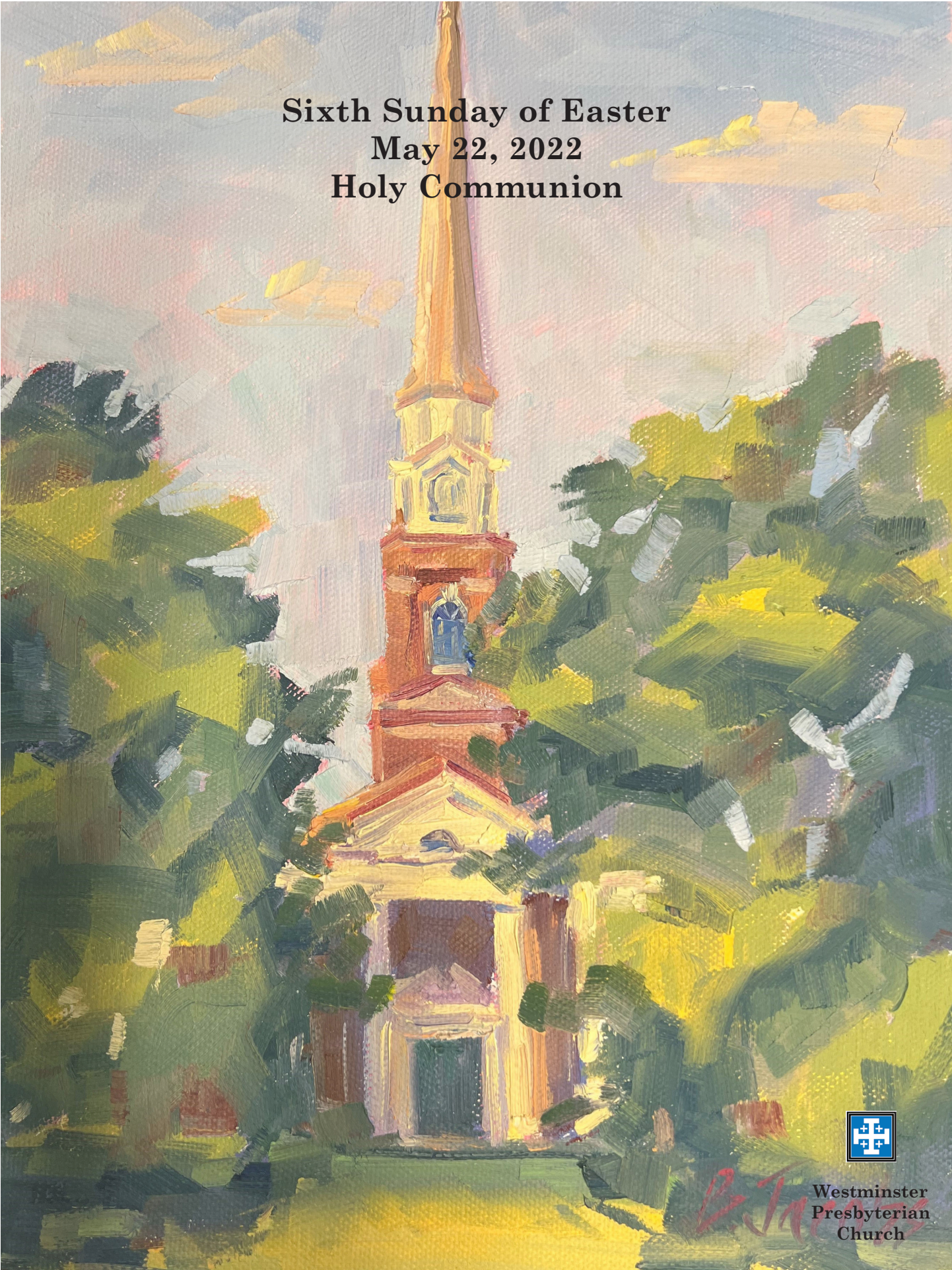


**Sixth Sunday of Easter  
May 22, 2022  
Holy Communion**



**Westminster  
Presbyterian  
Church**



## GATHERING

*(Silence during the Prelude is requested in preparation for worship.)*

### *About the Prelude*

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. Late Italian Renaissance/early Baroque composer Giovanni Gastoldi was renowned for his dance-influenced choral and instrumental works. This joyful tune became wedded to an equally joyful Easter text: "In Thee is gladness amid all sadness, Jesus, sunshine of my heart." Paul Manz (d. 2009) was a prolific church composer and accomplished organist. Mark Sedio is a composer and church musician in Minneapolis.

