

Fifth Sunday of Easter
May 15, 2022
Holy Communion
Confirmation Sunday



"...**LOVE**
one another..."

John 13:34



Westminster
Presbyterian
Church

GATHERING

(Silence during the Prelude is requested in preparation for worship.)

About the Prelude

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God. Both Burkhardt and Sedio, contemporary church music composers, explore a variety of rhythmic approaches to this 15th-century French carol. The resurrection image of dying and rising in the life cycle of a seed is an image that has spoken to the imaginations of poets and musicians through the ages.

Hymn 14

In the course of many revisions, the original eucharistic emphasis of this text has shifted to a hymn of thanksgiving for a wide range of human experience, with a Christological summation. It is set here to the tune that is customary in North America, though not elsewhere. TEXT: Folliot Sanford Pierpoint, 1864; MUSIC: Conrad Kocher, 1838; abr. William Henry Monk, 1861.

PRELUDE

Variations on *Noel Nouvelet* / "Now the Green Blade Rises"

Theme, Variation 1: Canon, Variation 2: Dance

Michael Burkhardt

Prelude on "Now the Green Blade Rises" Mark Sedio

*CALL TO WORSHIP

(11:00 a.m.) Hobs Atwood

Let us worship God!

(Those who are able may stand.)

Lord, we come to you from different backgrounds,
different people of all ages with different talents and gifts,
to worship you, O God.

May we feel your presence,
online, in-person, and in spirit,
as we welcome the Confirmation Class of 2022 into the Church
with open arms and grateful hearts. Amen.

*PRAYER OF THE DAY

(11:00 a.m.) Hattie Grey Garner

The Lord be with you. **And also with you.**

Triune God, Creator of all things,
we give thanks for the still waters
by scenic backroads we sometimes forget to take.

We give thanks for pouring rain
that may pause our plans,

but nourishes our earth.

We give thanks for your oceans
that connect distant lands through your creativity.

**We give thanks that you claim us as your children,
and that your redeeming grace is freely offered
to us and all people. Amen.**

*(The Cross and Bible lead the procession, symbolic of the centrality
in worship of Jesus Christ - the Living Word,
and the Bible - the written Word.)*

*PROCESSIONAL HYMN 14

DIX

For the Beauty of the Earth

CALL TO CONFESSION

(11:00 a.m.) Lee Atwood

*Call to and Prayer
of Confession*

If we pretend that we have it all together
and haven't done anything wrong,
we are delusional.

**But if we are honest and vulnerable,
God will be gracious and forgive us.**

Not only that,
God will work on the inside to transform us
so we might transform the world.

As God's people,
let us be honest about ourselves as we confess together.

Having praised the holiness of God, we must also face the errant state of the world and of our lives, confessing our unworthiness to enter into God's presence. Nevertheless, we approach God with confidence, trusting in the mercy of Jesus Christ. This turn from communal praise to corporate confession, established on the promise of God's grace, is one of the hallmarks of the Reformed tradition.

PRAYER OF CONFESSION

(11:00 a.m.) Lilly Sites

Lord of all creation, you have called us each by name.

We are yours, and yet, what is yours is not ours.

We seek control where we have none.

**We mock your work because we're too lazy
to pick up after ourselves.**

We neglect our covenant with you.

We ignore your Word.

**Grant us your grace and peace in the midst of our
brokenness.**

Forgive us, O Lord.

Help us to trust more in you and your timing.

Guide us to be good stewards of your creation.

Teach us to delight in your promises to us.

Inspire us, in all we do, to cling to your Word. Amen.

(Silent confession)

Kyrie

Hal H. Hopson

(Sung responsively by the choir and congregation)

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

*Assurance of
Pardon*

A declaration of forgiveness proclaims the good news of God's mercy and offers the assurance of pardon in Jesus' name. The liturgist pours water into the font, which reminds us of the grace and cleansing of our Baptism, and the baptismal call to new life in Christ.

