations.

***DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

***PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

**Gracious God,
everything we have comes from you.
You fill us with good things.
Our hearts and lives overflow with your abundance.
With thanksgiving, we bring to you
our time, talents, and tithes.
Use these gifts that you have given us
to feed others as we have been fed,
to serve others as we have been served,
and to bless others as we have been blessed,
through Jesus Christ, our Lord. Amen.**

***THE LORD'S PRAYER**

(Prayed in unison; see page 35 in your hymnal for text)

SENDING

***HYMN 772**

Live into Hope

TRURO

***BENEDICTION**

POSTLUDE

Toccatina in E Minor

Johann Pachelbel

**(Those who are able may stand.)*

Hymn 772

This text on Luke 4:16-20, the author's first, was written for the United Presbyterian Women's National Meeting in July 1976 because the team planning worship could not find a suitable hymn on that passage. She wrote the words with this vigorous 18th-century tune in mind. TEXT: Jane Parker Huber, 1976; MUSIC: Musica Sacra, c. 1778.

About the Postlude

The Postlude is considered the final Alleluia of worship. The South German Baroque composer Pachelbel was a generation before Bach; he experimented with a variety of forms of compositions, and was a prolific composer of music for the church. "Toccatina" means "touch piece" and is marked by rapid, virtuosic passages. Let us go out on this last Sunday of Eastertide with the joy embodied in his writing.

COPYRIGHT INFORMATION:
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Our Mission

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

(2 Corinthians 4:6-7)

Today @ Westminster

Worship Leaders

Preaching

The Rev. Heidi Hudnut-Beumler
Associate Pastor for Congregational Care

Liturgist

The Rev. Dr. James Hudnut-Beumler

Lay Liturgists

8:30 AM Suzie Lane
11:00 AM Virginia Reynolds

Presenting Elder for Baptism

11:00 AM Kathleen Simcoe

Music

8:30 AM Chamber Choir
11:00 AM Westminster Choir

Dr. John Semingson
Director of Music Ministries

The Rev. Dr. Carol Tate
Interim Organist

Flowers

*The flowers in the Sanctuary
are given to the glory of God
and in loving memory of
our nephew, Jack,
who passed away suddenly in April 2022
by Kelly and Bill Christie.*

Baptism

*The sacrament of baptism will be
administered today
at the 11:00 AM worship service to*

Lily Myles,
daughter of
Emily and Ty Coleman

Childcare Room Locations

Classroom 146 - babies
Classroom 152 - toddlers
Classroom 151 - 2s and 3s
Classroom 160 - 4s, 5s and kindergarten

TODAY @ WESTMINSTER

WORSHIP

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; hhudnutbeumler@nashvillewpc.org

Worship Services

To watch a service later in the day or the week, go to nashvillewpc.church and look for a Past Services box, go to Worship Service Archive and click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

Mask Policy

An update from Session: Westminster Presbyterian Church, Nashville is mask optional.

The balcony will remain masks required. The Session will continue to reassess as conditions warrant.

Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

Hunger Offering

We need your help to solve hunger issues that endure throughout Middle Tennessee. Please donate to the hunger offering that is being taken today, and every fifth Sunday during the year. We divide this offering, giving a portion locally to Second Harvest Food Bank and a portion nationally and internationally through "The Presbyterian Hunger Program." Hunger Offering envelopes are available in the pew literature racks.

Memorial Day

Monday, May 30

The church campus will be closed in honor of Memorial Day.

BAPTISM



Baptism Sunday is the second and fifth Sundays of each month except during Lent.

If you would like more information about baptisms at Westminster, please contact Sophie Maness, 615.292.5526, smaness@nashvillewpc.org.

If you would like to schedule a baptism, please contact Hannah Sims, 615.292.5526 hsims@nashvillewpc.org.

MINISTRIES

ADULT EDUCATION Classes begin at 9:45 AM

Today's Classes:

Covenant Class

No class today

Faith & Fellowship

Taking this Sunday off to enjoy some fun in the sun with our families.

Murdoch MacLeods • Library

Summer Book Study Starts June 2 • 9:30 AM Goodpasture Hall

We'll be studying *Accidental Saints: Finding God in the Wrong People* by Nadia Bolz-Weber.

The class will be taught by Jean Broadhurst, LCSW, Jean Oldfield's granddaughter, who is a Princeton Theological Seminary graduate.

Books are available in the office.

Be A Summer Volunteer

Summer Sunday School June 5, 12, 19, 26; July 10

Please scan the QR code below to sign-up for a Sunday nurturing our children during Sunday School.



Let's Build A House Waverly Work Weekend June 16-18

Greetings to everyone. Progress is being made in Waverly! New homes are being built for flood survivors! We have helped demolish many homes over the past year and now have the opportunity to help rebuild one!