### *About Hymn 403*

In the first stanza "Zion" is not a general synonym for Jerusalem but a reference to the part of the city where the Temple stood. It prepares the way for the interior temple of the heart in stanza two. The pre-existing tune is by a prominent German Reformed hymnwriter. TEXT: Benjamin Schmolck, 1732; MUSIC: Joachim Neander, 1680.

The Cross and Bible lead the procession, symbolic of the centrality in worship of Jesus Christ—the Living Word, and the Bible—the written Word.

### PRELUDE

In Thee is Gladness

Paul Manz  
Mark Sedio

### \*CALL TO WORSHIP

Let us worship God!

*(Those who are able may stand.)*

O Lord, open my lips.

**And my mouth shall proclaim your praise.**

Happy are those whose hope is in the Lord their God,

**who made heaven and earth, and all that is in them;**

who keeps faith forever;

**who executes justice for the oppressed;**

who gives food to the hungry

and lifts up those who are bowed down.

**Praise the Lord, O my soul.**

### \*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**O God,**

**you have prepared for those who love you**

**joys beyond understanding.**

**Pour into our hearts such love for you,**

**that, loving you above all else,**

**we may receive your promises,**

**which exceed all that we can desire;**

**through Jesus Christ our Lord,**

**who is alive and reigns with you**

**in the unity of the Holy Spirit,**

**one God, now and forever. Amen.**

### \*PROCESSIONAL HYMN 403

UNSER HERRSCHER

Open Now Thy Gates of Beauty

### CALL TO CONFESSION

Let us draw near to God with sincerity of heart

and full assurance of faith,

**our guilty hearts sprinkled clean,**

**our bodies washed with pure water.**

*Hebrews 10:22*

Let us confess our sins before God and one another.

## PRAYER OF CONFESSION

Loving God,  
we confess that we are an anxious people  
who deny your blessing and fail to keep your word.  
Forgive us, we pray, for these and all our sins,  
that we might live in peace  
and reflect your love in the world;  
through Jesus Christ we pray. Amen.

*(Silent confession)*

**Kyrie**

Hal H. Hopson

*(Sung responsively by the choir and congregation)*

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

## ASSURANCE OF PARDON

Believe the Good News:  
**In Jesus Christ we are forgiven!**

**\*The Peace**

Since God in Christ has forgiven us,  
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,  
"The peace of Christ be with you.")*

**\*ACT OF PRAISE**

*(Hymn 513)* FESTIVAL CANTICLE

This Is the Feast of Victory

*(The congregation is invited to sing with the choir.)*

**Refrain: This is the feast of victory for our God.**  
**Alleluia, alleluia, alleluia!**  
**Sing with all the people of God, and join in**  
**the hymn of all creation. Refrain.**

## CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship pad,  
which is located on the center aisle end of each pew.)*

### *Prayer of Confession*

A call to confession expresses God's initiative in calling for repentance and vowing forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

### *Assurance of Pardon*

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

A Prayer for Illumination calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God's word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition.

*About Hymn 341*

As this paraphrase shows, Psalm 67 combines many themes: a communal prayer for blessing, a prayer for all people to acknowledge God, and thanksgiving for a bountiful harvest. In Jewish practice it was recited at the end of every Sabbath, a reminder of God's universal sovereignty.

*Affirmation of Faith*

Responding to the word proclaimed, we affirm our faith in the holy, triune God. The affirmation of faith is drawn from sentences of scripture or the creeds, confessions, and catechisms.

## THE WORD

### PRAYER FOR ILLUMINATION

#### SCRIPTURE

Hear the Word of God! **Our ears are open.**

**John 5:1-9**

*(New Testament, page 96 in your pew Bible)*

The Word of the Lord. **Thanks be to God!**

**Psalm 67, Hymn 341**

THAXTED

**Acts 16:9-15**

*(New Testament, page 136 in your pew Bible)*

**SERMON**

"What are you doing here?"