ASSURANCE OF PARDON

(11:00 a.m.) Van Pritchard

Friends, believe the Good News:
In Jesus Christ we are forgiven!

***The Peace**

(11:00 a.m.) Fletcher Thomas

Since God in Christ has forgiven us,
let us also forgive one another.

The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,
"The peace of Christ be with you.")*

***ACT OF PRAISE (Singing together Hymn 581) GLORIA PATRI**

**Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.**

CONCERNS OF THE CHURCH

THE WORD

PRAYER FOR ILLUMINATION

(11:00 a.m.) Wyatt Harmer

SCRIPTURE

Hear the Word of God! **Our ears are open.**

Revelation 21:1-6

(11:00 a.m.) Ethan Deerkoski

(New Testament, page 259 in your pew Bible)

The Word of the Lord. **Thanks be to God!**

Psalm 148 (Hymn 679, all sing)

SALZBURG

John 13:31-35

(11:00 a.m.) Evelyn McKnight

(New Testament, page 108 in your pew Bible)

SERMON

Margie Quinn

(A moment for meditation)

***AFFIRMATION OF FAITH (8:30 a.m.)**

(See page 17 of your hymnal for the Apostles' Creed.)

***AFFIRMATION OF FAITH (Confirmation Class of 2022 Creed)**

11:00 a.m. Katie Ann McCanless

We believe God is love, forgiving, powerful, and wise.

When we share our love for others, God is within us, even through the toughest times. God is with us throughout our journey.

Act of Praise

The Act of Praise brings together the choir and congregation to sing God's praise.

About Psalm 148

This text retells the story in Luke 2:22-29, usually called the Presentation of Christ in the Temple, which took place forty days after his birth. Mary, Joseph, and the Christ-child encounter there two devout people, Anna and Simeon, who identify this baby as the promised Messiah. TEXT: Andrew Pratt, 1994; MUSIC: David Haas, 1985.

We believe in a caring, comforting Jesus who is a thoughtful leader and healer. Jesus' crucifixion brought uncertainty and darkness. The resurrection delivered light and the promise of the kingdom of heaven to the pure of heart. Rejoice and be glad that Jesus did the unthinkable for us.

We believe in the Holy Spirit, part of the Holy Trinity. We believe that the Holy Spirit dwells in everybody, has been around since the beginning, and was a part of Jesus' birth. The Holy Spirit guides and links people together.

We believe that at church we all rejoice and celebrate together. The church is an open space where everyone, member or not, is welcome. Everyone matters at church, and we are all part of the Body of Christ.

We believe God claims everyone and is always there for us. Through the sacrament of communion, God claims us despite our sins and wrong-doings. Through the breaking of bread and sharing of wine, we are reminded of Jesus' broken body and blood shed. We believe in forgiveness and grace through the sacrament of baptism by water.

PRESENTATION OF THE CONFIRMANDS (11:00 a.m.)

SACRAMENT OF BAPTISM

Presentation

Hear the words of our Lord Jesus Christ...

Obeying the word of our Lord Jesus,
and confident of his promises,
we baptize those whom God has called.

**In baptism God claims us and seals us
to show that we belong to God.
God frees us from sin and death,
uniting us with Jesus Christ in his
death and resurrection.**

**By water and the Holy Spirit,
we are made members of the Church,
the body of Christ, and joined to Christ's ministry
of love, peace, and justice.**

**Let us remember with joy our own baptism,
as we celebrate this sacrament.**

About the Creed by the Confirmation Class of 2022

This past April, the 2022 Confirmation Class gathered at Camp NaCoMe, where they composed an official statement of faith that represents, as a class together, what they believe in. Today's Affirmation of Faith is their Class Creed!