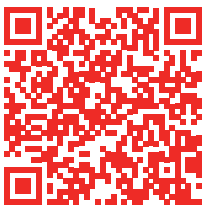
Westminster is working with the Appalachian Service Project (ASP) to construct a 864 square foot home for an elderly couple who lost their home in the floods. This project will be very similar to a Habitat for Humanity home. The frame will be up and we will install vinyl siding, soffits, fascia, build two porches and install interior insulation. We are blessed to have Steve Lainhart (siding), Mike Renwick (porches) and Kelly Christie and Nan Holland (insulation) as team leaders for this project.

We have reserved overnight sleeping quarters at the Waverly Church of Christ for those who choose to stay in Waverly during the three day period. There are male and female sleeping quarters and plenty of showers in both. If anyone wishes to commute that's OK, but work begins at 8:00 AM. To ensure we complete the tasks assigned, I encourage volunteers to commit for all three days, but if you can't do that, we will take all the time you can provide. The CoC will also provide three meals a day for us.

I'm excited!

Let's get to work! Please email Joe Gaines, joegaines12@gmail.com, if you can assist. Thank You.

Sunday, June 5 –
Come Celebrate
Pentecost Sunday
with Food and Fun!



Scan here to
make your
reservations.

Join us in the North Parking Lot for a picnic of Moe's and lots of fun outdoor activities.

The cost is \$9 for adults, \$5 for children and \$25 family max.

There will be cupcakes, Giant Jenga, a bounce house, and lots of other fun to be had by all ages!!

Make your reservations and join us for lunch after church.

Mark Your Calendars

**Spain Tour
Choir Concert**
June 4 • 11:00 AM
Fellowship Hall

Please join us this Saturday to hear our choir perform their tour concert before we leave on Monday, June 6.

Outdoor Challenge
For rising 5th and 6th
June 17 - 24, 2022

Please sign up with Sophie Maness at 615.292.5526, smaness@nashvillewpc.org.

Rise Against Hunger
Sunday, July 10
3:00 PM - 5:00 PM

Come pack 10,000 meals for hungry folks around the world and stay for the food trucks in the North Parking Lot after we finish!!

THIS WEEK @ WESTMINSTER

Sunday, May 29

8:30 AM Worship
11:00 AM Worship

Monday, May 30

- church campus closed today -

Tuesday, May 31

7:30 AM Bible Study
9:10 AM Westminster Café
5:30 PM Yoga

Wednesday, June 1

7:00 AM Men's Bible Study
9:10 AM Westminster Café
9:30 AM Changing Gears Handbells
Ladies Bridge
10:00 AM Tom McDow Bible study
11:00 AM Pastor's Aides Meeting
5:00 PM Prayer Ministry Meeting
6:15 PM Benevolence Committee Meeting
7:00 PM Choir Rehearsal

Thursday, June 2

9:30 AM Book Study
10:00 AM Knitting & Crocheting

Friday, June 3

7:00 AM Men's Bible Study

Saturday, June 4

11:30 AM AA

For more information on the events listed here, please contact the church office, 615.292.5526.

You may also look at the calendar listed in our Church Life app for more details on all the events at Westminster. To learn more about the Church Life app, please contact Hannah Sims, 615.292.5526; hsims@nashvillewpc.org.

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake
Pastor
ddrake@nashvillewpc.org

Guy D. Griffith, Associate Pastor
(*on sabbatical*)
Adult Education
ggriffith@nashvillewpc.org

Heidi Hudnut-Beumler, Associate Pastor
Congregational Care, New Members,
& GET*connected*
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Sophie Maness
Children & Young Families
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John Semingson
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Margie Quinn
Youth & Young Adults
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T.J. Piccolo
Youth
tjpiccolo@nashvillewpc.org

Katie Gossage
Youth
kgossage@nashvillewpc.org



The Church's One Foundation 321



1 The chur-ch's one foun-da-tion is Je-sus Christ her Lord.
 2 E-lect from ev-ery na-tion, yet one o'er all the earth,
 3 Though with a scorn-ful won-der this world sees her op-pressed,
 4 Mid toil and trib-u-la-tion, and tu-mult of her war,
 5 Yet she on earth has un-ion with God, the Three in One,



She is his new cre-a-tion by wa-ter and the word.
 her char-ter of sal-va-tion: one Lord, one faith, one birth.
 by schis-ms rent a-sun-der, by her-e-sies dis-tressed,
 she waits the con-sum-ma-tion of peace for-ev-er-more:
 and mys-tic sweet com-mu-nion with those whose rest is won:



From heaven he came and sought her to be his ho-ly bride.
 One ho-ly name she bless-es, par-takes one ho-ly food,
 yet saints their watch are keep-ing; their cry goes up: "How long?"
 till with the vi-sion glo-rious her long-ing eyes are blest,
 O hap-py ones and ho-ly! Lord, give us grace that we,



With his own blood he bought her, and for her life he died.
 and to one hope she press-es, with ev-ery grace en-dued.
 And soon the night of weep-ing shall be the morn of song.
 and the great church vic-to-rious shall be the church at rest.
 like them, the meek and low-ly, may live e-ter-nal-ly.