Donovan Drake

*(A moment for meditation)*

#### **\*AFFIRMATION OF FAITH**

**We trust in God the Holy Spirit,  
everywhere the giver and renewer of life.**

**The Spirit justifies us by grace through faith,  
sets us free to accept ourselves  
and to love God and neighbor,  
and binds us together with all believers  
in the one body of Christ, the Church.**

**The same Spirit  
who inspired the prophets and apostles  
rules our faith and life in Christ  
through Scripture,  
engages us through the Word proclaimed,  
claims us in the waters of baptism,  
feeds us with the bread of life and  
the cup of salvation,  
and calls women and men to all ministries  
of the Church.**

**In a broken and fearful world the Spirit gives us courage  
to pray without ceasing,  
to witness among all peoples  
to Christ as Lord and Savior,  
to unmask idolatries in church and culture,  
to hear the voices of peoples long silenced,  
and to work with others  
for justice, freedom, and peace.**

**In gratitude to God, empowered by the Spirit,  
we strive to serve Christ in our daily tasks,  
and to live holy and joyful lives,  
even as we watch for God's new heaven  
and new earth,  
praying, "Come, Lord Jesus!"**

*(From A Brief Statement of Faith)*

## THE EUCHARIST

### OFFERING

Anthem

arr. Philip Lawson

*As I went down in the river to pray,  
studyin' about that good old way  
and who shall wear the starry crown.  
Good Lord, show me the way.*

Oh, sisters, let's go down, let's go down, come on down.

Oh, sisters, let's go down, down in the river to pray.

*As I went down in the river to pray, ...*

Oh, brothers, let's go down, let's go down, come on down.  
Come on brothers, let's go down, down in the river to pray.

*As I went down in the river to pray, ...*

Oh, fathers, let's go down, let's go down, come on down.

Oh, fathers, let's go down, down in the river to pray.

*As I went down in the river to pray, ...*

Oh, mothers, let's go down, come on down,  
don't you wanna go down?

Come on mothers, let's go down, down in the river to pray.

*As I went down in the river to pray, ...*

Oh, sinners, let's go down, let's go down, come on down.

Oh, sinners, let's go down, down in the river to pray.

*As I went down in the river to pray,  
studying about that good old way  
and who shall wear the robe and crown.  
Good Lord, show me the way.*

To GIVE, please scan  
the QR code below:



Today's offering anthem is a southern gospel hymn of unknown origin. It has been called a "spiritual," a "Christian folk hymn," and an "Appalachian song." Whatever its exact origin, it has become a piece of Americana through its use in the 2000 film, "O Brother Where Art Thou?"

*Doxology*

A short hymn of praise to the triune God (God, Jesus Christ, Holy Spirit).

**\*DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

**\*PREPARATION OF THE LORD'S TABLE**

**\*INVITATION**

**\*GREAT PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is truly right and our greatest joy...  
You sent your only Son to be the way to eternal life.

Therefore, we praise you,  
joining our voices with choirs of angels,  
and with all the faithful of every time and place,  
who forever sing to the glory of your mighty name:

Ho - ly, ho - ly, ho - ly Lord...  
 God of pow - er and might... Heav - en and earth are  
 full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na  
 in the high - est! Bles - sed is he who comes, he who  
 comes in the name of the Lord... Ho - san - na, ho -  
 san - na, ho - san - na in the high - est!

*Communion*

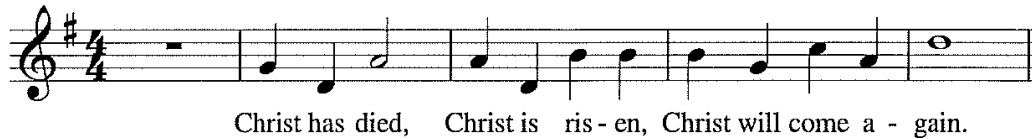
The Presbyterian Church (USA) practices "open Communion" without regard to denominational affiliation. All who seek to become more faithful to Christ are welcome at the Lord's Table. Westminster celebrates the "Eucharist," meaning "thanksgiving," on the first Sunday of each month and on the first Sunday of each liturgical season.

COPYRIGHT INFORMATION: The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 11221525.

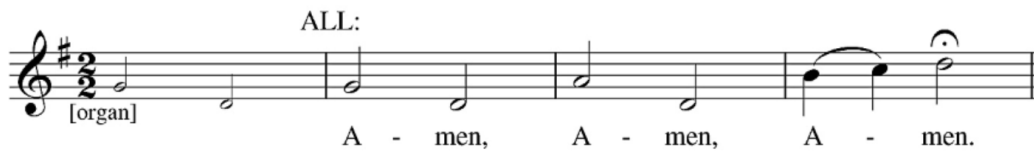
*(The congregation may be seated.)*

You are holy, O God of majesty...  
to be a living and holy sacrifice, dedicated to your service.