The Baptismal Rite

The Apostles' Creed: The oldest surviving baptismal liturgy, dating from around the year 200 C.E., describes the candidate for baptism standing in water and affirming the faith by responding to three questions. Each question corresponds to one person of the Trinity. The Paschal Candle is symbolic of Christ's death and resurrection. The Lamb of God, who takes away the sin of the world, is our Paschal sacrifice. The Paschal Candle also symbolizes the light of the risen Christ, shining in the world. The use of this symbol dates from the early days of the Church. New Christians were given a lighted candle, symbolic of their having died and been raised to new life in Christ through baptism.

Presentation of the Confirmands and Sacrament of Baptism

Elder David Wyckoff

Questions to the Congregation and the Confirmand at his Baptism

***Profession of Faith**

Do you believe in God, the Father almighty?

**I believe in God, the Father almighty, creator of
heaven and earth.**

Do you believe in Jesus Christ?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the
Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven;
he is seated at the right hand of the Father;
and he will come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Eternal and gracious God, we give you thanks...
lives and reigns forever. **Amen.**

The Baptism

Charge to the Confirmands

To GIVE, please scan the
QR code below:



THE EUCHARIST

OFFERING

(11:00 a.m.) Bond Sieveking
Luke Johns

Anthem (8:30 a.m.) Take This Moment John L. Bell

Take this moment, sign and space, take my friends around;
here among us make the place where your love is found.

Take the time to call my name, take the time to mend
who I am and what I've been, all I've failed to tend.

Take the tiredness of my days, take my past regret,
letting your forgiveness touch all I can't forget.

Take the little child in me, scared of growing old.

Help me here to find my worth made in Christ's own mold.

Take my talents, take my skill, take what's yet to be.

Let my life be yours, and yet, let it still be me.

Anthem (11:00 a.m.) O quam suavis est Sebastian de Vivanco
(Sung in Latin)

O how sweet, O Lord, is thy spirit,
who, to show thy tenderness to thy children,
feedest them with thy sweetest bread from heaven,
feeding the hungry with good things,
and sending the disdainful rich away empty.

*DOXOLOGY

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

*PREPARATION OF THE LORD'S TABLE

*INVITATION

*GREAT PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

John Bell and Graham Maule, Scottish Presbyterian ministers known for their work with the Iona Community, were responsible for a volunteer program which placed young adults in areas of severe deprivation to learn what discipleship in the real world meant. They composed "Take This Moment" for the sending-out of one such volunteer after her two-year placement. It is now used widely for Confirmation.

Sebastian de Vivanco (1551-1622) was a church musician and composer during the Spanish "Golden Age." During this era, Spain was considered one of the most powerful nations on the world stage. He was a master of canon and counterpoint and is known for his excellent mass settings and magnificats. He was head of chapel music at Salamanca Cathedral where our Laudate Youth and Westminster Choirs will sing a concert on June 12. The text comes from the First Vespers for the Feast of Corpus Christi. The last sentence references the Song of Mary from Luke 1:53.

Almighty God,
we give you thanks and praise...Jesus Christ is proof of that.

Therefore we praise you,
joining our voices with the heavenly choirs,
and with all the faithful of every time and place,
who forever sing to the glory of your name:

Ho - ly, ho - ly, ho - ly Lord...
God of pow - er and might... Heav - en and earth are
full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na...
in the high - est! Bles - sed is he who comes, he who
comes in the name of the Lord... Ho - san - na, ho -
san - na, ho - san - na... in the high - est!

(The congregation may be seated.)

In another of your great surprises...
the Holy Spirit is proof of that.

Great is the mystery of faith:

Christ has died, Christ is ris - en, Christ will come a - gain.

So send now your Spirit...meet us here again.

ALL:
[organ] A - men, A - men, A - men.

***THE LORD'S PRAYER**

(Prayed in unison, see page 35 of your hymnal for the text.)

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

(During Communion at the 11:00 am service, the church will confirm the Confirmands. A Youth Staff member and the Confirmand's mentor will lay hands on the Confirmand while the Youth Staff member blesses the Confirmand. The Confirmands, celebrating their first Communion as members of Jesus' Church, will receive Communion with their Mentors while the Congregation receives their Communion in their seats.)