God Reigns! Let Earth Rejoice! 365

(Psalm 97)

1 God reigns! Let earth re - joice! Let o - ceans
2 God's fire ig - nites the clouds with judg - ment
3 False i - dols rise to claim the weak - ness
4 The ra - diance of God's light beams joy in -

shout God's might! Borne up by truth and righ - teous - ness, God's
swift and just; the e - vil find their deeds in vain; God's
of our pride, but can - not touch the faith - ful ones, for
to our days; now filled with God's own peace and love, our

Refrain

throne is our de - light.
foes are brought to dust. Re - joice! Re -
God stands at our side.
hearts re - sound with praise.

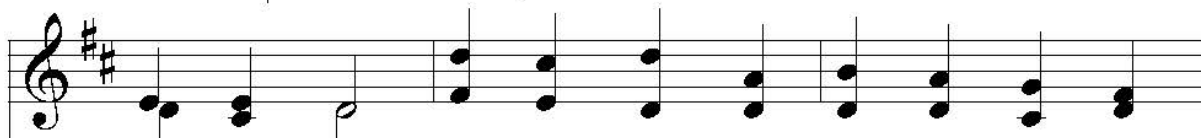
Re - joice!

joice! God reigns! Let earth re - joice!
Re - joice!

346 For the Healing of the Nations



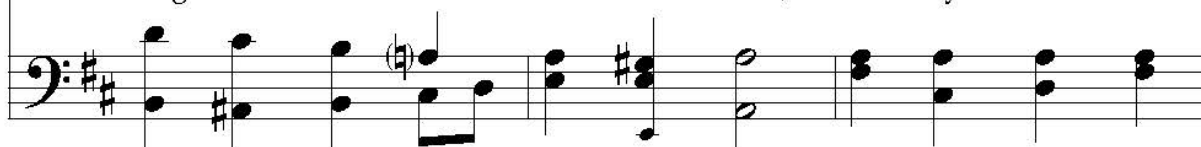
1 For the heal - ing of the na - tions, Lord, we pray with
2 Lead us for - ward in - to free - dom; from de - spair your
3 All that kills a - bun - dant liv - ing, let it from the
4 You, Cre - a - tor God, have writ - ten your great name on



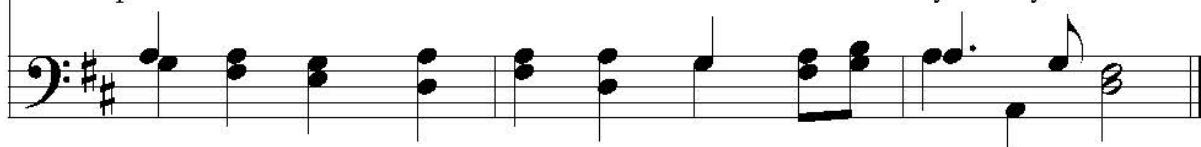
one ac - cord; for a just and e - qual shar - ing
world re - lease, that, re - deemed from war and ha - tred,
earth be banned: pride of sta - tus, race, or school - ing,
hu - man - kind; for our grow - ing in your like - ness,



of the things that earth af - fords; to a life of
all may come and go in peace. Show us how through
dog - mas that ob - scure your plan. In our com - mon
bring the life of Christ to mind, that by our re -



love in ac - tion help us rise and pledge our word.
care and good - ness fear will die and hope in - crease.
quest for jus - tice may we hal - low life's brief span.
sponse and ser - vice earth its des - ti - ny may find.



Live into Hope

1 Live in - to hope of cap - tives freed, of sight re -
 2 Live in - to hope! The blind shall see with in - sight
 3 Live in - to hope of lib - er - ty, the right to
 4 Live in - to hope of cap - tives freed from chains of

gained, the end of greed. The op-pressed shall be the
 and with clar - i - ty, re - mov - ing shades of
 speak, the right to be, the right to have one's
 fear or want or greed. God now pro - claims our

first to see the year of God's own ju - bi - lee!
 pride and fear, a vi - sion of our God brought near.
 dai - ly bread, to hear God's word and thus be fed.
 full re - lease to faith and hope and joy and peace.