So we proclaim the mystery of faith.



Gracious God...  
to feast with you at your table in glory.  
Through Christ, with Christ, in Christ,  
in the unity of the Holy Spirit,  
all glory and honor are yours, God of all ages,  
now and forever.



## THE LORD'S PRAYER

*(Sung together, see the inside back cover  
of your hymnal for music and text.)*

## BREAKING OF THE BREAD

## COMMUNION OF THE PEOPLE

Music during Communion

Anthem

Spiritual, arr. Appling

We shall walk through the valley of the shadow of Death,  
We shall walk through the valley in peace!  
*And if Jesus himself shall be our leader,  
We shall walk through the valley in peace!*

There will be no sorrowing there,  
There will be no sorrowing there.  
*And if Jesus himself shall be our leader...*

## SENDING

\*HYMN 295

Go to the World!

SINE NOMINE

## BENEDICTION

## POSTLUDE

Fugue in G Minor

J.S. Bach

*\*(Those who are able may stand.)*

### About Hymn 295

Based on Christ's great commission (Matthew 28:19-20), this text was written for a Convocation of Emmanuel College in Toronto, the largest theological school of the United Church of Canada, a denomination formed by the union of Methodists, Congregationalists, and Presbyterians. TEXT: Sylvia G. Dunstan, 1985; MUSIC: Ralph Vaughan Williams, 1906.

### About the Postlude

The Postlude is considered the final Alleluia of worship. A fugue is a contrapuntal composition in which a short melody or phrase is introduced in one part and successively taken up by others and developed by interweaving the parts. In this work, the last iteration of the subject comes in the pedal as the work drives to the end. In Bach's hands, this form became highly developed in both his instrumental and choral works, a crowning achievement of the Baroque era.

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# OUR MISSION

*Ordinary people testifying to the extraordinary light  
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

*(2 Corinthians 4:6-7)*

---

## TODAY@ WESTMINSTER

### Worship Leaders

#### Preaching

The Rev. Dr. Donovan Drake  
*Pastor and Head of Staff*

#### Liturgist

The Rev. Heidi Hudnut-Beumler  
*Associate Pastor for Congregational Care*

#### Lay Liturgists

8:30 AM Mary Hande  
11:00 AM X Lucas

#### Music

8:30 AM Laudate Youth Choir  
11:00 AM Westminster Choir

Dr. John Semingson  
*Director of Music Ministries*

The Rev. Dr. Carol Tate  
*Interim Organist*

### Flowers

*The flowers in the Sanctuary  
are given to the glory of God  
and with gratitude for our many blessings  
by Beth and Jim Felch.*

*The flowers in the Parlor  
are given to the glory of God  
and in honor of our new members.*

### Childcare Room Locations

Classroom 146 - babies  
Classroom 152 - toddlers  
Classroom 151 - 2s and 3s  
Classroom 160 - 4s, 5s and kindergarten



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# TODAY @ WESTMINSTER

## WORSHIP

### Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:  
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; [hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org)

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### Worship Services

To watch a service later in the day or the week, go to [nashvillewpc.church](http://nashvillewpc.church) and look for a Past Services box, go to Worship Service Archive and click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

### Mask Policy

An update from Session: Westminster Presbyterian Church, Nashville is mask optional.

The balcony will remain masks required. The Session will continue to reassess as conditions warrant.

### Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

## Celebration of Hayes Noel Springer Youth Patio Dedication May 22 • 12:30 PM

Everyone welcome.

---

### You're Invited

## Ordination of Claire Harris Kramer to the Ministry of the Word & Sacrament Sunday, May 22 3:00 PM • Sanctuary

An outdoor reception will follow on the Parlor Patio.

Please wear a mask for the service.

---

## Music Camp Rehearsals May 22 • 4:00 PM Goodpasture Hall

If your child has not signed up to be in this summer's music camp, please contact Sally Mae Arnn, [sarnn@nashvillewpc.org](mailto:sarnn@nashvillewpc.org).

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# MINISTRIES

**We Celebrate All Our New Members  
2020 – 2022**

We rejoice in these new members among us, and recognize them in the 11:00 AM service today.

Please join us to celebrate them with a reception in the Parlor at 12:00 PM!