Music during Communion

Anthem (8:30 a.m.) Eat This Bread Berthier/Taizé

*(The congregation is invited to sing the **Response** with the choir.)*

Response

**Eat this bread, drink this cup,
come to me and never be hungry.**

**Eat this bread, drink this cup,
trust in me and you will not thirst.**

I am the bread of life,
the true bread sent from the Creator. **Response.**

Your ancestors ate manna in the desert,
but this is the bread come down from heaven. **Response.**

Anyone who eats this bread will live forever. **Response.**

If you believe and eat this bread,
you will have eternal life. **Response.**

PRAYER AFTER COMMUNION (11:00 a.m.) Leland Hardcastle

SENDING

***HYMN 300** **THEY'LL KNOW WE ARE CHRISTIANS**
We Are One in the Spirit

BENEDICTION (11:00 a.m.) Henry Billings

POSTLUDE Trumpet Tune Alfred V. Fedak

**(Those who are able may stand.)*

About Hymn 300

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.
TEXT and MUSIC:
Peter Scholtes, 1966.

About the Postlude

The Postlude is considered the final Alleluia of worship. Contemporary organist and composer, Fedak has written a joyful trumpet tune that takes its place in a long line of trumpet tunes for organ that stretches from Henry Purcell and Jeremiah Clarke of the English Baroque period to today. Joyful, march-like, trumpet tunes have featured in the processional and recessional music of wedding parties through the generations, as well as claiming their place in the music for worship.

Our Mission

*Ordinary people testifying to the extraordinary light
found in our Lord Jesus Christ.*

“For it is the God who said, ‘Let light shine out of darkness,’ who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.”

(2 Corinthians 4:6-7)

Today @ Westminster

Worship Leaders

Preaching

Rev. Margie Quinn

Director of Youth and Their Families

Liturgist

The Rev. Dr. Donovan Drake

Pastor and Head of Staff

Lay Liturgists

8:30 AM Fran Linley

11:00 AM Confirmation Class of 2022

Presenting Elder for Baptism and Confirmands

11:00 AM David Wyckoff

Music

8:30 AM Jane Kirchner, flute;

Laudate Choir

11:00 AM Westminster Choir

Dr. Susan Kelly, Conducting

Dr. John Semingson

Director of Music Ministries

The Rev. Dr. Carol Tate

Interim Organist

Flowers

*The flowers in the Sanctuary
are given to the glory of God
and in loving memory of
S. Paul Lyle III*

*on the fifth anniversary of his death
by Patricia and Courtney Lyle.*

Baptism

*The sacrament of baptism will be
administered today
at the 11:00 AM worship service to*

*Boston Patrick “Bo” Schlosser,
son of
Kerri Cavanaugh and Michael Schlosser*

Childcare Room Locations

Classroom 146 - babies

Classroom 152 – toddlers

Classroom 151 – 2s and 3s

Classroom 160 – 4s, 5s and kindergarten

TODAY @ WESTMINSTER

WORSHIP

Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact:
Heidi Hudnut-Beumler, Associate Pastor for Congregational Care, 615.292.5526; hhudnutbeumler@nashvillewpc.org

Worship Services

To watch a service later in the day or the week, go to nashvillewpc.church and look for a Past Services box, go to Worship Service Archive and click on the service you would like to watch.

Looking for large-print hymns? They can be found on the Welsh dresser in the Parlor and by the window in the Narthex.

Mask Policy

An update from Session: Westminster Presbyterian Church, Nashville is mask optional.

The balcony will remain masks required. The Session will continue to reassess as conditions warrant.

Dial-A-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon is available all week.

Confirmation is a rite that has been celebrated in the Christian Church since the second century. Originally, it was when the Holy Spirit was imparted on believers, following Baptism. Westminster has a two-year Confirmation ministry that begins in the seventh grade and concludes at the end of the youth's eighth-grade year. During these two years, the youth learn about the Trinity, the Bible, the church, the sacraments, and what it means to be a Presbyterian. We celebrate with them this morning on their Confirmation, which is a significant moment in their faith journeys.

Confirmation Class of 2022 & Mentors

Confirmand

Drake Armstrong
Hobs Atwood
Lee Atwood
Audrey Bailey
Henry Billings
Nik Davé
Ethan Deerkoski
Hudson Drake
Lola Elam
Hattie Grey Garner
Leland Hardcastle
Wyatt Harmer
John Howard**
Russell Howard**
Luke Johns
Lula Lowrance
Katie Ann McCanless
Coco McGehee
Evelyn McKnight
Van Pritchartt
*Bo Schlosser
Bond Sieveking
Lilly Sites
Frances Strauss
Cade Sturdivant**
Fletcher Thomas

** To be baptized*

***Confirmands that will be recognized in a future worship service.*

Mentor

Steve Sullivan
Smitty Smith
John Sites
Nancy McKnight
Jarron Springer
George Crawford
Nick Sieveking
Kristen Johns
Kathy Billings
Kate Pennington
Ken Larish
Jeff Owen
Howard Lamar
Jonathan Cole
Don Schulze
Kady Folk
Lena Levendoski
Lorien Sites
Madie Smith
Kyle Armstrong
Alex Pritchartt
Keith Deerkoski
Liz Atwood
Ann Neely
Frank Wade
Chad Folk

MINISTRIES

Thank You

Koinonia Youth Ministry would like to thank the following volunteers who contributed their time, talent, energy, leadership, and prayer to the spiritual formation of our youth. Thank you all!

Eighth Grade Confirmation Teachers

Mac Hardcastle
T.J. Piccolo
Alex Pritchatt

Mentor Recruiters

Kathy Billings & Sarah Long

NaCoMe Confirmation

Retreat Chaperones

Eleanor Glover
Mac Hardcastle
Claire Henry
Nicole Oeser
Don & Ann Schulze

Senior High Sunday School Teachers

Scott & Connie Haley
Margie Quinn
Mike & Patrice Stockhoff

Seventh Grade

Sunday School Teachers

Chad Folk
Katie Gossage
Don & Ann Schulze

Small Group Leaders

Kirsten Fox
Claire Henry
Chris & Amy Shurden
Owen Simcoe
Mary Beth Thomas

Youth & Families Committee

Derek Bryant (Chair)
Mary Beth Thomas (Chair-Elect)
Joanna Hall
Ann Schulze
Hylyn Dave
Caroline Armstrong
Shelby Bailey
Hontas Lowrance
Colleen McCanless
John Perry

Youth Council

Nora Wheliss (Co-Moderator)
Jack Perry (Co-Moderator)
Kate Shurden (Co-Secretary)
Latham Hall (Co-Secretary)
Sarah Jean Caver
Alex Deerkoski
Annie Linley
Caroline Bryant
Charlie Perry
Kyle Thomson
William Wyckoff
Clara Scott Harden
Caroline Keiper
Owen Shurden
Christian Kurtz

MINISTRIES

ADULT EDUCATION

Classes begin at 9:45 AM

Today's Classes:

Covenant Class • Fellowship Hall
No Class Today

Faith & Fellowship • Room 214

Call Me by My Name

We are exploring the many names of God and Jesus. Asking ourselves what names do we use in our faith relationship? What name would Jesus call us?

Lead by Michael Renwick & Steve Reed

Murdoch MacLeods • Library

Young Families • Overlook Room

Guest Speaker: David Dark

Summer Book Study
Starts June 2 • 9:30 AM
Goodpasture Hall

We'll be studying *Accidental Saints: Finding God in the Wrong People* by Nadia Bolz-Weber.

The class will be taught by Jean Broadhurst, LCSW, Jean Oldfield's granddaughter, who is a Princeton Theological Seminary graduate.

Books are available in the office.