**Craig Adkisson**

**Eric & Kate Armstrong**

Lillian & Hannah

**Isabel Bartels**

**Tom Bayersdorfer**

**Donna Beard**

**Jacob & Allison\* Beck**

Thad

**Austin & Catherine**

**Branstetter**

Charlie

**Swan & Kendall Burrus**

Adele

**Gabe & Holly Coltea**

**Libby**, Annie &

Catherine

**Mattie & Jed Crumbo**

Margaret & Crofford

**Mike & Judy Darnell**

**Bill Doak**

**Kathleen Flaherty**

**Geri & Sidney Halma**

**Ben & Adrienne Hatch**

Margaret

**Joellyn & Eric Helman**

**Josh Herr & Spencer**

**Klavan**

**Shane & Juky Holt**

**Mary Jess &**

Ann Hayden

**Steve & Kay Horrell**

**Robert Hosé &**

Rachel Kurilko Hosé\*

Riley

**Emily Humphreys**

Joseph

**Scott & Helen Jackson**

**Billie & Boone Lancaster**

Lee

**Brian & Christine Lapps**

Nick & Alli

**Rob & Meredith Leathers**

Graham

**Mary Glenn & Ryan Lipman**

Lyla

**Howard Mann**

**Will & Ally Metro**

**Clay Neuman**

**Diane Nisbet**

**Meredith Oates**

**Lanre & Raquel Oluyemo**

Lanson & Noah

**Ann Owen**

**Jeanie Owen**

**Will & Kellie Robinson**

**Jacquie & Will Smith**

Dakota

**Jim Smith**

**Nick & Hannah South**

Willow

**Frank & Amy Stafford**

Tyler & Harrison

**Evalyn Wiley**

**Taylor & Marissa**

**Willingham**

BOLD=NEW MEMBER

\*=CURRENT MEMBER

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# MINISTRIES

## ADULT EDUCATION Classes begin at 9:45 AM

### Today's Classes:

#### **Covenant Class • Fellowship Hall**

Come hear an update about the work of the APNC and help to participate in visioning for Associate Pastor of Discipleship

#### **Faith & Fellowship • Room 214**

Please join us in Fellowship Hall to learn more from the APNC.

#### **Murdoch MacLeods • Library**

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#### **Westminster Book Group**

**May 24 • 9:45 AM**

**In-person and Zoom**

*Illuminations: A Novel of Hildegard Von Bingen* by Mary Sharratt

Leaders: Lena Levendoski and Susan Isaacs, with a special introduction by Melinda Coles.

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#### **Summer Book Study**

**Starts June 2 • 9:30 AM**

**Goodpasture Hall**

We'll be studying *Accidental Saints: Finding God in the Wrong People* by Nadia Bolz-Weber.

The class will be taught by Jean Broadhurst, LCSW, Jean Oldfield's granddaughter, who is a Princeton Theological Seminary graduate.

Books are available in the office.

## Teaching, Leading, and Honoring Our Baptismal Vows

The Children's Committee is in the middle of lots of recruiting.

It is no small task to nurture the faith in another person. I firmly believe we are loved into the faith, not lectured into the faith. Our faith development is tied up in relationships.

Those relationships are with each other and with our God. You do not need to be a Bible expert in order to share your own faith. You do need to have a love for children and a love for God. We will provide support in the way of teaching teams, a good curriculum, and great kids! We also have teacher training and a wonderful CE Committee to lend a hand.

We welcome and appreciate teachers and leaders who no longer have young children.

If you would be willing to share your time, energy, imagination, and love with Westminster's children next year, please contact Sophie Maness, 615.292.5526, smaness@nashvillewpc.org, to talk about where we have needs.

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## Be A Summer Volunteer

### **Summer Sunday School June 5, 12, 19, 26; July 10**

Please scan the QR code below to sign-up for a Sunday nurturing our children during Sunday School.



# MINISTRIES



## Ukrainian Refugees

**1) Donations:** In working with Nations Ministry Center, there are short-term financial needs to support some initial families coming to Nashville in the next several weeks: car, rent and food. While each family is required to have a US 'sponsor' who is legally responsible for financial support, the time before the parent(s) can obtain a job and earn income is uncertain. Here are some details:

**a. Car:** getting around Nashville is a requirement –either borrowed, donated and money for used-car purchase.

**b. Food:** especially at the beginning to help stock the pantry and purchase familiar foods

**c. Rent:** uncertain time period but \$1700-\$2000 per month is a minimum. The duration of rent support is not known but could be for a number of months. The process to authorize entry to the US has been very quick. But the adults need the 'authorization' to work, and there is some uncertainty about when that can occur.