Westminster Book Group

May 24 • 9:45 AM

In-person and Zoom

Illuminations: A Novel of Hildegard Von Bingen by Mary Sharratt
Leaders: Lena Levendoski and Susan Isaacs, with introduction by Melinda Coles

Congregational Event

CELEBRATING WESTMINSTER NEW MEMBERS 2020-2022!

May 22, 2022

12:00 PM • Parlor

Join us for a reception to welcome all new members.

We are so thankful for the gift of returning to in-person worship and the opportunity to give thanks and joyfully welcome all of our new members (long awaited during the pandemic)!!

For more info, please contact Denise Linn or Rev. Heidi Hudnut-Beumler, 615-292-5526 WPC, 615-481-0666 cell.

Music Camp Rehearsals

May 15, 22 • 4:00 PM

Goodpasture Hall

If your child has not signed up to be in this summer's music camp, please contact Sally Mae Arnn, sarnn@nashvillewpc.org.

ANNOUNCEMENTS



Westminster Café
9:10 AM - Noon
Tuesdays & Wednesdays
Koinonia Youth Café

If you haven't had a cup of coffee from the new Westminster Café, you should come and check it out.

The purpose of the café is to be a welcoming space that serves great drinks along with being a place of personal support, care and learning. The café also seeks to enrich the ministries of Westminster.

Changing Gears Handbells Spring Program

Music Made in America

Thursday, May 26 • 10:30 AM
Goodpasture Hall



Communion kits are available for Seniors living in a residency or independently.

Please contact Sylvia Leins, srleins@yahoo.com to receive one or add someone you know to the list for the next Communion Sunday.

Volunteers Needed
Nueva Vida Food Pantry
Saturday, May 21
11:30 AM - 3:30 PM

We meet at Glencliff Presbyterian Church, 416 East Thompson Lane Nashville, TN 37211. This Matthew 25 initiative of our Presbytery gets busier each month serving families needing food, clothing, and diapers. Some lifting involved, yet suitable for families with school age children to see families helping families.

Please contact Ralph Wheeler, ralph.beyond3@gmail.com, to reserve your spot or for more info.

Celebration of Hayes Noel Springer
Youth Patio Dedication
May 22 • 12:30 PM

Everyone welcome.

You have what it takes!

Rabbi Joshua Kullock of the West End Synagogue and Donovan have been in conversation about ways in which our congregations can be in shared ministry.

On Wednesday, June 1, we're having a blood drive with them at the synagogue. **Let's not let them down!** Sign up by scanning the QR code below.



THIS WEEK @ WESTMINSTER

Sunday, May 15

- 8:30 AM Worship
- 9:45 AM Adult Sunday School
Children's Sunday School
Youth Sunday School
- 11:00 AM Worship
- 4:00 PM Music Camp Rehearsal
- 5:00 PM Laudate Choir Rehearsal

Monday, May 16

- 11:45 AM Centering Prayer

Tuesday, May 17

- 7:00 AM Day Break Believers
- 7:30 AM Bible Study
- 5:30 PM Yoga
- 6:00 PM Session Conference

Wednesday, May 18

- 7:00 AM Men's Bible Study
- 9:30 AM Changing Gears Handbells
- 10:00 AM Tom McDow Bible study
- 5:30 PM Finance Committee
- 6:00 PM Session Conference
- 7:00 PM Basketball
Choir Rehearsal

Thursday, May 19

- 9:30 AM Women's Bible Study
- 10:00 AM Knitting & Crocheting
- 3:00 PM Bereavement Committee Mtg

Friday, May 20

- 7:00 AM Men's Bible Study

Saturday, May 21

- 7:00 AM Security Committee CPR Training
- 11:30 AM AA

For more information on the events listed here, please contact the church office, 615.292.5526.

You may also look at the calendar listed in our Church Life app for more details on all the events at Westminster. To learn more about the Church Life app, please contact Hannah Sims, 615.292.5526; hsims@nashvillewpc.org.

Contacts:

If you have questions about a certain event listed on our calendar, please contact a member of our program staff.

Donovan Drake
Pastor
ddrake@nashvillewpc.org

Guy D. Griffith, Associate Pastor
Adult Education
ggriffith@nashvillewpc.org

Heidi Hudnut-Beumler, Associate Pastor
Congregational Care, New Members,
& GET*connected*
hhudnutbeumler@nashvillewpc.org

Sophie Maness
Children & Young Families
smaness@nashvillewpc.org

John Semingson
Music
johns@nashvillewpc.org

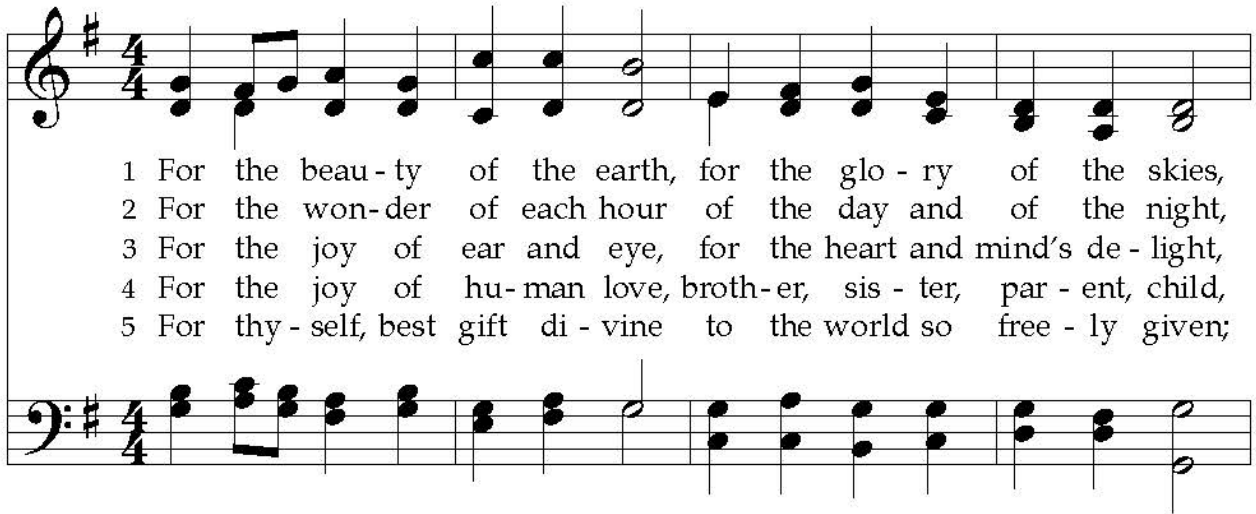
Margie Quinn
Youth & Young Adults
mquinn@nashvillewpc.org