**d.** If we collect more money than needed for the families that come through Nations Ministry Center, Westminster will donate funds to other non-profit agencies serving Ukrainian refugees.

**2) Community:** Several of the arriving parents are fluent English speakers. However, the children/youth coming will benefit by participating with English speaking youth in fun activities. The goal is to get them comfortable and acclimated so they can transition to school enrollment in August. Ages are not certain for all arrivals at this time, but we know some of initial ones are aged 7 years to 17 years.

If you are interested in supporting this effort to welcome Ukrainian refugee families, please send your donation made out to Westminster Presbyterian Church, 3900 West End Avenue, Nashville 37205. Please note "Ukrainian Refugees" on the check.

If you have questions, please email: Kelly Christie, [kellyc1956@gmail.com](mailto:kellyc1956@gmail.com) or Jackie Shrago, [jshrago@comcast.net](mailto:jshrago@comcast.net).



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# ANNOUNCEMENTS



**Westminster Café**  
**9:10 AM - Noon**  
**Tuesdays & Wednesdays**  
**Koinonia Youth Café**

If you haven't had a cup of coffee from the new Westminster Café, you should come and check it out.

The purpose of the café is to be a welcoming space that serves great drinks along with being a place of personal support, care and learning. The café also seeks to enrich the ministries of Westminster.

---

## You have what it takes!

Rabbi Joshua Kullock of the West End Synagogue and Donovan have been in conversation about ways in which our congregations can be in shared ministry.

**On Wednesday, June 1,** we're having a blood drive with them at the synagogue. **Let's not let them down!** Sign up by scanning the QR code below.



---

**- Save The Date -**

**Golf Scramble**  
**September 12**  
**8:00 AM Shotgun Scramble**

## Communion

The Presbyterian Church (USA) practices "open Communion" without regard to denominational affiliation. All who seek to become more faithful to Christ are welcome at the Lord's Table. Westminster celebrates the "Eucharist," meaning "thanksgiving," on the first Sunday of each month, on the first Sunday of each liturgical season, and on every Sunday during the Season of Easter, except Baptism Sundays. We give thanks for God's gift to us in the life, death and resurrection of Christ by gathering at the Lord's Table to remember and celebrate this gift.



---

Communion kits are available for Seniors living in a residency or independently.

Please contact Sylvia Leins, [srleins@yahoo.com](mailto:srleins@yahoo.com) to receive one or add someone you<sup>12</sup> know to the list for the next Communion Sunday.



**Spring Program**  
**Music Made in America**

**Thursday, May 26 • 10:30 AM**  
**Goodpasture Hall**

Please join us for this wonderful program featuring:

*America the Beautiful* - Bell Choir

*Amazing Grace* - Jane Kirchner, Handbell Solo

Poem readings by Audrey Campbell with musical accompaniment

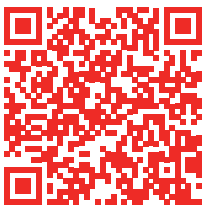
A lesson in the Blues - John Arnn

*Every Time I Feel The Spirit* - Bell Choir

The Bell Choir will be joined by Jane Kirchner on piccolo and Frank Kirchner on percussion. Plus, a special guest in the finale.

***Everyone welcome.***

Sunday, June 5 –  
Come Celebrate  
Pentecost Sunday  
with Food and Fun!



Scan here to  
make your  
reservations.

Join us in the North Parking Lot for a picnic of Moe's and lots of fun outdoor activities.

The cost is \$9 for adults, \$5 for children and \$25 family max.

There will be cupcakes, Giant Jenga, a bounce house, and lots of other fun to be had by all ages!!

Make your reservations and join us for lunch after church.

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## Mark Your Calendars

**Outdoor Challenge**  
For rising 5th and 6th  
June 17 - 24, 2022

Please sign up with Sophie Maness at 615.292.5526, smaness@nashvillewpc.org.

**Rise Against Hunger**  
Sunday, July 10  
3:00 PM - 5:00 PM

Come pack 10,000 meals for hungry folks around the world and stay for the food trucks in the North Parking Lot after we finish!!