T.J. Piccolo
Youth
tjpiccolo@nashvillewpc.org

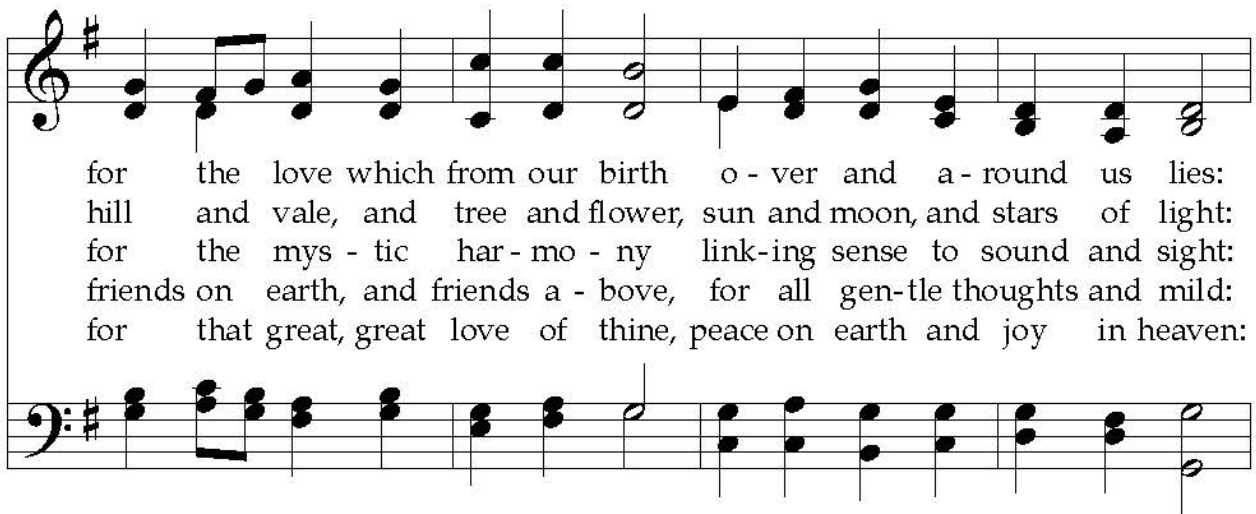
Katie Gossage
Youth
kgossage@nashvillewpc.org

For the Beauty of the Earth

14



1 For the beau - ty of the earth, for the glo - ry of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For thy - self, best gift di - vine to the world so free - ly given;



for the love which from our birth o - ver and a - round us lies:
hill and vale, and tree and flower, sun and moon, and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth, and friends a - bove, for all gen - tle thoughts and mild:
for that great, great love of thine, peace on earth and joy in heaven:

Refrain



Lord of all, to thee we raise this our hymn of grate - ful praise.

679 Let the Whole Creation Cry

(Psalm 148)

1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high."
2 Men and wom-en, young and old, raise the an - them loud and bold;

The first system of music consists of a treble and bass staff in G major (one sharp) and 4/4 time. The treble staff features a melody with eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and moving lines.

Heaven and earth, a - wake and sing, "Praise to our al - might-y King."
join with chil - dren's songs of praise; wor - ship God through length of days.

The second system continues the melody and accompaniment from the first system, maintaining the same key and time signature.

Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
From the north to south-ern pole let the might-y cho - rus roll:

The third system continues the musical setting, with the treble staff melody and bass staff accompaniment.

sun and moon, up - lift your voice; night and stars, in God re - joice!
"Ho - ly, ho - ly, ho - ly One, glo - ry be to God a - lone!"

The fourth and final system concludes the piece with a final cadence in the treble and bass staves.

We Are One in the Spirit 300

They'll Know We Are Christians by Our Love

Capo 1: (Em) (Bm) (Em)
Fm Cm Fm

1 We are one in the Spir - it; we are one in the Lord;
 2 We will walk with each oth - er; we will walk hand in hand;
 3 We will work with each oth - er; we will work side by side;
 4 All praise to the Fa - ther, from whom all things come,

(Am) (Em)
B^bm Fm

we are one in the Spir - it; we are one in the Lord,
 we will walk with each oth - er; we will walk hand in hand,
 we will work with each oth - er; we will work side by side,
 and all praise to Christ Je - sus, God's on - ly Son,

(Am) (Em)
B^bm Fm

and we pray that all u - ni - ty may one day be re - stored:
 and to - geth - er we'll spread the news that God is in our land:
 and we'll guard hu - man dig - ni - ty and save hu - man pride:
 and all praise to the Spir - it, who makes us one:

Refrain (C) (Em)
D^b Fm

And they'll know we are Chris - tians by our love, by our

(Am) (Em) (Am) (Bm) (Em) (Am/E) (Em)
B^bm Fm B^bm Cm Fm B^bm/F Fm

love; yes, they'll know we are Chris - tians by our love.



3900 West End Avenue
Nashville, Tennessee 37205-1899
615.292.5526 | www.nashvillewpc.church