**Kick Off Sunday**  
August 21

A fun-filled morning to kick off the new educational year.

Look for further details about the morning and upcoming classes.



# THIS WEEK @ WESTMINSTER

## Sunday, May 22

- 8:30 AM Worship
- 9:45 AM Adult Sunday School  
Children's Sunday School  
Youth Sunday School
- 11:00 AM Worship
- 12:00 PM New Member Reception
- 12:30 PM Hayes Springer Wall Dedication
- 3:00 PM Claire Harris Kramer Ordination
- 4:00 PM Music Camp Rehearsal
- 5:00 PM Laudate Choir Rehearsal

## Monday, May 23

- 11:45 AM Centering Prayer

## Tuesday, May 24

- 7:30 AM Bible Study
- 10:00 AM Westminster Book Group
- 5:30 PM Yoga
- 5:45 PM GETconnected Comm Mtg

## Wednesday, May 25

- 7:00 AM Men's Bible Study
- 9:30 AM Changing Gears Handbells
- 10:00 AM Tom McDow Bible study
- 7:00 PM Choir Rehearsal

## Thursday, May 26

- 9:30 AM Women's Bible Study
- 10:00 AM Knitting & Crocheting
- 10:30 AM Changing Gears Handbell Program

## Friday, May 27

- 7:00 AM Men's Bible Study

## Saturday, May 28

- 11:30 AM AA

For more information on the events listed here, please contact the church office, 615.292.5526.

You may also look at the calendar listed in our Church Life app for more details on all the events at Westminster. To learn more about the Church Life app, please contact Hannah Sims, 615.292.5526; [hsims@nashvillewpc.org](mailto:hsims@nashvillewpc.org).

## Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake  
Pastor  
[ddrake@nashvillewpc.org](mailto:ddrake@nashvillewpc.org)

Guy D. Griffith, Associate Pastor  
(*on sabbatical*)  
Adult Education  
[ggriffith@nashvillewpc.org](mailto:ggriffith@nashvillewpc.org)

Heidi Hudnut-Beumler, Associate Pastor  
Congregational Care, New Members,  
& GETconnected  
[hhudnutbeumler@nashvillewpc.org](mailto:hhudnutbeumler@nashvillewpc.org)

Sophie Maness  
Children & Young Families  
[smaness@nashvillewpc.org](mailto:smaness@nashvillewpc.org)

John Semingson  
Music  
[johns@nashvillewpc.org](mailto:johns@nashvillewpc.org)

Margie Quinn  
Youth & Young Adults  
[mquinn@nashvillewpc.org](mailto:mquinn@nashvillewpc.org)

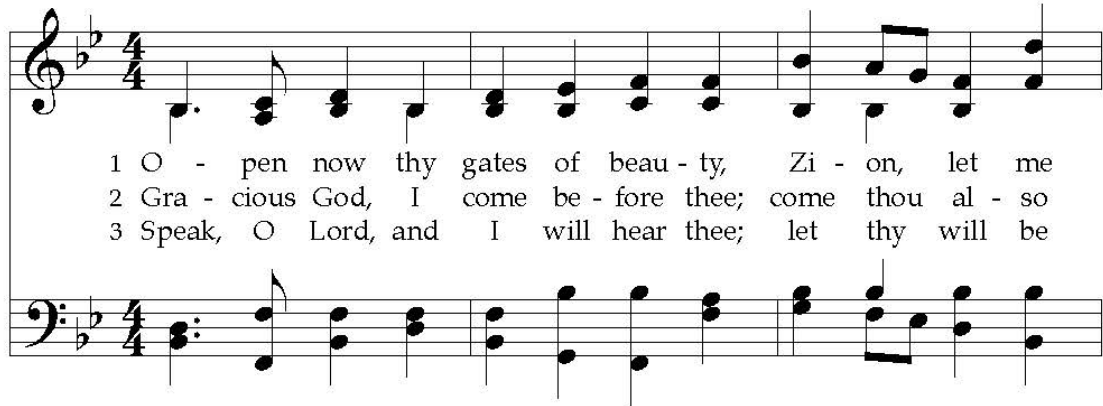
T.J. Piccolo  
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Katie Gossage  
Youth  
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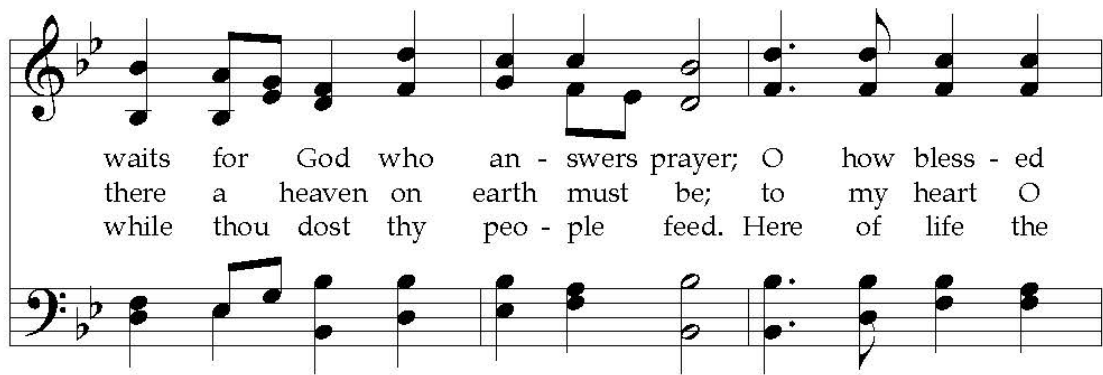
# Open Now Thy Gates of Beauty 403



1 O - pen now thy gates of beau - ty, Zi - on, let me  
2 Gra - cious God, I come be - fore thee; come thou al - so  
3 Speak, O Lord, and I will hear thee; let thy will be



en - ter there, where my soul in joy - ful du - ty  
un - to me; where we find thee and a - dore thee,  
done in - deed; may I un - dis - turbed draw near thee,



waits for God who an - swers prayer; O how bless - ed  
there a heaven on earth must be; to my heart O  
while thou dost thy peo - ple feed. Here of life the



is this place, filled with so - lace, light, and grace.  
en - ter thou; let it be thy tem - ple now.  
foun - tain flows; here is balm for all our woes.

# 341 O God, Show Mercy to Us

(Psalm 67)

1 O God, show mer - cy to us, and bless us with your  
2 For you will judge the peo - ples in truth and righ - teous-

grace; and cause to shine up - on us the bright-ness of your  
ness, and on the earth all na - tions will your just rule con-

face, so that your way most ho - ly on earth may soon be  
fess. Let all the peo - ples praise you; let all the na - tions

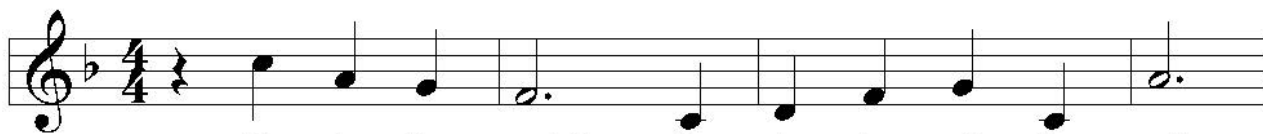
known, and un - to ev - ery peo - ple your sav - ing grace be  
sing. Then earth in rich a - bun - dance to us its fruit will

shown. Let all the peo-ples praise you; let all the na - tions  
bring. The Lord our God will bless us; our God will bless - ing

sing; in ev - ery land let prais - es and songs of glad - ness ring.  
send, and all the earth will wor - ship to its re - mot - est end.

# Go to the World!

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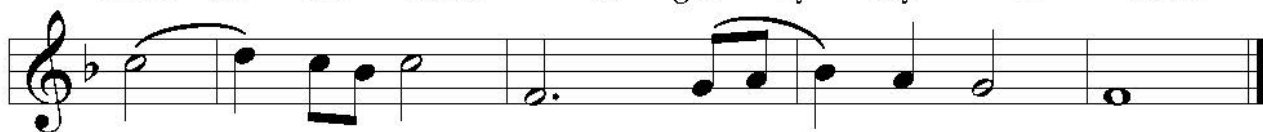
1 Go to the world! Go in - to all the earth.  
2 Go to the world! Go in - to ev - ery place.  
3 Go to the world! Go strug - gle, bless, and pray;  
4 Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,  
Go live the word of God's re - deem - ing grace.  
the nights of tears give way to joy - ous day.  
for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.  
Go seek God's pres - ence in each time and space.  
As ser - vant church, you fol - low Christ's own way.  
when all the hosts of glo - ry cry "A - men!"



Al - le - lu - ia. Al - le - lu - ia.